



**ERIC GARCETTI**  
**MAYOR**

June 16, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Heather Repenning to the Metropolitan Water District of Southern California for the term ending June 30, 2026. Ms. Repenning's current term expires on June 30, 2022.

I certify that in my opinion Ms. Repenning is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Heather Repenning  
**Commission:** Metropolitan Water District of Southern California  
**End of Term:** 6/30/2026

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Public Works
6. **Highest level of education completed:** Master of Comparative Literature, University of California, Irvine
7. **Occupation/profession:** Consultant/Owner, Repenning Consulting
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

| Commissioner       | APC     | CD | Ethnicity | Gender | Term End  |
|--------------------|---------|----|-----------|--------|-----------|
| Quinn, Tracy       | N/A     | 0  | Caucasian | F      | 31-Dec-24 |
| Petersen, Matt     | N/A     | 0  | Caucasian | M      | 31-Dec-24 |
| Sutley, Nancy      | East LA | 1  | Latinx    | F      | 12-Dec-22 |
| Repenning, Heather | Central | 4  | Caucasian | F      | 31-Dec-22 |
| Luna, Miguel       | East LA | 13 | Latino    | M      | 31-Dec-24 |

## BIOGRAPHY

Heather Repenning was originally appointed as a representative of the City of Los Angeles to the Metropolitan Water Board in 2019. In this role, Heather has advocated for water supply resilience, for equity for low-income ratepayers, for environmental protections, and for workforce development programs in the water sector- including with the Building Trades.

Heather also serves as the Executive Officer for LA Metro's Office of Sustainability, focusing on programs and policies that reduce carbon emissions and air pollution at the public transportation authority serving Los Angeles County.

Repenning previously held the role of Vice President of the City of Los Angeles Board of Public Works, where she oversaw management of solid resources, wastewater, stormwater, urban forestry, streets and design and construction of public facilities

She was also the Director of External Affairs for Mayor Garcetti, leading intergovernmental and community advocacy for the City of Los Angeles, including in Sacramento and Washington, DC.

Heather graduated Phi Beta Kappa from Swarthmore College and has a Master's Degree from the University of California, Irvine in Comparative Literature.



**ERIC GARCETTI**  
**MAYOR**

June 16, 2022

Dear Ms. Repenning:

I am pleased to inform you that I hereby reappoint you to the Metropolitan Water District of Southern California for the term ending June 30, 2026. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

As part of the City Council confirmation process, meetings will be offered to Nithya Raman, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Energy, Climate Change, and Environmental Justice Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Energy, Climate Change, and Environmental Justice Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Ms. Heather Repenning  
June 16, 2022  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", followed by a horizontal line and a small mark.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Ms. Heather Repenning  
June 16, 2022

### Nominee Check List

#### I. Within 7 days:

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

\_\_\_\_\_ Your City Councilmember Nithya Raman

\_\_\_\_\_ Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination