

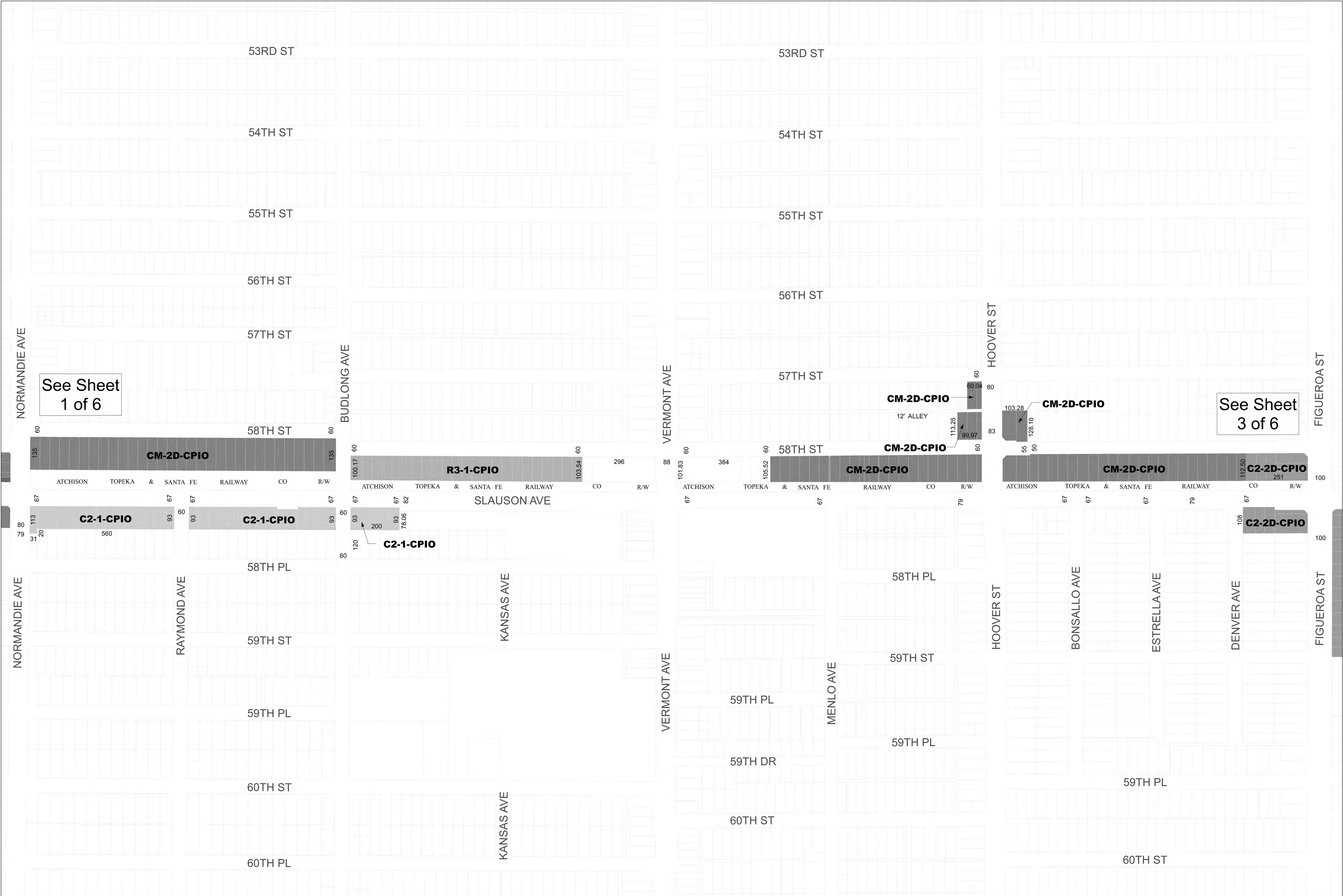
ORDINANCE NO. 188309

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the Zoning map.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

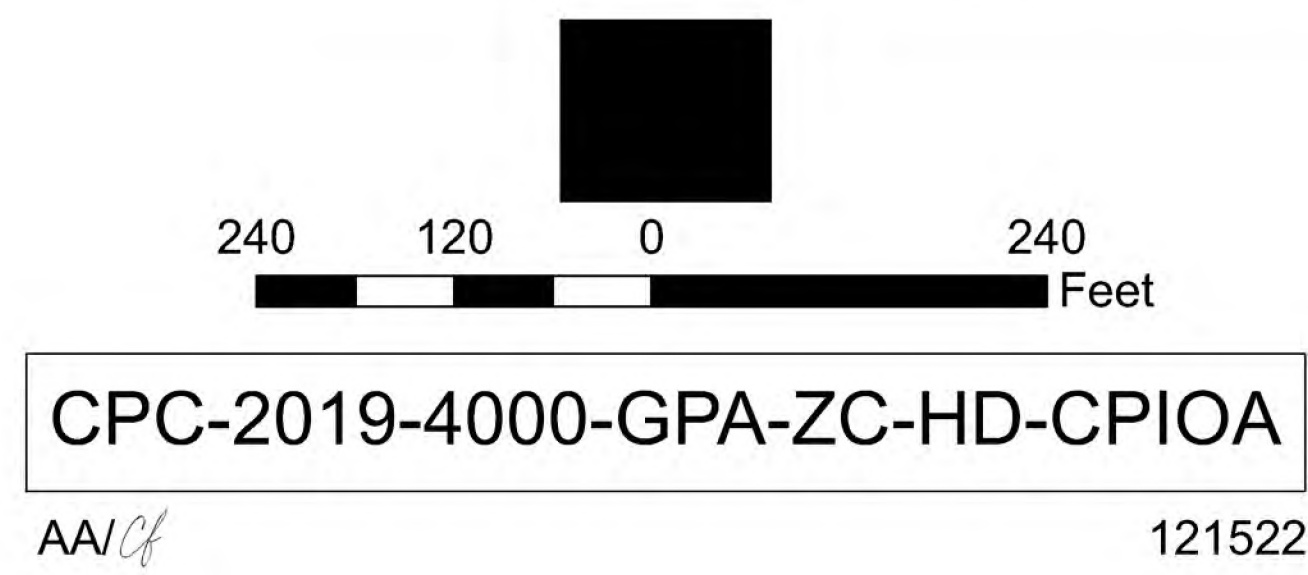
Section 1. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zone classifications on the properties shown upon a portion of the zone maps attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the attached zoning map sets forth the zones and height districts as shown on the attached zoning map.

