

# APPLICATION FOR VACATION OF PUBLIC RIGHT OF WAY

ORIGINAL – (No copies or faxes)

DATE: 12/15/17

## PROJECT LOCATION AND DESCRIPTION:

- (1) Area proposed to be vacated is: Turner Street  
(Street/Avenue/Boulevard/alley/walk: N/S/E/W of)  
and is located between:  
Temple Street and Alameda Street  
(Street, Avenue, Boulevard or other limit) (Street, Avenue, Boulevard or other limit)

• Attach a map if necessary.

- (2) The vacation area lies within or is shown on:

(a) Engineering District: (check appropriately)

☒ Central ( ) Harbor ( ) Valley ( ) West Los Angeles

(b) Council District No. 14

(c) District Map No. N/A

(d) A CRA Redevelopment Area: \_\_\_\_\_ OR N/A  
(YES) (NO)

- (3) Area (in sq. ft.) of the proposed vacation area is approx. 9,513 sq. ft. If over 10,000 sq. ft. of buildable area, the vacation is not categorically exempt from the California Environmental Quality Act Guidelines and will require a higher level of environmental review. Contact a vacation staff member to discuss the effect of this on the processing of your application prior to submittal. If the applicant is required to have an environmental determination performed by the Bureau of Engineering Environmental Management Group, the applicant must submit an additional \$32,100 fee deposit. This will also increase the processing time by approximately 6 months.

- If the vacation is located within a Coastal Development Zone, a Coastal Development Permit will be required for the project. The applicant should be aware that vacations within a Coastal Development Zone will take longer to process and will be considerably more expensive. If the applicant is required to have a Coastal Development Permit processed by the Bureau of Engineering Environmental Management Group, the applicant must submit an additional \$32,100 fee deposit.

- Some city agencies, including LADOT, may require additional fees to be deposited to cover costs during the referral and investigation process. The applicant is responsible for paying the fees to the agency directly. Referral fees paid to other city agencies are separate from the Bureau of Engineering processing fees.

- If the proposed vacation is only for a portion of the Right-of-Way or a partial block, contact a vacation staff member prior to submitting application.

- (4) Purpose of vacation (future use of vacation area) is: City of Los Angeles has requested for LA Metro to assume ownership for maintenance of landscape/streetscape.

- (5) Vacation is in conjunction with: (Check appropriately)

( ) Revocable Permit ( ) Tract Map ( ) Parcel Map ( ) Zone Change

☒ Other see #4 above

**PETITIONER / APPLICANT:**

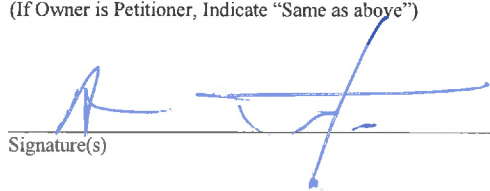
- (6) Petitioner(s): Los Angeles County Metropolitan Transportation Authority  
Print Name(s) of Petitioner(s) in full – Name or Company Name
- Signature(s): Alvin Trotter, Jr. - Manager, Third Party Administration  
If Company, Name and Title
- (7) Mailing Address: One Gateway Plaza, LA, CA. 90012  
(Address, City, State, Zip Code)
- (8) Daytime phone number of petitioner is: ( 213 ) 725-4919  
FAX number: ( - ) -  
E-mail number: trottera@metro.net
- (9) Petitioner is: (check appropriately) ( ) Owner **OR** ( ) Representative of Owner

**OWNERSHIPS:**

- (10) Name(s) and address of the Owner(s) applying for vacation is/are:

Los Angeles County Metropolitan Transportation Authority  
One Gateway Plaza, LA CA. 90012

Print Name(s) and Address of Owner(s) in Full  
(If Owner is Petitioner, Indicate "Same as above")

  
Signature(s)

- (11) Petitioner is owner or representative of owner of: (check appropriately)

