HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1194

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 29, 2020

Council File No.: 19-1194

Council Meeting Date: September 29, 2020

11 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a

grant for the Dispute Resolution Program in the amount of \$137,810 for

Fiscal Year 2020-21.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES **BLUMENFIELD** KORETZ YES **PRICE** YES YES **RODRIGUEZ** YES **BONIN** YES KREKORIAN YES **BUSCAINO** YES LEE YES RYU YES **MARTINEZ ABSENT** YES **CEDILLO** VACANT HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

| FILE SENT TO MAYOR: | 09/29/2020 |
|----------------------------|------------|
| LAST DAY FOR MAYOR TO ACT: | 10/09/2020 |

APPROVED *DISAPPROVED *VETO

10/09/2020 **DATE SIGNED**

Adopted Report(s)

Title
Report from Public Safety Committee

Date 09/22/2020