PARTNER
Engineering and Science, Inc.



# PHASE I ENVIRONMENTAL SITE ASSESSMENT REPORT

**625-639, 659, and 665-671**
**South La Brea Avenue**
Los Angeles, California 90036

Report Date: November 27, 2018
Partner Project No. 18-230417.1



Prepared for:

**CGI Strategies in Real Estate**
6300 Canoga Avenue, Suite 1100
Woodland Hills, California 91367

PARTNER
Engineering and Science, Inc.

November 27, 2018

Mr. Mario Lopez
CGI Strategies in Real Estate
6300 Canoga Avenue, Suite 1100
Woodland Hills, California 91367

Subject: Phase I Environmental Site Assessment
625-639, 659, and 665-671 South La Brea Avenue
Los Angeles, California 90036
Partner Project No. 18-230417.1

Dear Mr. Lopez:

Partner Engineering and Science, Inc. (Partner) is pleased to provide the results of the *Phase I Environmental Site Assessment* (Phase I ESA) report of the abovementioned address (the "subject property"). This assessment was performed in conformance with the scope and limitations as detailed in the ASTM Practice E1527-13 Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process.

This assessment included a site reconnaissance as well as research and interviews with representatives of the public, property ownership, site manager, and regulatory agencies. An assessment was made, conclusions stated, and recommendations outlined.

We appreciate the opportunity to provide environmental services to you. If you have any questions concerning this report, or if we can assist you in any other matter, please contact me at (310) 765-7243.

Sincerely,

Jenny Redlin
Relationship Manager

# EXECUTIVE SUMMARY

Partner Engineering and Science, Inc. (Partner) has performed a Phase I Environmental Site Assessment (ESA) in accordance with the scope of work and limitations of ASTM Standard Practice E1527-13, the Environmental Protection Agency Standards and Practices for All Appropriate Inquiries (AAI) (40 CFR Part 312) and set forth by CGI Strategies in Real Estate for the property located at 625-639, 659, and 665-671 South La Brea Avenue in the City of Los Angeles, Los Angeles County, California (the "subject property"). The Phase I Environmental Site Assessment is designed to provide CGI Strategies in Real Estate with an assessment concerning environmental conditions (limited to those issues identified in the report) as they exist at the subject property.

**Property Description**

The subject property is located on the west side of South La Brea Avenue within a mixed commercial and residential area of Los Angeles County. Please refer to the table below for further description of the subject property:

| *Subject Property Data* | |
|---|---|
| **Address(es):** | 625-639, 659, and 665-671 South La Brea Avenue, Los Angeles, California |
| **Additional Address(es):** | 623 South La Brea Avenue |
| **Property Use:** | Commercial |
| **Land Acreage (Ac):** | 1.01-Ac |
| **Number of Buildings:** | Five |
| **Number of Floors:** | Two |
| **Gross Building Area (SF):** | 34,268 SF |
| **Date of Construction:** | 1964 (623-625 South La Brea)<br>1924 (627-629)<br>1928 (633-637)<br>1929 (639-655)<br>1931 (659-661) |
| **Assessor's Parcel Number (APN):** | 5508-007-018 (623-625 South La Brea)<br>5508-007-019 (627-629)<br>5508-007-020 (Parking Lot)<br>5508-007-021 (633-637)<br>5508-007-022 (639-655)<br>5508-007-023 (659-661)<br>5508-007-901 (665-671) |
| **Type of Construction:** | Wood-Framed |
| **Current Tenants:** | Diamond Foam & Fabric (623-625 South La Brea Avenue)<br>Sharp Printing (627-629)<br>La Brea Urgent Care/The Sleep Institute (633-637)<br>Vacant (639-655)<br>Vacant (659-661)<br>Metro construction staging area (665-671) |
| **Site Assessment Performed By:** | Alexandra LaBouff of Partner |
| **Site Assessment Conducted On:** | November 19, 2018 |

The subject property is occupied by five buildings consisting of two vacant buildings and three occupied by Diamond Foam & Fabric, Sharp Printing, and La Brea Urgent Care/The Sleep Institute. On-site operations at 623-625 South La Brea consist of the storage, cutting and sewing of foam and fabric for furniture. Onsite operations at 627-637 South La Brea consist of a print shop/photocopy operation (627 South La Brea), an asphalt-paved vehicle parking lot (no address identified), and a medical office building occupied by La Brea Urgent Care/The Sleep Institute (633 South La Brea Avenue). Onsite operations at 665-671 South La Brea Avenue consist of a construction staging area for the on-going Metro construction to the south and southwest. In addition to the current structures, the subject property also consists of paved driveway and parking areas to the west of the onsite buildings.

According to available historical sources, the subject property was formerly undeveloped as early as 1894; 627-629 South La Brea Avenue was constructed in 1924, 633-637 was constructed in 1928, 639-655 was constructed in 1929, 659-661 was constructed in 1931, while the remaining portions of the property remained vacant until 1953; and 623-625 was constructed in 1964. The subject property has been occupied with various commercial/retail operations since development of the on-site buildings.

The immediately surrounding properties consist of Diamond Foam and Fabric to the north; Metro Construction to the south; commercial and AT&T to the east across South La Brea Avenue; and residential to the west.

According to a previous subsurface investigation on the subject property, the depth and direction of groundwater in the vicinity of the subject property is inferred to be approximately 23 feet below ground surface (bgs) and flow toward the south.

**Findings**

A *recognized environmental condition (REC)* refers to the presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: due to release to the environment; under conditions indicative of a release to the environment; or under conditions that pose a material threat of a future release to the environment. The following was identified during the course of this assessment:

- In December 2015, Partner performed previous environmental investigations (Phase I ESA and Groundwater Sampling Report) at 637 South La Brea Avenue. According to Partner, Tosco Service Station, at 5436 West 6th Street, was located approximately 300 feet to the north of the property. According to the regulatory database report, this facility reported a release of gasoline in 2007, which reportedly impacted groundwater. At the time of Partner's previous environmental investigations, the status of this site was listed as Open – Eligible for Closure. Partner notes this facility had since received regulatory closure as of July 5, 2016. At the time of the previous assessment, Partner reviewed the most recent groundwater monitoring report for this facility, dated April 1, 2015 and conducted by Antea Group. According to the 2015 monitoring report, the closest monitoring wells were located approximately 230 feet (MW-7) and 270 feet (MW-8) north of the subject property, in an up-gradient position. Analytical results for these two monitoring wells indicate concentrations of MTBE at 1.2 micrograms per liter (ug/L) and 13 ug/L, which were below and at the established maximum contaminant level (MCL) for MTBE in groundwater.

Additionally, only trace concentrations of TBA and total petroleum hydrocarbons (TPH) were detected in each of these wells.

Partner was advised that the property was planned for redevelopment including subterranean levels. As such, it was likely that groundwater would be encountered during redevelopment activities. Based on the close proximity of the LUST site to the north, Partner recommended a dewatering and groundwater management plan be implemented prior to the redevelopment of the property. Partner conducted groundwater sampling at the property to investigate the potential impact of petroleum hydrocarbons and/or volatile organic compounds (VOCs) to groundwater beneath the property as a consequence of a release or releases from nearby properties. The scope of groundwater sampling included the collection of two groundwater samples that were analyzed for TPC-cc (carbon chain total petroleum hydrocarbons) and VOCs. Groundwater was encountered at a depth of 23 feet bgs. TPH was not detected in either of the groundwater samples at concentrations above the method detection limits (MDLs). However, it was reported that the MDLs (method detection limits) for TPH-d (total petroleum hydrocarbons as diesel) (500 ug/l) and TPH-o (total petroleum hydrocarbons as motor oil) (2,000 ug/l) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations of 100 ug/l. Concentrations of various VOC constituents in both groundwater samples exceed both the Municipal and Domestic Supply and Other Water Daily Effluent Limitations.

Based on review of the most recent analytical results, a vapor encroachment condition (VEC) is unlikely to exist at the subject property. The groundwater sampling report concluded that compounds of concern were present in the groundwater beneath the subject property at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property. The presence of contaminated groundwater beneath the subject property is considered a REC.

A *controlled recognized environmental condition (CREC)* refers to a REC resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority, with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls. The following was identified during the course of this assessment:

- Partner did not identify any CRECs during the course of this assessment.

A *historical recognized environmental condition (HREC)* refers to a past release of any hazardous substances or petroleum products that has occurred in connection with the property and has been addressed to the satisfaction of the applicable regulatory authority or meeting unrestricted use criteria established by a regulatory authority, without subjecting the property to any required controls. The following was identified during the course of this assessment:

- Partner did not identify any HRECs during the course of this assessment.

An *environmental issue* refers to environmental concerns identified by Partner, which do not qualify as RECs; however, warrant further discussion. The following was identified during the course of this assessment:

- According to DOGGR map, the subject property is located within an immediate vicinity of an oil field. Due to the close proximity of significant oil production areas, the subject property has been identified by the Los Angeles Department of Building and Safety (LADBS) as part of a "Methane Buffer Zone." Methane Buffer Zone sites include sites immediately surrounding gas sources where testing and mitigation are required by the LADBS. Due to the potential environmental risk associated with construction in Methane Buffer Zones, Partner recommends that the property owner conduct a methane assessment prior to the redevelopment of the subject property.
- Due to the age of the subject property buildings, there is a potential that asbestos-containing materials (ACMs) are present. Overall, all suspect ACMs were observed in good condition and do not pose a health and safety concern to the occupants of the subject property at this time. The identified suspect ACMs would need to be sampled to confirm the presence or absence of asbestos prior to any renovation or demolition activities to prevent potential exposure to workers and/or building occupants.

**Conclusions, Opinions and Recommendations**

Partner has performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E1527-13 of 625-639, 659, and 665-671 South La Brea Avenue in the City of Los Angeles, Los Angeles County, California (the "subject property"). Any exceptions to, or deletions from, this practice are described in Section 1.5 of this report.

This assessment has revealed evidence of a REC and environmental issues in connection with the subject property. Based on the conclusions of this assessment, Partner recommends the following:

- Partner was advised the subject property is planned for redevelopment including subterranean levels. As such, it is likely groundwater will be encountered during redevelopment activities. Based on the findings of the previous environmental investigations performed by Partner, Partner recommends a dewatering and groundwater management plan be implemented prior to the redevelopment of the subject property. Compounds of concern were present in the groundwater beneath the subject property at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property
- Due to the potential environmental risk associated with construction in Methane Buffer Zones, Partner recommends that the property owner conduct a methane assessment prior to the redevelopment of the subject property.
- The identified suspect ACMs would need to be sampled to confirm the presence or absence of asbestos prior to any renovation or demolition activities to prevent potential exposure to workers and/or building occupants.

# TABLE OF CONTENTS


**1.0 INTRODUCTION ..... 1**
1.1 Purpose ..... 1
1.2 Scope of Work ..... 1
1.3 Limitations ..... 2
1.4 User Reliance ..... 3
1.5 Limiting Conditions ..... 3
**2.0 SITE DESCRIPTION ..... 5**
2.1 Site Location and Legal Description ..... 5
2.2 Current Property Use ..... 5
2.3 Current Use of Adjacent Properties ..... 5
2.4 Physical Setting Sources ..... 6
2.4.1 Topography ..... 6
2.4.2 Hydrology ..... 6
2.4.3 Geology/Soils ..... 6
2.4.4 Flood Zone Information ..... 7
**3.0 HISTORICAL INFORMATION ..... 8**
3.1 Aerial Photograph Review ..... 8
3.2 Fire Insurance Maps ..... 9
3.3 City Directories ..... 9
3.4 Historical Topographic Maps ..... 12
**4.0 REGULATORY RECORDS REVIEW ..... 14**
4.1 Regulatory Agencies ..... 14
4.1.1 Fire Department ..... 14
4.1.2 Fire Department ..... 14
4.1.3 Air Pollution Control Agency ..... 14
4.1.4 Regional Water Quality Agency ..... 14
4.1.5 Department of Toxic Substances Control ..... 15
4.1.6 Building Department ..... 15
4.1.7 Planning Department ..... 17
4.1.8 Oil & Gas Exploration ..... 17
4.1.9 Assessor's Office ..... 18
4.2 Mapped Database Records Search ..... 18
4.2.1 Regulatory Database Summary ..... 18
4.2.2 Subject Property Listings ..... 19
4.2.3 Adjacent Property Listings ..... 19
4.2.4 Sites of Concern Listings ..... 20
4.2.5 Orphan Listings ..... 21
**5.0 USER PROVIDED INFORMATION AND INTERVIEWS ..... 22**
5.1 Interviews ..... 22
5.1.1 Interview with Owner ..... 22
5.1.2 Interview with Report User ..... 23
5.1.3 Interview with Key Site Manager ..... 23
5.1.4 Interviews with Past Owners, Operators and Occupants ..... 23
5.1.5 Interview with Others ..... 23




PARTNER

5.2 User Provided Information ..... 23
5.2.1 Title Records, Environmental Liens, and AULs ..... 23
5.2.2 Specialized Knowledge ..... 23
5.2.3 Actual Knowledge of the User ..... 23
5.2.4 Valuation Reduction for Environmental Issues ..... 23
5.2.5 Commonly Known or Reasonably Ascertainable Information ..... 23
5.2.6 Previous Reports and Other Provided Documentation ..... 24
**6.0 SITE RECONNAISSANCE ..... 26**
6.1 General Site Characteristics ..... 26
6.2 Potential Environmental Hazards ..... 27
6.3 Non-ASTM Services ..... 29
6.3.1 Asbestos-Containing Materials (ACMs) ..... 29
6.3.2 Lead-Based Paint (LBP) ..... 30
6.3.3 Radon ..... 30
6.3.4 Lead in Drinking Water ..... 30
6.3.5 Mold ..... 31
6.4 Adjacent Property Reconnaissance ..... 31
**7.0 FINDINGS AND CONCLUSIONS ..... 32**
**8.0 SIGNATURES OF ENVIRONMENTAL PROFESSIONALS ..... 35**
**9.0 REFERENCES ..... 36**

**Figures**

**Figure 1** Site Location Map
**Figure 2** Site Plan
**Figure 3** Topographic Map

**Appendices**

**Appendix A** Site Photographs
**Appendix B** Historical/Regulatory Documentation
**Appendix C** Regulatory Database Report
**Appendix D** Qualifications

# 1.0 INTRODUCTION

Partner Engineering and Science, Inc. (Partner) has performed a Phase I Environmental Site Assessment (ESA) in conformance with the scope and limitations of ASTM Standard Practice E1527-13 and the Environmental Protection Agency Standards and Practices for All Appropriate Inquiries (AAI) (40 CFR Part 312) for the property located at 625-639, 659, and 665-671 South La Brea Avenue in the City of Los Angeles, Los Angeles County, California (the "subject property"). Any exceptions to, or deletions from, this scope of work are described in the report.

## 1.1 Purpose

The purpose of this ESA is to identify existing or potential Recognized Environmental Conditions (as defined by ASTM Standard E1527-13) affecting the subject property that: 1) constitute or result in a material violation or a potential material violation of any applicable environmental law; 2) impose any material constraints on the operation of the subject property or require a material change in the use thereof; 3) require clean-up, remedial action or other response with respect to Hazardous Substances or Petroleum Products on or affecting the subject property under any applicable environmental law; 4) may affect the value of the subject property; and 5) may require specific actions to be performed with regard to such conditions and circumstances. The information contained in the ESA Report will be used by Client to: 1) evaluate its legal and financial liabilities for transactions related to foreclosure, purchase, sale, loan origination, loan workout or seller financing; 2) evaluate the subject property's overall development potential, the associated market value and the impact of applicable laws that restrict financial and other types of assistance for the future development of the subject property; and/or 3) determine whether specific actions are required to be performed prior to the foreclosure, purchase, sale, loan origination, loan workout or seller financing of the subject property.

This ESA was performed to permit the *User* to satisfy one of the requirements to qualify for the innocent landowner, contiguous property owner, or bona fide prospective purchaser limitations on scope of Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) (42 U.S.C. §9601) liability (hereinafter, the "*landowner liability protections*," or "*LLPs*"). ASTM Standard E1527-13 constitutes "*all appropriate inquiry* into the previous ownership and uses of the *property* consistent with good commercial or customary practice" as defined at 42 U.S.C. §9601(35)(B).

## 1.2 Scope of Work

The scope of work for this ESA is in accordance with the requirements of ASTM Standard E1527-13. This assessment included: 1) a property and adjacent site reconnaissance; 2) interviews with key personnel; 3) a review of historical sources; 4) a review of regulatory agency records; and 5) a review of a regulatory database report provided by a third-party vendor. Partner contacted local agencies, such as environmental health departments, fire departments and building departments in order to determine any current and/or former hazardous substances usage, storage and/or releases of hazardous substances on the subject property. Additionally, Partner researched information on the presence of activity and use limitations (AULs) at these agencies. As defined by ASTM E1527-13, AULs are the legal or physical restrictions or limitations on the use of, or access to, a site or facility: 1) to reduce or eliminate potential exposure to hazardous substances or petroleum products in the soil or groundwater on the subject

property; or 2) to prevent activities that could interfere with the effectiveness of a response action, in order to ensure maintenance of a condition of no significant risk to public health or the environment. These legal or physical restrictions, which may include institutional and/or engineering controls (IC/ECs), are intended to prevent adverse impacts to individuals or populations that may be exposed to hazardous substances and petroleum products in the soil or groundwater on the property.

If requested by Client, this report may also include the identification, discussion of, and/or limited sampling of asbestos-containing materials (ACMs), lead-based paint (LBP), mold, and/or radon.

### 1.3 Limitations

Partner warrants that the findings and conclusions contained herein were accomplished in accordance with the methodologies set forth in the Scope of Work. These methodologies are described as representing good commercial and customary practice for conducting an ESA of a property for the purpose of identifying recognized environmental conditions. There is a possibility that even with the proper application of these methodologies there may exist on the subject property conditions that could not be identified within the scope of the assessment or which were not reasonably identifiable from the available information. Partner believes that the information obtained from the record review and the interviews concerning the subject property is reliable. However, Partner cannot and does not warrant or guarantee that the information provided by these other sources is accurate or complete. The conclusions and findings set forth in this report are strictly limited in time and scope to the date of the evaluations. The conclusions presented in the report are based solely on the services described therein, and not on scientific tasks or procedures beyond the scope of agreed-upon services or the time and budgeting restraints imposed by the Client. No other warranties are implied or expressed.

Some of the information provided in this report is based upon personal interviews, and research of available documents, records, and maps held by the appropriate government and private agencies. This report is subject to the limitations of historical documentation, availability, and accuracy of pertinent records, and the personal recollections of those persons contacted.

This practice does not address requirements of any state or local laws or of any federal laws other than the all appropriate inquiry provisions of the LLPs. Further, this report does not intend to address all of the safety concerns, if any, associated with the subject property.

Environmental concerns, which are beyond the scope of a Phase I ESA as defined by ASTM include the following: ACMs, LBP, radon, and lead in drinking water. These issues may affect environmental risk at the subject property and may warrant discussion and/or assessment; however, are considered non-scope issues. If specifically requested by the Client, these non-scope issues are discussed in Section 6.3.

## 1.4 User Reliance

CGI Strategies in Real Estate engaged Partner to perform this assessment in accordance with an agreement governing the nature, scope and purpose of the work as well as other matters critical to the engagement. All reports, both verbal and written, are for the sole use and benefit of CGI Strategies in Real Estate. Either verbally or in writing, third parties may come into possession of this report or all or part of the information generated as a result of this work. In the absence of a written agreement with Partner granting such rights, no third parties shall have rights of recourse or recovery whatsoever under any course of action against Partner, its officers, employees, vendors, successors or assigns. Any such unauthorized user shall be responsible to protect, indemnify and hold Partner, Client and their respective officers, employees, vendors, successors and assigns harmless from any and all claims, damages, losses, liabilities, expenses (including reasonable attorneys' fees) and costs attributable to such Use. Unauthorized use of this report shall constitute acceptance of and commitment to these responsibilities, which shall be irrevocable and shall apply regardless of the cause of action or legal theory pled or asserted. Additional legal penalties may apply.

This report has been completed under specific Terms and Conditions relating to scope, relying parties, limitations of liability, indemnification, dispute resolution, and other factors relevant to any reliance on this report. Any parties relying on this report do so having accepted Partner's standard Terms and Conditions, a copy of which can be found at http: / www.partneresi.com/terms-and-conditions.php.

## 1.5 Limiting Conditions

The findings and conclusions contain all of the limitations inherent in these methodologies that are referred to in ASTM E1527-13.

Specific limitations and exceptions to this ESA are more specifically set forth below:

- Interviews with past current owners, operators and occupants were not reasonably ascertainable and thus constitute a data gap. Based on information obtained from other historical sources (as discussed in Section 3.0), this data gap is not expected to alter the findings of this assessment.
- Partner requested information relative to deed restrictions and environmental liens, a title search, and completion of a pre-survey questionnaire from the Report User. This information was not provided at the time of the assessment. Based on information obtained from other historical sources (as discussed in Section 3.0), this data gap is not expected to alter the findings of this assessment.
- Partner observed approximately 10% of all interior units and all common areas. Partner did not observe the Diamond Foam & Fabric, Sleep Institute and Sharp Printing tenant spaces. Based on observations made during previous ESAs on these properties by Partner, this limited method of survey is not expected to alter the overall findings of this assessment.
- The hydraulic elevator room within the subject property building addressed 633 South La Brea Avenue was locked and inaccessible during Partner's site visit. Based on the lack of reported releases and additional onsite observations, this limited method of survey is not expected to alter the overall findings of this assessment.

- Partner's view of the ground during the site assessment was obstructed due to parked cars. Based on information obtained from other historical sources, this limitation is not expected to alter the overall findings of this assessment.

# 2.0 SITE DESCRIPTION

## 2.1 Site Location and Legal Description

The subject property at 625-639, 659, and 665-671 South La Brea Avenue in Los Angeles, California is located on the west side of South La Brea Avenue. According to the Los Angeles County Assessor, the subject property is legally described as TRACT # 5273 LOT 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48 and 49.

Please refer to Figure 1: Site Location Map, Figure 2: Site Plan, Figure 3: Topographic Map, and Appendix A: Site Photographs for the location and site characteristics of the subject property.

## 2.2 Current Property Use

The subject property is occupied by five buildings consisting of two vacant buildings and three occupied by Diamond Foam & Fabric, Sharp Printing, and La Brea Urgent Care/The Sleep Institute. On-site operations at 623-625 South La Brea consist of the storage, cutting and sewing of foam and fabric for furniture. Onsite operations at 627-637 South La Brea consist of a print shop/photocopy operation (627 South La Brea), an asphalt-paved vehicle parking lot (no address identified), and a medical office building occupied by La Brea Urgent Care/The Sleep Institute (633 South La Brea Avenue). Onsite operations at 665-671 South La Brea Avenue consist of a construction staging area for the on-going Metro construction to the south and southwest. In addition to the current structures, the subject property also consists of paved driveway and parking areas to the west of the onsite buildings.

The subject property is designated for commercial development by the City of Los Angeles.

The subject property was identified as a Facility and Manifest Data (HAZNET) and Resource Conservation and Recovery Act-Large Quantity Generator (RCRA-LQG) site in the regulatory database report, as further discussed in Section 4.2.

## 2.3 Current Use of Adjacent Properties

The subject property is located within a mixed commercial and residential area of Los Angeles County. During the vicinity reconnaissance, Partner observed the following land use on properties in the immediate vicinity of the subject property:

***Immediately Surrounding Properties***

**North:** Diamond Foam and Fabric (611 South La Brea Avenue)
**South:** Metro Construction (677 South La Brea Avenue)
**East:** Various commercial and retail (610-624 South La Brea Avenue) and At&t (666 South La Brea Avenue) across South La Brea Avenue
**West:** Residential (618-654 South Detroit Street)

The adjoining property to the north was identified on the following: RCRA-SQG, Finds, Echo and US EDR Historic Cleaners lists in the regulatory database report of Section 4.2.

The adjacent property to the east across South La Brea Avenue, 666 South La Brea Avenue, was identified as a UST, SWEEPS UST, CA FID UST, RCRA-SQG, FINDS, EMI, HAZNET, ECHO and EDR Hist Auto site in the regulatory database report of Section 4.2

The adjacent property to the south was identified as an EDR Hist Auto site in the regulatory database report of Section 4.2

## 2.4 Physical Setting Sources

### *2.4.1 Topography*

The United States Geological Survey (USGS) *Los Angeles, California* Quadrangle 7.5-minute series topographic map was reviewed for this ESA. According to the contour lines on the topographic map, the subject property is located at approximately 198 feet above mean sea level (MSL). The contour lines in the area of the subject property indicate the area is sloping gently toward the south-southwest.

A copy of the most recent topographic map is included as Figure 3 of this report.

### *2.4.2 Hydrology*

According to topographic map interpretation, the direction of groundwater in the vicinity of the subject property is inferred to flow toward the south. The nearest surface water in the vicinity of the subject property is the Franklin Canyon Resevoir located approximately 4.43 miles northwest of the subject property. No settling ponds, lagoons, surface impoundments, wetlands or natural catch basins were observed at the subject property during this assessment.

According to available information, a public water system operated by the Los Angeles Department of Water and Power (LADWP) serves the subject property vicinity. According to a representative of the LADWP, shallow groundwater beneath the subject property is not utilized for domestic purposes. The sources of public water for the City of Los Angeles are surface water from northern California and the Colorado River via aqueducts operated by the State Water Project and the Metropolitan Water District of Southern California.

According to a previous subsurface investigation conducted on the subject property (2015), the depth of groundwater in the vicinity of the subject property is inferred to be approximately 23 feet below ground surface (bgs).

### *2.4.3 Geology/Soils*

The subject property is located within the Coastal Plain of the Los Angeles Basin in Los Angeles County. The landward portion of the Los Angeles Basin is bounded to the north by the Santa Monica Mountains, Elysian Hills and Repetto Hills, to the east by the Merced Hills, Puente Hills, and Santa Ana Mountains, and to the south and west by the Pacific Ocean. The Santa Monica Mountains are part of the Transverse Ranges Geomorphic Province that is characterized by east-west trending faults, folds and mountain ranges. The subject property is underlain by Quaternary Age unconsolidated surficial alluvial sediments consisting of clay, sand and gravel and minor stream channel deposits of sand and gravel. The alluvial sediments were shed from the Santa Monica Mountains, located to the north of the site. These deposits are typical of alluvial fans and are slightly elevated and dissected in the area of the subject property.

### 2.4.4 *Flood Zone Information*

Partner performed a review of the Flood Insurance Rate Map, published by the Federal Emergency Management Agency. According to Community Panel Number 06037C1605F, dated September 26, 2008, the subject property appears to be located in Zone X, an area located outside of the 100-year and 500-year flood plains.

A copy of the reviewed flood map is included in Appendix B of this report.

# 3.0 HISTORICAL INFORMATION

Partner obtained historical use information about the subject property from a variety of sources. A chronological listing of the historical data found is summarized in the table below:

| *Historical Use Information* | | |
|---|---|---|
| **Period/Date** | **Source** | **Description/Use** |
| 1894-1923 | Aerial Photographs, Topographic Maps | Undeveloped/Vacant Land |
| 1924-1926 | Assessor Records, Sanborn Maps | 627-629 South La Brea Built |
| 1928 | Assessor Records, Aerial Photographs | 633-637 Built |
| 1929 | Assessor Records, City Directories | 639-655 Built |
| 1931 | Assessor Records, City Directories | 659-661 Built |
| 1938-1953 | Aerial Photographs, Topographic Maps, City Directories | Commercial |
| 1964 | Assessor Records, City Directories | 623-625 Built |
| 1966-Present | Aerial Photographs, Topographic Maps, Sanborn Maps, City Directories | Commercial |

According to available historical sources, the subject property was formerly undeveloped as early as 1894; 627-629 South La Brea Avenue was constructed in 1924, 633-637 was constructed in 1928, 639-655 was constructed in 1929, 659-661 was constructed in 1931, while the remaining portions of the property remained vacant until 1953; and 623-625 was constructed in 1964. The subject property has been occupied with various commercial/retail operations since development of the on-site buildings. No potential environmental concerns were identified in association with the current or former use of the subject property.

## 3.1 Aerial Photograph Review

Partner obtained available aerial photographs of the subject property and surrounding area from Environmental Data Resources (EDR) on November 19, 2018. The following observations were noted to be visible on the subject property and adjacent properties during the aerial photograph review:

| *Date: 1923* | | *Scale: 1"=500'* |
|---|---|---|
| **Subject Property:** | Appears to be vacant land | |
| **North:** | Appears to be vacant land | |
| **South:** | Appears to be vacant land | |
| **East:** | Appears to be vacant land | |
| **West:** | Appears to be vacant land | |

| *Date: 1928* | | *Scale: 1"=500'* |
|---|---|---|
| **Subject Property:** | Appears to be developed with the 625 La Brea building and vacant land to the south | |
| **North:** | Appears to be developed with a small commercial building | |
| **South:** | Appears to be developed with commercial structures and a gasoline service station | |
| **East:** | Appears to be developed with several commercial buildings and a gasoline station | |
| **West:** | Appears to be developed with apartments | |

| Date: 1938, 1948, 1952 | Scale: 1"=500' |
|---|---|
| **Subject Property:** | Developed with commercial structures |
| **North:** | No significant changes visible |
| **South:** | No significant changes depicted |
| **East:** | No significant changes visible |
| **West:** | No significant changes visible |

| Date: 1964, 1972, 1977, 1981, 1989, 1994, 2002, 2005, 2009, 2012, 2016 | Scale: 1"=500' |
|---|---|
| **Subject Property:** | Developed with the existing commercial structures |
| **North:** | No significant changes visible |
| **South:** | Appears to be developed with a commercial structure and parking lot |
| **East:** | Appears to be developed with commercial buildings and a parking lot |
| **West:** | No significant changes visible |

Copies of select aerial photographs are included in Appendix B of this report.