( ) The property described in attached copy of Grant Deed **OR**

(X) Sanchez Tract, Block 2, Portion of Lot 4  
Book 3, Pages 158 and 159 of miscellaneous Records.  
(Lot, Tract No.) (Parcel, Parcel Map L.A. No.) (Other)



Larry McGuire  
Title Service Supervisor

Stewart Title Guaranty Company  
Commercial Services (Los Angeles)  
525 North Brand Boulevard  
Glendale, CA 91203  
Phone (818) 502-2723  
Fax  
LMCGUIRE@stewart.com

## PRELIMINARY REPORT

Order No. : 17000111438  
Title Unit No. : 11  
Your File No. :  
Buyer/Borrower Name : Los Angeles County Metropolitan Transportation  
Seller Name :

Property Address: 5173-008 -900, Los Angeles, CA 90012

In response to the above referenced application for a Policy of Title Insurance, Stewart Title Guaranty Company Commercial Services (Los Angeles) hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Stewart Title Guaranty Company Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referenced to as an Exception on Schedule B or not excluded from coverage pursuant to the printed Schedules, Conditions, and Stipulations of said Policy forms.

The printed Exceptions and Exclusions from the coverage and Limitations on covered Risks of said policy or policies are set forth in Exhibit A attached. The policy to be issued may contain an arbitration clause. When the Amount of Insurance is less than that set forth in the arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. Limitations on Covered Risks applicable to the CLTA and ALTA Homeowner's Policies of Title Insurance which establish a Deductible Amount and a Maximum Dollar Limits of Liability for certain coverages are also set forth in Exhibit A. Copies of the policy forms should be read. They are available from the office which issued this report.

Please read the exceptions shown or referred to below and the exceptions and exclusions set forth in Exhibit A of this report carefully. The exceptions and exclusions are meant to provide you with notice of matters, which are not covered under the terms of the title insurance policy and should be carefully considered.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land.

This report, (and any supplements or amendments thereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance a binder or commitment should be requested.

Dated as of October 04, 2017 at 7:30 a.m.

Larry McGuire, Title Officer

**When replying, please contact:** Larry McGuire, Title Officer

**EXHIBIT "A"**

**LEGAL DESCRIPTION FOR STREET VACATION PURPOSES  
PARCEL NUMBER TURNER ST-VAC**

THAT PORTION OF TURNER STREET, 50.00 FEET WIDE, AS SHOWN ON THE MAP OF THE SANCHEZ TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGES 158 AND 159, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID TURNER STREET WITH THE EASTERLY LINE OF ALAMEDA STREET, 80.00 FEET WIDE, AS SAID INTERSECTION IS SHOWN ON SAID MAP; THENCE ALONG SAID SOUTHERLY LINE, S88°22'25"E 27.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING SAID SOUTHERLY LINE, N01°51'32"E 50.00 FEET TO THE NORTHERLY LINE OF SAID TURNER STREET; THENCE ALONG SAID NORTHERLY LINE, S88°22'25"E 92.25 FEET TO A POINT ON THE SOUTHWESTERLY BOUNDARY OF TEMPLE STREET AS SHOWN AND DESCRIBED IN ORDINANCE NO. 181366 OF THE CITY OF LOS ANGELES WITH EFFECTIVE DATE OF NOVEMBER 4, 2010, SAID POINT BEING ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 630.00 FEET, A RADIAL LINE TO SAID POINT BEARS S26°50'07"W; THENCE CONTINUING SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°02'53", AN ARC LENGTH OF 22.52 FEET; THENCE S75°33'27"E 11.73 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 628.00 FEET, A RADIAL LINE TO SAID POINT BEARS S23°44'04"W; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°57'10", AN ARC LENGTH OF 141.97 FEET TO THE SOUTHERLY LINE OF SAID TURNER STREET; THENCE ALONG SAID SOUTHERLY LINE, N88°22'25"W 260.87 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINS: 8,225 SQUARE FEET.