Section 2. This ordinance shall be effective on the effective date of the Slauson Corridor Transit Neighborhood Plan (Specific Plan) Ordinance.

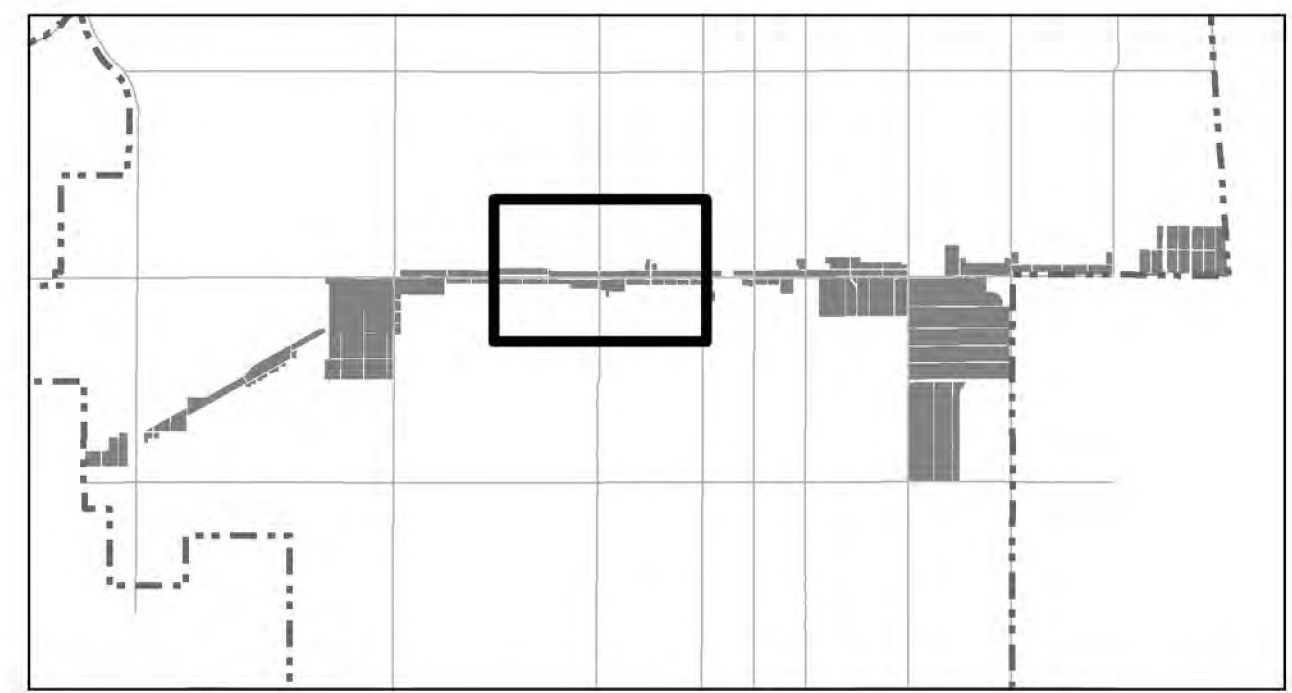


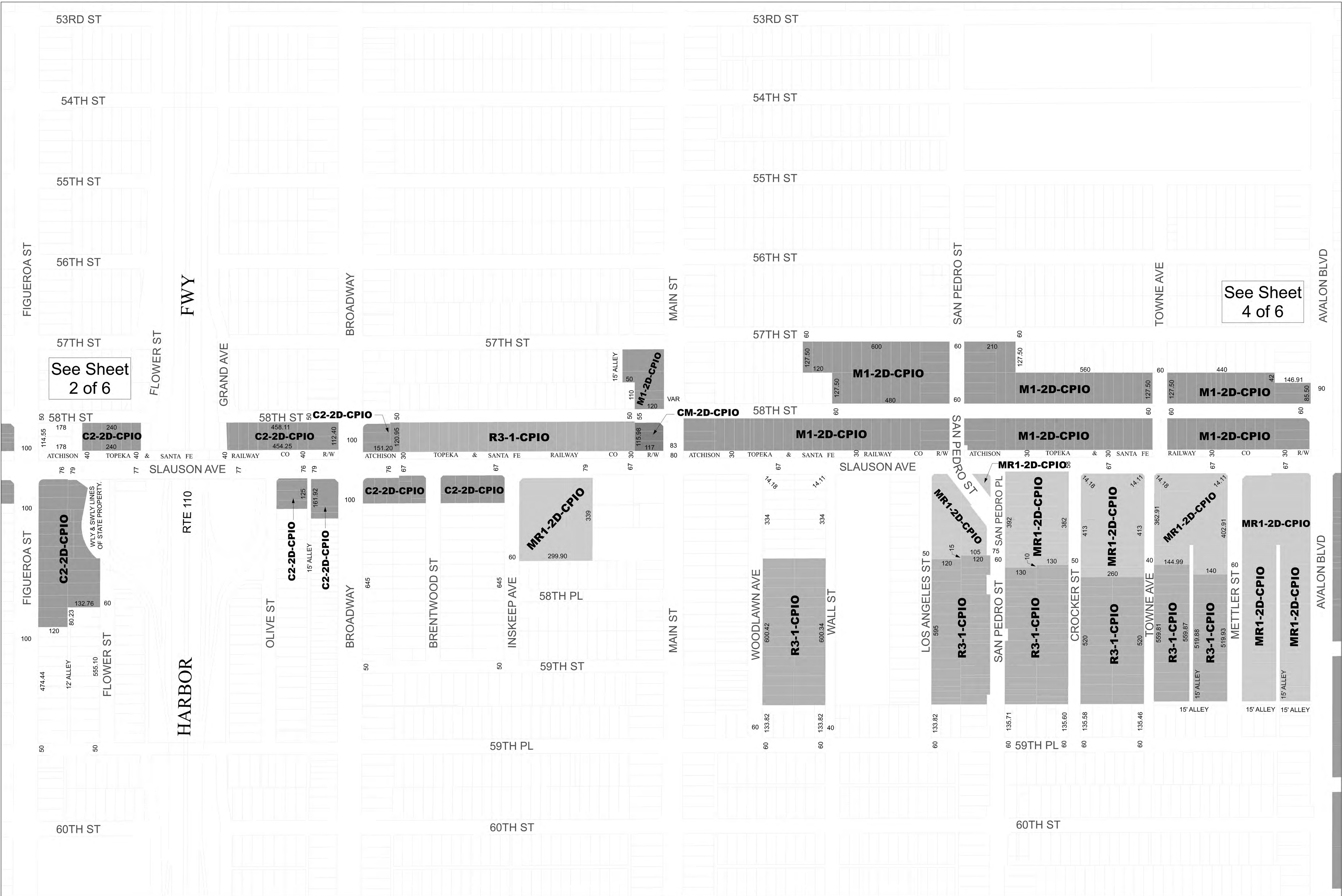