### 3.2 Fire Insurance Maps

Partner reviewed the collection of Sanborn Fire insurance maps from Environmental Data Resources (EDR) on November 19, 2018. The following observations were noted to be depicted on the subject property and adjacent properties during the fire insurance map review:

| Date: 1926 | |
|---|---|
| **Subject Property:** | Depicted as developed with two offices (659 and 635 South La Brea Avenue) the existing building (627 and 629 South La Brea Avenue) and vacant lots |
| **North:** | Depicted as a vacant lot |
| **South:** | Depicted as a vacant lot |
| **East:** | Depicted as the Southern California Telephone Company and office buildings |
| **West:** | Depicted as a vacant lot |

| Date: 1950, 1969 | |
|---|---|
| **Subject Property:** | Depicted as six commercial buildings |
| **North:** | Depicted with a retail building occupied by two stores |
| **South:** | Depicted as developed with stores, restaurants, gasoline service station and automotive repair shop |
| **East:** | No significant changes depicted |
| **West:** | Depicted as apartment buildings |

Copies of reviewed Sanborn Maps are included in Appendix B of this report.

### 3.3 City Directories

Partner reviewed historical city directories obtained from Environmental Data Resources (EDR) on November 20, 2018 for past names and businesses that were listed for the subject property and adjacent properties. The findings are presented in the following table:

*City Directory Search for 625-639, 659, and 665-671 South La Brea Avenue (Subject Property)*

| Year(s) | Occupant Listed |
|---|---|
| 1929 | Ricciardi Shoe Repair (629 South La Brea Avenue) |
| 1933 | Blum restaurant (627 South La Brea Avenue)<br>Fisher Barber (629 South La Brea Avenue)<br>Moras (635 South La Brea Avenue)<br>Kurt Voigt (645 South La Brea Avenue)<br>Galensk Chas Dry Goods (659 South La Brea Avenue)<br>Fern Cafeteria (665 South La Brea Avenue)<br>Hamson Beauty Shop (667 South La Brea Avenue)<br>Gertrude Apitzsch (669 South la Brea Avenue)<br>California Bank (671 South La Brea Avenue) |
| 1937 | Mary restaurant (627 South La Brea Avenue) Webster (635 South La Brea Avenue) Broudy liquors (637 South La Brea Avenue) Gordon Le Roy Beauty Salon (659 South La Brea Avenue)<br>Mae Brown Antiques (661 South La Brea Avenue)<br>Fern Cafeteria (665 South La Brea Avenue)<br>Margeret White Women's Furnishings (669 South la Brea Avenue)<br>Robert's Radios (671 South La Brea Avenue) |
| 1942 | Mc Donalds (633 South La Brea Avenue) Broudy liquors (637 South La Brea Avenue) Jacob Bernard Furs (661 South La Brea Avenue)<br>Fern Cafeteria Restaurant (665 South La Brea Avenue) |
| 1950 | Good Year (635 South La Brea Avenue) |
| 1951 | Hammond Appliances (627 South La Brea Avenue) Termite Control (633 South La Brea Avenue) Ternstrom Architect (635 South La Brea Avenue) Royal Ice Cream (637 South La Brea Avenue) Red Door (639 South La Brea Avenue) Gertrudes Beauty (641 South La Brea Avenue) Western Union (643 South La Brea Avenue) Morries Liquor (645 South La Brea Avenue) La Brea Boats (647 South La Brea Avenue) House of Shish Kebab (653 South La Brea Avenue) Braverman Bros (655 South La Brea Avenue) American Handicrafts and Ceramic Arts Institute (659 South La Brea Avenue)<br>Victors Harry Furs (661 South La Brea Avenue)<br>Eze Keep Beauty Records, Av Kerr Printers & Stationers, Av Kerr Office Equipment Company, Av Kerr Printers & Stationers, Av Square Inch Printing (665 South La Brea Avenue)<br>Harper Method Beauty Salon (667 South La Brea Avenue)<br>California Bank (671 South La Brea Avenue) |
| 1954 | Good Year (635 South La Brea Avenue) |
| 1956 | Scanlon Foil (633 South La Brea Avenue) |
| 1958 | Louis Hair Design (627 South La Brea Avenue) Bradley Industries (633 South La Brea Avenue) Carter Records (635 South La Brea Avenue) Wong Dung Laundry (659 South La Brea Avenue) |
| 1960 | Stromberg General Time Corp (659 South La Brea Avenue) |
| 1962 | Stromberg General Time Corp (659 South La Brea Avenue) |
| 1970 | Federal Roof Co (633 South La Brea Avenue) |
| 1975 | Braverman Brothers Appliance and Furniture (665 South La Brea Avenue) |
| 1976 | Advanced Image Systems (623 South La Brea Avenue) Creative Colors (627 South La Brea Avenue) Radio Shack (633 South La Brea Avenue) M M Furniture (659 South La Brea Avenue) Howard Woman Hair Designers (661 South La Brea Avenue)<br>Accurate Appliance Service Company, Braverman Brothers Appliances and Furniture<br>Alpern Jos Studios (671 South La Brea Avenue) |

*City Directory Search for 625-639, 659, and 665-671 South La Brea Avenue (Subject Property)*

| Year(s) | Occupant Listed |
|---|---|
| 1980 | Dahlstrom Business Equip (623 South La Brea Avenue) Braverman Brothers Appliances and Furniture, Lillian Taffet Dolls & Maniatures (661 South La Brea Avenue) |
| 1981 | Dahlstrom Business Equip (623 South La Brea Avenue) Six Star Cable (627 South La Brea Avenue) Radio Shack (633 South La Brea Avenue) Cotler Brother (635 South La Brea Avenue) M M Furniture (659 South La Brea Avenue)<br>Doll & Miniature Shoppe (661 South La Brea Avenue)<br>The Natural Nail (665 South La Brea Avenue) |
| 1985 | Dahlstrom Business Equip (623 South La Brea Avenue) |
| 1986 | Dahlstrom Business Equip (623 South La Brea Avenue) Radio Shack (633 South La Brea Avenue) Advanced Technology System (635 South La Brea Avenue) M M Furniture (659 South La Brea Avenue)<br>Doll & Miniature Shoppe (661 South La Brea Avenue)<br>JJ Refrigerator (667 South La Brea Avenue) Henry Khoo Photography Inc., Sam Kwong Photography (671 South La Brea Avenue) |
| 1990 | Dahlstrom Business Equip (623 South La Brea Avenue) Color Tile Supermart (627 South La Brea Avenue) Radio Shack (633 South La Brea Avenue) Advanced Technology System (635 South La Brea Avenue) American Bloodstock Agency, M M Furniture (659 South La Brea Avenue)<br>Doll & Miniature Shoppe (661 South La Brea Avenue)<br>Century Carpets, Hassan Moghim (665 South La Brea Avenue)<br>Henry Khoo Photography Inc., Sam Kwong Photography (671 South La Brea Avenue) |
| 1991 | Social Security (641 South La Brea Avenue) Doll & Miniature Shoppe (661 South La Brea Avenue) Dahlstrom Business Equip (623 South La Brea Avenue) |
| 2000 | Watson (627 South La Brea Avenue) Radio Shack (633 South La Brea Avenue) Watson (637 South La Brea Avenue) Don Francesca (665 South La Brea Avenue) Buk Imports, Lawrence Group (671 South La Brea Avenue) |
| 2006 | Diamond Foam (627 South La Brea Avenue) Neighborhood Case Study (635 South La Brea Avenue) Antiques House of Worthington (659 South La Brea Avenue)<br>Don Francesca (665 South La Brea Avenue)<br>American East West Trading, Lawrence Group (671 South La Brea Avenue) |
| 2010 | Case Study (635 South La Brea Avenue) Furniture Access (641 South La Brea Avenue) Lighting Expo (647 South La Brea Avenue) Hello Upholstery (665 South La Brea Avenue)<br>MHK Impex Corp, Lawrence LTD, American East West Trading (671 South La Brea Avenue) |
| 2014 | Sharp Printing (627 South La Brea Avenue) Advanced Sleep (633 South La Brea Avenue) MHK Impex Corp, Lawrence LTD, American East West Trading (671 South La Brea Avenue) Mood Apparel (645 South La Brea Avenue) |

According to city directory review, the subject property at 665 South La Brea Avenue was occupied by Av Square Inch Printing in 1951. No files were on records the LAFD HazMat Division and this tenant was not identified during the regulatory database review. Based on the short duration on the subject property, small-scale operations, the lack of documented release or violation, and current redevelopment on 665 South La Brea Avenue, this former tenant is not expected to represent a significant environmental concern.

Based on the city directory review, no additional environmentally sensitive listings were identified for the subject property addresses.

| *City Directory Search for Adjacent Properties* | |
|---|---|
| **Year(s)** | **Occupant Listed** |
| 1933 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1937 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1942 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1951 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1958 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1976 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1981 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1986 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1990 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 1991 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 2006 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |
| 2014 | Various commercial businesses (610-624, 611, 666 La Brea Avenue) |

Based on the city directory review, no environmentally sensitive listings were identified for the adjacent property addresses.

Copies of reviewed city directories are included in Appendix B of this report.

### 3.4 Historical Topographic Maps

Partner reviewed historical topographic maps obtained from Environmental Data Resources (EDR) on November 19, 2018. The following observations were noted to be depicted on the subject property and adjacent properties during the topographic map review:

| *Date:* | *1894, 1896, 1898, 1900, 1902, 1920, 1921* |
|---|---|
| **Subject Property:** | Appears to be undeveloped |
| **North:** | Appears to be undeveloped |
| **South:** | Appears to be undeveloped |
| **East:** | Appears to be undeveloped |
| **West:** | Appears to be undeveloped |

| *Date:* | *1924, 1926* |
|---|---|
| **Subject Property:** | Appears to be developed with two structures |
| **North:** | No significant changes depicted |
| **South:** | No significant changes depicted |
| **East:** | No significant changes depicted |
| **West:** | No significant changes depicted |

| | |
|---|---|
| *Date:* | *1953, 1966, 1972, 1981, 1991, 2012* |
| **Subject Property:** | Shaded to depict urban development |
| **North:** | Shaded to depict urban development |
| **South:** | Shaded to depict urban development |
| **East:** | Shaded to depict urban development |
| **West:** | Shaded to depict urban development |

Copies of reviewed topographic maps are included in Appendix B of this report.

# 4.0 REGULATORY RECORDS REVIEW

## 4.1 Regulatory Agencies

### 4.1.1 Fire Department

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | Los Angeles County Fire Department, Health Hazardous Materials Division (LACFD HHMD) |
| **Point of Contact:** | Lizette Sanchez |
| **Agency Address:** | 1320 North Eastern Avenue, Los Angeles, CA 90063 |
| **Agency Phone Number:** | (310) 348-1781 |
| **Date of Contact:** | November 12, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | No records regarding hazardous substance use, storage or releases, or the presence of USTs and AULs on the subject property were on file with the LACFD. |

### 4.1.2 Fire Department

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | Los Angeles City Fire Department (LAFD) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 200 North Main Street, Los Angeles 90012 |
| **Agency Phone Number:** | (213) 978-3700<br>(213) 978-3691 |
| **Date of Contact:** | November 12, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | No records regarding hazardous substance use, storage or releases, or the presence of USTs and AULs on the subject property were on file with the LAFD. |

### 4.1.3 Air Pollution Control Agency

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | South Coast Air Quality Management District (SCAQMD) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 21865 Copley Drive, Diamond Bar, California 91765 |
| **Agency Phone Number:** | (909) 396-2000 |
| **Date of Contact:** | November 20, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | No Permits to Operate (PTO), Notices of Violation (NOV), or Notices to Comply (NTC) or the presence of AULs, dry cleaning machines, or USTs were on file for the subject property with the AQMD. |

### 4.1.4 Regional Water Quality Agency

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | Regional Water Quality Control Board (RWQCB) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 320 West 4th Street #200, Los Angeles 90013 |

| Regulatory Agency Data | |
|---|---|
| **Agency Phone Number:** | (213) 576-6600 |
| **Date of Contact:** | November 20, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | No records regarding hazardous substance use, storage or releases, or the presence of USTs and AULs on the subject property were on file with the RWQCB. |

### 4.1.5 Department of Toxic Substances Control

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | California Department of Toxic Substances Control (DTSC) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 9211 Oakdale Avenue, Chatsworth, California |
| **Agency Phone Number:** | (818) 717-6500 |
| **Date of Contact:** | November 20, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | The subject property, identified as LAMTA – Tom Kefalas at 665 South La Brea Avenue, is listed in the Hazardous Waste Tracking System (HWTS) online database under EPA ID No. CAC002801006. This facility generated 0.41 tons of off-spec, aged or surplus inorganics; 0.045 tons of off-spec, aged or surplus organics; and 0.003 tons of laboratory waste chemicals in 2015. This facility has a record entry date of January 21, 2015 and was listed as inactive on April 22, 2015. |

### 4.1.6 Building Department

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | Los Angeles Department of Building and Safety (LADBS) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 201 North Figueroa Street, Los Angeles 90012 |
| **Agency Phone Number:** | (213) 473-3231 |
| **Date of Contact:** | November 20, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | Records were available for review, as further discussed in the following table. |

| Building Records Reviewed for 625-639, 659, and 665-671 South La Brea Avenue (Subject Property) | | |
|---|---|---|
| **Year(s)** | **Owner/Applicant** | **Description** |
| 1923 | Linstrum and Knoth | Building permit to construct a real estate office (659 South La Brea Avenue) |
| 1927 | Shadick Brothers | Building permit to add one room to the present office building (659 South La Brea Avenue) |
| 1929 | California Bank | Building permit to construct bank and stores (665 South La Brea Avenue) |
| 1930 | Gubbins (623&625) | Permit to erect a golf putting canopy |
| 1930 | TH Heed (623&625) | Alteration permit for lunch room |

| Building Records Reviewed for 625-639, 659, and 665-671 South La Brea Avenue (Subject Property) | | |
|---|---|---|
| **Year(s)** | **Owner/Applicant** | **Description** |
| 1931 | Shadick Brothers | Building permit to construct a store (659-661 South La Brea Avenue) |
| 1934 | California Trust Co | Building permit to repair fire damage on roof to an existing cafeteria (665 South La Brea Avenue) |
| 1939 | Maxwell L. Travis (623&625) | Alteration permit for café |
| 1953 | Zimdin Estates | Building permit to remove interior non-bearing partitions to the existing store building (655-665 South La Brea Avenue) |
| 1953 | California Bank | Building permit for tenant improvement to existing bank and printing shop (661-665 South La Brea Avenue) |
| 1958 | Paul J. Howard | Building permit to remodel front no structural changes (659-661 South La Brea Avenue) |
| 1959 | Y.M. Wong (623&625) | Permit for addition to stores (retail/office) |
| 1963 | Paul J. Howard | Building permit to suspend grid ceiling and install office partitions (659 & 661 South La Brea Avenue) |
| 1964 | Y.W. Wong (623&625) | Permit to construct new building (store – retail) |
| 1965 | Paul J. Howard | Building permit to replace iron metal fence (659 South La Brea Avenue) |
| 1968 | Mr. Jacob Blanck | Building permit to install partition walls creating new dark room and drying room (665 South La Brea Avenue) |
| 1969 | Mr. Jacob Blanck | Building permit to enlarge dressing area and install two showers to an existing photography store (661 South La Brea Avenue) |
| 1982 | Chung Tang | Building permit to divide existing store into two stores (665 South La Brea Avenue) |
| 1990 | Chung Tang | Building permit to demolish existing retail store (659-661 South La Brea Avenue) |
| 1991 | Chung Tang | Building permit for tenant improvements (665 South La Brea Avenue) |
| 1994 | Chung Tang | Building permit to change from retail to café (667 South La Brea Avenue) |
| 1996 | Herbert Worthington | Building permit to patch plaster/drywall and non-structural remodeling to the existing retail stores (659 South La Brea Avenue) |
| 2001 | Chung Tang and Wai Tang | Building permit to remove existing roofing material and install B.U.R. (659 South La Brea Avenue) |
| 2001 | Chung Tang | Building permit to reroof (671 South La Brea Avenue) |
| 2002 | Chung Tang | Building permit to demolish existing offices and illegal mezzanine and construct offices (671 South La Brea Avenue) |
| 2005 | Nourafshan LLC | Building permit to renovate front elevation to the existing retail/warehouse (671 South La Brea Avenue) |
| 2011 | 659 La Brea Blvd LLC | Building permit for retail tenant improvement (659 South La Brea Avenue) |
| 2015 | RIF Investments 2 LLC | Building permit for stucco with wire lath (659 South La Brea Avenue) |

| Building Records Reviewed for 625-639, 659, and 665-671 South La Brea Avenue (Subject Property) | | |
|---|---|---|
| **Year(s)** | **Owner/Applicant** | **Description** |
| 2015 | RIF Investments 2 LLC | Building permit to erect noise barrier fence around property for construction staging for Metro Purple Line extension (665 South La Brea Avenue) |
| 2015 | Wilshire Group LLC | Building permit to remove and recompact backfill of pile foundation to erect noise barrier fence for construction staging for Metro Purple Line extension (665 South La Brea Avenue) |
| 2015 | RIF Investments 2 LLC | Building permit to demolish commercial building (665 South La Brea Avenue) |

### 4.1.7 Planning Department

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | Los Angeles Planning Department (LAPD) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 201 North Figueroa Street, Los Angeles 90012 |
| **Agency Phone Number:** | (213) 482-7077 |
| **Date of Contact:** | November 19, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | According to records reviewed, the subject property is zoned C2 for commercial development by the City of Los Angeles.<br><br>According to the City of Los Angeles Department of Building & Safety and Department of Planning, the subject property is located near significant oil production areas known as "Methane Zones". Methane Zone sites include sites immediately surrounding gas sources and where testing and mitigation are required by the City of Los Angeles Department of Building and Safety. Due to the potential environmental risk associated with construction in Methane Zones, the property owner is required to conduct a methane assessment prior to the redevelopment of the subject property (Division 71 of the Los Angeles Building Code). Partner recommends that a methane assessment be conducted for the subject property prior to any future redevelopment activities |

### 4.1.8 Oil & Gas Exploration

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | California Division of Oil, Gas and Geothermal Resources (DOGGR) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 4800 Stockdale Highway, Bakersfield, California 93309 |
| **Agency Phone Number:** | (916) 322-1080 |
| **Date of Contact:** | November 20, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | According to DOGGR, no oil or gas wells are located on or adjacent to the subject property. |

### 4.1.9 Assessor's Office

| Regulatory Agency Data | |
|---|---|
| **Name of Agency:** | Los Angeles County Assessor (LACA) |
| **Point of Contact:** | N/A |
| **Agency Address:** | 500 West Temple Street, Room 225, Los Angeles, California |
| **Agency Phone Number:** | (213) 974-3211 |
| **Date of Contact:** | November 19, 2018 |
| **Method of Communication:** | Online |
| **Summary of Communication:** | According to records reviewed, the subject property is identified by Assessor Parcel Number (APN) 5508-007-018 (623-625 South La Brea); 5508-007-019 (627-629); 5508-007-020 (Parking Lot); 5508-007-021 (633-637); 5508-007-022 (639-655); 5508-007-023 (659-661); and 5508-007-901 (665-671). The current buildings were constructed in 1964 (623-625 South La Brea), 1924 (627-629), 1928 (633-637), 1929 (639-655), and 1931 (659-661) and total approximately 34,268 square feet on a 1.01-acre lot. |

A copy of pertinent documents is included in Appendix B of this report.

## 4.2 Mapped Database Records Search

Information from standard federal, state, county, and city environmental record sources was provided by Environmental Data Resources, Inc. (EDR). Data from governmental agency lists are updated and integrated into one database, which is updated as these data are released. The information contained in this report was compiled from publicly available sources and the locations of the sites are plotted utilizing a geographic information system, which geocodes the site addresses. The accuracy of the geocoded locations is approximately +/-300 feet.

Using the ASTM definition of migration, Partner considers the migration of hazardous substances or petroleum products in any form onto the subject property during the evaluation of each site listed on the radius report, which includes solid, liquid, and vapor.

### 4.2.1 Regulatory Database Summary

*Radius Report Data*

| Database | Search Radius (mile) | Subject Property | Adjacent Properties | Sites of Concern |
|---|---|---|---|---|
| Federal NPL or Delisted NPL Site | 1.00 | N | N | N |
| Federal CERCLIS Site | 0.50 | N | N | N |
| Federal CERCLIS-NFRAP Site | 0.50 | N | N | N |
| Federal RCRA CORRACTS Facility | 1.00 | N | N | N |
| Federal RCRA TSDF Facility | 0.50 | N | N | N |
| Federal RCRA Generators Site (LQG, SQG, CESQG) | 0.25 | **Y** | **Y** | N |
| Federal IC/EC Registries | 0.50 | N | N | N |
| Federal ERNS Site | Subject Property | N | N | N |
| State/Tribal Equivalent NPL | 1.00 | N | N | N |
| State/Tribal Equivalent CERCLIS | 1.00 | N | N | N |



PARTNER

*Radius Report Data*

| Database | Search Radius (mile) | Subject Property | Adjacent Properties | Sites of Concern |
|---|---|---|---|---|
| State/Tribal Landfill/Solid Waste Disposal Site | 0.50 | N | N | N |
| State/Tribal Leaking Storage Tank Site | 0.50 | N | N | N |
| State/Tribal Registered Storage Tank Sites (UST/AST) | 0.25 | N | **Y** | N |
| State/Tribal Voluntary Cleanup Sites (VCP) | 0.50 | N | N | N |
| State/Tribal Spills | 0.50 | N | N | N |
| Federal Brownfield Sites | 0.50 | N | N | N |
| State Brownfield Sites | 0.50 | N | N | N |
| EDR MGP | Varies | N | N | N |
| EDR US Hist Auto Station | Varies | N | **Y** | N |
| EDR US Hist Cleaners | Varies | N | **Y** | N |

### 4.2.2 *Subject Property Listings*

The subject property is identified as a HAZNET and RCRA-LQG site in the regulatory database report, as discussed below:

- The subject property, identified as Los Angeles County Metropolitan Transportation Authority (LAMTA) – Tom Kefalas at 665 South La Brea Avenue is listed as a HAZNET site in the regulatory database report. A waste inventory includes off-specification, aged or surplus organics, off-specification, aged or surplus inorganics, and laboratory waste chemicals. The generated waste disposal method is reported as stored, bulked and/or transferred offsite. No additional information regarding this listing was available in the regulatory database report. Agency files were reviewed with the Department of Toxic Substances, as further discussed in Section 4.1.6. Based on the nature of the operations and the lack of documented release or violation, this listing is not expected to represent a significant environmental concern.
- Manhole 025, at 647 South La Brea Avenue, is a RCRA-LQG site which is owned and operated by Pacific Bell Telephone Company. This listing appears to correspond to a manhole containing telephone equipment located adjacent to the subject property and not a former on-site tenant within the subject property building currently addressed 637 South La Brea Avenue. Based on the current regulatory status and lack of a reported release, this listing is not expected to represent a significant environmental concern to the subject property.

### 4.2.3 *Adjacent Property Listings*

The adjacent property to the south was identified as an EDR Hist Auto site in the regulatory database, as discussed below:

- Creek J A at 5323 Wilshire Boulevard is located adjacent to the south of the subject property and is situated hydrologically down-gradient. Creek J A is identified in EDR's proprietary database as a 'Automobile Repairing' facility in 1933. This facility is not listed on additional databases indicative of bulk hazardous substances storage, use, generation, or releases. Based duration of the tenant on the property, the lack of documented release or violation and the inferred direction of groundwater flow, this listing is not expected to represent a significant environmental concern.

The adjacent property to the east across South La Brea Avenue, 666 South La Brea Avenue, was identified as a UST, SWEEPS UST, CA FID UST, RCRA-SQG, FINDS, EMI, HAZNET, ECHO and EDR Hist Auto site in the regulatory database report, as discussed below:

- Pacific Bell, at 666 South La Brea Avenue, is listed as a UST, SWEEPS UST, CA FID UST, RCRA-SQG, FINDS, EMI, HAZNET, ECHO and EDR Hist Auto site. According to the database report, this site is equipped with a 10,000-gallon capacity diesel UST. This site is not listed as a Leaking UST (LUST) site. This site has been generating and disposing hazardous waste from on-site operations. No reported releases have occurred at this site. Based on the current regulatory status, this site is not expected to represent a significant environmental concern to the subject property

The adjacent property to the north was identified on the following: RCRA-SQG, Finds, Echo and US EDR Historic Cleaners lists in the regulatory database report, as discussed below:

- The adjoining property identified as Characters & Color at 619 South La Brea Avenue is listed as an RCRA-SQG, Finds and Echo site with a date of 1996. No violations were noted. Inclusion on the RCRA-SQG database generally indicates compliance with applicable regulations pertaining to hazardous waste generation and disposal. Based on the type of listing that indicates the tenant was complying with reporting regulations and that this facility is not listed on any other list as having a release, this listing is not expected to represent a significant environmental concern.
- The adjoining property identified as Miller Sidney at 621 South La Brea Avenue is listed as an EDR Historic Cleaners site with a date of 1933. Sites on the EDR Historic Cleaners list are identified strictly from review of historic city directory listings, and may or may not have actually operated as a dry cleaner. No other information was provided, including any indications that this property ever operated as a dry cleaner or that a release has been identified. Based on the forgoing information, this listing is not expected to represent a significant environmental concern

Based on the findings, vapor migration is not expected to represent a significant environmental concern at this time.

### *4.2.4 Sites of Concern Listings*

The property to the north is identified as a LUST site in the regulatory database report, as discussed below:

- The property, identified as Tosco Service Station at 5436 W 6th Street, is located approximately 300 feet to the north of the subject property. In December 2015, Partner performed previous environmental investigations (Phase I ESA and Groundwater Sampling Report) at 637 South La Brea Avenue. According to Partner, Tosco Service Station, at 5436 West 6th Street, was located approximately 300 feet to the north of the subject property. According to the regulatory database report, this facility reported a release of gasoline in 2007, which reportedly impacted groundwater. At the time of Partner's previous environmental investigations, the status of this site was listed as Open – Eligible for Closure. Partner notes this facility has since received regulatory closure as of July 5, 2016. At the time of the previous assessment, Partner reviewed the most recent groundwater monitoring report for this facility, dated April 1, 2015 and conducted by Antea Group. According to the 2015 monitoring report, the closest monitoring wells were located

approximately 230 feet (MW-7) and 270 feet (MW-8) north of the subject property, in an up-gradient position. Analytical results for these two monitoring wells indicate concentrations of MTBE at 1.2 micrograms per liter (ug/L) and 13 ug/L, which are below and at the established maximum contaminant level (MCL) for MTBE in groundwater. Additionally, only trace concentrations of TBA and total petroleum hydrocarbons (TPH) were detected in each of these wells.

Partner was advised that the subject property was planned for redevelopment including subterranean levels. As such, it was likely that groundwater would be encountered during redevelopment activities. Based on the close proximity of the LUST site to the north, Partner recommended a dewatering and groundwater management plan be implemented prior to the redevelopment of the subject property. According to a 2015 Groundwater Sampling Report, Partner conducted groundwater sampling at the subject property to investigate the potential impact of petroleum hydrocarbons and/or volatile organic compounds (VOCs) to groundwater beneath the subject property as a consequence of a release or releases from nearby properties. The scope of groundwater sampling included the collection of two groundwater samples that were analyzed for TPC-cc (carbon chain total petroleum hydrocarbons) and VOCs. Groundwater was encountered at a depth of 23 feet bgs. TPH was not detected in either of the groundwater samples at concentrations above the method detection limits (MDLs). However, it was reported that the MDLs (method detection limits) for TPH-d (total petroleum hydrocarbons as diesel) (500 ug/l) and TPH-o (total petroleum hydrocarbons as motor oil) (2,000 ug/l) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations of 100 ug/l. Concentrations of various VOC constituents in both groundwater samples exceed both the Municipal and Domestic Supply and Other Water Daily Effluent Limitations.

Based on review of the most recent analytical results, a vapor encroachment condition (VEC) is unlikely to exist at the subject property. The groundwater sampling report concluded that compounds of concern were present in the groundwater beneath the subject property at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property. The presence of contaminated groundwater beneath the subject property is considered a REC.

Based on the findings, vapor migration is not expected to represent a significant environmental concern at this time.

### 4.2.5 *Orphan Listings*

No orphan listings of concern are identified in the regulatory database report.

A copy of the regulatory database report is included in Appendix C of this report.

# 5.0 USER PROVIDED INFORMATION AND INTERVIEWS

In order to qualify for one of the *Landowner Liability Protections (LLPs)* offered by the Small Business Liability Relief and Brownfields Revitalization Act of 2001 (the *Brownfields Amendments*), the *User* must conduct the following inquiries required by 40 CFR 312.25, 312.28, 312.29, 312.30, and 312.31. The *User* should provide the following information to the *environmental professional.* Failure to provide this information could result in a determination that *all appropriate inquiries* is not complete. The *User* is asked to provide information or knowledge of the following:

- Review Title and Judicial Records for Environmental Liens and AULs
- Specialized Knowledge or Experience of the User
- Actual Knowledge of the User
- Reason for Significantly Lower Purchase Price
- Commonly Known or *Reasonably Ascertainable* information
- Degree of Obviousness
- Reason for Preparation of this Phase I ESA

Fulfillment of these user responsibilities is key to qualification for the identified defenses to CERCLA liability. Partner requested our Client to provide information to satisfy User Responsibilities as identified in Section 6 of the ASTM guidance.

