

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0085](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 20, 2019

**Council File No.:** [19-0085](#)

**Council Meeting Date:** March 19, 2019

**Agenda Item No.:** 29

**Agenda Description:** COMMUNICATION FROM THE BOARD OF RECREATION AND PARKS COMMISSIONERS relative to the Memorandum of Agreement with North East Trees for the Urban Forestry and Habitat Restoration Project at Ernest E. Debs Regional Park.

**Council Action:** COMMUNICATION FROM THE BOARD OF RECREATION AND PARKS COMMISSIONERS - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

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Adopted Report(s)

**Title**

[Attachment to Report dated 01/23/2019 - Staff Report](#)  
[Report from Board of Recreation and Parks Commissioners](#)

**Date**

01/23/2019  
01/23/2019