Slauson Corridor Transit Neighborhood Plan (TNP) Zone Change

DATA SOURCES: DEPARTMENT OF CITY PLANNING-DEPARTMENT & BUREAU OF ENGINEERING



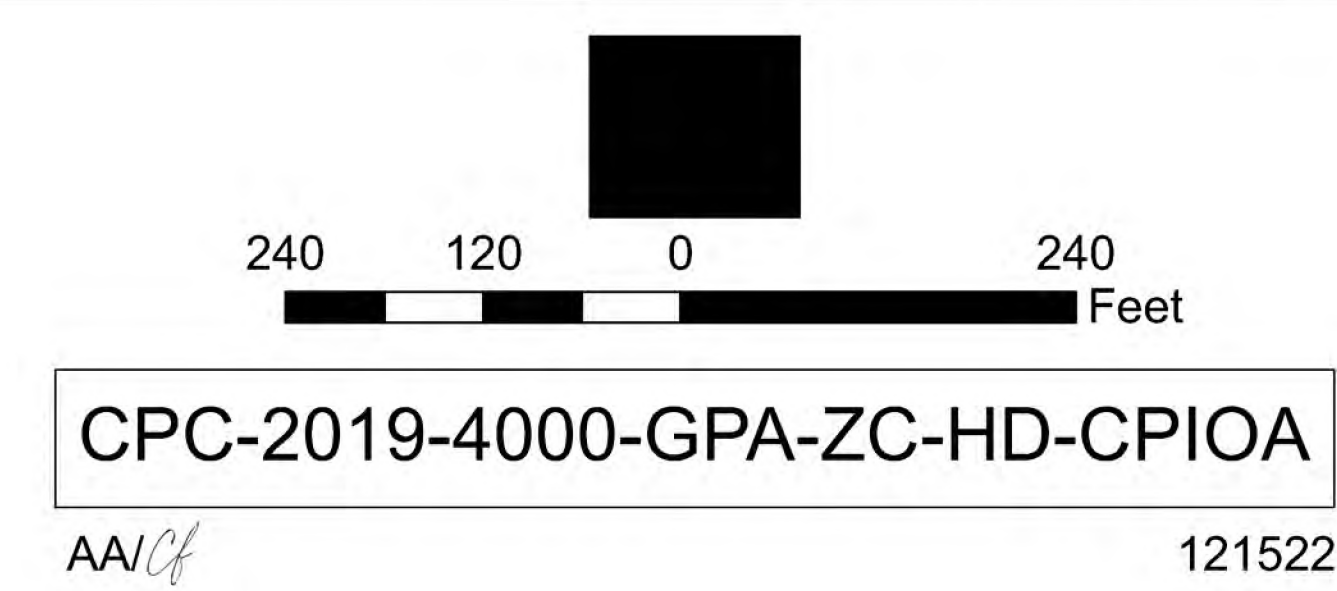
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2 of 6