Pursuant to ASTM E1527-13, Partner requested the following site information from CGI Strategies in Real Estate (User of this report).

***User Responsibilities***

| Item | Provided By User | Not Provided By User | Discussed Below | Does Not Apply |
|---|---|---|---|---|
| Environmental Pre-Survey Questionnaire | | X | | |
| Title Records, Environmental Liens, and AULs | | | X | |
| Specialized Knowledge | | | X | |
| Actual Knowledge | | | X | |
| Valuation Reduction for Environmental Issues | | | X | |
| Identification of Key Site Manager | **Section 5.1.3** | | | |
| Reason for Performing Phase I ESA | **Section 1.1** | | | |
| Prior Environmental Reports | X | | X | |
| Other | | X | | |

## 5.1 Interviews

### *5.1.1 Interview with Owner*

The owner of the subject property was not available to be interviewed at the time of the assessment.

### 5.1.2 *Interview with Report User*

Please refer to Section 5.2 below for information requested from the Report User.

### 5.1.3 *Interview with Key Site Manager*

Mr. Michael Shenassa, key site manager, indicated that he had no information pertaining to any pending, threatened, or past litigation relevant to hazardous substances or petroleum products in, on, or from the subject property; any pending, threatened, or past administrative proceedings relevant to hazardous substances or petroleum products in, on, or from the subject property; or any notices from a governmental entity regarding any possible violation of environmental laws or possible liability relating to hazardous substances or petroleum products.

### 5.1.4 *Interviews with Past Owners, Operators and Occupants*

Interviews with past owners, operators and occupants were not conducted since information regarding the potential for contamination at the subject property was obtained from other sources.

### 5.1.5 *Interview with Others*

As the subject property is not an abandoned property as defined in ASTM 1527-13, interview with others were not performed.

## 5.2 User Provided Information

### 5.2.1 *Title Records, Environmental Liens, and AULs*

Partner was not provided with title records or environmental lien and AUL information for review as part of this assessment.

### 5.2.2 *Specialized Knowledge*

No specialized knowledge of environmental conditions associated with the subject property was provided by the User at the time of the assessment.

### 5.2.3 *Actual Knowledge of the User*

No actual knowledge of any environmental lien or AULs encumbering the subject property or in connection with the subject property was provided by the User at the time of the assessment.

### 5.2.4 *Valuation Reduction for Environmental Issues*

No knowledge of valuation reductions associated with the subject property was provided by the User at the time of the assessment.

### 5.2.5 *Commonly Known or Reasonably Ascertainable Information*

The User did not provide information that is commonly known or *reasonably ascertainable* within the local community about the subject property at the time of the assessment.

### 5.2.6 *Previous Reports and Other Provided Documentation*

*Groundwater Sampling Report, 637 South La Brea Avenue, Los Angeles, California 90036*, Partner (December 4, 2015)

The following is a summary of findings:

- In December 2015, Partner performed previous environmental investigations (Phase I ESA and Groundwater Sampling Report) at 637 South La Brea Avenue. According to Partner, Tosco Service Station, at 5436 West 6th Street, was located approximately 300 feet to the north of the property. According to the regulatory database report, this facility reported a release of gasoline in 2007, which reportedly impacted groundwater. At the time of Partner's previous environmental investigations, the status of this site was listed as Open – Eligible for Closure. Partner notes this facility had since received regulatory closure as of July 5, 2016. At the time of the previous assessment, Partner reviewed the most recent groundwater monitoring report for this facility, dated April 1, 2015 and conducted by Antea Group. According to the 2015 monitoring report, the closest monitoring wells were located approximately 230 feet (MW-7) and 270 feet (MW-8) north of the subject property, in an up-gradient position. Analytical results for these two monitoring wells indicate concentrations of MTBE at 1.2 micrograms per liter (ug/L) and 13 ug/L, which were below and at the established maximum contaminant level (MCL) for MTBE in groundwater. Additionally, only trace concentrations of TBA and total petroleum hydrocarbons (TPH) were detected in each of these wells.

  Partner was advised that the property was planned for redevelopment including subterranean levels. As such, it was likely that groundwater would be encountered during redevelopment activities. Based on the close proximity of the LUST site to the north, Partner recommended a dewatering and groundwater management plan be implemented prior to the redevelopment of the property. Partner conducted groundwater sampling at the property to investigate the potential impact of petroleum hydrocarbons and/or volatile organic compounds (VOCs) to groundwater beneath the property as a consequence of a release or releases from nearby properties. The scope of groundwater sampling included the collection of two groundwater samples that were analyzed for TPC-cc (carbon chain total petroleum hydrocarbons) and VOCs. Groundwater was encountered at a depth of 23 feet bgs. TPH was not detected in either of the groundwater samples at concentrations above the method detection limits (MDLs). However, it was reported that the MDLs (method detection limits) for TPH-d (total petroleum hydrocarbons as diesel) (500 ug/l) and TPH-o (total petroleum hydrocarbons as motor oil) (2,000 ug/l) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations of 100 ug/l. Concentrations of various VOC constituents in both groundwater samples exceed both the Municipal and Domestic Supply and Other Water Daily Effluent Limitations.

  The groundwater sampling report concluded that compounds of concern were present in the groundwater beneath the property at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property. The presence of contaminated groundwater beneath the property is considered a REC.

Partner also completed Phase I ESAs on the subject property addresses between 2015 and 2018. The findings and conclusions of the previous ESAs are generally consistent with the current findings and conclusions.

Copies of pertinent pages reviewed are included in Appendix B of this report.

# 6.0 SITE RECONNAISSANCE

The weather at the time of the site visit was overcast. Refer to Section 1.5 for limitations encountered during the field reconnaissance and Sections 2.1 and 2.2 for subject property operations. The table below provides the site assessment details:

| *Site Assessment Data* | |
|---|---|
| **Site Assessment Performed By:** | Alexandra LaBouff |
| **Site Assessment Conducted On:** | November 19, 2018 |

The table below provides the subject property personnel interviewed during the field reconnaissance:

| *Site Visit Personnel for 625-639, 659, and 665-671 South La Brea Avenue (Subject Property)* | | | |
|---|---|---|---|
| **Name** | **Title/Role** | **Contact Number** | **Site Walk* Yes/No** |
| Michael Shenassa | Key Site Manager | (310) 773-9518 | Yes |

* Accompanied Partner during the field reconnaissance activities and provided information pertaining to the current operations and maintenance of the subject property

No potential environmental concerns were identified during the onsite reconnaissance.

## 6.1 General Site Characteristics

### *6.1.1 Solid Waste Disposal*

Solid waste generated at the subject property is disposed of in commercial dumpsters located west on the subject property. An independent solid waste disposal contractor removes solid waste from the subject property. No evidence of illegal dumping of solid waste was observed during the Partner site reconnaissance.

### *6.1.2 Sewage Discharge and Disposal*

Sanitary discharges on the subject property are directed into the municipal sanitary sewer system. The City of Los Angeles services the subject property vicinity. No wastewater treatment facilities or septic systems are observed or reported on the subject property.

### *6.1.3 Surface Water Drainage*

Storm water is removed from the subject property primarily by sheet flow action across the paved surfaces towards storm water drains located throughout the subject property and in the public right of way. The subject property is connected to a municipal owned and maintained sewer system.

The subject property does not appear to be a designated wetland area, based on information obtained from the United States Fish & Wildlife Service; however, a comprehensive wetlands survey would be required in order to formally determine actual wetlands on the subject property. No surface impoundments, wetlands, natural catch basins, settling ponds, or lagoons are located on the subject property. No drywells were identified on the subject property.

### 6.1.4 Source of Heating and Cooling

Heating and cooling systems as well as domestic hot water equipment are fueled by electricity and natural gas provided by Los Angeles Department of Water & Power and Southern California Gas Company. The mechanical system is comprised of roof mounted packaged units.

### 6.1.5 Wells and Cisterns

No aboveground evidence of wells or cisterns was observed during the site reconnaissance.

### 6.1.6 Wastewater

Domestic wastewater generated at the subject property is disposed by means of the sanitary sewer system. No industrial process is currently performed at the subject property.

### 6.1.7 Septic Systems

No septic systems were observed or reported on the subject property.

### 6.1.8 Additional Site Observations

No additional general site characteristics were observed during the site reconnaissance.

## 6.2 Potential Environmental Hazards

### 6.2.1 Hazardous Substances and Petroleum Products Used or Stored at the Site

No hazardous substances or petroleum products were observed on the subject property during the site reconnaissance.

### 6.2.2 Aboveground & Underground Hazardous Substance or Petroleum Product Storage Tanks (ASTs/USTs)

No evidence of current or former ASTs or USTs was observed during the site reconnaissance.

### 6.2.3 Evidence of Releases

No spills, stains or other indications that a surficial release has occurred at the subject property were observed.

### 6.2.4 Polychlorinated Biphenyls (PCBs)

Older transformers and other electrical equipment could contain PCBs at a level that subjects them to regulation by the U.S. EPA. PCBs in electrical equipment are controlled by United States Environmental Protection Agency regulations 40 CFR, Part 761. Under the regulations, there are three categories into which electrical equipment can be classified: 1) Less than 50 parts per million (ppm) of PCBs – *"Non-PCB;"* 2) 50 ppm-500 ppm – *"PCB-Contaminated;"* and, 3) Greater than 500 ppm – *"PCB-Containing."* The manufacture, process, or distribution in commerce or use of any PCB in any manner other than in a totally enclosed manner was prohibited after January 1, 1977.

The on-site reconnaissance addressed indoor and outdoor transformers that may contain PCBs. No evidence of transformers was observed on the subject property. Electricity to the subject property is provided by off-site transformers along the alleyway on the western border of the subject property.

The subject property building addressed 633 South La Brea Avenue is equipped with one hydraulic passenger elevator. The hydraulic elevator room was locked and inaccessible during Partner's site visit. The hydraulic fluid contained within elevator systems can potentially contain toxic polychlorinated biphenyls (PCBs). Based on the construction date of the building (pre-1978), the potential exists that hydraulic fluid within the equipment may have contained PCBs. However, the hydraulic passenger elevator is routinely serviced by an elevator service company and no releases have been reported. As such, the elevator is not considered a REC for the subject property at this time.

Additionally, no other potential PCB-containing equipment (interior transformers, oil-filled switches, hoists, lifts, dock levelers, hydraulic elevators, balers, etc.) was observed on the subject property during Partner's reconnaissance.

### 6.2.5 Strong, Pungent or Noxious Odors

No strong, pungent or noxious odors were evident during the site reconnaissance.

### 6.2.6 Pools of Liquid

No pools of liquid were observed on the subject property during the site reconnaissance.

### 6.2.7 Drains, Sumps and Clarifiers

Partner observed the following drains, sumps, and/or clarifiers located on the subject property:

| Drains, Sumps, and Clarifiers Observed Onsite | |
|---|---|
| **Number Observed:** | Clarifier(s) |
| **Location:** | One |
| **Point of Discharge:** | West of 633 South La Brea Avenue |
| **Sealed/Bermed:** | Sewer |
| | N/A |

The clarifier, also referred to as an oil/water separator, is used to treat wastewater streams generated from the urgent care operations. The clarifier has the potential to impact the subsurface of the subject property should the system become compromised. Based on the use of the clarifier solely for the urgent care activities, it is presumed that a release from this feature would be minimal and not represent an environmental concern.

### 6.2.8 Pits, Ponds and Lagoons

No pits, ponds or lagoons were observed on the subject property.

### 6.2.9 Stressed Vegetation

No stressed vegetation was observed on the subject property.

### 6.2.10 Additional Potential Environmental Hazards

No additional environmental hazards, including landfill activities or radiological hazards, were observed.

## 6.3 Non-ASTM Services

### 6.3.1 *Asbestos-Containing Materials (ACMs)*

Asbestos is the name given to a number of naturally occurring, fibrous silicate minerals mined for their useful properties such as thermal insulation, chemical and thermal stability, and high tensile strength. The Occupational Safety and Health Administration (OSHA) regulation 29 CFR 1926.1101 requires certain construction materials to be presumed to contain asbestos, for purposes of this regulation. All thermal system insulation (TSI), surfacing material, and asphalt/vinyl flooring that are present in a building constructed prior to 1981 and have not been appropriately tested are "presumed asbestos-containing material" (PACM).

The subject property buildings were constructed between 1924 and 1964. Partner has conducted a limited, visual evaluation of accessible areas for the presence of suspect ACMs at the subject property. The objective of this visual survey was to note the presence and condition of suspect ACM observed. Please refer to the table below for identified suspect ACMs:

*Suspect ACMs*

| Suspect ACM | Location | Friable Yes/No | Physical Condition |
|---|---|---|---|
| Drywall Systems | Throughout Building Interior | No | Good |
| Drop Tile Ceilings | Throughout Building Interior | Yes | Good |
| Stucco | Throughout Building Exterior | Yes | Good |

The limited visual survey consisted of noting observable materials (materials which were readily accessible and visible during the course of the site reconnaissance) that are commonly known to potentially contain asbestos. This activity was not designed to discover all sources of suspect ACM, PACM, or asbestos at the site; or to comply with any regulations and/or laws relative to planned disturbance of building materials such as renovation or demolition, or any other regulatory purpose. Rather, it is intended to give the User an indication if significant (significant due to quantity, accessibility, or condition) potential sources of ACM or PACM are present at the subject property. Additional sampling, assessment, and evaluation will be warranted for any other use.

Partner was not provided building plans or specifications for review, which may have been useful in determining areas likely to have used ACM.

According to the US EPA, ACM and PACM that is intact and in good condition can, in general, be managed safely in-place under an Operations and Maintenance (O&M) Program until removal is dictated by renovation, demolition, or deteriorating material condition. Prior to any disturbance of the construction materials within this facility, a comprehensive ACM survey is recommended.

### 6.3.2 Lead-Based Paint (LBP)

Lead is a highly toxic metal that affects virtually every system of the body. LBP is defined as any paint, varnish, stain, or other applied coating that has 1 mg/cm$^2$ (or 5,000 ug/g or 0.5% by weight) or more of lead. Congress passed the Residential Lead-Based Paint Hazard Reduction Act of 1992, also known as "Title X", to protect families from exposure to lead from paint, dust, and soil. Under Section 1017 of Title X, intact LBP on most walls and ceilings is not considered a "hazard," although the condition of the paint should be monitored and maintained to ensure that it does not become deteriorated. Further, Section 1018 of this law directed the Housing and Urban Development (HUD) and the US EPA to require the disclosure of known information on LBP and LBP hazards before the sale or lease of most housing built before 1978.

Based on the age of the subject property buildings (pre-1978), there is a potential that LBP is present. Interior and exterior painted surfaces were observed in good condition and therefore not expected to represent a "hazard," although the condition of the paint should be monitored and maintained to ensure that it does not become deteriorated.

Actual material samples would need to be collected in order to determine if LBP is present.

### 6.3.3 Radon

Radon is a colorless, odorless, naturally occurring, radioactive, inert, gaseous element formed by radioactive decay of radium (Ra) atoms. The US EPA has prepared a map to assist National, State, and local organizations to target their resources and to implement radon-resistant building codes. The map divides the country into three Radon Zones, according to the table below:

*EPA Radon Zones*

| EPA Zones | Average Predicted Radon Levels | Potential |
|---|---|---|
| Zone 1 | Exceed 4.0 pCi/L | Highest |
| Zone 2 | Between 2.0 and 4.0 pCi/L | Moderate |
| Zone 3 | Less than 2.0 pCi/L | Low |

It is important to note that the EPA has found homes with elevated levels of radon in all three zones, and the US EPA recommends site-specific testing in order to determine radon levels at a specific location. However, the map does give a valuable indication of the propensity of radon gas accumulation in structures.

Radon sampling was not conducted as part of this assessment. Review of the US EPA Map of Radon Zones places the subject property in Zone 2. Based upon the radon zone classification, radon is not considered to be a significant environmental concern.

### 6.3.4 Lead in Drinking Water

According to available information, a public water system operated by the Los Angeles Department of Water & Power (LADWP) serves the subject property vicinity. According to a representative of the LADWP, shallow groundwater beneath the subject property is not utilized for domestic purposes. The sources of public water for the City of Los Angeles are surface water from the Colorado River and Northern California. According to the City of Los Angeles and the 2015 Annual Water Quality Report, water supplied to the subject property is in compliance with all State and Federal regulations pertaining to

drinking water standards, including lead and copper. Water sampling was not conducted to verify water quality.

### *6.3.5 Mold*

Molds are microscopic organisms found virtually everywhere, indoors and outdoors. Mold will grow and multiply under the right conditions, needing only sufficient moisture (e.g.in the form of very high humidity, condensation, or water from a leaking pipe, etc.) and organic material (e.g., ceiling tile, drywall, paper, or natural fiber carpet padding).

Partner observed accessible, interior areas for the subject property buildings for significant evidence of mold growth with the exceptions detailed in Section 1.5 of this report; however, this ESA should not be used as a mold survey or inspection. Additionally, this limited assessment was not designed to assess all areas of potential mold growth that may be affected by mold growth on the subject property. Rather, it is intended to give the client an indication as to whether or not conspicuous (based on observed areas) mold growth is present at the subject property. This evaluation did not include a review of pipe chases, mechanical systems, or areas behind enclosed walls and ceilings.

No obvious indications of water damage or mold growth were observed during Partner's visual assessment.

## 6.4 Adjacent Property Reconnaissance

The adjacent property reconnaissance consisted of observing the adjacent properties from the subject property premises. No items of environmental concern were identified on the adjacent properties during the site assessment, including hazardous substances, petroleum products, ASTs, USTs, evidence of releases, PCBs, strong or noxious odors, pools of liquids, sumps or clarifiers, pits or lagoons, stressed vegetation, or any other potential environmental hazards.

# 7.0 FINDINGS AND CONCLUSIONS

## Findings

A *recognized environmental condition (REC)* refers to the presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: due to release to the environment; under conditions indicative of a release to the environment; or under conditions that pose a material threat of a future release to the environment. The following was identified during the course of this assessment:

- In December 2015, Partner performed previous environmental investigations (Phase I ESA and Groundwater Sampling Report) at 637 South La Brea Avenue. According to Partner, Tosco Service Station, at 5436 West 6th Street, was located approximately 300 feet to the north of the property. According to the regulatory database report, this facility reported a release of gasoline in 2007, which reportedly impacted groundwater. At the time of Partner's previous environmental investigations, the status of this site was listed as Open – Eligible for Closure. Partner notes this facility had since received regulatory closure as of July 5, 2016. At the time of the previous assessment, Partner reviewed the most recent groundwater monitoring report for this facility, dated April 1, 2015 and conducted by Antea Group. According to the 2015 monitoring report, the closest monitoring wells were located approximately 230 feet (MW-7) and 270 feet (MW-8) north of the subject property, in an up-gradient position. Analytical results for these two monitoring wells indicate concentrations of MTBE at 1.2 micrograms per liter (ug/L) and 13 ug/L, which were below and at the established maximum contaminant level (MCL) for MTBE in groundwater. Additionally, only trace concentrations of TBA and total petroleum hydrocarbons (TPH) were detected in each of these wells.

  Partner was advised that the property was planned for redevelopment including subterranean levels. As such, it was likely that groundwater would be encountered during redevelopment activities. Based on the close proximity of the LUST site to the north, Partner recommended a dewatering and groundwater management plan be implemented prior to the redevelopment of the property. Partner conducted groundwater sampling at the property to investigate the potential impact of petroleum hydrocarbons and/or volatile organic compounds (VOCs) to groundwater beneath the property as a consequence of a release or releases from nearby properties. The scope of groundwater sampling included the collection of two groundwater samples that were analyzed for TPC-cc (carbon chain total petroleum hydrocarbons) and VOCs. Groundwater was encountered at a depth of 23 feet bgs. TPH was not detected in either of the groundwater samples at concentrations above the method detection limits (MDLs). However, it was reported that the MDLs (method detection limits) for TPH-d (total petroleum hydrocarbons as diesel) (500 ug/l) and TPH-o (total petroleum hydrocarbons as motor oil) (2,000 ug/l) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations of 100 ug/l. Concentrations of various VOC constituents in both groundwater samples exceed both the Municipal and Domestic Supply and Other Water Daily Effluent Limitations.

Based on review of the most recent analytical results, a vapor encroachment condition (VEC) is unlikely to exist at the subject property. The groundwater sampling report concluded that compounds of concern were present in the groundwater beneath the subject property at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property. The presence of contaminated groundwater beneath the subject property is considered a REC.

A *controlled recognized environmental condition (CREC)* refers to a REC resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority, with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls. The following was identified during the course of this assessment:

- Partner did not identify any CRECs during the course of this assessment.

A *historical recognized environmental condition (HREC)* refers to a past release of any hazardous substances or petroleum products that has occurred in connection with the property and has been addressed to the satisfaction of the applicable regulatory authority or meeting unrestricted use criteria established by a regulatory authority, without subjecting the property to any required controls. The following was identified during the course of this assessment:

- Partner did not identify any HRECs during the course of this assessment.

An *environmental issue* refers to environmental concerns identified by Partner, which do not qualify as RECs; however, warrant further discussion. The following was identified during the course of this assessment:

- According to DOGGR map, the subject property is located within an immediate vicinity of an oil field. Due to the close proximity of significant oil production areas, the subject property has been identified by the Los Angeles Department of Building and Safety (LADBS) as part of a "Methane Buffer Zone." Methane Buffer Zone sites include sites immediately surrounding gas sources where testing and mitigation are required by the LADBS. Due to the potential environmental risk associated with construction in Methane Buffer Zones, Partner recommends that the property owner conduct a methane assessment prior to the redevelopment of the subject property.
- Due to the age of the subject property buildings, there is a potential that asbestos-containing materials (ACMs) are present. Overall, all suspect ACMs were observed in good condition and do not pose a health and safety concern to the occupants of the subject property at this time. The identified suspect ACMs would need to be sampled to confirm the presence or absence of asbestos prior to any renovation or demolition activities to prevent potential exposure to workers and/or building occupants.

## Conclusions, Opinions and Recommendations

Partner has performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E1527-13 of 625-639, 659, and 665-671 South La Brea Avenue in the City of Los Angeles, Los Angeles County, California (the "subject property"). Any exceptions to, or deletions from, this practice are described in Section 1.5 of this report.

This assessment has revealed evidence of a REC and environmental issues in connection with the subject property. Based on the conclusions of this assessment, Partner recommends the following:

- Partner was advised the subject property is planned for redevelopment including subterranean levels. As such, it is likely groundwater will be encountered during redevelopment activities. Based on the findings of the previous environmental investigations performed by Partner, Partner recommends a dewatering and groundwater management plan be implemented prior to the redevelopment of the subject property. Compounds of concern were present in the groundwater beneath the subject property at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property
- Due to the potential environmental risk associated with construction in Methane Buffer Zones, Partner recommends that the property owner conduct a methane assessment prior to the redevelopment of the subject property.
- The identified suspect ACMs would need to be sampled to confirm the presence or absence of asbestos prior to any renovation or demolition activities to prevent potential exposure to workers and/or building occupants.

## 8.0 SIGNATURES OF ENVIRONMENTAL PROFESSIONALS

Partner has performed a Phase I Environmental Site Assessment of the property located at 625-639, 659, and 665-671 South La Brea Avenue in the City of Los Angeles, Los Angeles County, California in conformance with the scope and limitations of the protocol and the limitations stated earlier in this report. Exceptions to or deletions from this protocol are discussed earlier in this report.

By signing below, Partner declares that, to the best of our professional knowledge and belief, we meet the definition of *Environmental Professional* as defined in §312.10 of 40 CFR §312. Partner has the specific qualifications based on education, training, and experience to assess a *property* of the nature, history, and setting of the subject *property*. Partner has developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.

Prepared By:



Alexandra LaBouff
Environmental Scientist

Reviewed By:



David Boyce
Senior Author

# 9.0 REFERENCES

**Reference Documents**

American Society for Testing and Materials, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, ASTM Designation: E1527-13.

Environmental Data Resources (EDR), Radius Report, November 2018

Federal Emergency Management Agency, Federal Insurance Administration, National Flood Insurance Program, Flood Insurance Map, accessed via internet, November 2018

United States Department of Agriculture, Natural Resources Conservation Service, accessed via internet, November 2018

United States Department of Agriculture, Natural Resources Conservation Service, Web Soil Survey, accessed via the internet, November 2018

United States Environmental Protection Agency, EPA Map of Radon Zones (Document EPA-402-R-93-071), accessed via the internet, November 2018

United States Geological Survey, accessed via the Internet, November 2018

United States Geological Survey Topographic Map 1995, 7.5 minute series, accessed via internet, November 2018

