

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the City Administrative Officer report dated April 19, 2024.

PRESENTED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

May 17, 2024

CF 18-0529-S1