NOTE:

THIS LEGAL DESCRIPTION WAS NOT PREPARED FOR ANY PURPOSE THAT WOULD BE IN VIOLATION OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT OR LOCAL ORDINANCES OF THE GOVERNING BODY HAVING JURISDICTION.

PREPARED BY:

*Stephanie A. Wagner*  
STEPHANIE A. WAGNER, P.L.S. 5752

*June 11, 2024*  
DATE:



Grantor: CITY OF LOS ANGELES, A MUNICIPAL CORPORATION  
Description: MAP OF THE SANCHEZ TRACT, BOOK 3,  
PAGES 158 AND 159 OF MISCELLANEOUS RECORDS.

THE DATA SHOWN ON PLAT ARE BASED ON FIELD SURVEY  
PREPARED BY WAGNER ENGINEERING & SURVEY, INC.  
DATED JUNE 2011 - JUNE 2012. BEARING AND DISTANCES  
ARE BASED ON CALIFORNIA COORDINATE SYSTEM NAD '83  
ZONE 5 COORDINATES OBTAINED FROM CALIFORNIA H.P.G.N.

Title Report: N/A

Assessor's Ref: N/A

ROW Ref:

No. Date

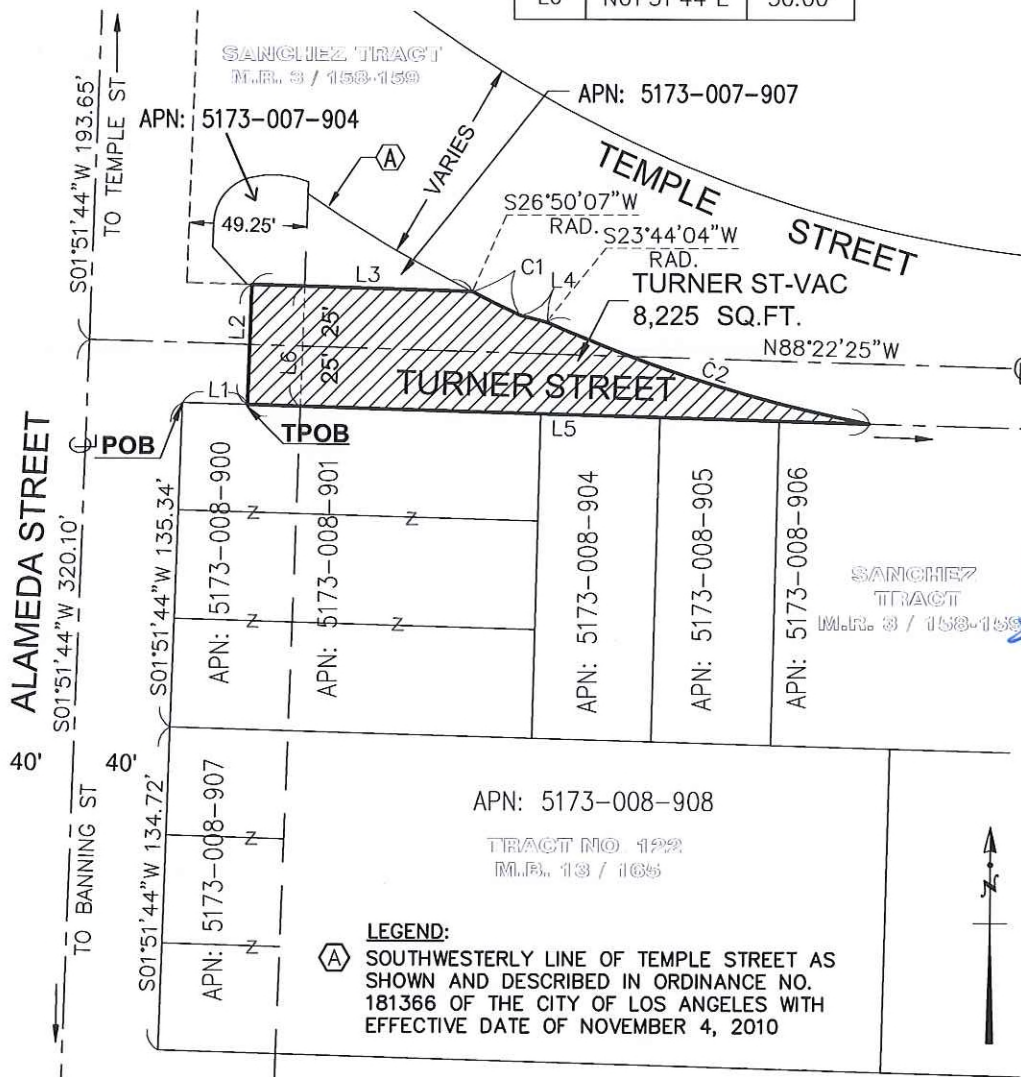
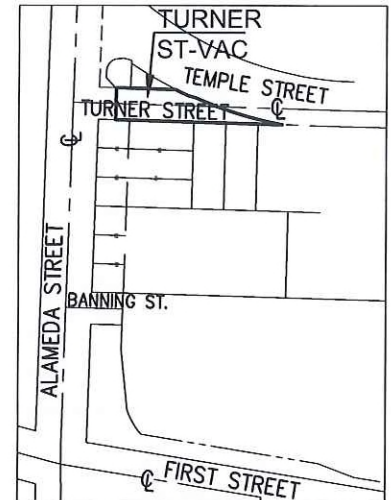
Revision Description