# FIGURES

1 SITE LOCATION MAP

2 SITE PLAN

3 TOPOGRAPHIC MAP

PARTNER

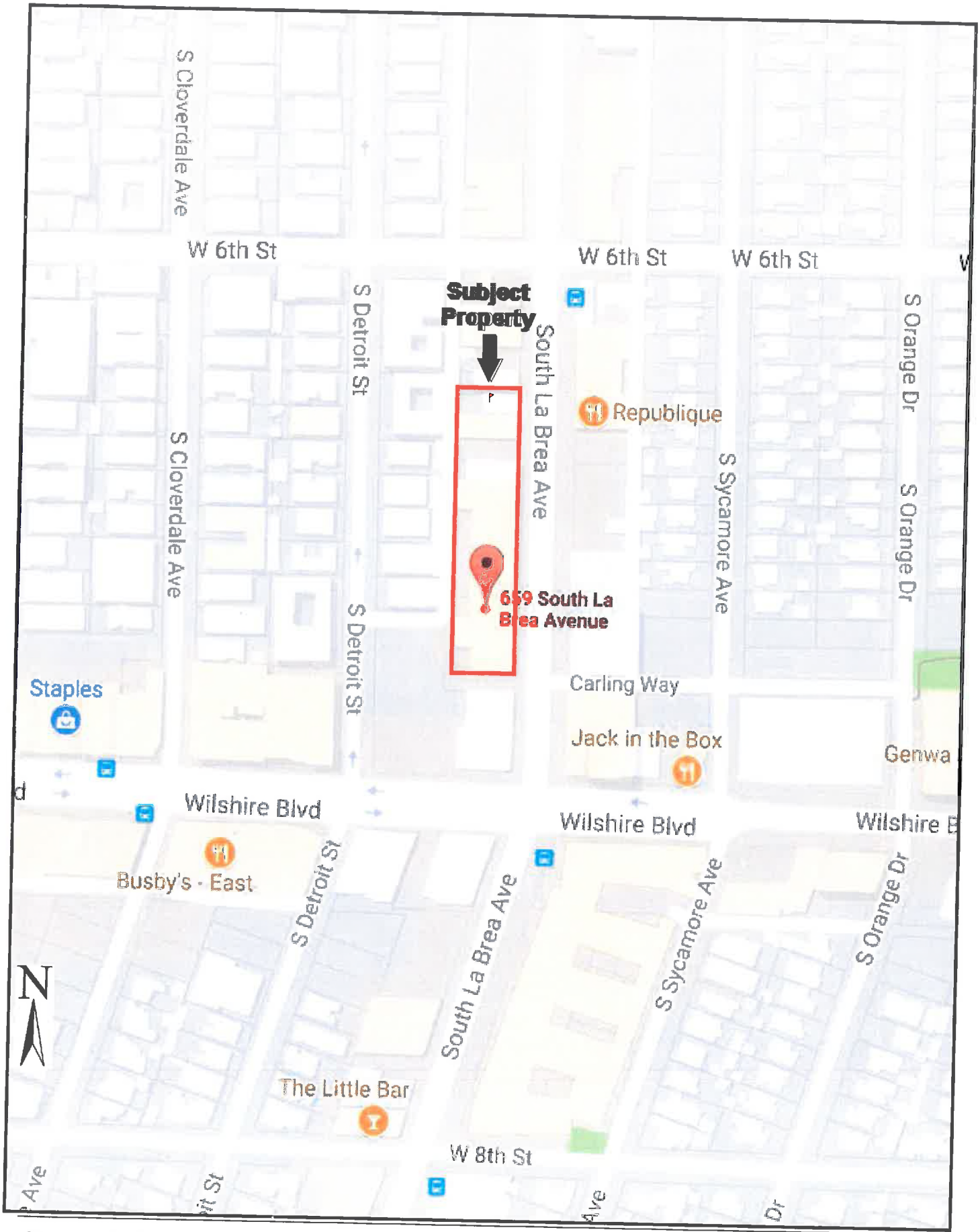



**FIGURE 1: SITE LOCATION MAP**
**Project No. 18-230417.1**

Drawing Not To Scale

PARTNER

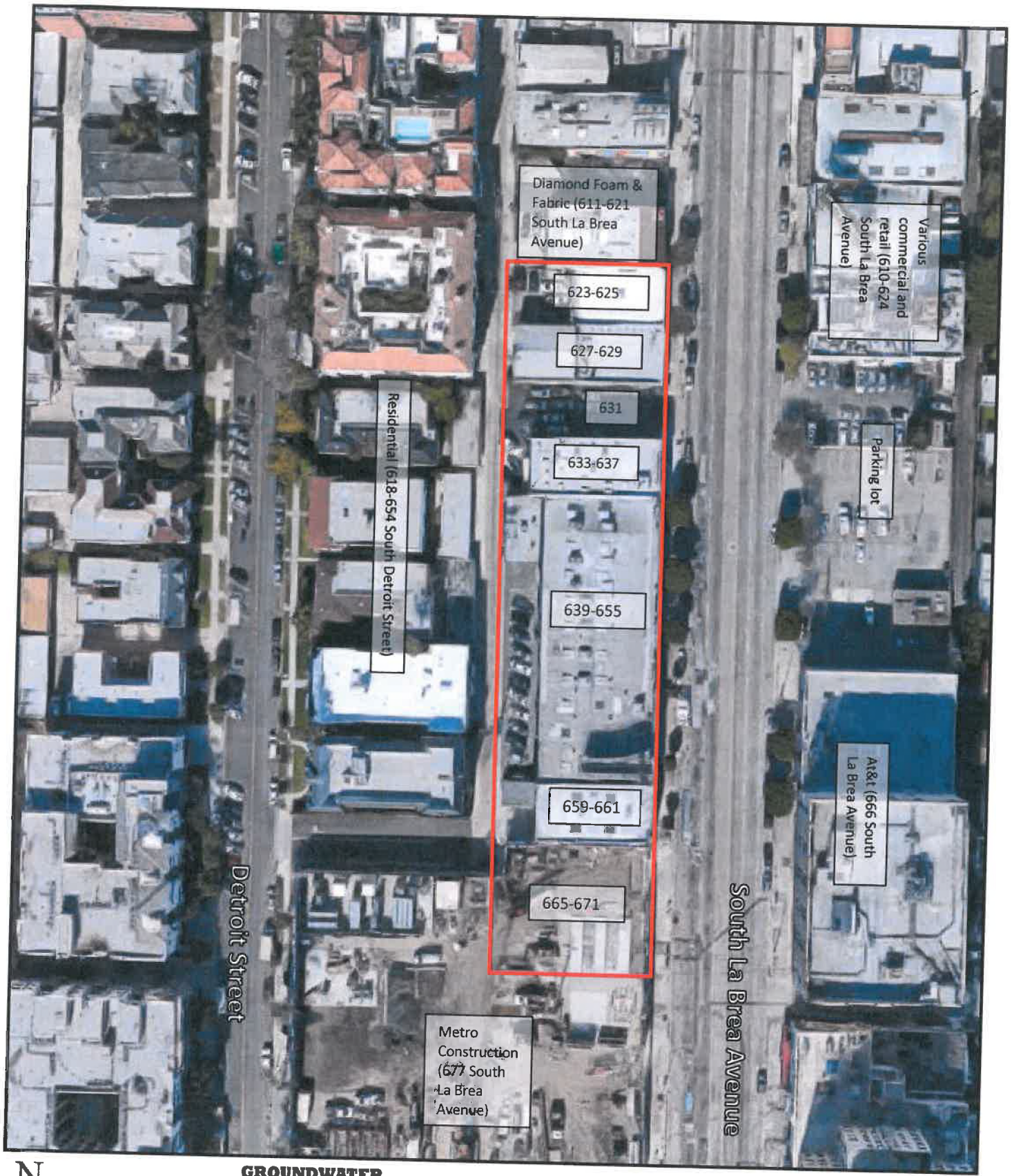



**FIGURE 2: SITE PLAN**
**Project No. 18-230417.1**

PARTNER




USGS 7.5 Minute *Los Angeles, California* Quadrangle

Created: 2012

**FIGURE 3: TOPOGRAPHIC MAP**
**Project No. 18-230417.1**

PARTNER

# APPENDIX A: SITE PHOTOGRAPHS

PARTNER



1. View of subject property facing southwest



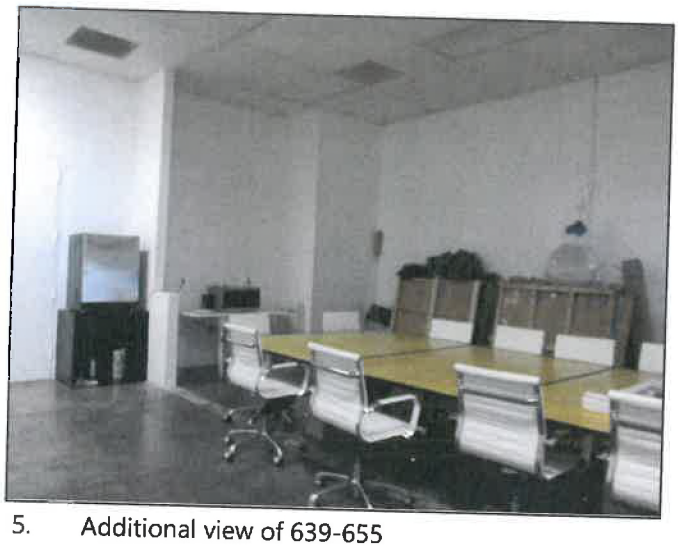
2. View of interior of 639-655 South La Brea Avenue



3. Additional view of 639-655



4. View of 639-655 warehouse



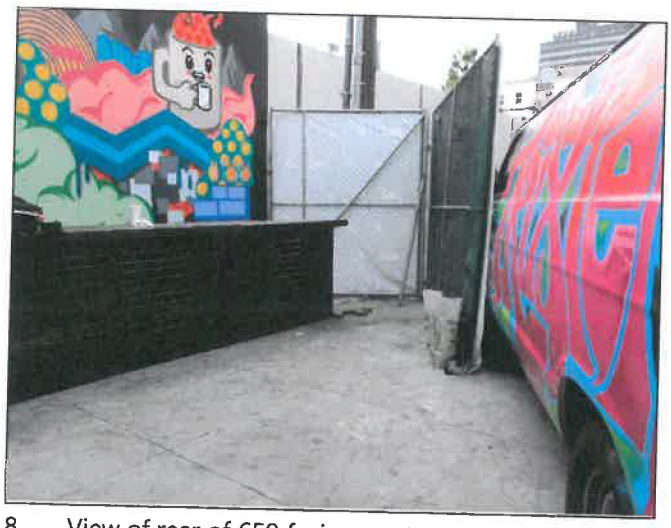
5. Additional view of 639-655



6. View of interior of 659 South La Brea Avenue



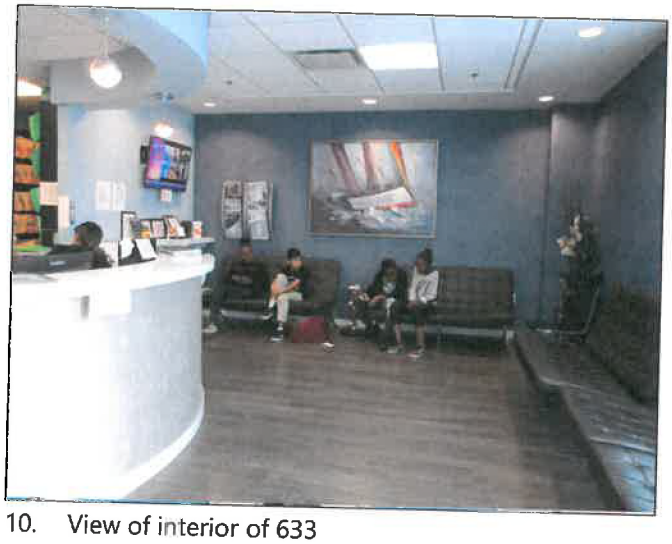
7. Additional view of 659



8. View of rear of 659 facing west




9. View of 633 South La Brea Avenue



10. View of interior of 633



11. View of parking lot north of 633



12. View of interceptor west of 633



13. View of west side of subject property



14. View of adjacent property to the south



15. View of adjacent properties to the west



16. View of adjacent property to the east



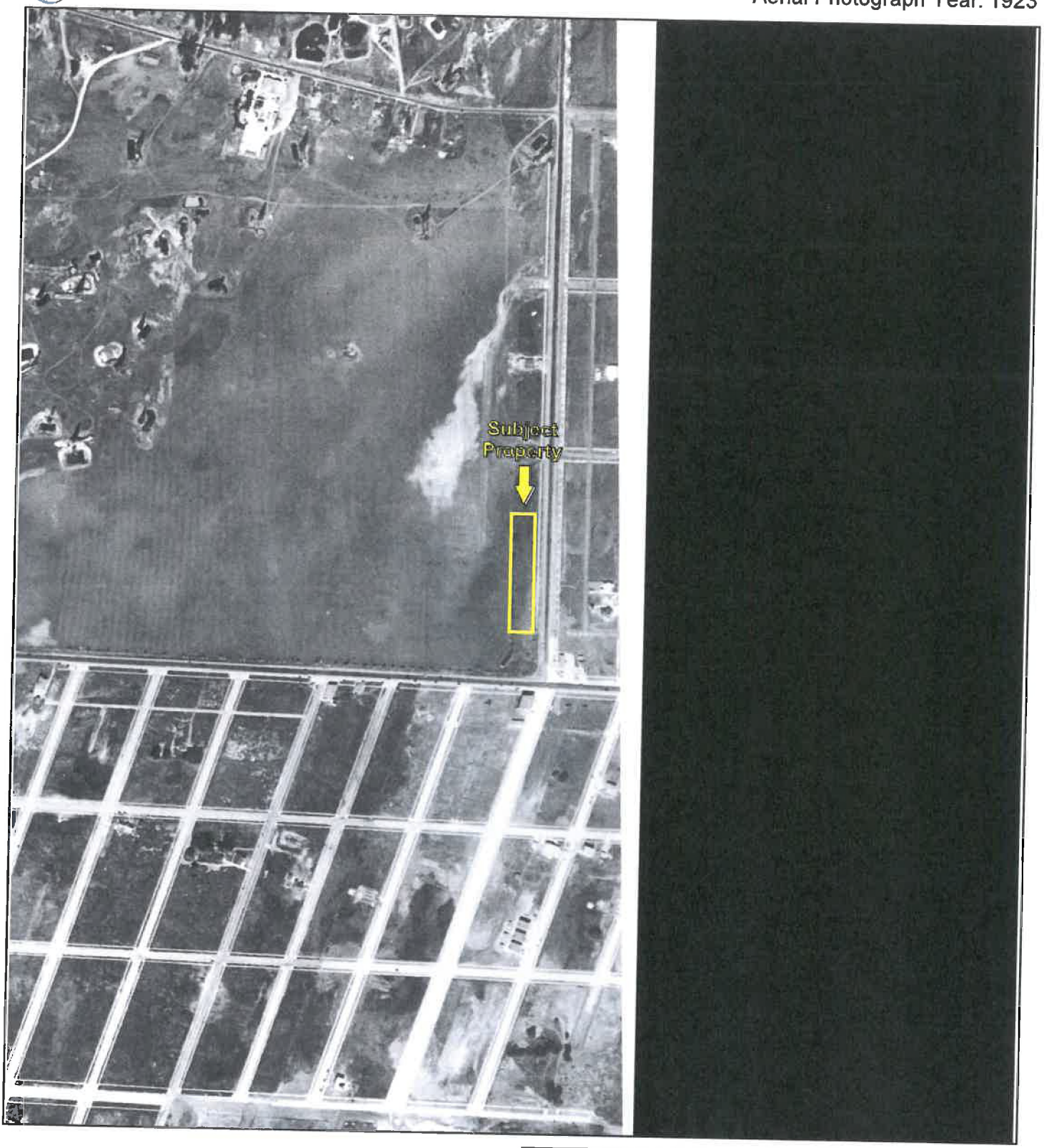
17. View of adjacent property to the southeast



