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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0510-S2  
**Council Meeting Date:** June 28, 2023  
**Agenda Item No.:** 32  
**Agenda Description:** CONSIDERATION OF MOTION (PARK - KREKORIAN) relative to a lease extension with the Los Angeles County Metropolitan Authority (Metro) and a sublease extension with the current service provider for the continued operation of A Bridge Home located at 100 Sunset Avenue in Council District 11.  
**Council Action:** GOVERNMENT OPERATIONS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s) Title  
Report from Government Operations Committee dated 6-27-23