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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0510-S2  
**Council Meeting Date:** November 9, 2022  
**Agenda Item No.:** 11  
**Agenda Description:** INFORMATION, TECHNOLOGY, AND GENERAL SERVICES and HOMELESSNESS AND POVERTY COMMITTEES' REPORT relative a lease amendment with Los Angeles County Metropolitan Transit Authority (Metro) and a subsequent Sublease with People Assisting the Homeless (PATH), for A Bridge Home located at 100 Sunset Avenue.  
**Council Action:** INFORMATION, TECHNOLOGY, AND GENERAL SERVICES AND HOMELESSNESS AND POVERTY COMMITTEES' REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Hutt	ABSENT	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
ABSENT	Raman	YES	Rodriguez		

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Adopted Report(s)Title  
Joint report from Information, Technology, and General Services Committee and Homelessness and Poverty Committee\_10-27-22