18. Additional view of adjacent property to the southeast

# APPENDIX B: HISTORICAL/REGULATORY DOCUMENTATION

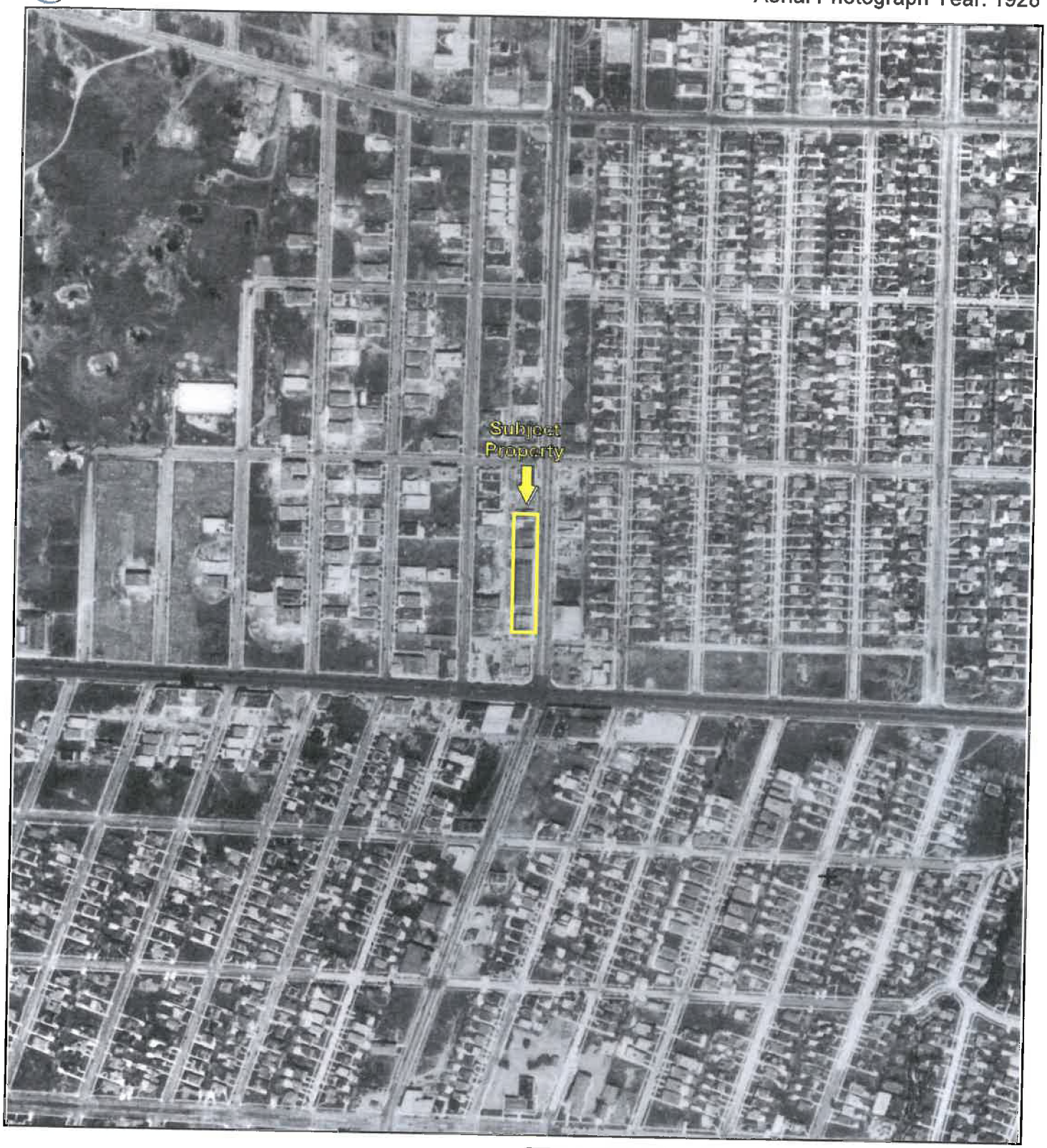
PARTNER




N

500 1000 2000

Key: Subject Property

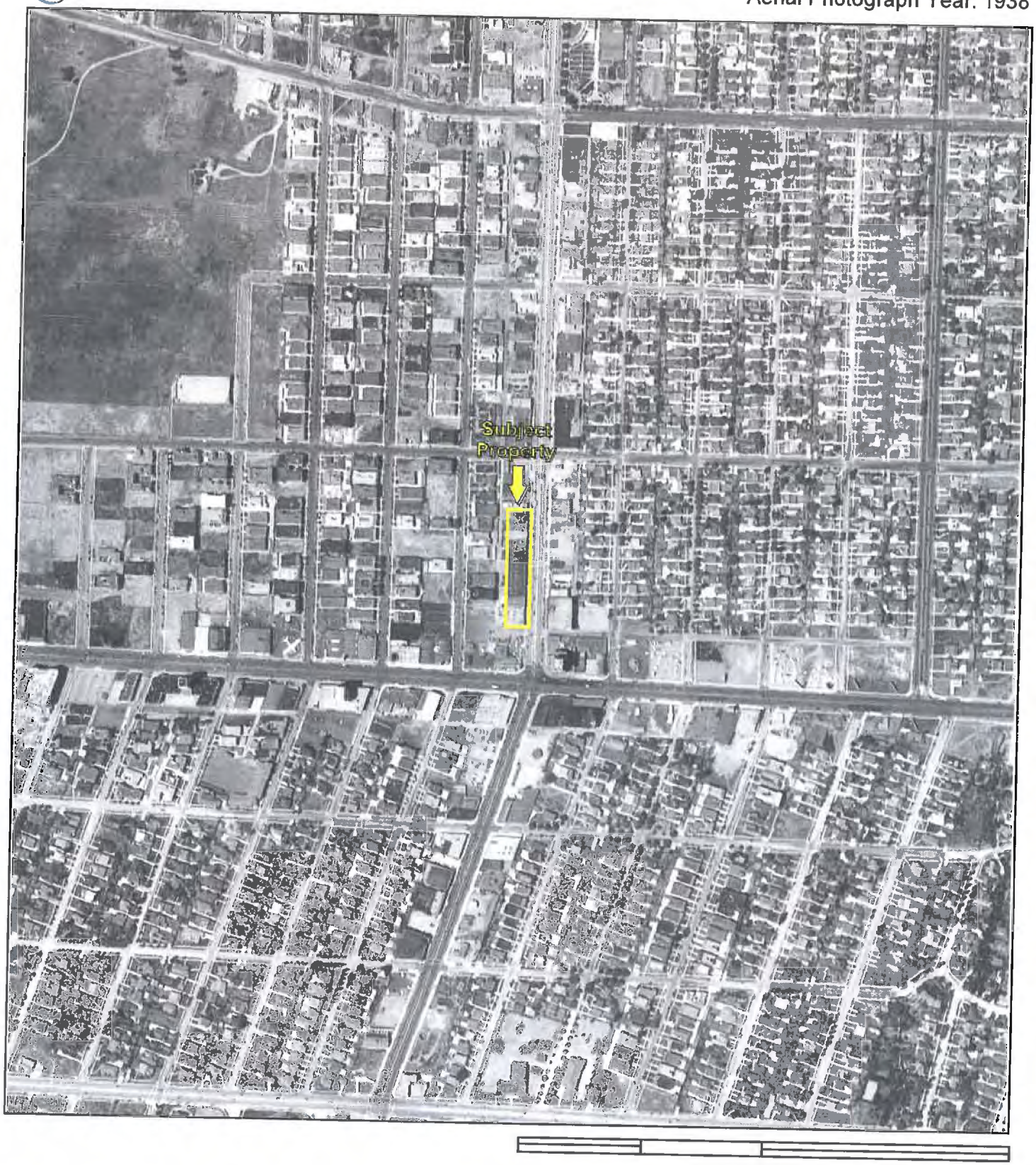



500 1000 2000

N

Key: Subject Property

Aerial Photograph Year: 1938




N

500 1000 2000

Key: Subject Property




500 1000 2000

N

Key: Subject Property

Aerial Photograph Year: 1952




500 1000 2000

N

Key: Subject Property

Aerial Photograph Year: 1964




500 1000 2000

N

Key: Subject Property

Aerial Photograph Year: 1972

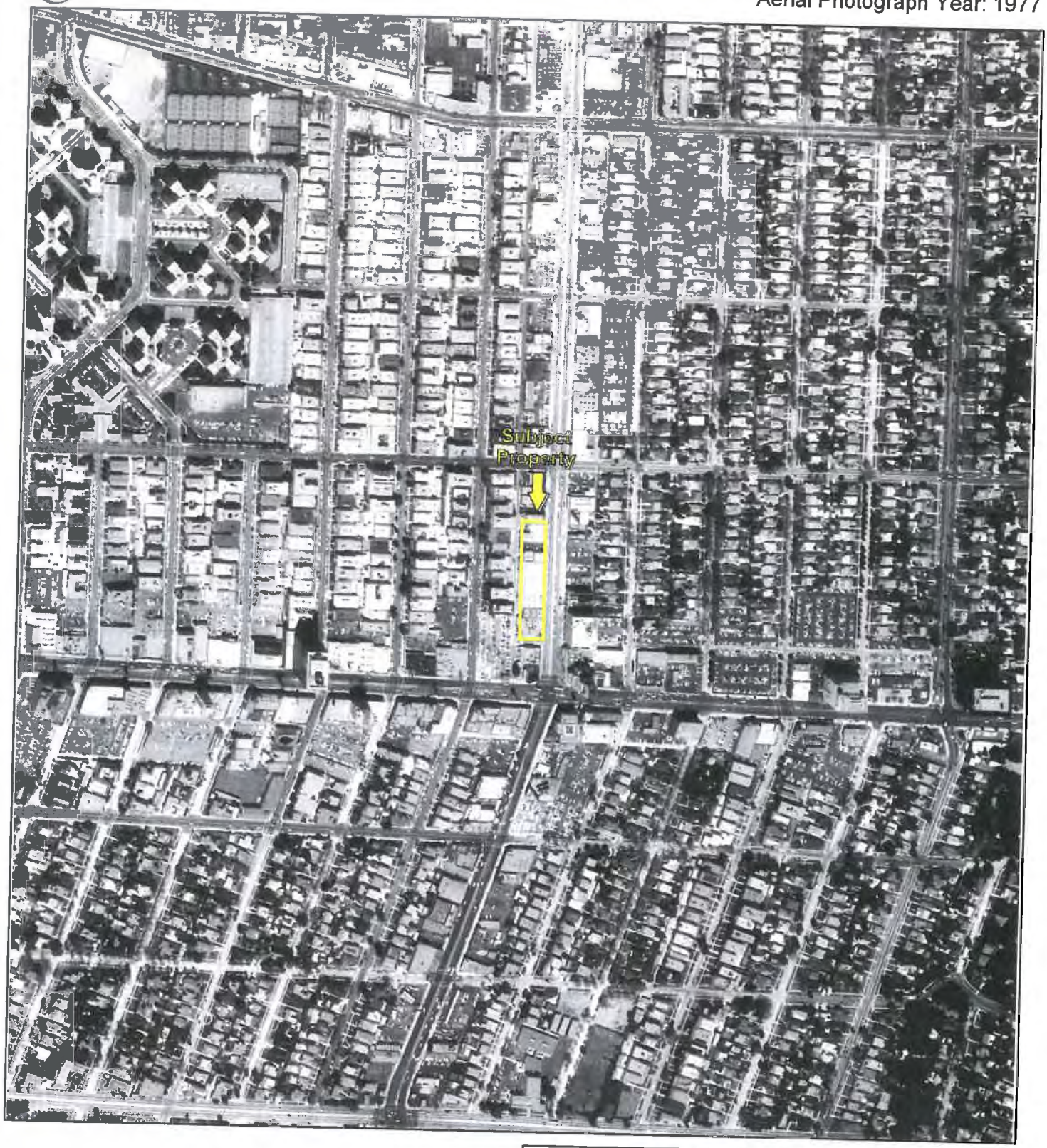



500 1000 2000

N

Key: Subject Property

Aerial Photograph Year: 1977




500 1000 2000

N

Key: Subject Property

Aerial Photograph Year: 1981




Key: Subject Property

Aerial Photograph Year: 1989




500 1000 2000

N

Key: Subject Property




N

500 1000 2000

Key: Subject Property




N

500 1000 2000

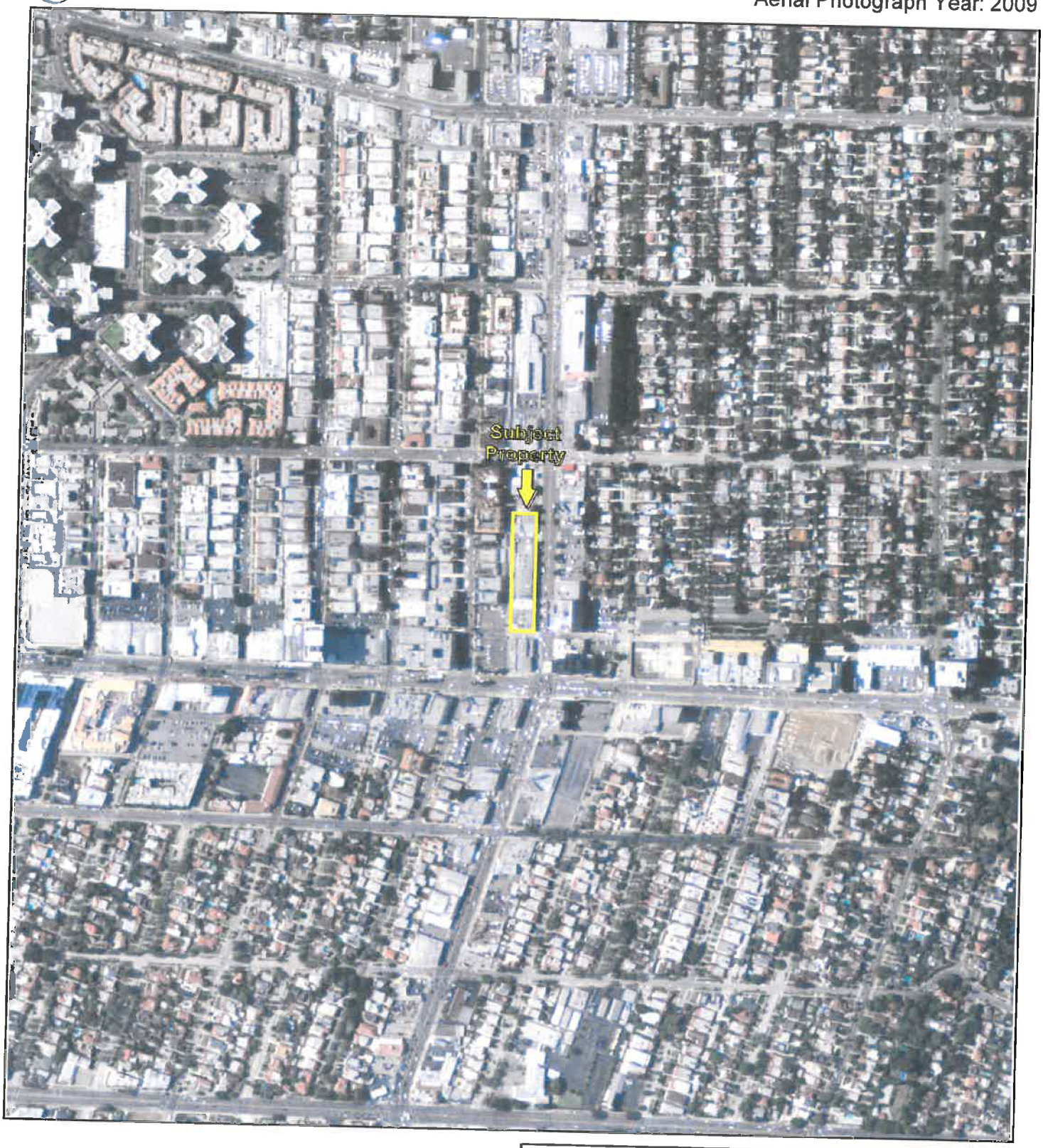
Key: Subject Property




N

500 1000 2000

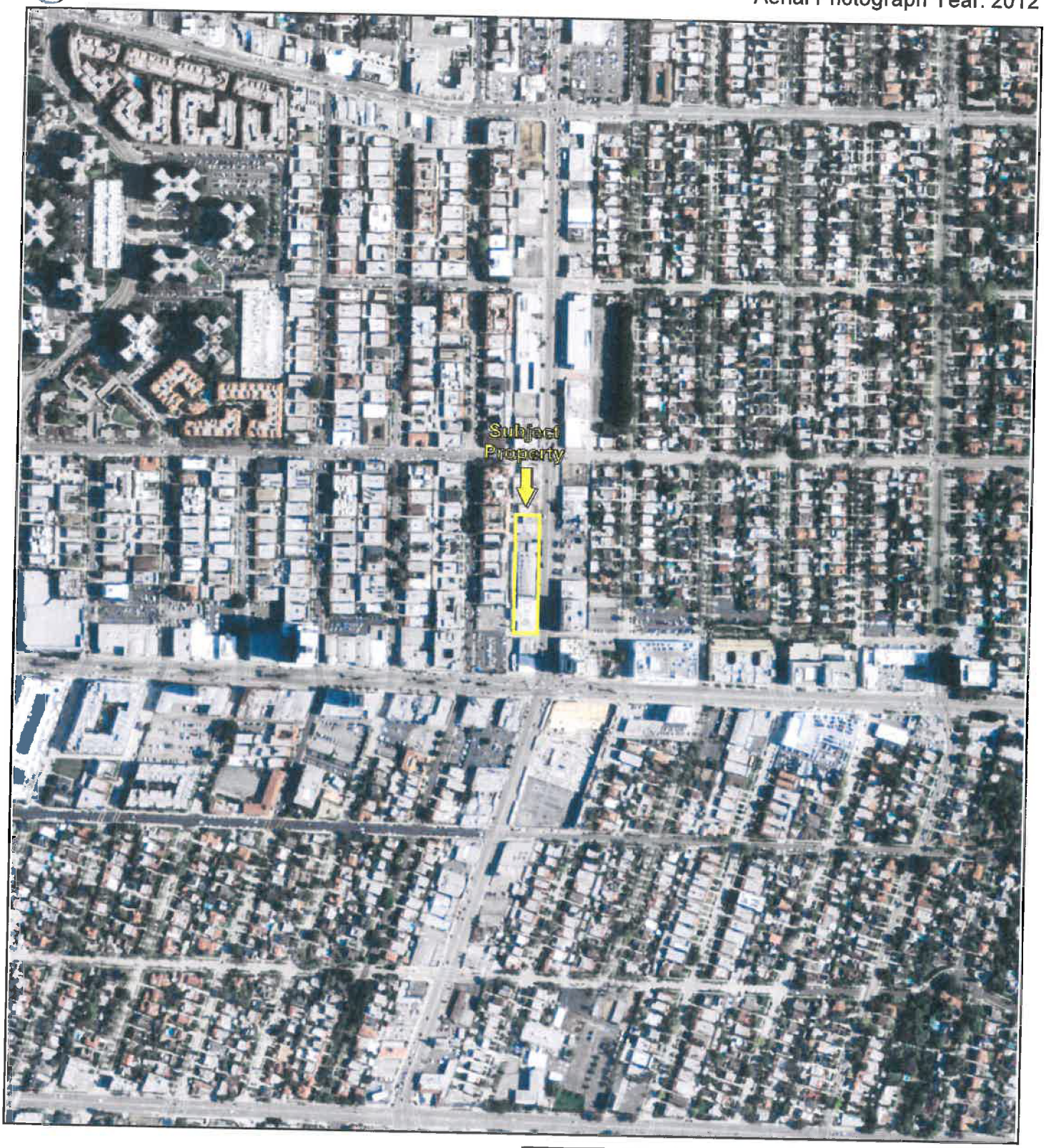
Key: Subject Property




500 1000 2000

N

Key: Subject Property




500 1000 2000

N

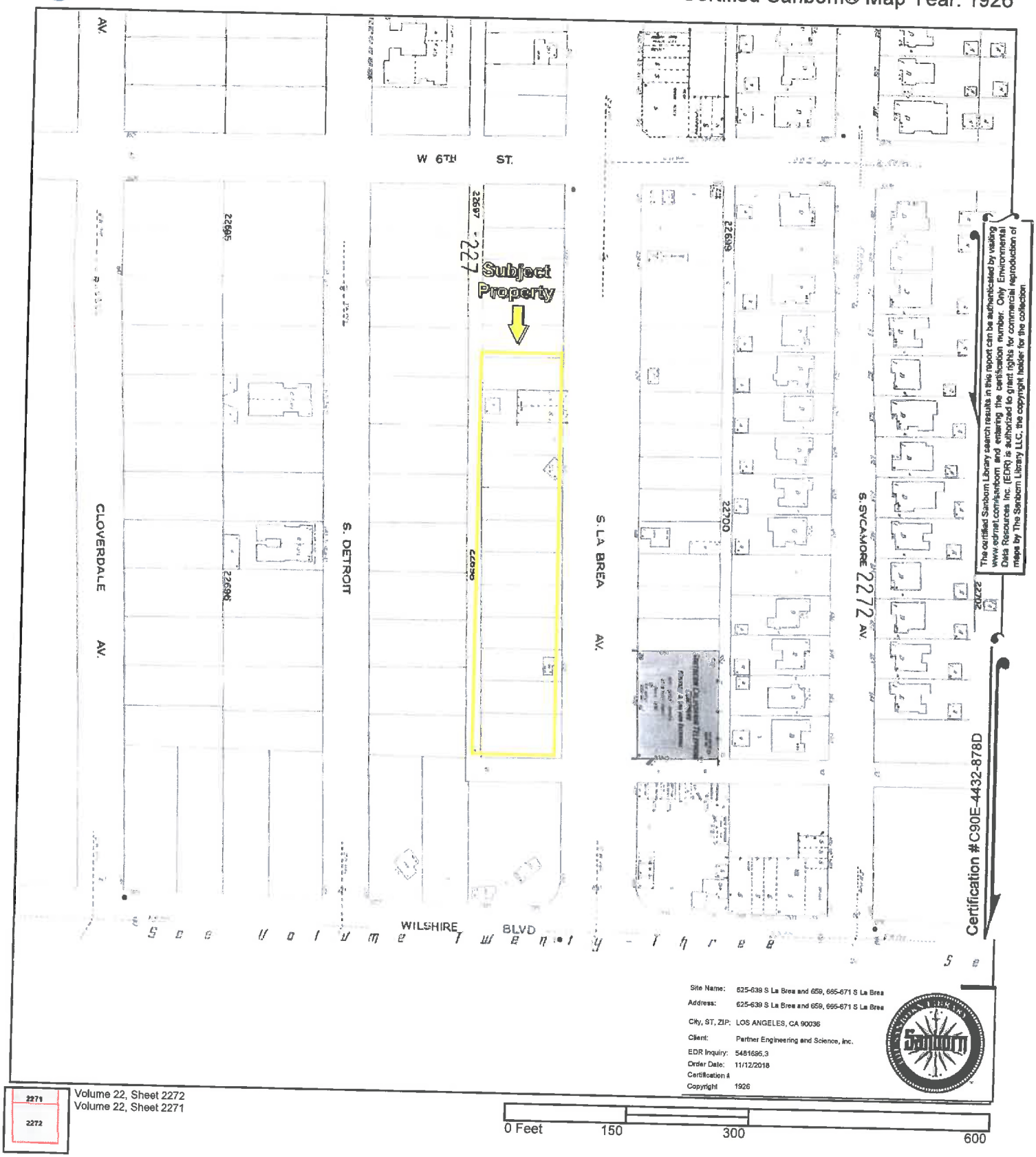
Key: Subject Property




N

500 1000 2000

Key: Subject Property





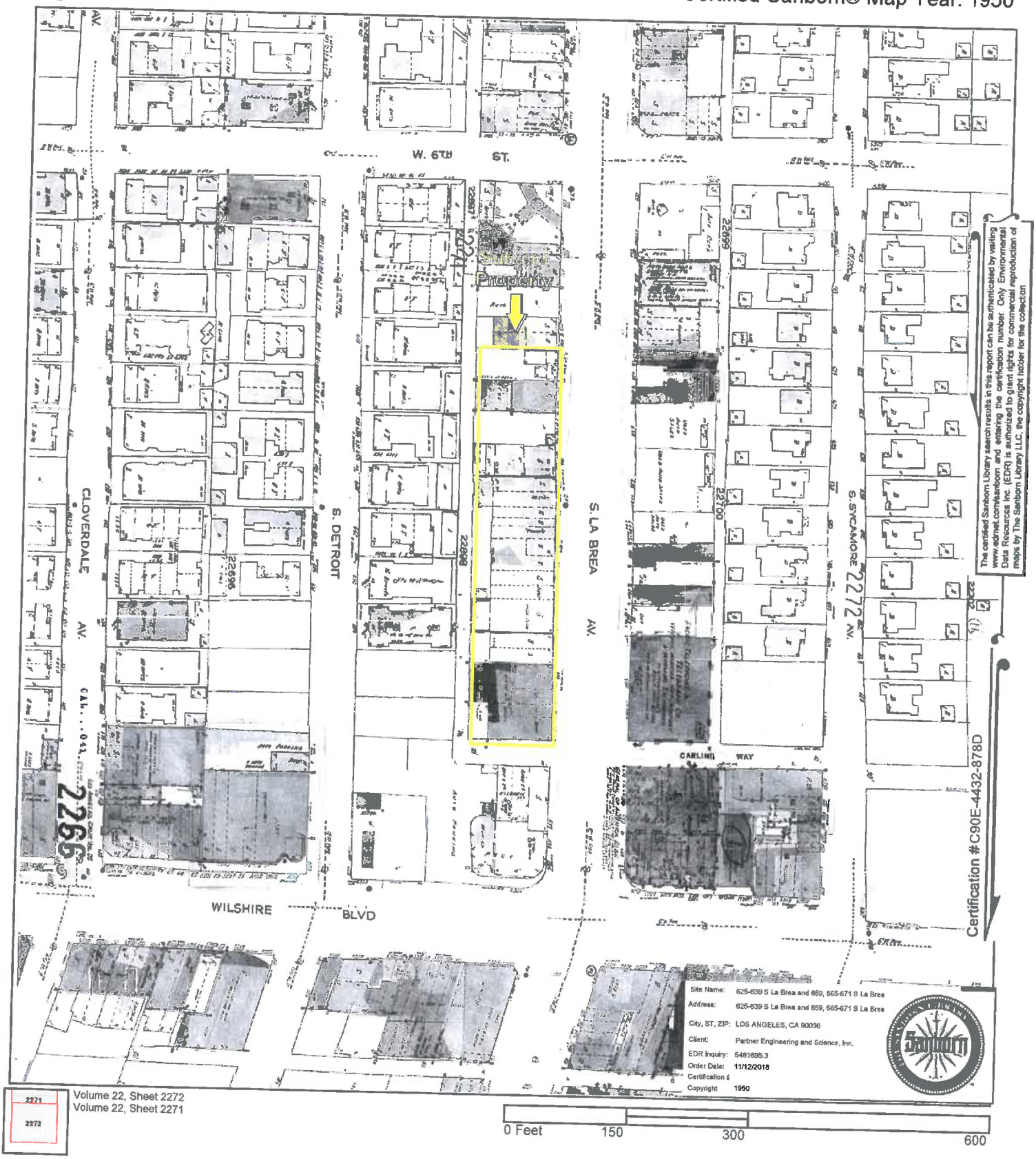


Volume 22, Sheet 2272
Volume 22, Sheet 2271

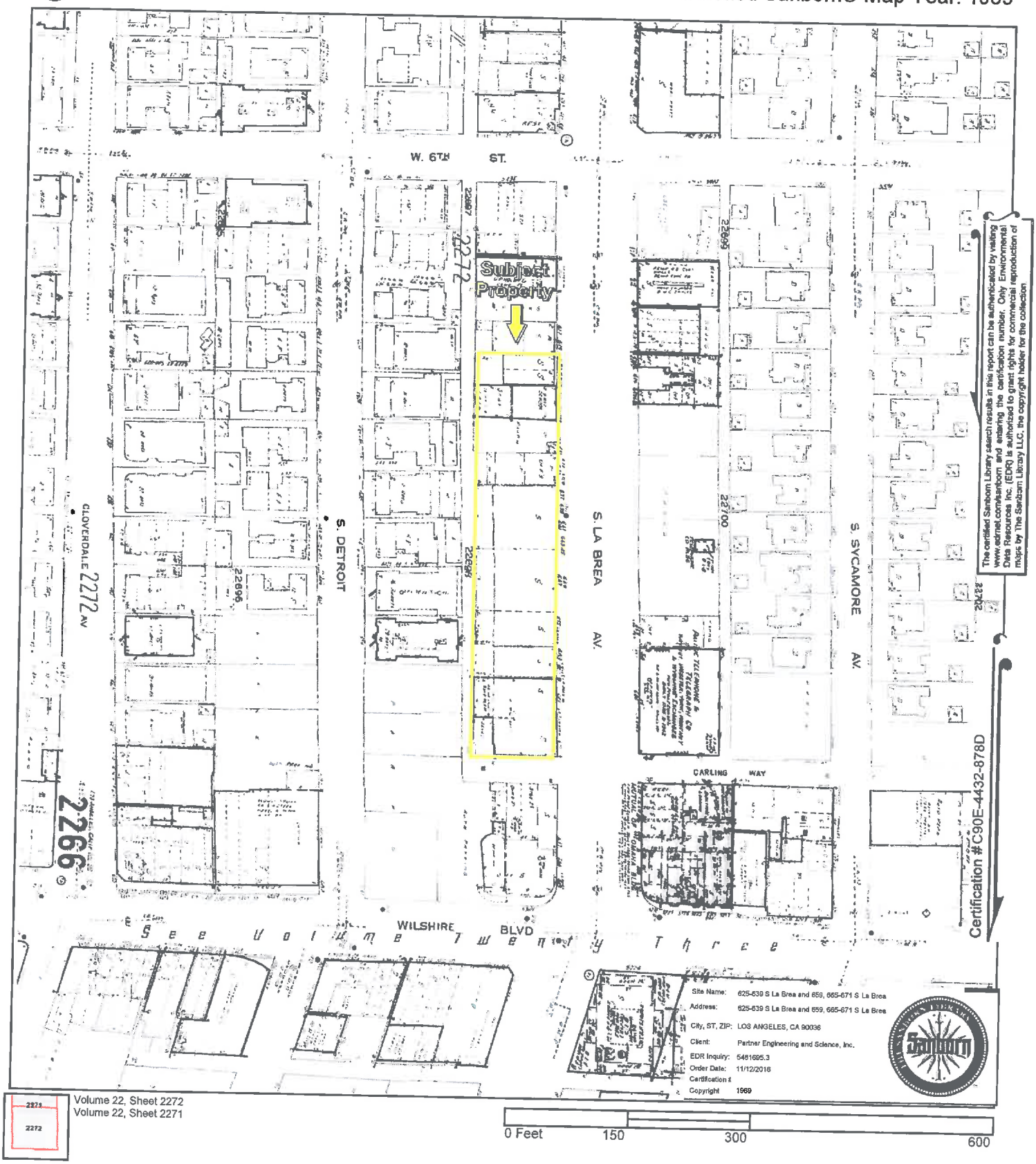
0 Feet 150 300 600

N

Key: Subject Property




**APPENDIX B: Certified Sanborn Maps**
**Project No.** 18-230417.1

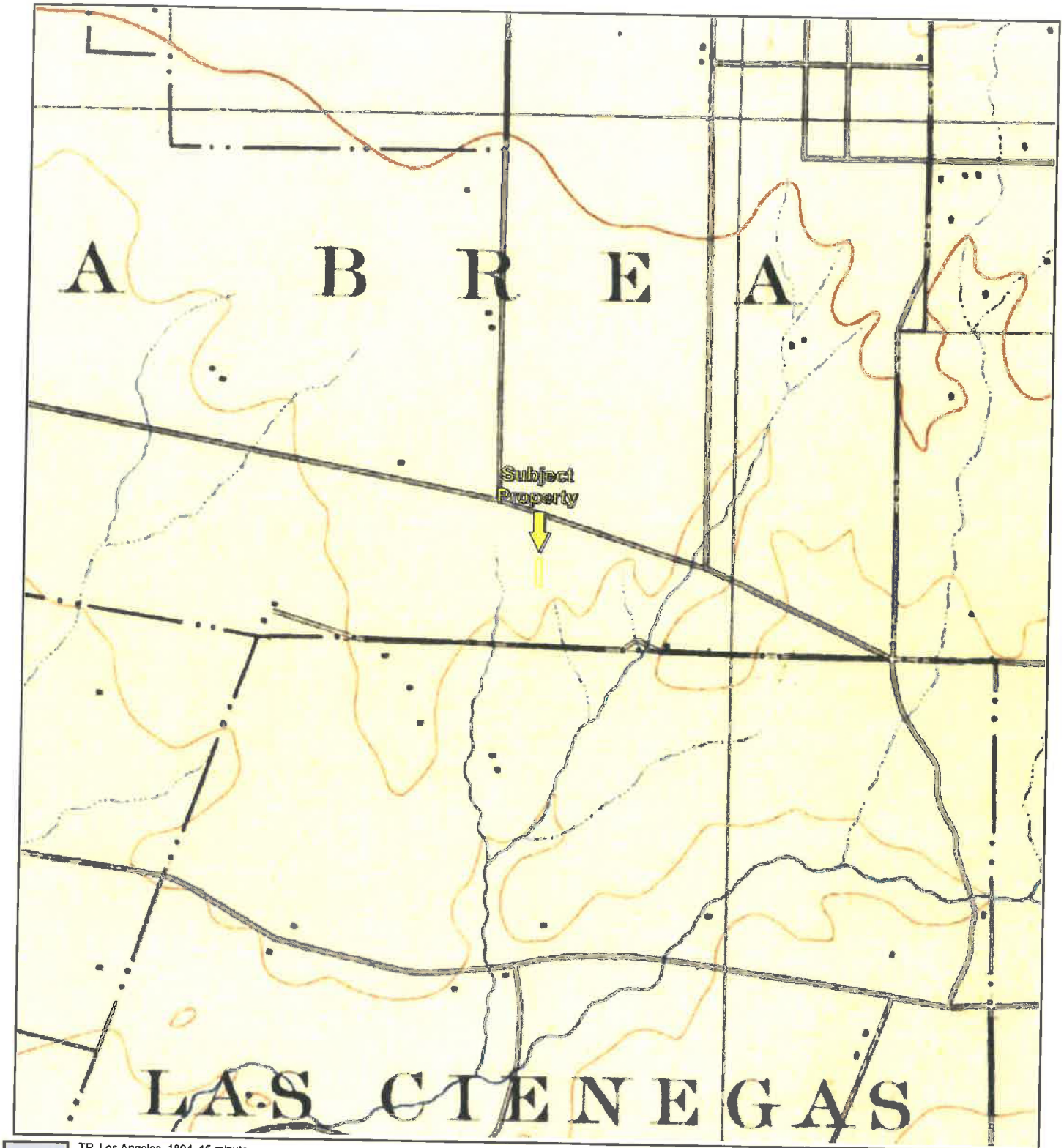



Volume 22, Sheet 2272
Volume 22, Sheet 2271

0 Feet 150 300 600

N

Key: Subject Property

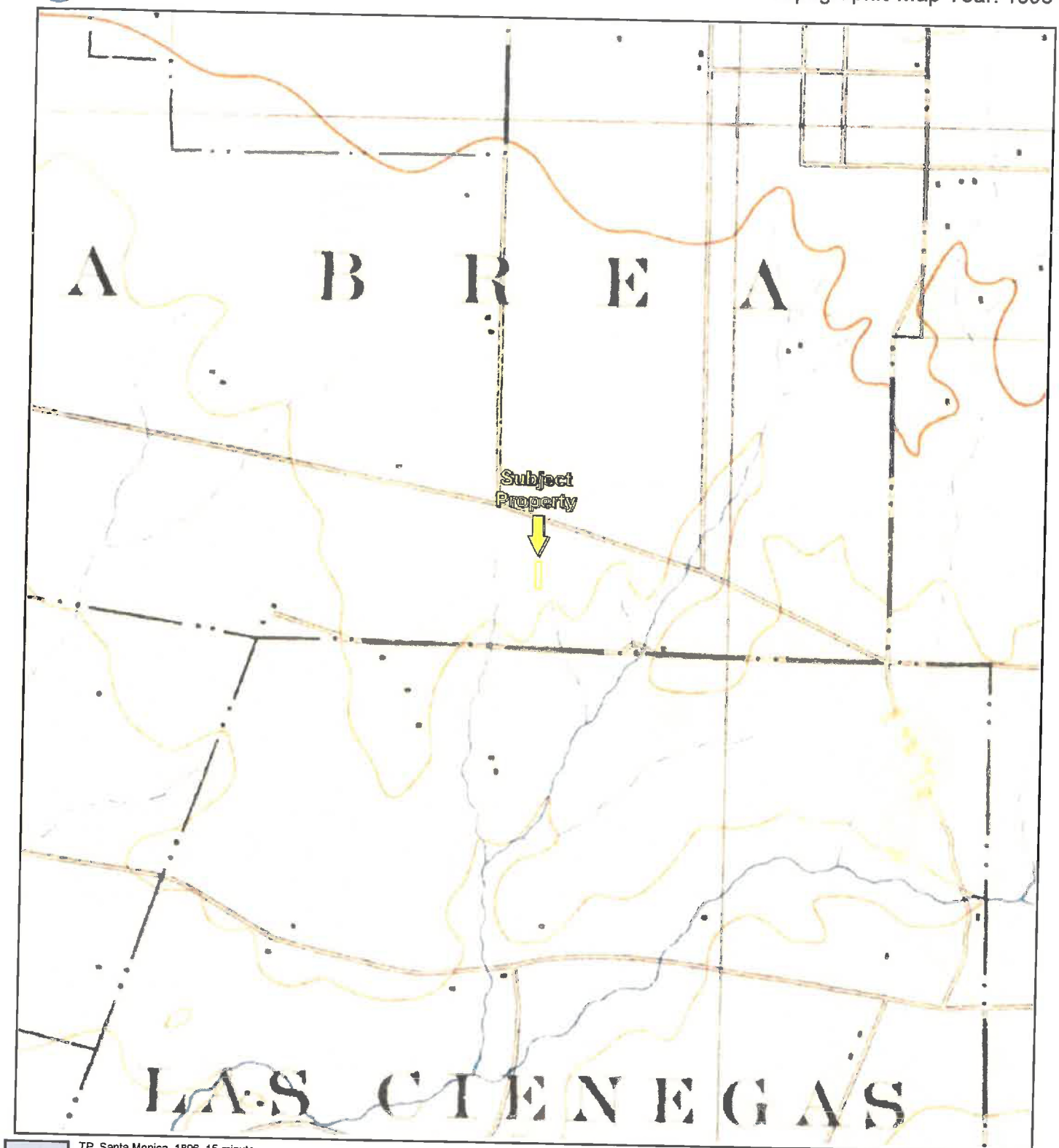



TP, Los Angeles, 1894, 15-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property




TP, Santa Monica, 1896, 15-minute

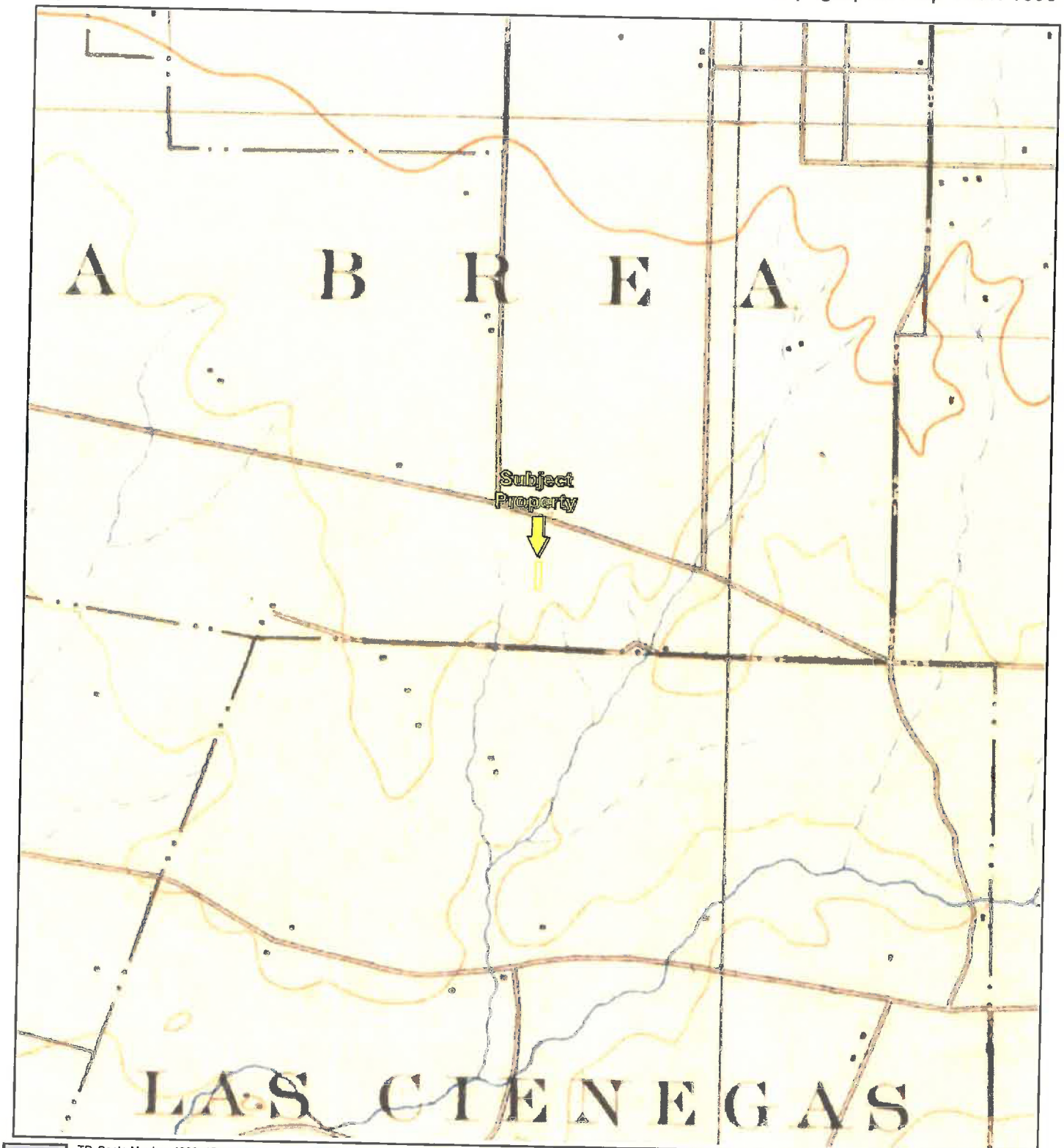
0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

EDR

Topographic Map Year: 1898




TP, Santa Monica, 1898, 15-minute

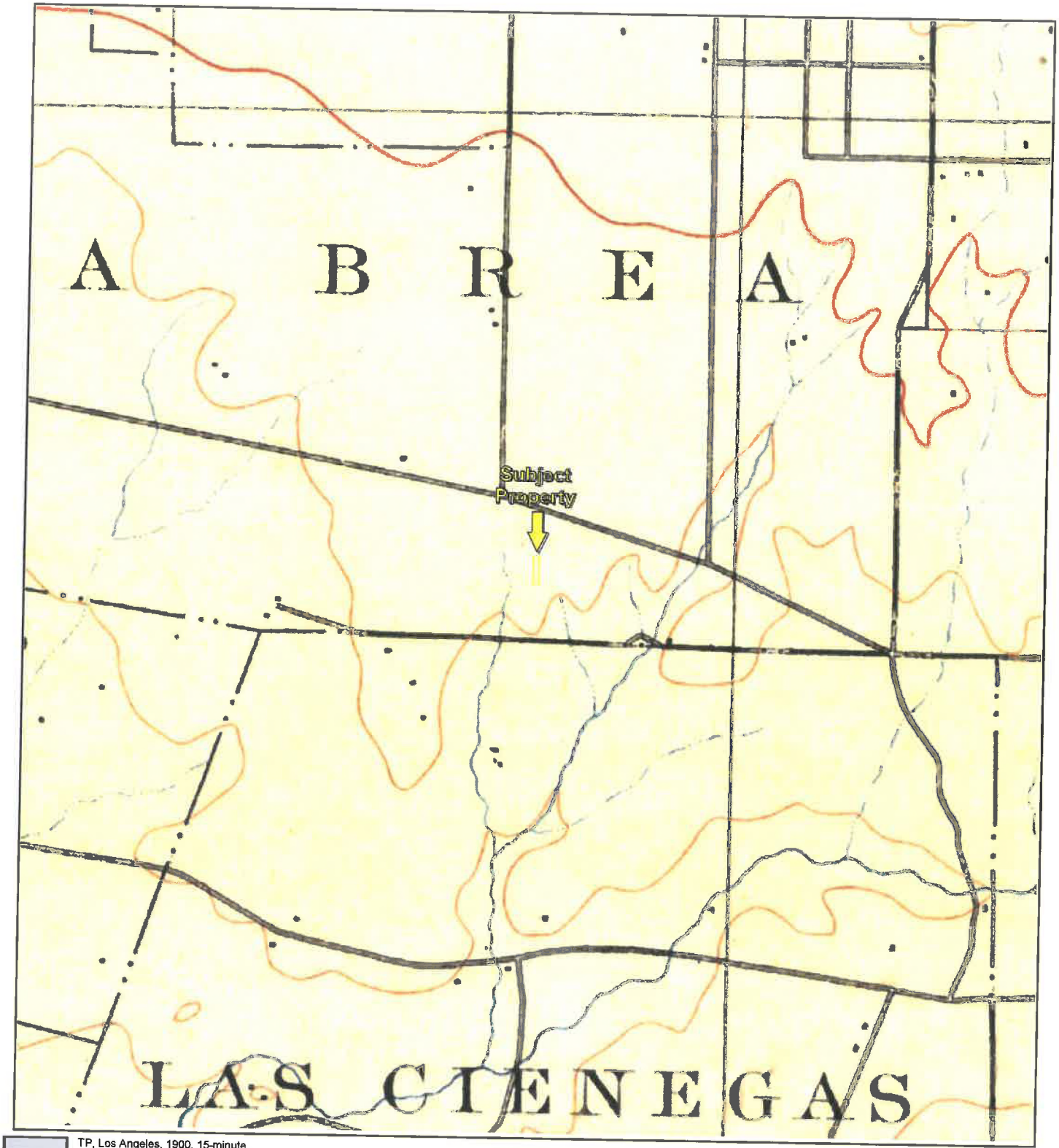
0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

