## CITY OF LOS ANGELES

**CALIFORNIA** 

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

> **BRIAN WALTERS DIVISION MANAGER**

> > clerk.lacity.org

SHANNON HOPPES EXECUTIVE OFFICER

HOLLY L. WOLCOTT

CITY CLERK

When making inquiries relative to this matter, please refer to the Council file No. 17-0276



**ERIC GARCETTI** MAYOR

June 25, 2017

SUBJECT:

Appeal of Board of Airport Commissioners' Certification of Final Environmental Impact Report for Los Angeles International Airport Landside Access and

Modernization Program Project

## TO WHOM IT MAY CONCERN:

The matter above will be considered by the Los Angeles City Council at 10:00 AM or shortly thereafter on Wednesday, June 7, 2017, in Room 356, City Hall, 200 North Spring Street, Los Angeles, CA 90012. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to michael.espinosa@lacity.org, by fax to (213) 978-1079, or by letter to the following address by 10:00 AM, Monday, June 5, 2017:

> Council of the City of Los Angeles Attn: Innovation, Grants, Technology, Commerce and Trade Committee 200 North Spring Street, Room 395 Los Angeles, CA 90012

Sincerely,

Michael Espinosa Legislative Assistant I

Innovation, Grants, Technology, Commerce and Trade Committee

(213) 978-1064