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# City of Los Angeles CALIFORNIA



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**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
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PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

March 31, 2021

CPC-2020-5811-CA  
ENV-2020-5812-ND

## **NOTICE TO INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** during a Special Meeting on **Thursday, April 15, 2021** at approximately **8:00 AM** or soon thereafter to consider the following: Negative Declaration and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission, and proposed Ordinance amending Section 12.03 and adding Section 11.5.15 to Chapter I of the Los Angeles Municipal Code, to add two new definitions not enumerated in the Zoning Code for Private Detention Center and Community Detention Facility for Unaccompanied Minors; prohibit these uses in all zones Citywide, including any accessory uses or incidental activity to an allowed use; and, not allow any variance, exception, or deviation from the prohibition through any process or interpretation.

Applicant: City of Los Angeles

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area).

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: [www.LACouncilComment.com](http://www.LACouncilComment.com)

In addition, you may view the contents of Council file No. **19-0742** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com)

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

<b>For inquiries about the project, contact City Planning staff:</b>		
Fabiola Inzunza	(213) 978-1321	fabiola.inzunza@lacity.org
<b>For inquiries about the meeting, contact City Clerk staff:</b>		
Armando Bencomo	(213) 978-1080	clerk.plumcommittee@lacity.org

Armando Bencomo  
Deputy City Clerk, Planning and Land Use Management Committee  
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**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.