PETTY F. SANTOS INTERIM CITY CLERK

City of Los Angeles **CALIFORNIA**

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Council and Public Services Division

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> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0384-S17 **Council Meeting Date:** June 27, 2025

14 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to issuing Agenda Description:

Letters of Non-Objection and Letter of Support for Round 7 (Fiscal Year 2026-

27) Safe, Clean Water Community Projects Proposals.

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED Council Action:

FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Adopted Report(s)Title

Report from Energy and Environment Committee_06-17-25