

**MOTION**

I HEREBY MOVE that Council AMEND the Personnel and Animal Welfare and Budget and Finance Committee report relative to additional positions for the Office of Petroleum and Natural Gas Administration and Safety (Item No. 34, Council file No. 19-0600-S173) to:

DELETE Recommendation No. 2 of the Personnel and Animal Welfare and Budget and Finance Committee report.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
MITCH O'FARRELL  
Councilmember, 13th District

November 4, 2020

CF 19-0600-S173