

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 19-1235-S1

**Council Meeting Date:** October 7, 2025

**Agenda Item No.:** 54

**Agenda Description:** MOTION (PADILLA - JURADO) relative to funding for the Public Bank Feasibility Study Phase I.

**Council Action:** MOTION (PADILLA - JURADO) - ADOPTED FORTHWITH

**Council Vote:**

|     |             |        |               |     |             |
|-----|-------------|--------|---------------|-----|-------------|
| YES | Blumenfield | YES    | Harris-Dawson | YES | Hernandez   |
| YES | Hutt        | YES    | Jurado        | YES | Lee         |
| YES | McOsker     | YES    | Nazarian      | YES | Padilla     |
| YES | Park        | ABSENT | Price Jr.     | YES | Raman       |
| YES | Rodriguez   | YES    | Soto-Martínez | YES | Yaroslavsky |

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

|            |
|------------|
| 10-08-2025 |
| 10-20-2025 |

APPROVED

10/20/2025

DATE SIGNED

Adopted Report(s)Title  
Motion (Padilla - Jurado) dated 9-30-25