**APPENDIX B: Topographic Maps**
**Project No. 18-230417.1**

PARTNER

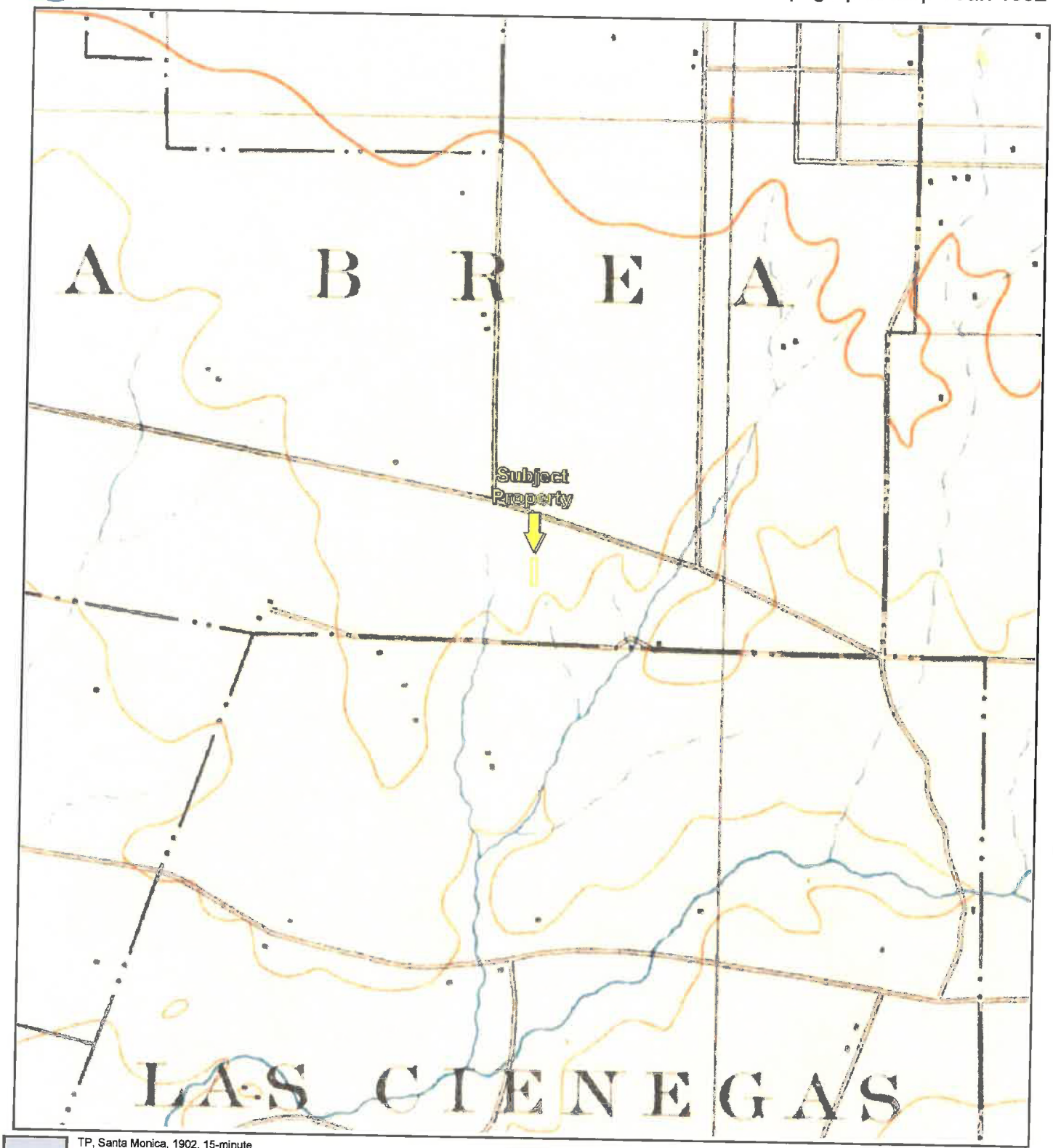



TP, Los Angeles, 1900, 15-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

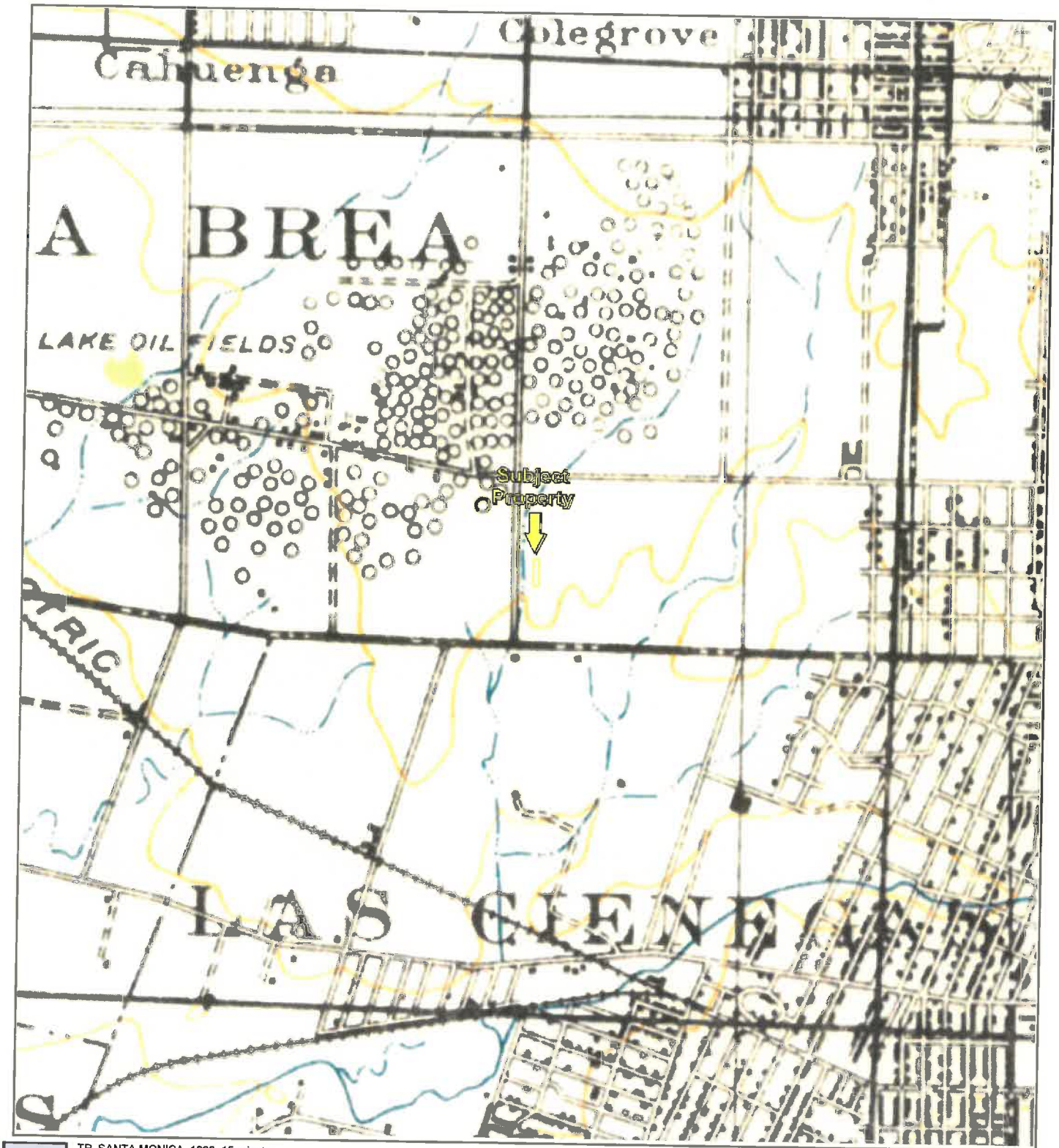



TP, Santa Monica, 1902, 15-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property




TP, SANTA MONICA, 1920, 15-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

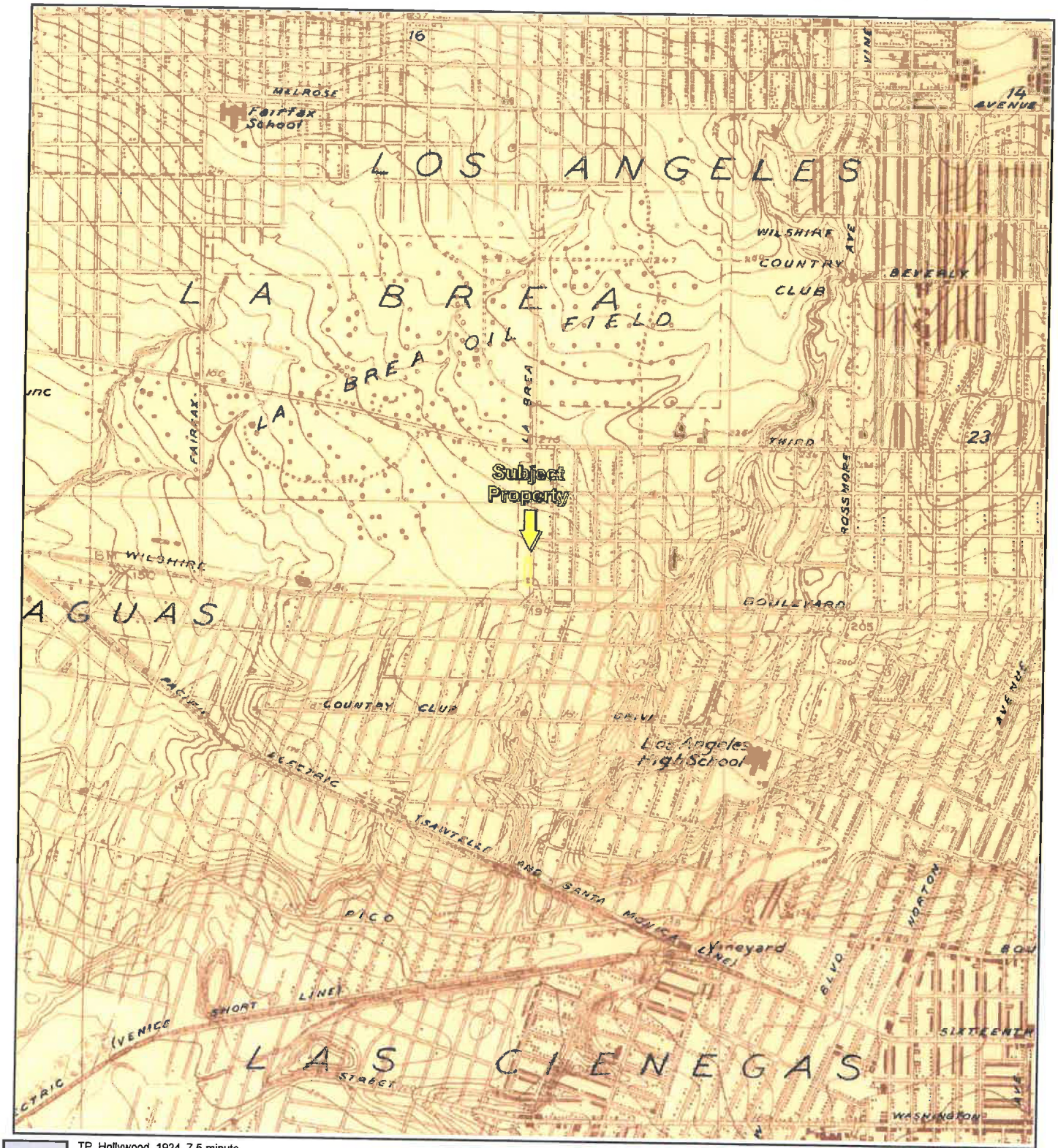



TP, Santa Monica, 1921, 15-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

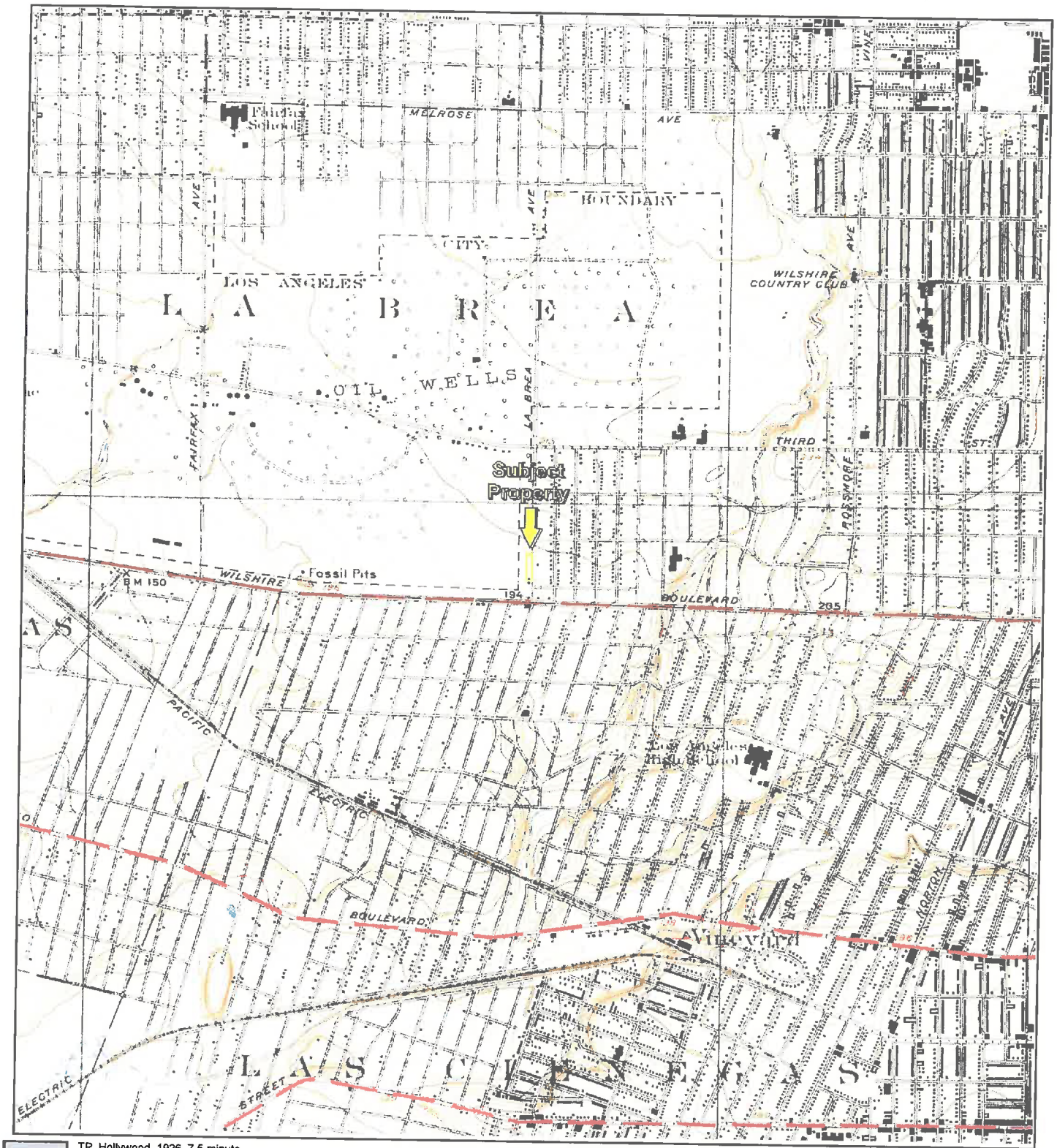



TP, Hollywood, 1924, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property