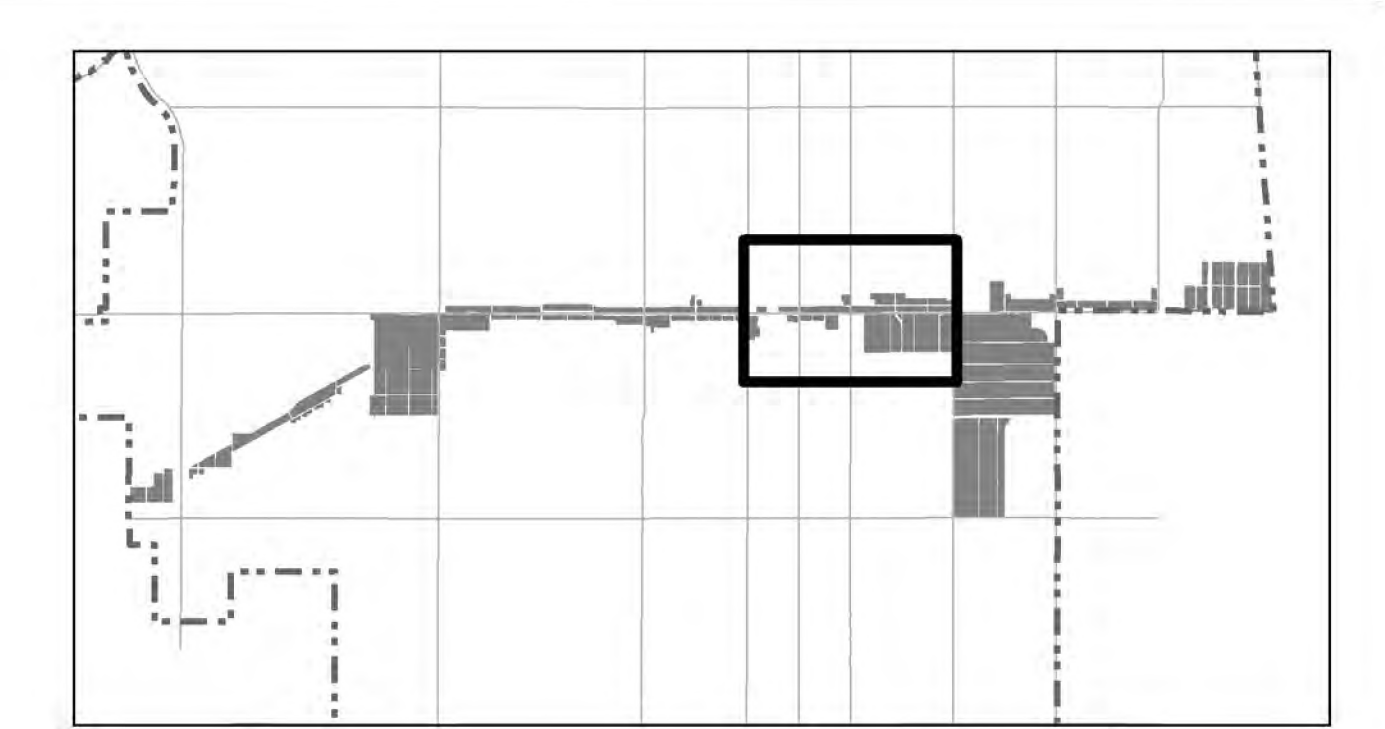


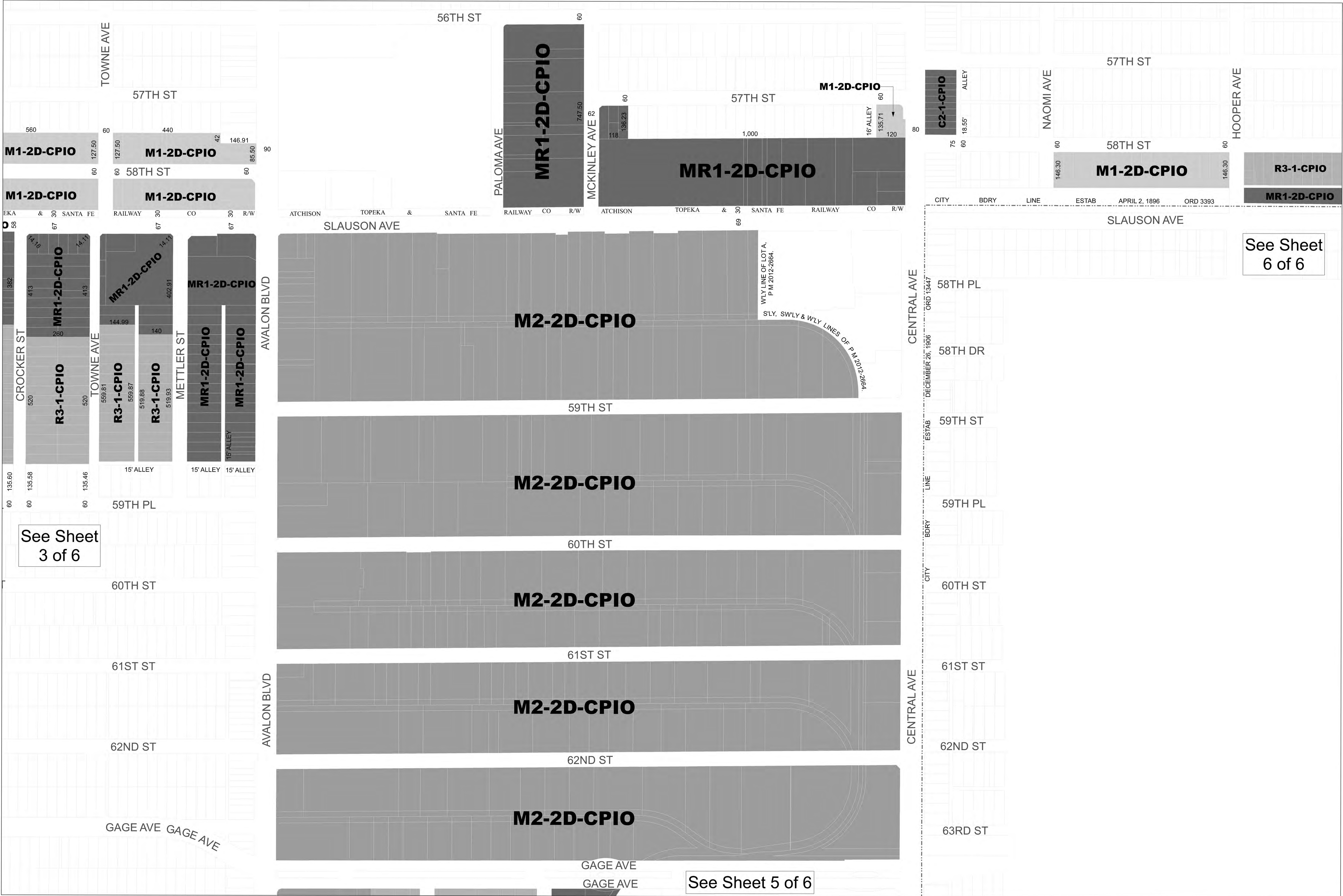
Slauson Corridor Transit Neighborhood Plan (TNP) Zone Change

