PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
N/A	N/A	1 - Hernandez
RELATED CASE NOS.:	**COUNCIL FILE NO:**	**PROCEDURAL REGULATIONS:**
☒ N/A	CF 17-0981-S15 ☐ N/A	☐ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☒ Ch . 1A (Subject to Processes & Procedures Ord.)
PROJECT ADDRESS / LOCATION:		
Council District 1		
APPLICANT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
☒ N/A ☐ New/Changed		
APPLICANT'S REPRESENTATIVE:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
☒ N/A		
APPELLANT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
☒ N/A		
APPELLANT'S REPRESENTATIVE:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
☒ N/A		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Roberto Luna	213-473-9701	roberto.luna@lacity.org
SENIOR CITY PLANNER:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Hagu Solomon-Cary	213-978-1361	hagu.solomon-cary@lacity.org

ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):

☐ ***The preparation of a draft ordinance by the City Attorney will be required.***

Resolution (CF 17-0981-S15)

In response to the Resolution (CF 17-0981-S15) introduced by Council District 1 on August 28, 2026, the following documents are transmitted:

Signed Letter from the Director of Planning
Resolution (CF 17-0981-S15)

Recommend that the City Council:

1. **Adopt the proposed Resolution, inclusive of the Map and Findings, activating the provisions of the General version of the Restaurant Beverage Program (RBP), as introduced and transmitted by Council District 1**

FINAL ENTITLEMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION: (UNAPPEALED OR NON-APPEALABLE ITEMS)

☒ **N/A**

ITEMS APPEALED:

☒ **N/A**

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☐ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☐ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☐ Proposed Ordinance	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ GPA Resolution	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ Land Use Map	☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)	☐
☐ Exhibit A – Plans	☐	☐ Appendices	☐
☐ Mailing List (both Word and PDF)	☐	☐ Other:	☐
☐ Interested Parties List	☐		
☐ Appeal	☐		
☐ Development Agreement	☐		
☐ Site Photographs			
☒ Other: Signed Letter from the Director of Planning; Resolution (CF 17-0981-S15)			

NOTES / INSTRUCTIONS:		
☒ N/A		
CITY COUNCIL NOTICE TIMING:	**NOTICE LIST (SELECT ALL):**	**NOTICE PUBLICATION:**
☐ 10 days ☐ 15 days ☐ 24 days ☒ N/A / None ☐ Other: [enter here if applicable]	☐ Owner ☐ Applicant ☐ Adjacent/Abutting ☐ 100' radius ☐ 300' radius ☐ 500' radius ☐ Neighborhood Council ☐ Interested Parties ☐ Other: [enter here if applicable]	☐ 10 days ☐ 15 days ☐ 24 days ☒ N/A / None ☐ Other: [enter here if applicable]

FISCAL IMPACT STATEMENT:	
☐ Yes	☒ No
*If determination states administrative costs are recovered through fees, indicate "Yes."	

PLANNING COMMISSION:	
☐ City Planning Commission (CPC) ☐ Cultural Heritage Commission (CHC) ☐ Central Area Planning Commission ☐ East LA Area Planning Commission ☐ Harbor Area Planning Commission	☐ North Valley Area Planning Commission ☐ South LA Area Planning Commission ☐ South Valley Area Planning Commission ☐ West LA Area Planning Commission
PLANNING COMMISSION HEARING DATE:	**COMMISSION VOTE:**
N/A	N/A
LAST DAY TO APPEAL:	**DATE APPEALED:**
N/A	N/A
COUNCIL TIME TO ACT:	**TIME TO ACT START:**
☐ 30 days ☐ 45 days ☐ 60 days ☐ 75 days ☐ 90 days ☐ 120 days ☒ N/A / None ☐ Other: [enter here if applicable]	☐ Appeal Filing Date ☐ Received by Clerk ☐ Last Day to Appeal ☒ N/A / None ☐ Other: [enter here if applicable]
TRANSMITTED BY:	**TRANSMITTAL DATE:**

Ricardo Vazquez	9/2/2026