



ERIC GARCETTI
MAYOR

May 24, 2017

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Layne Dicker to the Board of Animal Services for the term ending June 30, 2018. Mr. Dicker will fill the vacancy created by David Zaft, who has resigned.

I certify that in my opinion Mr. Dicker is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Layne Dicker
Commission: Board of Animal Services
End of Term: 6/30/2018

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 12 - North Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., University of West Los Angeles School of Law
7. **Occupation/profession:** Attorney at Law / Financial Manager / Animal Advocate
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Garcia, Olivia	Central	10	Latina	F	30-Jun-17
Gross, Larry	South Valley	4	Caucasian	M	30-Jun-20
Wolfson, Roger	East LA	13	Caucasian	M	30-Jun-21
Finsten, Alisa	West LA	5	Caucasian	F	30-Jun-19

Layne David Dicker

Attorney at Law / Financial Manager / Animal Advocate

Summary

Manage all aspects of the financial life of high income/net worth individuals and companies in the entertainment industry. Responsibilities include investment allocation and oversight, preparation and management of complex budgets, management of all client-related transactions (employment, partnership, investment, production), insurance, estate/retirement planning, management of all significant purchases and sales (homes, automobiles, collections, art, aircraft), tax planning and preparation, bill payment, preparation of financial statements, litigation oversight, general advisement.

Credentials

Admitted, State Bar of California June 1984

Experience

Partner/Financial Manager, The Management Group, Beverly Hills, California	2011 - Present
Financial Manager, The Management Group, Beverly Hills, California	2000 - 2010
Writer, Miscellaneous Television Projects [ABC, Fox, TeleTV, others]	1995 - 2000
Parrot Behavior/Care Consultant (part time), VHA/Wilshire Animal Hospital, Santa Monica, California. Published over 50 magazine articles on animal related subjects. Lectured in approximately 40 U.S. States and 2 Canadian Provinces.	1994 - 2001
Attorney, Law Office of Layne David Dicker, Los Angeles, California	1985 - 1995
Law Clerk/Attorney, Law Office of Dicker & Dicker, Los Angeles, California	1978 - 1985

Education

J.D., University of West Los Angeles School of Law	1980 - 1984
Beverly Hills High School	1972 - 1976

Community Service

2012 - Present. Lead volunteer, donor, fundraiser, Best Friends Animal Society (Mission Hills, California; Kanab, Utah). 2013 - Present, responsible for running large breed dog playgroups as well as performing dog sociability assessments and potential adoption introductions with adopters' existing dog(s).

Internship at Southampton Animal Shelter in dog sociability and playgroups (Aimee Sadler, Dogs Playing for Life). Volunteer, donor, Board member and various advisory positions for numerous animal and animal rescue organizations from 1990 - Present.

Volunteer pilot, Angel Flight, flying financially disadvantaged patients to remote treatment centers. Volunteered over 150 days as Judge Pro Tem for Los Angeles Municipal/Superior Courts.



ERIC GARCETTI
MAYOR

May 24, 2017

Mr. Layne Dicker

Dear Mr. Dicker:

I am pleased to inform you that I hereby appoint you to the Board of Animal Services for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

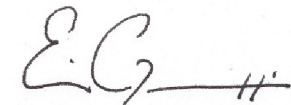
Mr. Layne Dicker
May 24, 2017
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As part of the City Council confirmation process, you will need to meet with Mitch Englander, your Councilmember, and Councilmember Paul Koretz, the Chair of the Personnel and Animal Welfare Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Personnel and Animal Welfare Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Layne Dicker
May 24, 2017

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Legislative Coordinator, Office of the Mayor,
Office, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email:
Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
- _____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Mitch Englander**
- _____ **Councilmember Paul Koretz, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office will assist you with these arrangements.