PATRICE Y. LATTIMORE CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 18-0279-S1

Council Meeting Date: October 22, 2025

Agenda Item No.: 4

Agenda Description: ENVIRONMENTAL IMPACT REPORT NO. ENV-2017-1015-EIR (STATE

CLEARINGHOUSE NO. 2017121007), STATEMENT OF OVERRIDING CONSIDERATIONS, MODIFIED MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal filed for the properties located at 15116 - 15216

South Vermont Avenue and 747 - 861 West Redondo Beach Boulevard.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -

**ADOPTED** 

**Council Vote:** 

YES Blumenfield YES Harris-Dawson YES Hernandez YES Jurado YES Hutt YES Lee YES **ABSENT** YES McOsker Nazarian Padilla YES Park ABSENT Price Jr. YES Raman ABSENT Rodriguez YFS Soto-Martínez YFS Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 12.24

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10-24-2025 11-03-2025

**APPROVED** 

Karen Bass	10/31/2025

DATE SIGNED

Adopted Report(s)Title
Report from Planning and Land Use Management Committee\_10-14-25