



ERIC GARCETTI
MAYOR

November 30, 2020

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Tracy Quinn to the Metropolitan Water District of Southern California for the term ending December 31, 2024.

I certify that in my opinion Ms. Quinn is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', followed by a horizontal line and a small mark.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Tracy Quinn
Commission: Metropolitan Water District of Southern California
End of Term: 12/31/2024

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** N/A
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Metropolitan Water District of Southern California
6. **Highest level of education completed:** M.A., Cornell University
7. **Occupation/profession:** California Director of Water Efficiency, Natural Resources Defense Council
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Quinn, Tracy	N/A	0	Caucasian	F	31-Dec-20
Quiñonez, Jesus	N/A	0	Latino	M	31-Dec-20
Petersen, Matt	N/A	0	Caucasian	M	31-Dec-24
Murray, John W.	Central	4	African American	M	31-Dec-22
Repenning, Heather	Central	4	Caucasian	F	31-Dec-22

Tracy Quinn is the California Director of Water Efficiency for the Natural Resources Defense Council. She's dedicated her nearly two decade career to ensuring safe, sufficient and affordable water for Californians, most recently focusing on the unique challenges and opportunities that face California as it adapts to a changing climate. She's helped pass state legislation to implement long-term water resilience strategies, and led efforts to develop product standards and improve building codes to conserve water.

Prior to joining NRDC, Ms. Quinn worked as a water resources engineer in Southern California. Her practice area encompassed a wide range of water-related issues, including resources planning, infrastructure design, and stormwater regulation compliance.

She earned her bachelor's and master's degrees in agricultural and biological engineering at Cornell University and is a registered civil engineer in California.



November 30, 2020

Dear Ms. Quinn:

I am pleased to inform you that I hereby reappoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

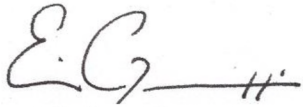
As part of the City Council confirmation process, you will need to meet with Council President Nury Martinez, the Chair of the Energy and Environment Committee, to answer any questions she may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Energy and Environment Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Tracy Quinn
November 30, 2020
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Tracy Quinn
November 30, 2020

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Councilmember Nury Martinez, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.