

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the status and funding recommendations for the A Bridge Home (ABH) Program.

Recommendations for Council action:

1. **SUPPORT** the implementation of all eight proposed ABH sites described in Attachment B of the September 9, 2019, Homeless Strategy Committee (HSC) report, attached to the Council file, if these are deemed feasible.
2. **INSTRUCT** the City Administrative Officer (CAO) to work with the County of Los Angeles, the Los Angeles Homeless Services Authority, and the State of California to identify funding for additional ABH beds.
3. **INSTRUCT** the CAO and the Chief Legislative Analyst to consider allocating \$37,359,000 for ABH Program when preparing recommendations pursuant to Motion (O'Farrell - Krekorian - Wesson - Blumenfield), under Council file no. 19-0914, regarding the allocation of the City's grant under the State of California Homeless Housing, Assistance, and Planning Program (HHAPP).

Fiscal Impact Statement: The HSC reports that if approved, the recommendations in the report will reserve \$37.4 million from the City's State of California HHAPP Grant allocation, subject to receipt of the grant funds from the State. If the City is unable to secure additional operating funding, the City would have to identify an additional \$18.8 million to operate all ABH sites listed in Attachments A and B of the September 9, 2019, HSC report, attached to the Council file, through June 30, 2021. The average annual cost for services/operations at an ABH site is \$1.7 million.

Community Impact Statement: None submitted.

Summary:

At its regular meeting held on October 2, 2019, the Homelessness and Poverty Committee considered the September 9, 2019, Homeless Strategy Committee report relative to the feasibility of creating a pilot program that provides cash assistance to seniors for basic essentials like rent, food, and medical needs.

After consideration, and after providing an opportunity for public comment, the Committee approved the recommendations in the report as amended and reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RODRIGUEZ:	YES
BONIN:	YES
HARRIS-DAWSON:	ABSENT
RYU:	ABSENT

EV
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A handwritten signature in black ink, appearing to read "Mark G. ...", is written over the table.

-NOT OFFICIAL UNTIL COUNCIL ACTS-