

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
CF 18-1246

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2019-7045-CA	ENV-2019-7064-ND ENV-2019-7375-CE	ALL
PROJECT ADDRESS:		
CITYWIDE		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Patrick Whelan	213.978.1370	Patrick.whelan@lacity.org

NOTES / INSTRUCTION(S):	
<p>A presentation overviewing the proposed ordinance on short term rental of non-primary residences as Vacation Rentals for discussion at the PLUM Committee hearing to be held on November 12, 2020.</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa, Council Liaison	11/10/20