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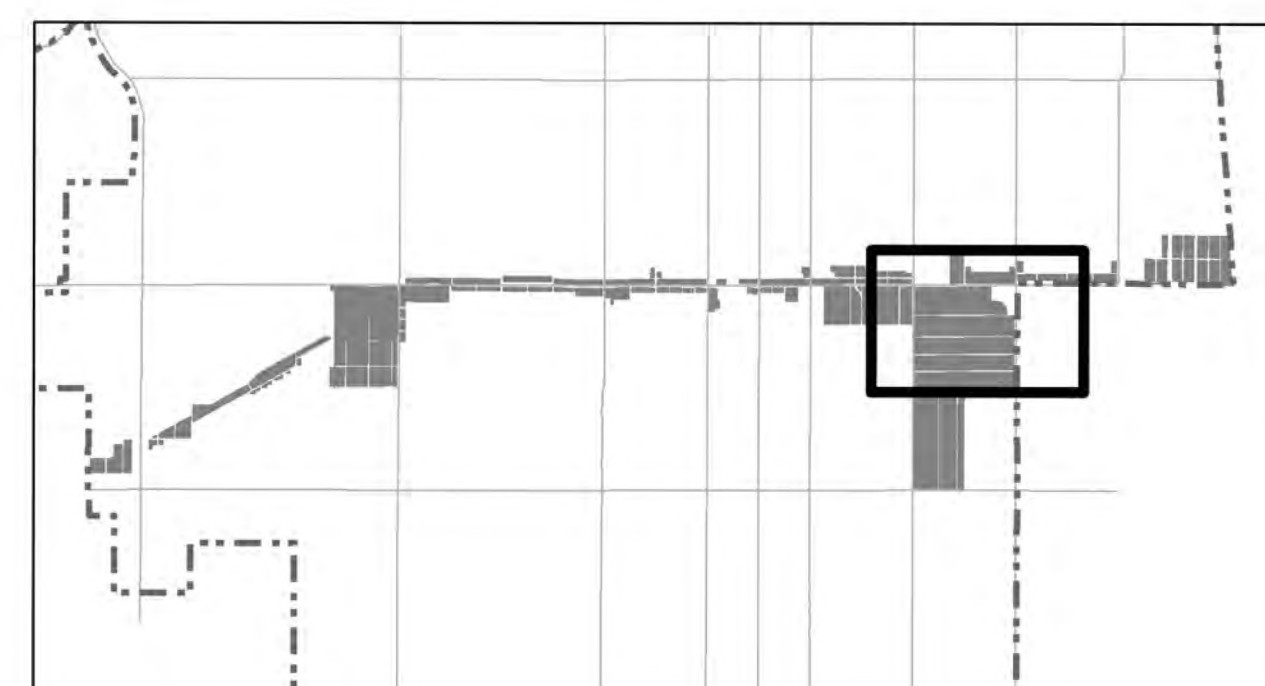