TP, Hollywood, 1926, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

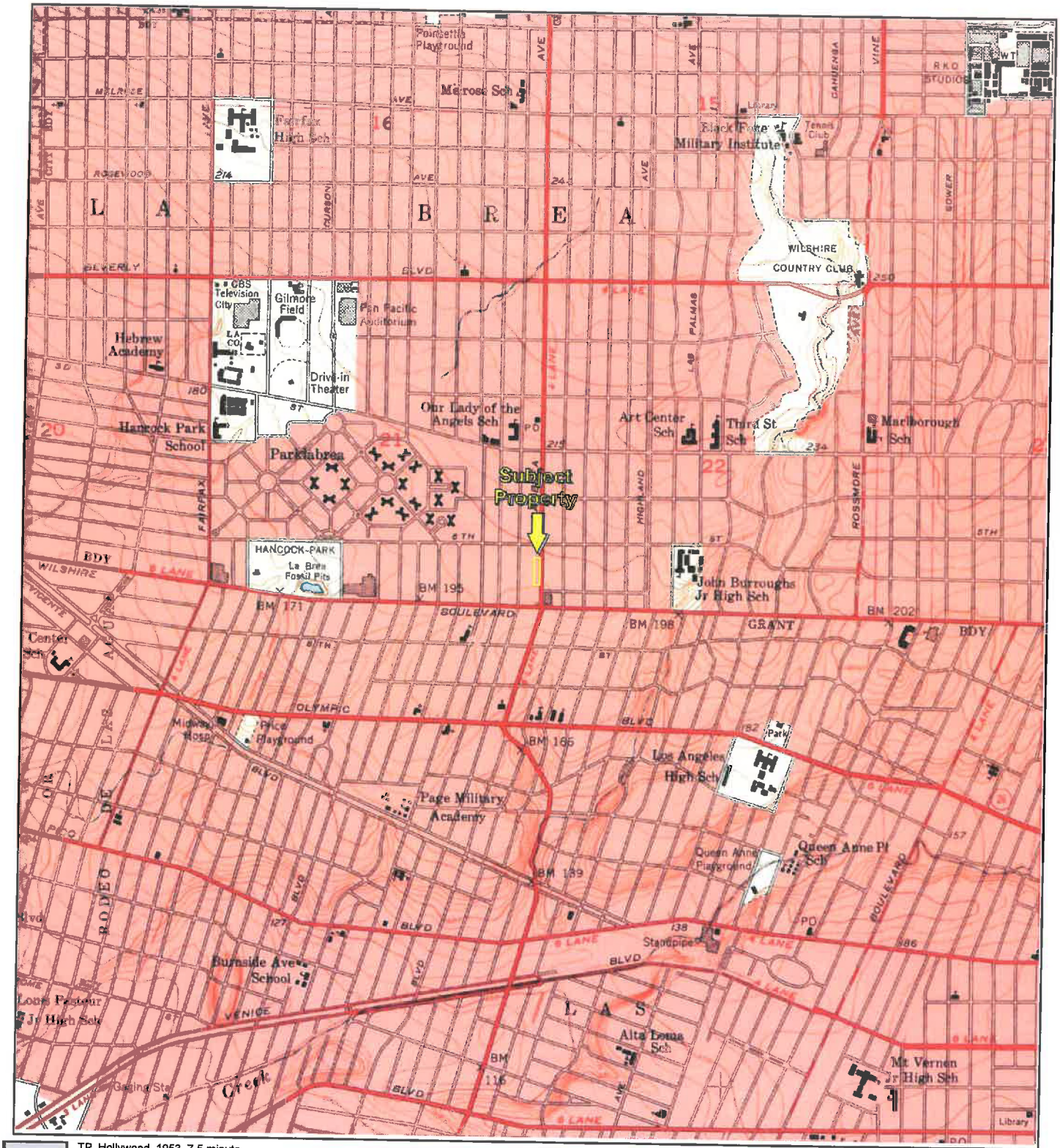
**APPENDIX B: Topographic Maps**

**Project No. 18-230417.1**

PARTNER

EDR

Topographic Map Year: 1953




TP, Hollywood, 1953, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

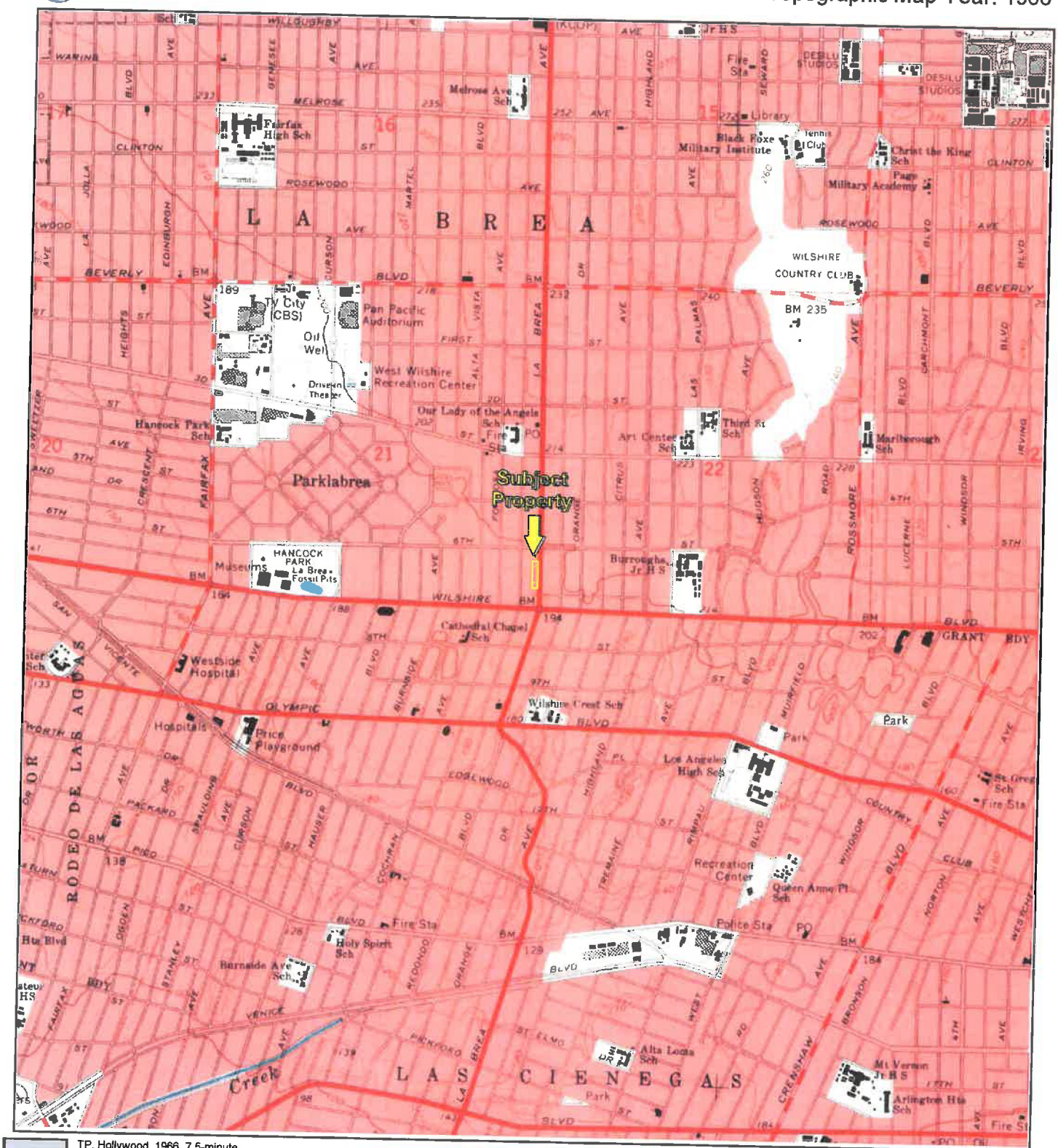
**APPENDIX B: Topographic Maps**

**Project No. 18-230417.1**

PARTNER

5481695 - 4

Topographic Map Year: 1966




TP, Hollywood, 1966, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

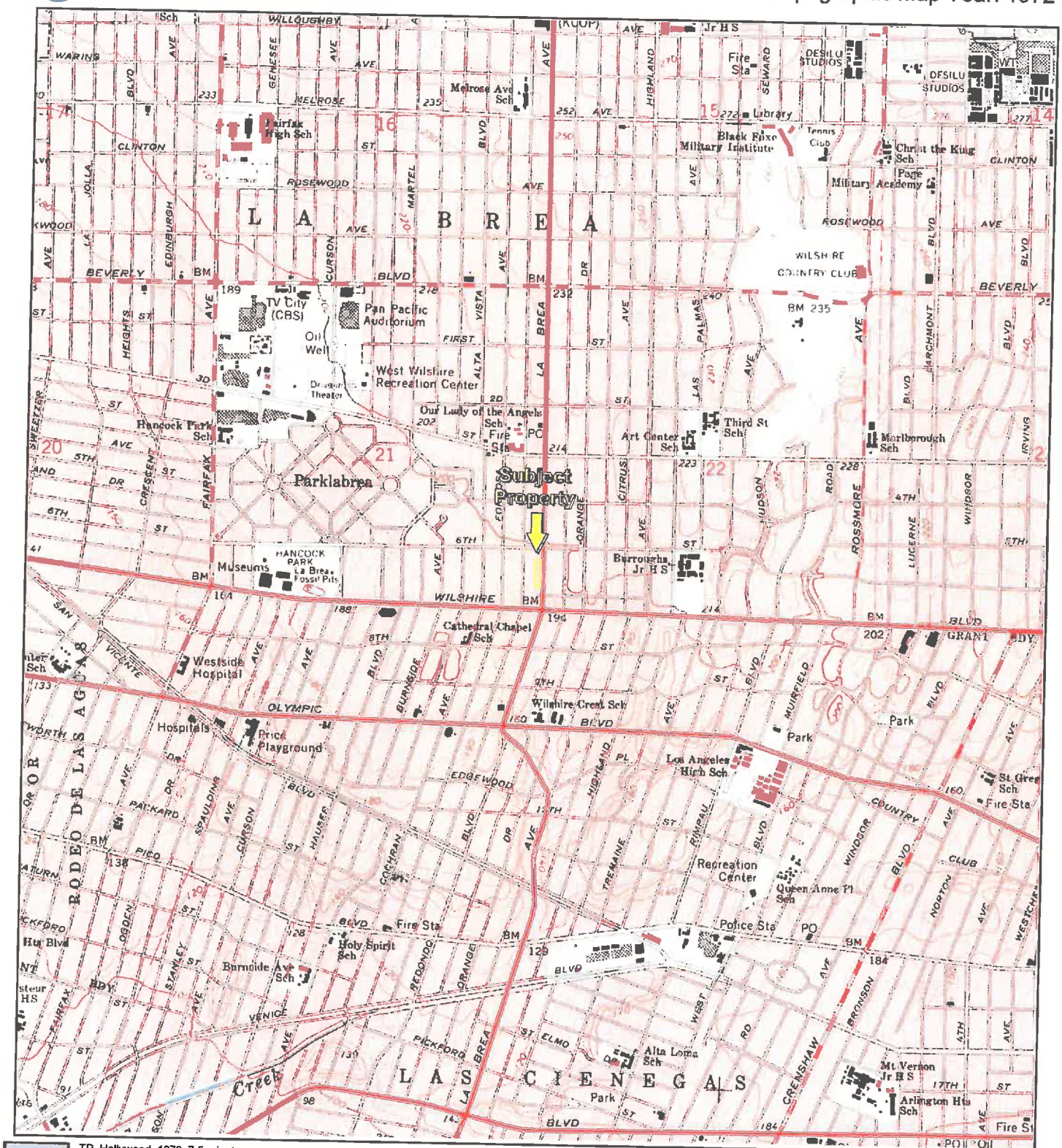
Key: Subject Property

**APPENDIX B: Topographic Maps**
**Project No. 18-230417.1**

PARTNER

EDR

Topographic Map Year: 1972




TP, Hollywood, 1972, 7.5-minute

Key: Subject Property

**APPENDIX B: Topographic Maps**

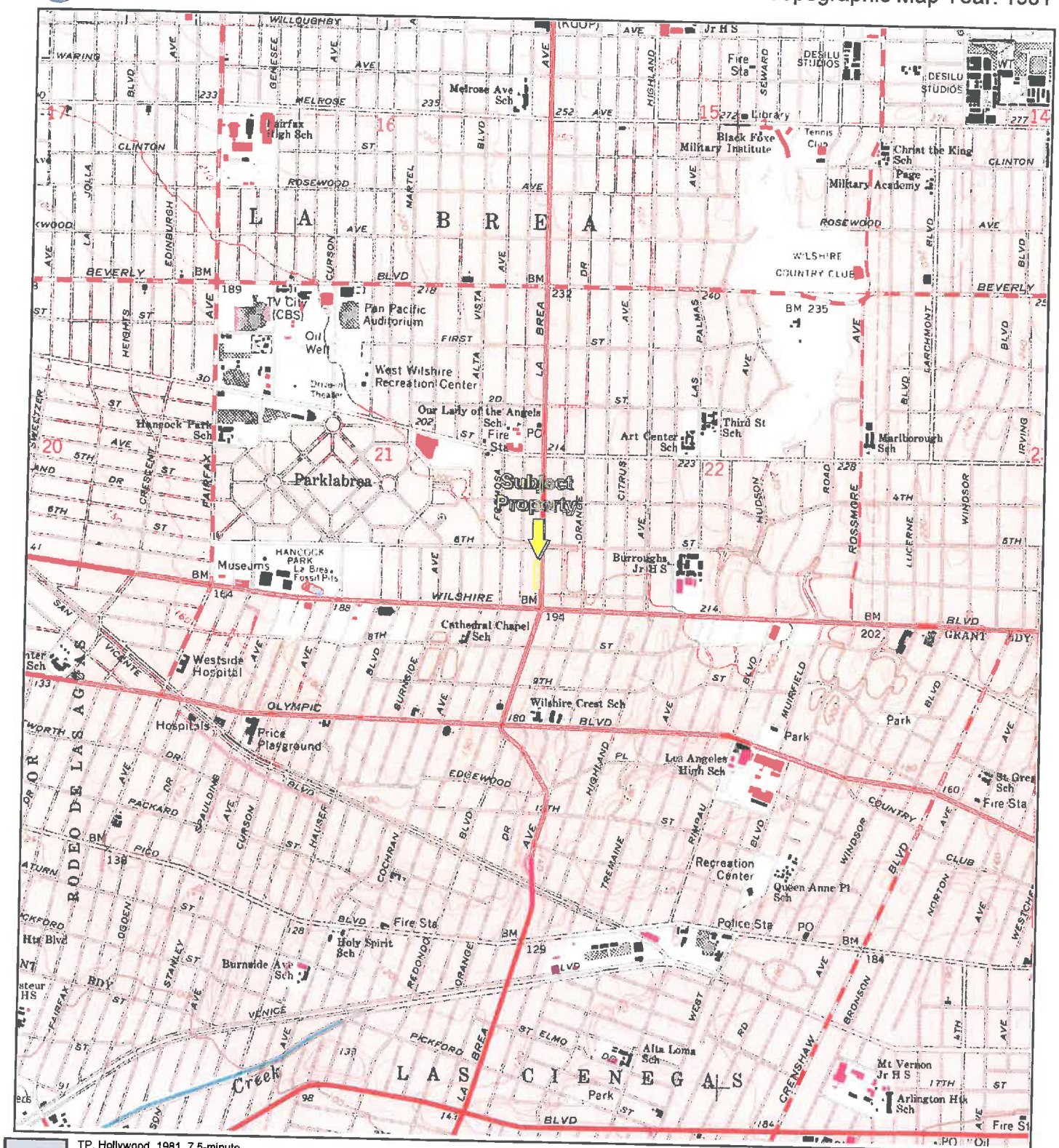
**Project No. 18-230417.1**

PARTNER

5481695 - 4

EDR

Topographic Map Year: 1981




TP, Hollywood, 1981, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

**APPENDIX B: Topographic Maps**

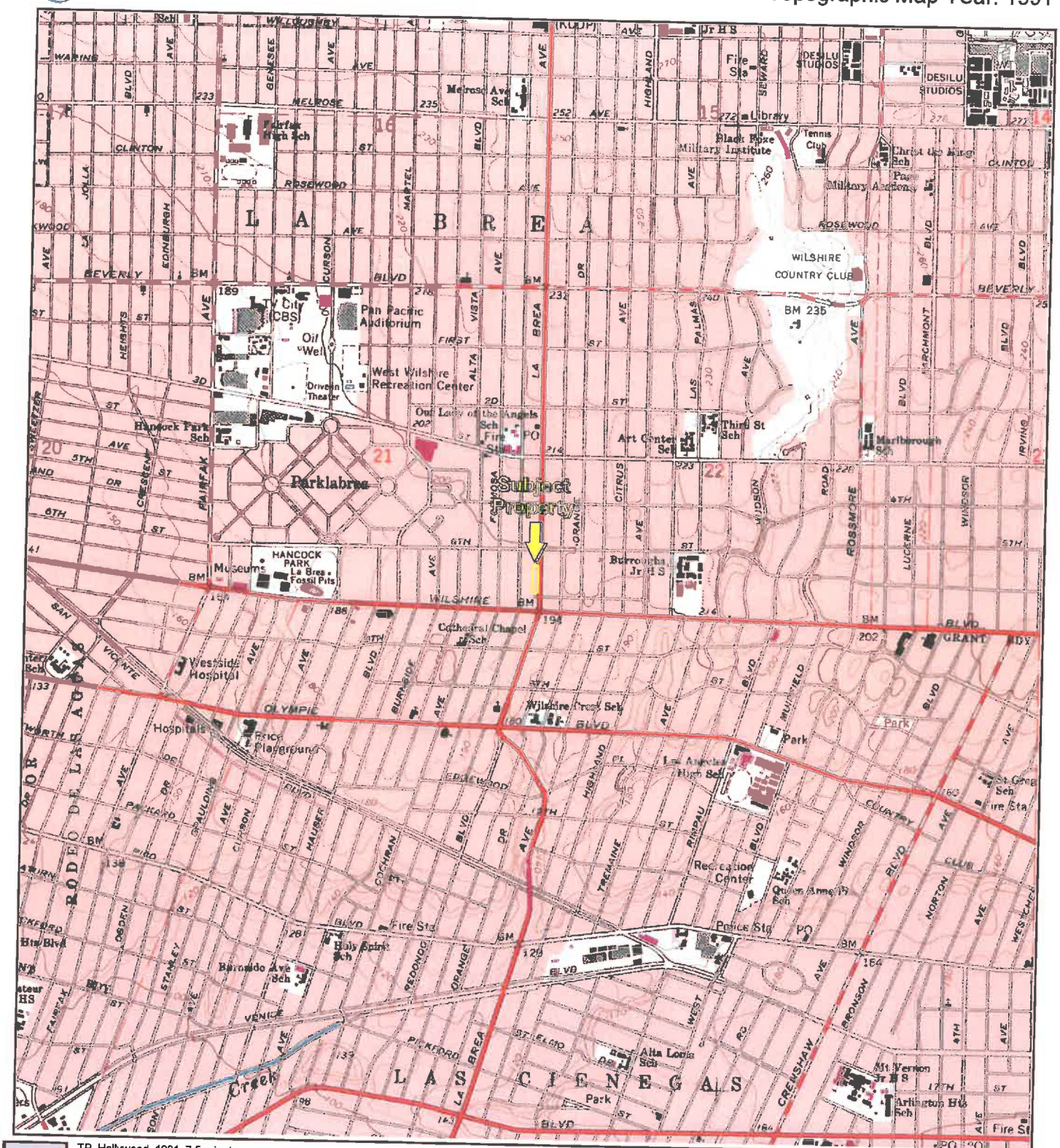
**Project No. 18-230417.1**

PARTNER

5481695 - 4

EDR

Topographic Map Year: 1991




TP, Hollywood, 1991, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

**APPENDIX B: Topographic Maps**

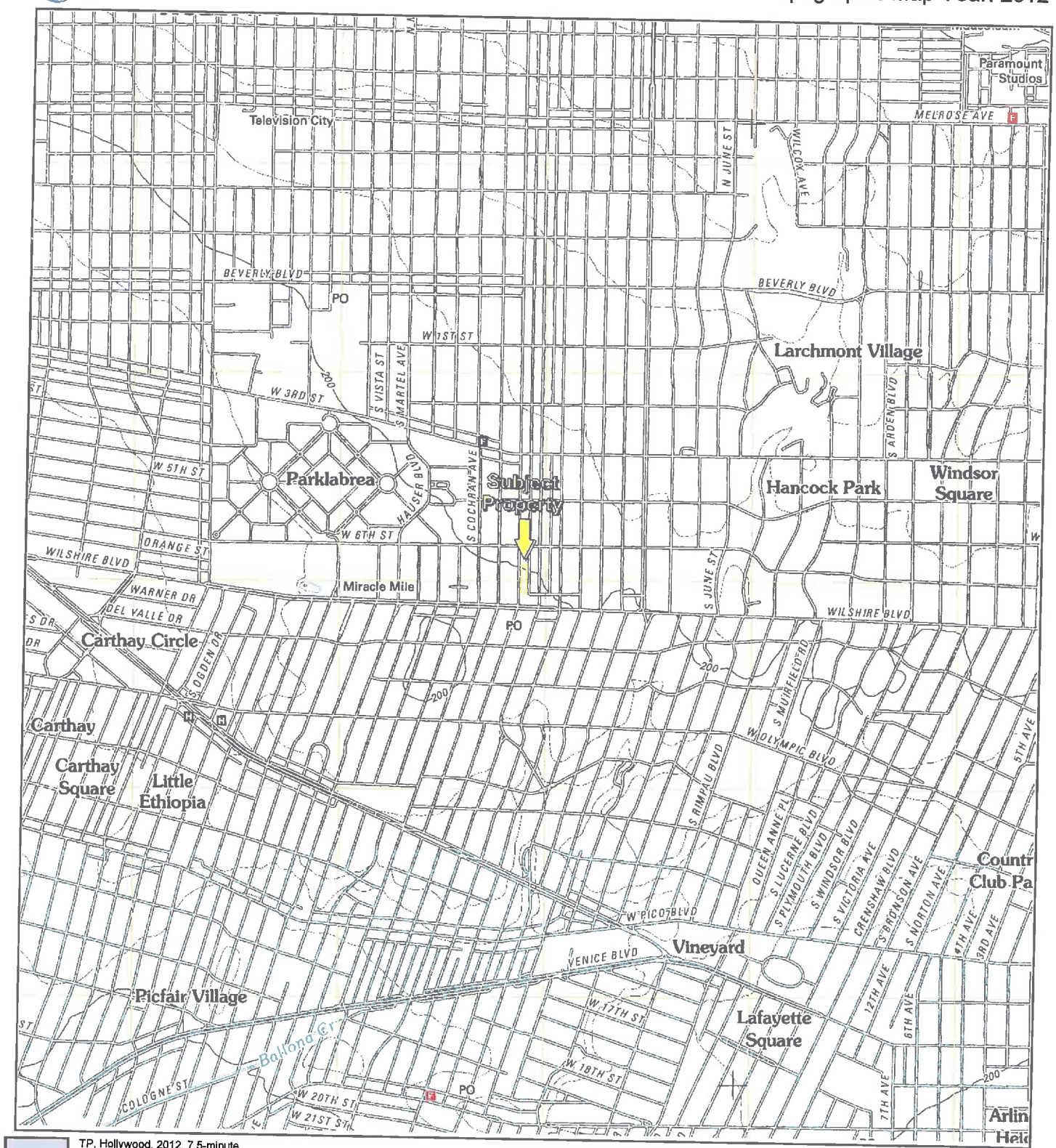
**Project No. 18-230417.1**

PARTNER

5481695 - 4

EDR

Topographic Map Year: 2012




TP, Hollywood, 2012, 7.5-minute

0 Miles 0.25 0.5 1 1.5

N

Key: Subject Property

**APPENDIX B: Topographic Maps**

**Project No. 18-230417.1**

PARTNER

**625-639 S La Brea and 659, 665-671 S La Brea**
625-639 S La Brea and 659, 665-671 S La Brea
LOS ANGELES, CA 90036

Inquiry Number: 5481695.5
November 13, 2018

# The EDR-City Directory Abstract

Environmental Data Resources Inc

6 Armstrong Road
Shelton, CT 06484
800.352.0050
www.edrnet.com

# TABLE OF CONTENTS

## SECTION

**Executive Summary**

**Findings**

**City Directory Images**

***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.

**Disclaimer - Copyright and Trademark Notice**

This Report contains certain information obtained from a variety of public and other sources reasonably available to Environmental Data Resources, Inc. It cannot be concluded from this Report that coverage information for the target and surrounding properties does not exist from other sources. **NO WARRANTY EXPRESSED OR IMPLIED, IS MADE WHATSOEVER IN CONNECTION WITH THIS REPORT. ENVIRONMENTAL DATA RESOURCES, INC. SPECIFICALLY DISCLAIMS THE MAKING OF ANY SUCH WARRANTIES, INCLUDING WITHOUT LIMITATION, MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE OR PURPOSE. ALL RISK IS ASSUMED BY THE USER. IN NO EVENT SHALL ENVIRONMENTAL DATA RESOURCES, INC. BE LIABLE TO ANYONE, WHETHER ARISING OUT OF ERRORS OR OMISSIONS, NEGLIGENCE, ACCIDENT OR ANY OTHER CAUSE, FOR ANY LOSS OR DAMAGE, INCLUDING, WITHOUT LIMITATION, SPECIAL, INCIDENTAL, CONSEQUENTIAL, OR EXEMPLARY DAMAGES. ANY LIABILITY ON THE PART OF ENVIRONMENTAL DATA RESOURCES, INC. IS STRICTLY LIMITED TO A REFUND OF THE AMOUNT PAID FOR THIS REPORT.** Purchaser accepts this Report "AS IS". Any analyses, estimates, ratings, environmental risk levels or risk codes provided in this Report are provided for illustrative purposes only, and are not intended to provide, nor should they be interpreted as providing any facts regarding, or prediction orforecast of, any environmental risk for any property. Only a Phase I Environmental Site Assessment performed by an environmental professional can provide information regarding the environmental risk for any property. Additionally, the information provided in this Report is not to be construed as legal advice.

Copyright 2017 by Environmental Data Resources, Inc. All rights reserved. Reproduction in any media or format, in whole or in part, of any report or map of Environmental Data Resources, Inc. or its affiliates is prohibited without prior written permission.

EDR and its logos (including Sanborn and Sanborn Map) are trademarks of Environmental Data Resources, Inc. or its affiliates. All other trademarks used herein are the property of their respective owners.

# EXECUTIVE SUMMARY

## DESCRIPTION

Environmental Data Resources, Inc.'s (EDR) City Directory Abstract is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's City Directory Abstract includes a search and abstract of available city directory data. For each address, the directory lists the name of the corresponding occupant at five year intervals.

Business directories including city, cross reference and telephone directories were reviewed, if available, at approximately five year intervals for the years spanning 1920 through 2014. This report compiles information gathered in this review by geocoding the latitude and longitude of properties identified and gathering information about properties within 332 feet of the target property.

A summary of the information obtained is provided in the text of this report.

## RECORD SOURCES

EDR's Digital Archive combines historical directory listings from sources such as Cole Information and Dun & Bradstreet. These standard sources of property information complement and enhance each other to provide a more comprehensive report.

EDR is licensed to reproduce certain City Directory works by the copyright holders of those works. The purchaser of this EDR City Directory Report may include it in report(s) delivered to a customer. Reproduction of City Directories without permission of the publisher or licensed vendor may be a violation of copyright.




## RESEARCH SUMMARY

The following research sources were consulted in the preparation of this report. An "X" indicates where information was identified in the source and provided in this report.

| Year | Source | TP | Adjoining | Text Abstract | Source Image |
|---|---|---|---|---|---|
| 2014 | EDR Digital Archive | - | X | X | - |
| | EDR Digital Archive | X | X | X | - |
| 2010 | EDR Digital Archive | - | X | X | - |
| | EDR Digital Archive | X | X | X | - |
| 2006 | Haines Company, Inc. | - | X | X | - |
| | Haines Company, Inc. | X | X | X | - |
| 2004 | Haines Company | - | - | - | - |
| 2003 | Haines & Company | - | - | - | - |
| 2001 | Haines & Company, Inc. | - | - | - | - |
| 2000 | Haines & Company | - | X | X | - |
| | Haines & Company | X | X | X | - |
| 1999 | Haines Company | - | - | - | - |

# EXECUTIVE SUMMARY

| Year | Source | TP | Adjoining | Text Abstract | Source Image |
|---|---|---|---|---|---|
| 1996 | GTE | - | - | - | - |
| 1995 | Pacific Bell | - | - | - | - |
| 1992 | PACIFIC BELL WHITE PAGES | - | - | - | - |
| 1991 | Pacific Bell | - | X | X | - |
| 1990 | Pacific Bell | - | X | X | - |
| | Pacific Bell | X | X | X | - |
| 1986 | Pacific Bell | - | X | X | - |
| | Pacific Bell | X | X | X | - |
| 1985 | Pacific Bell | - | X | X | - |
| 1981 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1980 | Pacific Telephone | - | X | X | - |
| 1976 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1975 | Pacific Telephone | - | X | X | - |
| 1972 | R. L. Polk & Co. | - | - | - | - |
| 1971 | Pacific Telephone | - | X | X | - |
| 1970 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1969 | Pacific Telephone | - | - | - | - |
| 1967 | Pacific Telephone | - | X | X | - |
| 1966 | Pacific Telephone | - | - | - | - |
| 1965 | GTE | - | - | - | - |
| 1964 | Pacific Telephone | - | X | X | - |
| 1963 | Pacific Telephone | - | - | - | - |
| 1962 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1961 | R. L. Polk & Co. | - | - | - | - |
| 1960 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1958 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1957 | Pacific Telephone | - | X | X | - |
| 1956 | Pacific Telephone | - | X | X | - |
| | Pacific Telephone | X | X | X | - |
| 1955 | R. L. Polk & Co. | - | - | - | - |
| 1954 | R. L. Polk & Co. | - | X | X | - |
| | R. L. Polk & Co. | X | X | X | - |
| 1952 | Los Angeles Directory Co. | - | - | - | - |
| 1951 | Pacific Telephone & Telegraph Co. | - | X | X | - |
| | Pacific Telephone & Telegraph Co. | X | X | X | - |
| 1950 | Pacific Telephone | - | X | X | - |

# EXECUTIVE SUMMARY

| Year | Source | TP | Adjoining | Text Abstract | Source Image |
|---|---|---|---|---|---|
| 1950 | Pacific Telephone | X | X | X | - |
| 1949 | Los Angeles Directory Co. | - | - | - | - |
| 1948 | Los Angeles Directory Co. | - | - | - | - |
| 1947 | Pacific Directory Co. | - | - | - | - |
| 1946 | Southern California Telephone Co | - | - | - | - |
| 1945 | The Glendale Directory Co. | - | - | - | - |
| 1944 | R. L. Polk & Co. | - | - | - | - |
| 1942 | Los Angeles Directory Co. | - | X | X | - |
| | Los Angeles Directory Co. | X | X | X | - |
| 1940 | Los Angeles Directory Co. | - | - | - | - |
| 1939 | Los Angeles Directory Co. | - | - | - | - |
| 1938 | Los Angeles Directory Company Publishers | - | - | - | - |
| 1937 | Los Angeles Directory Co. | - | X | X | - |
| | Los Angeles Directory Co. | X | X | X | - |
| 1936 | Los Angeles Directory Co. | - | - | - | - |
| 1935 | Los Angeles Directory Co. | - | - | - | - |
| 1934 | Los Angeles Directory Co. | - | - | - | - |
| 1933 | Los Angeles Directory Co. | - | X | X | - |
| | Los Angeles Directory Co. | X | X | X | - |
| 1932 | Los Angeles Directory Co. | - | - | - | - |
| 1931 | Los Angeles Directory Company Publishers | - | - | - | - |
| 1930 | Los Angeles Directory Co. | - | - | - | - |
| 1929 | Los Angeles Directory Co. | - | X | X | - |
| | Los Angeles Directory Co. | X | X | X | - |
| 1928 | Los Angeles Directory Co. | - | - | - | - |
| 1927 | Los Angeles Directory Co. | - | - | - | - |
| 1926 | Los Angeles Directory Co. | - | - | - | - |
| 1925 | Los Angeles Directory Co. | - | - | - | - |
| 1924 | Los Angeles Directory Co. | - | - | - | - |
| 1923 | Los Angeles Directory Co. | - | - | - | - |
| 1921 | Los Angeles Directory Co. | - | - | - | - |
| 1920 | Los Angeles Directory Co. | - | - | - | - |

# EXECUTIVE SUMMARY

## SELECTED ADDRESSES

The following addresses were selected by the client, for EDR to research. An "X" indicates where information was identified.

| *Address* | *Type* | *Findings* |
|---|---|---|
| 617 South La Brea | Client Entered | X |
| 619 South La Brea | Client Entered | X |
| 261 South La Brea | Client Entered | X |
| 627 South La Brea | Client Entered | X |
| 620 South La Brea Avenue | Client Entered | X |
| 622 South La Brea Avenue | Client Entered | X |
| 624 South La Brea Avenue | Client Entered | X |
| 618 South Detroit Street | Client Entered | X |
| 630 South La Brea Avenue | Client Entered | X |
| 637 South La Brea Avenue | Client Entered | X |
| 640 South La Brea Avenue | Client Entered | X |
| 642 South La Brea Avenue | Client Entered | |
| 644 South La Brea Avenue | Client Entered | |
| 646 South La Brea Avenue | Client Entered | X |
| 648 South La Brea Avenue | Client Entered | X |
| 650 South La Brea Avenue | Client Entered | X |
| 652 South La Brea Avenue | Client Entered | X |
| 654 South La Brea Avenue | Client Entered | X |
| 656 South La Brea Avenue | Client Entered | X |
| 658 South La Brea Avenue | Client Entered | X |
| 660 South La Brea Avenue | Client Entered | |
| 662 South La Brea Avenue | Client Entered | |
| 664 South La Brea Avenue | Client Entered | X |
| 666 South La Brea Avenue | Client Entered | X |
| 659 South La Brea Avenue | Client Entered | X |
| 654 South Detroit Street | Client Entered | X |
| 5217 Wilshire Boulevard | Client Entered | X |
| 5301 Wilshire Boulevard | Client Entered | X |

# FINDINGS

## TARGET PROPERTY INFORMATION

### ADDRESS

625-639 S La Brea and 659, 665-671 S La Brea
LOS ANGELES, CA 90036

### FINDINGS DETAIL

Target Property research detail.

### LA BREA AVE S

#### 625 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1951 | S La Brea Av Johnsons Do Nuts & Coffee Shop | Pacific Telephone & Telegraph Co. |

#### 627 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | WATSON Maijorie | Haines & Company |
| 1951 | S La Brea Buckingham C M Desmond & Hammond appls | Pacific Telephone & Telegraph Co. |
| | S La Brea Desmond & Hammond appls | Pacific Telephone & Telegraph Co. |

#### 631 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Alert Key Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Alert Locksmith Shop Alert Key Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av La Brea Wilshire Key Serv Alert Key Serv | Pacific Telephone & Telegraph Co. |

#### 633 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | RADIO SHACK | Haines & Company |
| | WATSON Marjorie | Haines & Company |
| 1951 | Gibson R E & Co loose leaf systems | Pacific Telephone & Telegraph Co. |
| | Halvorsen Geo Co mfrs rep | Pacific Telephone & Telegraph Co. |
| | Lehman Sidney K Ins Serv | Pacific Telephone & Telegraph Co. |
| | Production Facilities | Pacific Telephone & Telegraph Co. |
| | S La Brea | Pacific Telephone & Telegraph Co. |
| | S La Brea A A A A A Termite Control Co | Pacific Telephone & Telegraph Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Anjo Tree Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Arrasmith Wm C mfrs rep | Pacific Telephone & Telegraph Co. |
| | S La Brea Arthrite E Z | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Commercial Window Clning Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Crawford Foil Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Gardner Donald P mach tools | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Phelps Nelson G indstrl engnr | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Rehnberg Jacobson Mfg Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Sam the Moving Man | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Super Freeze Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Wetmore Reamer Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Wisconsin Drill Head Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Brown Robt E | Pacific Telephone & Telegraph Co. |
| | S La Brea Chemsed | Pacific Telephone & Telegraph Co. |
| | S La Brea Diamond Window Clning Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Dumont Virginia | Pacific Telephone & Telegraph Co. |
| | S La Brea Ealy M D Co mfrs agt | Pacific Telephone & Telegraph Co. |
| | S La Brea Electric City Box Co of Calif Inc | Pacific Telephone & Telegraph Co. |
| | S La Brea Electro Voice Inc | Pacific Telephone & Telegraph Co. |
| | S La Brea Hanson A E Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Hobart Bros & Associates mfrs agts | Pacific Telephone & Telegraph Co. |
| | S La Brea Johnson Floyd Wm Johnsons Bakers Specialties | Pacific Telephone & Telegraph Co. |
| | S La Brea Johnsons Bakers Specialties | Pacific Telephone & Telegraph Co. |
| | S La Brea Johnston Foil Mfg Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Miller Minetta pub steno | Pacific Telephone & Telegraph Co. |
| | S La Brea Rosenberg Bert Co importrs | Pacific Telephone & Telegraph Co. |
| | S La Brea Sal Trag | Pacific Telephone & Telegraph Co. |
| | S La Brea Scanlon W J Johnston Foil Mfg Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Shakeproof Inc | Pacific Telephone & Telegraph Co. |
| | S La Brea Shultz Carl A rl est | Pacific Telephone & Telegraph Co. |
| | S La Brea Wakeham Francis | Pacific Telephone & Telegraph Co. |
| | S La Brea Werner Alfred L CPA | Pacific Telephone & Telegraph Co. |
| | Seat Hutto Sales | Pacific Telephone & Telegraph Co. |
| | U S Controls thrmostats | Pacific Telephone & Telegraph Co. |

**635 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea | Pacific Telephone & Telegraph Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Hunter Paul Robinson archt | Pacific Telephone & Telegraph Co. |
| | Ternstrom Clinton C archt | Pacific Telephone & Telegraph Co. |

**637 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | WATSON Marorie | Haines & Company |
| 1951 | S La Brea Kings Ice Cream Royal | Pacific Telephone & Telegraph Co. |
| | S La Brea Kings Royal Ice Cream | Pacific Telephone & Telegraph Co. |

**639 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Eddie Stantons Red Door | Pacific Telephone & Telegraph Co. |
| | S La Brea Stantons Eddie Red Door | Pacific Telephone & Telegraph Co. |

**659 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Av American Handicrafts of Los Angeles | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Ceramic Arts Institute | Pacific Telephone & Telegraph Co. |

## S LA BREA AVE

**625 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1942 | MARTIN Fred restr | Los Angeles Directory Co. |
| 1937 | Weiler Eliz V restr | Los Angeles Directory Co. |
| 1933 | MAYER Wm J Josephine F restr | Los Angeles Directory Co. |

## S La Brea Ave

**627 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | SHARP PRINTING | EDR Digital Archive |

## S LA BREA AVE

**627 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | DIAMONDFOAM& | Haines Company, Inc. |
| | FABRIC CO FOAM | Haines Company, Inc. |
| 1990 | COLOR TILE SUPERMART | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1981 | SIX STAR NIELSON CABLEVISION | Pacific Telephone |
| 1976 | Control Products Ltd Div Of Creative Industries Ltd adhesvs | Pacific Telephone |
| | CREATIVE COLORS LTD wallcovering & paint | Pacific Telephone |
| | Creative Industries Ltd | Pacific Telephone |
| | Showrooms Los Angeles | Pacific Telephone |
| | Wallpaper Warehouse The | Pacific Telephone |
| 1958 | Corday Louis Hair Design Institute | Pacific Telephone |
| 1937 | Tarino Secundo Mary restr | Los Angeles Directory Co. |
| 1933 | BLUM David Nettie restr | Los Angeles Directory Co. |

**629 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1933 | FISHER Henry Harriet barber | Los Angeles Directory Co. |
| 1929 | r | Los Angeles Directory Co. |
| | Ricciardi Philip L shoe repr | Los Angeles Directory Co. |

**631 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Alert Key Serv | Pacific Telephone |
| | Alert Locksmith Shop Alert Key Serv | Pacific Telephone |
| | La Brea Wilshire Key Serv Alert Key Serv | Pacific Telephone |

## S La Brea Ave

**633 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | ADVANCED SLEEP MEDICAL CENTER | EDR Digital Archive |
| | LAWRENCE A MORA MD INC | EDR Digital Archive |
| | SAMANTHA DEVELOPMENT LLC | EDR Digital Archive |
| | SHADI MEDICAL CORPORATION | EDR Digital Archive |

## S LA BREA AVE

**633 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1990 | RADIO SHACK A DIVISION OF TANDY CORP LOS ANGELES | Pacific Bell |
| | TANDY CONSUMER ELECTRONICS STORES | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1986 | RADIO SHACK A DIVISION OF TANDY CORP RETAIL LOS ANGELES | Pacific Bell |
| 1981 | RADIO SHACK-A DIVISION OF TANDY CORP | Pacific Telephone |
| 1976 | RADIO SHACK A TANDY CORPORATION COMPANY | Pacific Telephone |
| 1970 | FEDERAL ROOF CO | Pacific Telephone |
| 1958 | Barella Bert Berts Custom Floors | Pacific Telephone |
| | Berts Custom Floors | Pacific Telephone |
| | BRADLEY INDUSTRIES plastc bxs | Pacific Telephone |
| | Chemsed | Pacific Telephone |
| | Commercial Window Clning Co | Pacific Telephone |
| | Diamond Window Clning Co | Pacific Telephone |
| | Fastex Div of Illinois Tool Works | Pacific Telephone |
| | GIBSON R E & CO savings & loan systems | Pacific Telephone |
| | Grollnek Leonard E ins | Pacific Telephone |
| | La Brea Wilshire Steonographic Serv | Pacific Telephone |
| | Lehman John M Lehman Sidney K Ins Serv | Pacific Telephone |
| | Lehman Sidney K Ins Serv | Pacific Telephone |
| | Lewis & Matthews Whl chair seats | Pacific Telephone |
| | Miller Minetta pub steno | Pacific Telephone |
| | Park La Brea News | Pacific Telephone |
| | Parklabrea News | Pacific Telephone |
| | Pittsburgh Reflector Co | Pacific Telephone |
| | Ramond Albert & Associates mgmnt consltnts | Pacific Telephone |
| | Reagan Go mfrs rep | Pacific Telephone |
| | Schocken Sam ins brkr | Pacific Telephone |
| | SHAKEPROOF DIVISION OF ILLINOIS TOOL WORKS | Pacific Telephone |
| | Steeds Thos A Co The mfrs rep | Pacific Telephone |
| | Susies Brassieres & Girdles | Pacific Telephone |
| | Van Ameringen Haebler Inc | Pacific Telephone |
| | WALCO STEEL & PIPE SUPPLY | Pacific Telephone |
| | Waterless Battery Co | Pacific Telephone |
| | Wellner Chas H plastc mtrl | Pacific Telephone |
| | Wilshire La Brea Stenographic Serv | Pacific Telephone |
| 1956 | SCANLON W J FOIL | Pacific Telephone |
| 1942 | Mc DONALD E S genl contr | Los Angeles Directory Co. |
| | MEAD Richd V genl contr | Los Angeles Directory Co. |
| | MILLER Minetta Mrs pub sten | Los Angeles Directory Co. |

# FINDINGS

## S La Brea Ave

### 635 S La Brea Ave

| Year | Uses | Source |
|---|---|---|
| 2010 | N CASE STUDY | EDR Digital Archive |

