

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-1352-S3
Council Meeting Date: October 28, 2025
Agenda Item No.: 4
Agenda Description: HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the 2025 Community Development Grant awarded to the Los Angeles Housing Department for its Low Income Purchase Assistance (LIPA) Homeownership Program.
Council Action: HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED
Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	ABSENT	Padilla
ABSENT	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10-29-2025
11-10-2025

APPROVED

11/6/2025

DATE SIGNED

Adopted Report(s) Title

Joint Report from Housing and Homelessness and Budget and Finance Committees - 10-21-25