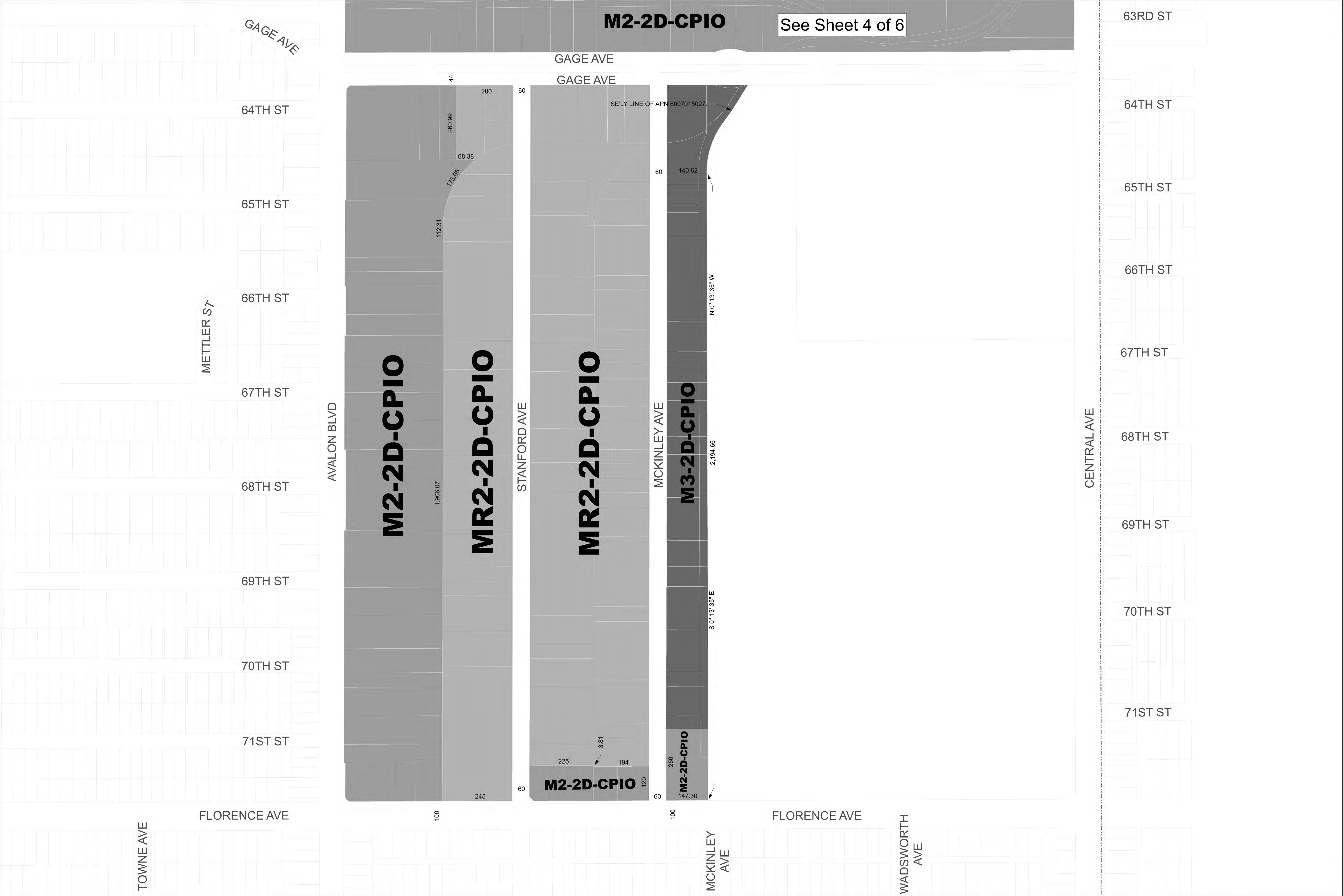
Slauson Corridor Transit Neighborhood Plan (TNP) Zone Change

DATA SOURCES: DEPARTMENT OF CITY PLANNING-DEPARTMENT & BUREAU OF ENGINEERING



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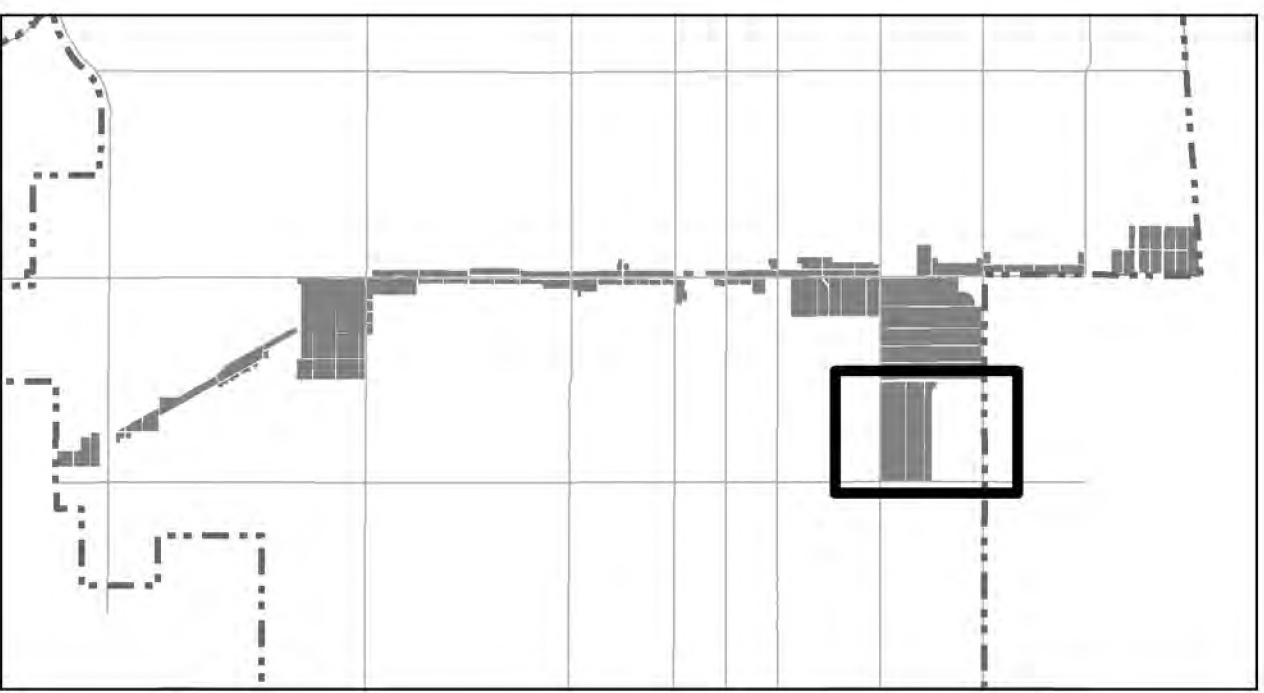


