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CITY CLERK

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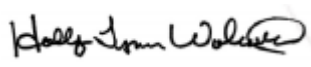
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 19-0845  
**Council Meeting Date:** May 17, 2022  
**Agenda Item No.:** 14  
**Agenda Description:** PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to proposed Amendment No. 1 to the 2018-2022 Memorandum of Understanding (MOU) for the Building Trades Rank and File Representation Unit (MOU No. 2), represented by the Los Angeles/Orange Counties Building And Construction Trades Council, AFL-CIO.  
**Council Action:** PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT - ADOPTED

|                      |             |     |           |     |               |
|----------------------|-------------|-----|-----------|-----|---------------|
| <b>Council Vote:</b> |             |     |           |     |               |
| YES                  | Blumenfield | YES | Bonin     | YES | Buscaino      |
| YES                  | Cedillo     | YES | de León   | YES | Harris-Dawson |
| YES                  | Koretz      | YES | Krekorian | YES | Lee           |
| YES                  | Martinez    | YES | O'Farrell | YES | Price         |
| YES                  | Raman       | YES | Rodriguez | YES | Wesson, Jr.   |

  
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Adopted Report(s)Title  
19-0845 PAAW Committee Report 5-4-22