

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



ERIC GARCETTI
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0392](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 13, 2019

Council File No.: [18-0392](#)

Council Meeting Date: November 12, 2019

Agenda Item No.: 19

Agenda Description: COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE (MFC) relative to a new three year license agreement with the 1736 Family Crisis Center for the City-owned property at 1819 South Western Avenue for use as a temporary bridge housing facility.

Council Action: COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

Title

Report from Municipal Facilities Committee

Date

11/05/2019