

ECONOMIC DEVELOPMENT, AND JOBS COMMITTEE REPORT relative to amending the General Services Department report dated May 29, 2025, included as an attachment to the Municipal Facilities Committee report dated June 3, 2025 to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.

Recommendations for Council action, pursuant to (Soto-Martinez - Rodriguez):

1. AMEND the Municipal Facilities Committee Report dated June 3, 2025, attached to Council file No. 18-0534-S1, by removing strikethrough texts and adding underline texts as detailed in the Motion (Soto-Martinez - Rodriguez) dated September 1, 2026, and where else needed to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.
2. REPLACE all references to the "Project Manager" in all documents under the above mentioned Council File No. 18-0534-S1, with the "Community Investment Department."

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on September 18, 2026, your Economic Development, and Jobs Committee considered a Motion (Soto-Martinez - Rodriguez) relative to amending the General Services Department report dated May 29, 2025, included as an attachment to the Municipal Facilities Committee report dated June 3, 2025 to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as amended, as detailed above.

This matter is now forwarded to the Council for its consideration.

ECONOMIC DEVELOPMENT, AND JOBS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTINEZ:	YES
PRICE:	YES
HERNANDEZ:	YES
PARK:	YES
RODRIGUEZ:	YES

JL 9.18.2026 18-0534-S1

-NOT OFFICIAL UNTIL COUNCIL ACTS-