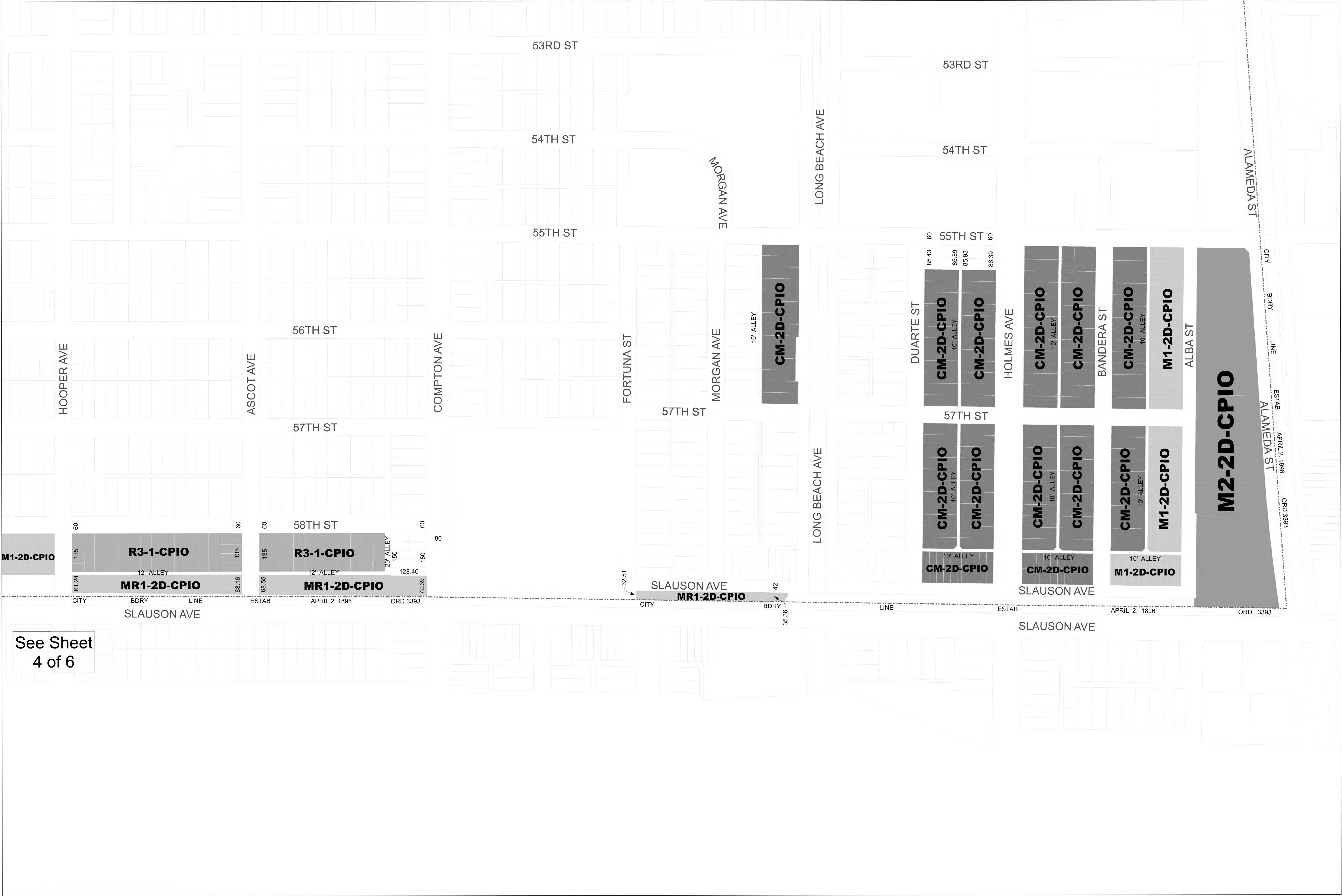
Slauson Corridor Transit Neighborhood Plan (TNP) Zone Change

