



ERIC GARCETTI
MAYOR

November 20, 2019

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Heather Repenning to the Metropolitan Water District of Southern California for the term ending June 30, 2022. Ms. Repenning will fill the vacancy created by Glen Dake, who has resigned.

I certify that in my opinion Ms. Repenning is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Heather Repenning
Commission: Metropolitan Water District of Southern California
End of Term: 6/30/2022

Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 4 - Central
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Board of Public Works
- 6. Highest level of education completed:** Master of Comparative Literature, University of California, Irvine
- 7. Occupation/profession:** Consultant/Owner, Repenning Consulting
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Replacement
- 10. Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Quinn, Tracy		0	Caucasian	F	31-Dec-20
Quiñonez, Jesus		0	Latino	M	31-Dec-20
Murray, John W.	Central	4	African American	M	31-Dec-22
Paskett, Lorraine		0	Latina	F	31-Dec-19

Heather Repenning has been a leader in local government for almost two decades with a focus on creating sustainable communities.

Repenning is the former Vice President of the five-member City of Los Angeles Board of Public Works. In this capacity, she oversaw the Department of Public Works' \$835 million annual budget to provide core City services including management of solid resources, wastewater, stormwater, urban canopy, public infrastructure engineering/design, and construction and maintenance of city streets.

As the Commissioner directly overseeing the Bureau of Sanitation, Repenning led on issues including recycling, food waste, green infrastructure, the Los Angeles River, and LA County's water resilience program, Measure W. She served as a member of the Administrative Oversight Committee for the Prop O water quality bond program, and founded the Ad Hoc Business Advisory Committee to increase diversity in Public Works' contracting.

Repenning previously served as Director of External Affairs for Mayor Garcetti, overseeing legislative advocacy for the City of Los Angeles, including in Sacramento and Washington, DC. She played a leading role on successful initiatives including raising the minimum wage and increasing the California Film and TV tax credit.

Repenning was also the District Director for Community Development for Los Angeles City Council Council District 13, where she helped build new parks, gardens, and schools. She began her career as a classroom teacher at the University of California, Irvine and at LA City College.

Heather graduated Phi Beta Kappa from Swarthmore College and holds a Master's Degree in Comparative Literature from the University of California, Irvine. She is fluent in Spanish and French.



November 20, 2019

Dear Ms. Repenning:

I am pleased to inform you that I hereby appoint you to the Metropolitan Water District of Southern California for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

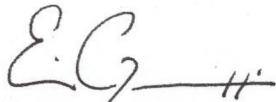
Ms. Heather Repenning
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As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Nury Martinez, the Chair of the Energy and Environment Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Heather Repenning
November 20, 2019

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember David Ryu**
_____ **Councilmember Nury Martinez, Chair of the Council Committee
considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.