

PETTY F. SANTOS
INTERIM CITY CLERK

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0384-S16
Council Meeting Date: June 27, 2025
Agenda Item No.: 15
Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to issuing a Letter of Non-Objection for the Hayden Tract Project for Round 6 (Fiscal Year 2025-26) of the Safe, Clean Water Regional Technical Resources Program.
Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

PETTY F. SANTOS
INTERIM CITY CLERK

Adopted Report(s) Title
Report from Energy and Environment Committee_06-17-25