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Council and Public Services Division

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0384

Council Meeting Date: April 26, 2022

Agenda Item No.: 21

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to Measure W - Safe Clean Water Program, and execution of Regional Program Transfer Agreements, Addenda, and

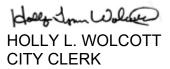
necessary actions for Round 2 projects.

Council Action: CORRECTED ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE,

AND RIVER COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.



Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

04/27/2022
05/09/2022

APPROVED



4/29/2022

DATE SIGNED

Adopted Report(s)Title Report from Energy, Climate Change, Environmental Justice, and River Committee_04-07-22