

(When required)

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(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

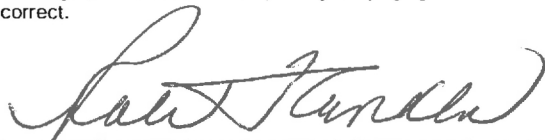
13-1493, 13-1493-s5 or 19-0600-s155

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/22/2019, 11/27/2019

Executed on: 11/27/2019
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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BY _____
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DJ#: 3316783

NOTICE OF PUBLIC HEARING

The Los Angeles City Council will conduct a Public Hearing relative to an Ordinance amending Chapter 6B of the Los Angeles Administrative Code to retitle and update the special trust fund for the City's Sidewalk and Park Vending Program and to amend Los Angeles Municipal Code Section 42.13 to retitle the City's vending program and specify the graduated permit fee amount.

The hearing will be held Tuesday, December 3, 2019, at 10:00 a.m., or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California 90012. The public entrance to City Hall is on Main Street.

A copy of the proposed Ordinance may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA, 90012, or online at lacouncilfile.com referencing Council file No. 13-1493, 13-1493-S5, or 19-0600-S155. Written comments may also be submitted to the Office of the City Clerk using the above address. Please reference Council file No. 13-1493, 13-1493-S5, or 19-0600-S155 in all correspondence regarding this matter.
HOLLY L. WOLCOTT City Clerk, City of Los Angeles
11/22, 11/27/19

DJ-3316783#

C.F.'s

13-1493

13-1493-S5

19-0600-S155