

**MOTION**

I HEREBY MOVE that Council ADOPT THE CITY ADMINISTRATIVE REPORT relative to the California Department of Transportation (Caltrans) grant award to fund the New Roads to Second Chances Program, attached to the Council file; Item 43 on today's Council Agenda (Council file No. 19-0317-S2).

PRESENTED BY \_\_\_\_\_  
TIM McOSKER  
Councilmember, 15th District

SECONDED BY \_\_\_\_\_  
YSABEL JURADO  
Councilmember, 14th District

August 19, 2025

CF 19-0317-S2