

MOTION

I MOVE that the matter of MOTION (HARRIS-DAWSON - SOTO-MARTINEZ) relative to amending the Council action of July 30, 2025, Council file No. (CF) 19-1235-S1, for the Public Bank Feasibility Study Phase I, Item No. 33 on today's Council agenda (C.F. 19-1235-S1), BE AMENDED to adopt the following additional recommendation:

- Appropriate / transfer \$15,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) to CLA Fund No. 100-28, Account No. 3040 (Contractual Services) for the Public Bank Feasibility Study Phase I.

PRESENTED BY:



HEATHER HUTT

Councilmember, 10th District

SECONDED BY:



ORIGINAL

September 30, 2025