

ORDINANCE NO. 186040

An Ordinance authorizing the quitclaim of an easement for sanitary sewer, lying on 4701 Glenalbyn Drive northwesterly of Quail Drive.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. The Council of the City of Los Angeles hereby finds and determines that certain portion of easement for sanitary sewer purposes hereinafter described, lying on 4701 Glenalbyn Drive northwesterly of Quail Drive, is no longer required for the use of the City, and that the public interest, convenience and necessity require, and said Council orders, the conveyance by quitclaim deed of all the City's right, title and interest in and to said sanitary sewer easement without notice of sale or advertisement for bids, to the person or persons who own the real property at the time of execution of the deed, in severalty, and upon the same tenure as their respective interests appear of record in the office of the County Recorder of Los Angeles County.

Sec. 2. The aforesaid sanitary sewer easement is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

That certain easement for sanitary sewer purposes, 6 feet wide, lying within Lot 158, Tract No. 5396, as per map recorded in Book 67, Pages 65 through 67, inclusive, of Maps, in the Office of the County Recorder of Los Angeles County, as dedicated by Instrument No. 4906, recorded March 2, 1959, in Book D384, Page 605, of Official Records, in the office of the County Recorder of Los Angeles County.

Sec. 3. The following is authorized and directed:

(a) The Mayor of said City shall execute deeds in duplicate on behalf of said City, forever quitclaiming said easement above-described to the person or persons who own the real property at the time of execution of the deed;

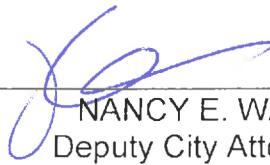
(b) The City Clerk shall attest to and affix the City Seal to said quitclaim deeds;  
and

(c) The Real Estate Group of the Bureau of Engineering shall record and deliver said quitclaim deeds to the grantees named therein.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  \_\_\_\_\_  
NANCY E. WAX  
Deputy City Attorney

Date August 8 2018

File No. \_\_\_\_\_


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I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

 \_\_\_\_\_

 \_\_\_\_\_

Ordinance Passed 03/27/2019

Approved 04/02/2019

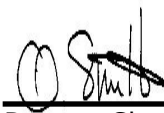
Ordinance Effective Date: 05/14/2019  
Council File No.: 18-0790

# DECLARATION OF POSTING ORDINANCE

I, Ottavia Smith state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

**Ordinance No.** 186040 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 03/27/2019, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 04/04/2019 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



Deputy Clerk

Date: 04/04/2019

Ordinance Effective Date: 05/14/2019

Council File No.: 18-0790