

PATRICE Y. LATTIMORE
CITY CLERK

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CALIFORNIA

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0384-S20

Council Meeting Date: July 1, 2026

Agenda Item No.: 47

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to submitting four applications and issuing Letters of Non-Objection and Letters of Support for third-party projects for the Measure W - Safe, Clean Water Regional Program Round 8 (Fiscal Year (FY) 2027-28) applications.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Lee	YES	McOsker
YES	Padilla	YES	Park	ABSENT	Price Jr.
YES	Raman	YES	Rodriguez	YES	Soto-Martínez
YES	Yaroslavsky	YES	Jurado	YES	Nazarian

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Adopted Report(s)Title
Report from Energy and Environment Committee_6-16-26