

PETTY F. SANTOS
INTERIM CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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EXECUTIVE OFFICER



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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0384-S18
Council Meeting Date: September 16, 2025
Agenda Item No.: 5
Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Transfer Agreements with the Los Angeles County Flood Control District for Measure W - Safe, Clean Water Regional Program funds.
Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED
Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

09-17-2025
09-29-2025

APPROVED

9/19/2025

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Adopted Report(s)Title
Report from Energy and Environment Committee_09-02-25