## **MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Budget and Finance Committee Report dated November 22, 2021.

PRESENTED BY	
	PAUL KREKORIAN
	Councilmember, 2nd District
SECONDED BY_	
	NURY MARTINEZ
	Councilmember 6th District

January 26, 2022

CF 17-0447