HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0290

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 12, 2017

Council File No.: 17-0290

Council Meeting Date: December 12, 2017

26 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER and

> RESOLUTION relative to the equipment lease-purchase financing of replacement radios for the Los Angeles Police Department and the Los

Angeles Fire Department.

PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES' REPORT **Council Action:**

AND RESOLUTION - ADOPTED FORTHWITH

Council Vote:

O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES **CEDILLO ABSENT KREKORIAN** YES RYU **ENGLANDER** WESSON YES YES **MARTINEZ** YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 12/12/2017 12/22/2017 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

12/12/2017 **DATE SIGNED**