| CURVE TABLE |         |         |           |
|-------------|---------|---------|-----------|
| CURVE       | RADIUS  | LENGTH  | DELTA     |
| C1          | 630.00' | 22.52'  | 2°02'53"  |
| C2          | 628.00' | 141.97' | 12°57'10" |

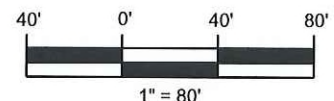
| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | S88°22'25"E | 27.00'  |
| L2         | N01°51'32"E | 50.00'  |
| L3         | S88°22'25"E | 92.25'  |
| L4         | S75°33'27"E | 11.73'  |
| L5         | N88°22'25"W | 260.87' |
| L6         | N01°51'44"E | 50.00'  |

**LEGEND:**

POB - POINT OF BEGINNING  
ST-VAC.- STREET VACATION



THIS EXHIBIT IS MADE PART OF  
THE LEGAL DESCRIPTION.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                       |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-----------------------|--|--------|--|
| TOTAL AREA OF PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | STREET VACATION |  | REMAINDER PARCEL AREA |  | ESTATE |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 8,225 SQ. FT.   |  |                       |  | ST VAC |  |
| <div><div><div>M</div><div>Metro</div></div><div><div>APPROVED BY:</div><div>PROJECT MANAGER</div><div>DATE</div></div></div> <div><div><div>The Connector Partnership</div><div></div></div><div><div>PREPARED BY:</div><div><div><div>WES</div><div>WAGNER</div><div>ENGINEERING &amp; SURVEY, INC</div></div><div>17134 Devonshire St., Suite 200<br/>Northridge, CA 91325</div></div><div><div>CHECKED BY:</div><div>LS.: 5752</div></div></div></div> <div><div>REGIONAL<br/>CONNECTOR</div><div>CITY OF LOS ANGELES<br/>TURNER STREET VACATION</div></div> <div><div>DATE: 06/11/2024</div><div>SCALE: 1" = 80'</div><div>REV. No. DATE:</div><div>REV. No. DATE:</div><div>PARCEL No. TURNER ST-VAC</div></div> |  |                 |  |                       |  |        |  |