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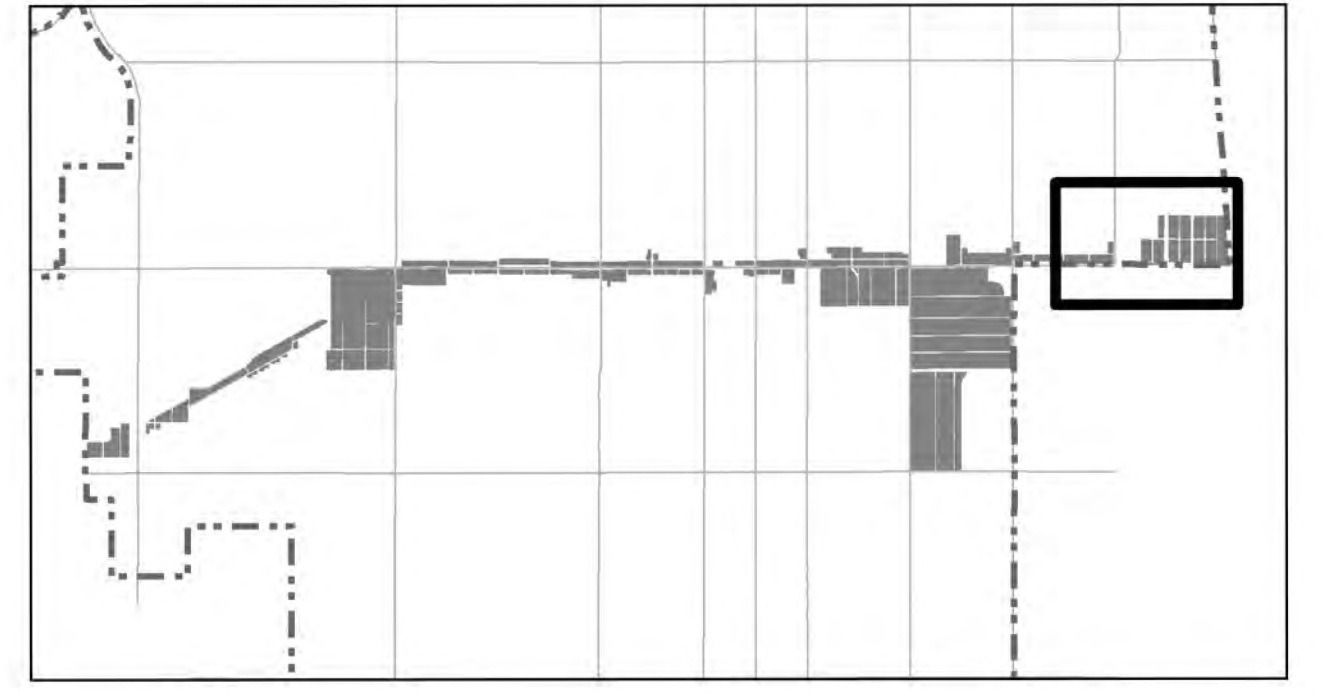
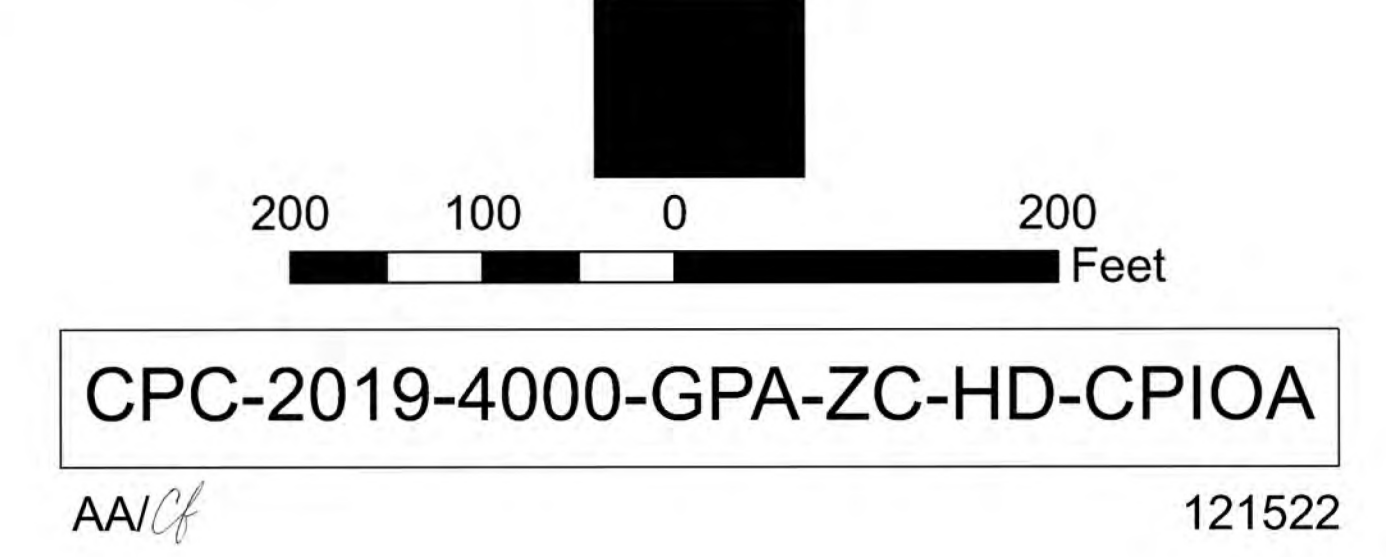
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Slauson Corridor Transit Neighborhood Plan (TNP) Zone Change

DATA SOURCES: DEPARTMENT OF CITY PLANNING-DEPARTMENT & BUREAU OF ENGINEERING



Section 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 558 of the City Charter, the City Planning Commission on October 20, 2022, recommends this ordinance **BE ADOPTED** by the City Council.

By *Cecilia Lamas*
Cecilia Lamas
Commission Executive Assistant II

File No. 18-0445-S1

CITY CLERK

Holly Lynn Wolcott

Ordinance Passed July 2, 2024

MAYOR

Karen Bass

Approved 07/15/2024