## S LA BREA AVE

### 635 S LA BREA AVE

| Year | Uses | Source |
|---|---|---|
| 2006 | NEIGHBORHD CASE | Haines Company, Inc. |
| | STUDY | Haines Company, Inc. |
| 1990 | ADVANCED TECHNOLOGY SYSTEM | Pacific Bell |
| 1986 | ADVANCED TECHNOLOGY SYSTEM | Pacific Bell |
| 1981 | COTLER BROTHER | Pacific Telephone |
| 1958 | Carter Artinger Enterprises | Pacific Telephone |
| | Carter Records | Pacific Telephone |
| 1954 | GOODYEAR SERVICE STORES | R. L. Polk & Co. |
| 1950 | GOODYEAR SERVICE STORES INGLEWOOD | Pacific Telephone |
| 1937 | WEBSTER Geo Winifred restr | Los Angeles Directory Co. |
| 1933 | MORAS Original Grill Inc Ernesto Mora pres Mrs Angela Mora sec restr | Los Angeles Directory Co. |

### 637 S LA BREA AVE

| Year | Uses | Source |
|---|---|---|
| 1942 | Broudy Leslie E Lillian liquors | Los Angeles Directory Co. |
| 1937 | Broudy Leslie liquor | Los Angeles Directory Co. |

## S La Brea Ave

### 665 S La Brea Ave

| Year | Uses | Source |
|---|---|---|
| 2010 | GARCES ELIOMAR | EDR Digital Archive |
| | HELLO UPHOLSTERY | EDR Digital Archive |

### 671 S La Brea Ave

| Year | Uses | Source |
|---|---|---|
| 2014 | AMERICAN EAST WEST TRADING | EDR Digital Archive |
| | LAWRENCE O LAWRENCE LTD | EDR Digital Archive |
| | MHK IMPEX CORP | EDR Digital Archive |
| 2010 | AMERICAN EAST/WEST TRADING | EDR Digital Archive |

| Year | Uses | Source |
|---|---|---|
| 2010 | LAWRENCE O LAWRENCE LTD | EDR Digital Archive |
| | MHK IMPEX CORP | EDR Digital Archive |

## South La Brea

### 627 South La Brea

| Year | Uses | Source |
|---|---|---|
| 2006 | DIAMONDFOAM& | Haines Company, Inc. |
| | FABRIC CO FOAM | Haines Company, Inc. |
| 2000 | WATSON Maijorie | Haines & Company |
| 1990 | COLOR TILE SUPERMART | Pacific Bell |
| 1981 | SIX STAR NIELSON CABLEVISION | Pacific Telephone |
| 1976 | Control Products Ltd Div Of Creative Industries Ltd adhesvs | Pacific Telephone |
| | CREATIVE COLORS LTD wallcovering & paint | Pacific Telephone |
| | Creative Industries Ltd | Pacific Telephone |
| | Showrooms Los Angeles | Pacific Telephone |
| | Wallpaper Warehouse The | Pacific Telephone |
| 1958 | Corday Louis Hair Design Institute | Pacific Telephone |
| 1951 | S La Brea Buckingham C M Desmond & Hammond appls | Pacific Telephone & Telegraph Co. |
| | S La Brea Desmond & Hammond appls | Pacific Telephone & Telegraph Co. |
| 1937 | Tarino Secundo Mary restr | Los Angeles Directory Co. |
| 1933 | BLUM David Nettie restr | Los Angeles Directory Co. |

## South La Brea Avenue

### 637 South La Brea Avenue

| Year | Uses | Source |
|---|---|---|
| 2000 | WATSON Marorie | Haines & Company |
| 1951 | S La Brea Kings Ice Cream Royal | Pacific Telephone & Telegraph Co. |
| | S La Brea Kings Royal Ice Cream | Pacific Telephone & Telegraph Co. |
| 1942 | Broudy Leslie E Lillian liquors | Los Angeles Directory Co. |
| 1937 | Broudy Leslie liquor | Los Angeles Directory Co. |

### 659 South La Brea Avenue

| Year | Uses | Source |
|---|---|---|
| 2006 | ANTIQUES | Haines Company, Inc. |
| | HOUSE OF | Haines Company, Inc. |
| | WORTHINGTON | Haines Company, Inc. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1990 | AMERICAN BLOODSTOCK AGCY | Pacific Bell |
| | M-M FURNITURE | Pacific Bell |
| 1986 | M-M FURNITURE | Pacific Bell |
| 1981 | M M FURNITURE | Pacific Telephone |
| 1976 | M M Furniture | Pacific Telephone |
| 1962 | STROMBERG DIV GENL TIME CORP | Pacific Telephone |
| 1960 | STROMBERG DIV GENL TIME CORP | Pacific Telephone |
| 1958 | Wong Dung laundry | Pacific Telephone |
| 1951 | S La Brea Av American Handicrafts of Los Angeles | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Ceramic Arts Institute | Pacific Telephone & Telegraph Co. |
| 1937 | GORDON Le Roy Beauty Salon | Los Angeles Directory Co. |
| 1933 | Galenski Chas Henrietta dry gds | Los Angeles Directory Co. |

# FINDINGS

## ADJOINING PROPERTY DETAIL

The following Adjoining Property addresses were researched for this report. Detailed findings are provided for each address.

## 6TH ST W

**5435 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Thrifty Clnrs | Pacific Telephone & Telegraph Co. |

**5440 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Spiker V L r | Pacific Telephone & Telegraph Co. |

**5442 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Bradley Michael r | Pacific Telephone & Telegraph Co. |

**5444 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Kram Minnie r | Pacific Telephone & Telegraph Co. |

**5446 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Cutler Bessie r | Pacific Telephone & Telegraph Co. |

**5448 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Dick Mildred R r | Pacific Telephone & Telegraph Co. |

**5450 6TH ST W**

| Year | Uses | Source |
|---|---|---|
| 1951 | W 6th Levey Irene r | Pacific Telephone & Telegraph Co. |

## DETROIT ST S

**608 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Av Schwartz Abraham r | Pacific Telephone & Telegraph Co. |
| | S Detroit Fox Harold r | Pacific Telephone & Telegraph Co. |
| | S Detroit Braverman Morris r | Pacific Telephone & Telegraph Co. |

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Weiner Bernard | Pacific Telephone & Telegraph Co. |

**609 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Massing Louis | Pacific Telephone & Telegraph Co. |
| | S Detroit Weinzweig Jerry r | Pacific Telephone & Telegraph Co. |

**610 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Dinovitz S H r | Pacific Telephone & Telegraph Co. |
| | S Detroit Siegel Lillian | Pacific Telephone & Telegraph Co. |
| | S Detroit Goldenberg Bertha r | Pacific Telephone & Telegraph Co. |
| | S Detroit Siegel Lillian r | Pacific Telephone & Telegraph Co. |
| | S Detroit Fazan Leni Mrs r | Pacific Telephone & Telegraph Co. |

**611 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Liener Max | Pacific Telephone & Telegraph Co. |
| | S Detroit Schoenwetter B r | Pacific Telephone & Telegraph Co. |

**612 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Plotkin Dorothy r | Pacific Telephone & Telegraph Co. |
| | S Detroit Spector Albert r | Pacific Telephone & Telegraph Co. |
| | S Detroit Ross Rose Mrs r | Pacific Telephone & Telegraph Co. |
| | S Detroit Belliotti Rose A | Pacific Telephone & Telegraph Co. |

**613 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Flynn Ialeen G r | Pacific Telephone & Telegraph Co. |
| | S Detroit Schneider Louis A r | Pacific Telephone & Telegraph Co. |

**614 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Zive Eva r | Pacific Telephone & Telegraph Co. |
| | S Detroit Abrams Edith Mrs r | Pacific Telephone & Telegraph Co. |
| | S Detroit Fox Philip r | Pacific Telephone & Telegraph Co. |
| | S Detroit Lezin Martin r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**615 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Pfingst Harry | Pacific Telephone & Telegraph Co. |
| | S Detroit Moyse Marion S r | Pacific Telephone & Telegraph Co. |

**617 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Barker G R Mrs r | Pacific Telephone & Telegraph Co. |
| | S Detroit Anderson Grace B r | Pacific Telephone & Telegraph Co. |
| | S Detroit Balos Kathryn | Pacific Telephone & Telegraph Co. |

**618 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | Sokolow Morris r | Pacific Telephone & Telegraph Co. |
| | Minick Sol r | Pacific Telephone & Telegraph Co. |
| | Oberman Sy r | Pacific Telephone & Telegraph Co. |
| | Gilbert Louis r | Pacific Telephone & Telegraph Co. |
| | Blymyer Mary r | Pacific Telephone & Telegraph Co. |
| | Gross Andrew r | Pacific Telephone & Telegraph Co. |
| | Newburn Eugenia S r | Pacific Telephone & Telegraph Co. |
| | S Detroit | Pacific Telephone & Telegraph Co. |
| | Rosenwasser A r | Pacific Telephone & Telegraph Co. |
| | Kozberg M Mrs r | Pacific Telephone & Telegraph Co. |
| | Dietz H S | Pacific Telephone & Telegraph Co. |
| | Moore Grace E r | Pacific Telephone & Telegraph Co. |

**619 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Levine Joe r | Pacific Telephone & Telegraph Co. |
| | S Detroit Tushner Irving r | Pacific Telephone & Telegraph Co. |

**621 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Kuntz Jacob J r | Pacific Telephone & Telegraph Co. |
| | S Detroit Lazarus Mae B r | Pacific Telephone & Telegraph Co. |

**623 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Neeld Percy G r | Pacific Telephone & Telegraph Co. |
| | S Detroit Winer Morris Mrs r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**625 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit | Pacific Telephone & Telegraph Co. |
| | Wittenberg Caryl r | Pacific Telephone & Telegraph Co. |
| | Frankel Mildred r | Pacific Telephone & Telegraph Co. |
| | Pollack Max r | Pacific Telephone & Telegraph Co. |
| | Manta Mathias r | Pacific Telephone & Telegraph Co. |
| | S Detrt Gilson Geo W r | Pacific Telephone & Telegraph Co. |

**626 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit | Pacific Telephone & Telegraph Co. |
| | Fulcher Florence E r | Pacific Telephone & Telegraph Co. |
| | Leon Estelle r | Pacific Telephone & Telegraph Co. |
| | Engoron Leo r | Pacific Telephone & Telegraph Co. |
| | Liptz M r | Pacific Telephone & Telegraph Co. |
| | Cohan Barney H | Pacific Telephone & Telegraph Co. |
| | Gazzolo Bertha r | Pacific Telephone & Telegraph Co. |
| | Bell Alex C r | Pacific Telephone & Telegraph Co. |

**630 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Persky Harry r | Pacific Telephone & Telegraph Co. |
| | S Detroit Unell Evelyn r | Pacific Telephone & Telegraph Co. |

**631 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit | Pacific Telephone & Telegraph Co. |
| | Exact Weight Scale Co | Pacific Telephone & Telegraph Co. |
| | S Detroit Read Earl A | Pacific Telephone & Telegraph Co. |
| | Pearlman Arthur Exact Weight Scale Co | Pacific Telephone & Telegraph Co. |

**632 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Persky Hyman r | Pacific Telephone & Telegraph Co. |

**633 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Engle Henry | Pacific Telephone & Telegraph Co. |
| | S Detroit Kay Paul r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**634 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Kane David r | Pacific Telephone & Telegraph Co. |
| | S Detroit Weiss Morris r | Pacific Telephone & Telegraph Co. |

**635 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Hambourger Jay r | Pacific Telephone & Telegraph Co. |
| | S Detroit Weisman Rose r | Pacific Telephone & Telegraph Co. |
| | S Detroit Weisman Harry Archie r | Pacific Telephone & Telegraph Co. |

**637 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Tucker E H r | Pacific Telephone & Telegraph Co. |
| | S Detroit Klegman J K | Pacific Telephone & Telegraph Co. |

**639 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Huber John R Mrs r | Pacific Telephone & Telegraph Co. |
| | S Detroit Newman Leo r | Pacific Telephone & Telegraph Co. |

**640 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | McCann Rosemary r | Pacific Telephone & Telegraph Co. |
| | Fradkin Irving r | Pacific Telephone & Telegraph Co. |
| | Hanson Jane r | Pacific Telephone & Telegraph Co. |
| | S Detroit | Pacific Telephone & Telegraph Co. |
| | Little Norman L r | Pacific Telephone & Telegraph Co. |
| | Lemmel Leo r | Pacific Telephone & Telegraph Co. |
| | Bolstad Elise r | Pacific Telephone & Telegraph Co. |
| | Freeman Freda E r | Pacific Telephone & Telegraph Co. |
| | Rucker C L r | Pacific Telephone & Telegraph Co. |
| | Bryson Gene E r | Pacific Telephone & Telegraph Co. |

**641 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Dizik Irving B r | Pacific Telephone & Telegraph Co. |
| | S Detroit Av Sheldon Alfred E r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**642 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Hargus John T r | Pacific Telephone & Telegraph Co. |
| | S Detrt Roth Irving r | Pacific Telephone & Telegraph Co. |

**643 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Stanley Ann H r | Pacific Telephone & Telegraph Co. |

**644 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Klivans Larry r | Pacific Telephone & Telegraph Co. |
| | S Detroit Miller Irving r | Pacific Telephone & Telegraph Co. |

**645 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Kreitzer Wm r | Pacific Telephone & Telegraph Co. |
| | S Detroit Jacobs Morris r | Pacific Telephone & Telegraph Co. |

**646 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Deitch Wm r | Pacific Telephone & Telegraph Co. |
| | S Detroit Cardozo C r | Pacific Telephone & Telegraph Co. |

**647 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit Gettler Sydney D r | Pacific Telephone & Telegraph Co. |

**649 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | Nathan Mae Mrs | Pacific Telephone & Telegraph Co. |
| | Varon Suzy drsmkr | Pacific Telephone & Telegraph Co. |
| | Miller Ratha June r | Pacific Telephone & Telegraph Co. |
| | Rhoads Jacqueline r | Pacific Telephone & Telegraph Co. |
| | Wolfe Max | Pacific Telephone & Telegraph Co. |
| | S Detroit | Pacific Telephone & Telegraph Co. |
| | Randolph Faye | Pacific Telephone & Telegraph Co. |
| | S Detroit | Pacific Telephone & Telegraph Co. |
| | Kress Roger J r | Pacific Telephone & Telegraph Co. |
| | Evans Ray B r | Pacific Telephone & Telegraph Co. |
| | Cohn Molly r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**650 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Detroit | Pacific Telephone & Telegraph Co. |
| | S Detroit Adler Maurice r | Pacific Telephone & Telegraph Co. |
| | Goldstein Rose | Pacific Telephone & Telegraph Co. |
| | Saharack Morton K r | Pacific Telephone & Telegraph Co. |
| | Teener Bernice r | Pacific Telephone & Telegraph Co. |
| | Rosenthal Shelley r | Pacific Telephone & Telegraph Co. |
| | Milgrom Estelle r | Pacific Telephone & Telegraph Co. |
| | Mendelsohn Joan r | Pacific Telephone & Telegraph Co. |
| | Finn Jan r | Pacific Telephone & Telegraph Co. |
| | Schwartz Chas P r | Pacific Telephone & Telegraph Co. |
| | Wolper Frances r | Pacific Telephone & Telegraph Co. |
| | Elfenbein Dora G | Pacific Telephone & Telegraph Co. |
| | Stanton Edw M r | Pacific Telephone & Telegraph Co. |
| | Dashoff Sally r | Pacific Telephone & Telegraph Co. |
| | Silver Jean r | Pacific Telephone & Telegraph Co. |
| | Dannov Dolly r | Pacific Telephone & Telegraph Co. |
| | Herman Beatrice r | Pacific Telephone & Telegraph Co. |
| | Bathke Leon F | Pacific Telephone & Telegraph Co. |
| | Eisinger Hansi J Mrs | Pacific Telephone & Telegraph Co. |
| | Tall B Mrs r | Pacific Telephone & Telegraph Co. |
| | Friedman Anna r | Pacific Telephone & Telegraph Co. |

**651 DETROIT ST S**

| Year | Uses | Source |
|---|---|---|
| 1951 | Geller Esther r | Pacific Telephone & Telegraph Co. |
| | Detroit | Pacific Telephone & Telegraph Co. |
| | Hellerman Jos H r | Pacific Telephone & Telegraph Co. |
| | S Detroit Woleben A W r | Pacific Telephone & Telegraph Co. |

## LA BREA AVE

**618 LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1986 | ARTISTIC UPHOLSTERING CO | Pacific Bell |

**622 LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1937 | Conyers Denaldo beauty shop | Los Angeles Directory Co. |

# FINDINGS

## LA BREA AVE N

### 500 LA BREA AVE N

| Year | Uses | Source |
|---|---|---|
| 2000 | VOSS SERVICE & BODY SHOP | Haines & Company |
| | MARIOS AUTO UPHOLSTERY | Haines & Company |
| | EDDIES AUTO CLINIC | Haines & Company |
| | AVIV Edmund B & G AUTO ELECTRIC | Haines & Company |

### 505 LA BREA AVE N

| Year | Uses | Source |
|---|---|---|
| 2000 | HANCOCK PK CVLSNT | Haines & Company |
| | STREDICKE Dick | Haines & Company |
| | SEMMELMAN M | Haines & Company |
| | SALAS Maria | Haines & Company |
| | APARTMENTS | Haines & Company |
| | BRITTINGHAM Ruth | Haines & Company |
| | CHORNEY Selma | Haines & Company |
| | EUSEBIO Victorino R | Haines & Company |
| | WILLIAMS Dorothy | Haines & Company |
| | HERMAN E | Haines & Company |
| | HOMER Joy | Haines & Company |
| | JACOBS M | Haines & Company |
| | KENDRICKS G | Haines & Company |
| | MIMS Leona | Haines & Company |
| | MIMS Travis | Haines & Company |
| | NAYAS Lev | Haines & Company |
| | PODHORCER Evelyn | Haines & Company |

### 514 LA BREA AVE N

| Year | Uses | Source |
|---|---|---|
| 2000 | TOMS CHROMA LAB | Haines & Company |
| | CHROMA LAB | Haines & Company |

### 515 LA BREA AVE N

| Year | Uses | Source |
|---|---|---|
| 2000 | GESAS Shirley | Haines & Company |
| | TOUCHUTTE Maryann | Haines & Company |
| | APARTMENTS BELLO Eva | Haines & Company |
| | CLAVIN E L | Haines & Company |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2000 | DREWES Victoria | Haines & Company |
| | FREDE Frank O | Haines & Company |
| | TULPER Dorothy | Haines & Company |
| | GOLDMAN Lillian | Haines & Company |
| | HANCOCK PARK RESIDENTIAL HOTEL | Haines & Company |
| | MACKEY A | Haines & Company |
| | MORRIS Alice G | Haines & Company |
| | OLIVER Elizabeth Jane | Haines & Company |
| | OSBORNE Oreathetta | Haines & Company |
| | SALTZMAN Archie | Haines & Company |
| | SLASSIE Salmon | Haines & Company |

**516 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | GOODMAN Eli | Haines & Company |

**517 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**520 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | HARMAN Samuel | Haines & Company |

**522 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | THEWEST COAST ENSMBLE LA BREA | Haines & Company |
| | WEST CST ENSEMBLE LA BREA BOX | Haines & Company |

**524 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | a 1/2 RETRO GALLERY | Haines & Company |
| | WILSHIRE VACUUM CTR | Haines & Company |

**525 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**526 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | ZENITH CSTM SHIRTS | Haines & Company |

# FINDINGS

**528 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | FRIEDMAN Andrew | Haines & Company |

**530 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**533 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**534 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | BSF ELEC TOOLS | Haines & Company |

**537 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**540 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | TORATH EMETH ACDMY | Haines & Company |
| | YESHIVA RAV ACADEMY | Haines & Company |
| | PTA GRANDMAS ATTIC THRIFT | Haines & Company |
| | OAKWOOD CHILD DEVLP | Haines & Company |
| | HANCOCK CHILD DEVLP | Haines & Company |

**555 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**600 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | MARTIN Eric | Haines & Company |
| | L A M F | Haines & Company |

**601 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | FREWIL STUDIO | Haines & Company |
| | FREWIL DESIGN | Haines & Company |
| | AREA | Haines & Company |

| Year | Uses | Source |
|---|---|---|
| 2000 | KWAN Ken | Haines & Company |

**603 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | FEDERATED HOLLYWOOD SERVICE | Haines & Company |
| | AMER ELCTRNCS RNTLS | Haines & Company |
| | AMER VIDEO RENTALS | Haines & Company |
| | S D VIDEO ENGRG | Haines & Company |
| | R TV SERVICE CO | Haines & Company |
| | OUR TV SERVICE CO | Haines & Company |

**604 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**605 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**606 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | LOUIS | Haines & Company |
| | RESTAURANT LOUIS | Haines & Company |

**607 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | FISHER GRAPHICS | Haines & Company |

**609 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | PEARL THE | Haines & Company |

**610 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**611 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | MANDALAY | Haines & Company |

# FINDINGS

**612 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**614 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | SHOWCASE THEATRE | Haines & Company |
| | CINEPLEX ODEON THTR | Haines & Company |

**615 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | DIVINE PASTA CO | Haines & Company |
| | GRIFFIN Elinor | Haines & Company |

**617 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | GRAPHIC TONE INC | Haines & Company |

**619 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | MELROSE AUTOMATIC LAUNDRY | Haines & Company |

**624 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**629 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | SCREAM | Haines & Company |
| | SCREAM | Haines & Company |
| | FILM HAUS WEST | Haines & Company |

**633 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | EDWARDS KELSEY PHOTOGRAPHY | Haines & Company |
| | DESIGN ATELIER | Haines & Company |
| | FUTON SHOP THE | Haines & Company |

**636 LA BREA AVE N**

| Year | Uses | Source |
|---|---|---|
| 2000 | MONROE KATE DVM | Haines & Company |
| | VET PET CLINIC THE | Haines & Company |

# FINDINGS

## LA BREA AVE S

### 600 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | HEAVEN ON LA BREA | Haines & Company |
| | VANCAMP Ann | Haines & Company |

### 601 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | COGEN Joan | Haines & Company |
| 1951 | S La Brea Av Gaynes Radio Serv | Pacific Telephone & Telegraph Co. |

### 602 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1951 | S La Brea Rudys Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Rudys Auto Sales | Pacific Telephone & Telegraph Co. |
| | S La Brea Hubler Stan L La Brea Auto Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea La Brea Auto Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea La Brea Auto Serv | Pacific Telephone & Telegraph Co. |

### 604 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Kleins Broiler & Fountain | Pacific Telephone & Telegraph Co. |

### 605 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Av La Brea Hudson Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Stephens Tom T & J Union Serv serv stn | Pacific Telephone & Telegraph Co. |
| | S La Brea Av T & J Union Serv serv stn | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Scheetz Jerry T & J Union Serv serv stn | Pacific Telephone & Telegraph Co. |

### 610 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

### 611 LA BREA AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | DIAMOND FOAM & FABRIC | Haines & Company |

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Av Beaver Hudson Motors | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Cissell Louis La Brea Hudson Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av La Brea Hudson Serv | Pacific Telephone & Telegraph Co. |

**612 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | BLONDAGE BOUTIQUE AT COMPANY | Haines & Company |
| | COMPANY | Haines & Company |

**613 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | ASCH JASON | Haines & Company |

**616 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | LA BREA GLASS | Haines & Company |
| | RUBENS GLASS & MIRRORS | Haines & Company |
| | RUBENS GLASS & MIRRORS | Haines & Company |
| | REUBENS GLASS & MI | Haines & Company |

**617 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | UPSTAIRS AT DIAMOND | Haines & Company |

**618 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | NAZARIAN Manochehr | Haines & Company |
| 1951 | S La Brea Laundromat LaBrea Wilshire | Pacific Telephone & Telegraph Co. |
| | S La Brea LaBrea Wilshire Laundromat | Pacific Telephone & Telegraph Co. |

**619 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1951 | International Corporation | Pacific Telephone & Telegraph Co. |
| | Morgan F J Co sales mgmnt | Pacific Telephone & Telegraph Co. |
| | Morgan F J Co sales mgmnt | Pacific Telephone & Telegraph Co. |
| | Product Techniques Inc | Pacific Telephone & Telegraph Co. |
| | S La Brea Marks Karl W atty | Pacific Telephone & Telegraph Co. |
| | S La Brea Scott Vincent atty | Pacific Telephone & Telegraph Co. |
| | S La Brea Frasure Ray E contr | Pacific Telephone & Telegraph Co. |

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Gaspar Photo Center | Pacific Telephone & Telegraph Co. |
| | S La Brea | Pacific Telephone & Telegraph Co. |

**620 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | CHATEAU DELA COMPAGNE | Haines & Company |
| 1951 | S La Brea Ackerman Co prntrs | Pacific Telephone & Telegraph Co. |
| | S La Brea Seiler Rudolph E prntng Seiler Press The | Pacific Telephone & Telegraph Co. |
| | S La Brea Seiler Stationers | Pacific Telephone & Telegraph Co. |
| | S La Brea Seiler Press The prntng | Pacific Telephone & Telegraph Co. |
| | S La Brea Ackerman Printng Co | Pacific Telephone & Telegraph Co. |

**621 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Av Soundscriber Sales & Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Sound Scriber Sales & Serv | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Dictating & Recording Co Inc | Pacific Telephone & Telegraph Co. |

**622 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1951 | S La Brea Av Kendall Jas A CPA | Pacific Telephone & Telegraph Co. |

**623 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

**624 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | CAMPANILE RSTRNT | Haines & Company |
| | LA BREA BAKERY | Haines & Company |
| | LA BREA BAKERY | Haines & Company |
| 1951 | S La Brea | Pacific Telephone & Telegraph Co. |
| | Baer Brenner Agcy | Pacific Telephone & Telegraph Co. |
| | Riskin Benj P atty | Pacific Telephone & Telegraph Co. |
| | Shimoff Leon M atty | Pacific Telephone & Telegraph Co. |
| | Damage Reweaving Co | Pacific Telephone & Telegraph Co. |
| | Walsh Nellie L advg | Pacific Telephone & Telegraph Co. |
| | Associated Inventory Serv | Pacific Telephone & Telegraph Co. |

| Year | Uses | Source |
|---|---|---|
| 1951 | Drake Chas F Inc distr | Pacific Telephone & Telegraph Co. |
| | Keane Advertising Agcy Keane Raymond Advertising Agcy | Pacific Telephone & Telegraph Co. |
| | Keane Raymond Advertising Agcy | Pacific Telephone & Telegraph Co. |
| | S La Brea Scientific Hair & Scalp Specialists | Pacific Telephone & Telegraph Co. |

**626 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1951 | S La Brea Av Antares Inc imports & exports | Pacific Telephone & Telegraph Co. |
| | S La Brea Cardinal Trading Corp imports & exports | Pacific Telephone & Telegraph Co. |
| | S La Brea Schratter David Cardinal Trading Corp | Pacific Telephone & Telegraph Co. |
| | S La Brea MacCauley W J Cardinal Trading Corp | Pacific Telephone & Telegraph Co. |

**630 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | MADELINE STUART & ASSOCIATES | Haines & Company |
| | STUARTH DOLIN INC | Haines & Company |
| | SPIVAK BETH | Haines & Company |
| | STUART MADELINE & ASC | Haines & Company |
| 1951 | S La Brea Av Beaver Hudson Corporation used car dept | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Beaver Robt S Beaver Hudson Corp | Pacific Telephone & Telegraph Co. |

**636 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Niemann Chas Jr used cars | Pacific Telephone & Telegraph Co. |

**641 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Gertrudes Beauty Shop | Pacific Telephone & Telegraph Co. |

**643 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Western Union Telegraph Co branch offices | Pacific Telephone & Telegraph Co. |

# FINDINGS

**645 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Morries Liquor Shop | Pacific Telephone & Telegraph Co. |

**647 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Boats & Sports Inc | Pacific Telephone & Telegraph Co. |

**648 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Mong Wm L used cars | Pacific Telephone & Telegraph Co. |

**650 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Vaughan Buick Co | Pacific Telephone & Telegraph Co. |

**653 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Bosphorous House of Shish Kebab Armenian Cuisine | Pacific Telephone & Telegraph Co. |

**655 LA BREA AVE S**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Taffet Michael Braverman Bros | Pacific Telephone & Telegraph Co. |
| | S La Brea Braverman Bros | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Miracle Drug Products Inc | Pacific Telephone & Telegraph Co. |

## S DETROIT

**600 S DETROIT**

| Year | Uses | Source |
|---|---|---|
| 1990 | TERRELL CHARLES | Pacific Bell |
| | STONE SHANE | Pacific Bell |
| | SILVA ROY | Pacific Bell |
| | RIVERA PAULINO | Pacific Bell |
| | RABB BOOKER | Pacific Bell |
| | O HARA C N | Pacific Bell |
| | MARTINEZ J | Pacific Bell |
| | HANEY ROBT LOCKE | Pacific Bell |
| | DICK STEPHEN | Pacific Bell |
| | CERF DONALD B | Pacific Bell |
| | CALABRESE M | Pacific Bell |

| Year | Uses | Source |
|---|---|---|
| 1990 | BULLEN P | Pacific Bell |
| | BROWN CANDICE | Pacific Bell |
| | BRITT JIM PHOTOGRAPHY | Pacific Bell |
| | DANIELS DINAH | Pacific Bell |

**601 S DETROIT**

| Year | Uses | Source |
|---|---|---|
| 1990 | RUBY R | Pacific Bell |
| | ROXBURY MANAGEMENT CO | Pacific Bell |
| | KOBRYNSKI D | Pacific Bell |
| | JACOBSON MARK | Pacific Bell |
| | ISOARDI STEVEN | Pacific Bell |
| | BELEN AMPARO | Pacific Bell |
| | BORDEN B | Pacific Bell |
| | CERVANTES OSCAR | Pacific Bell |
| | SMITH WM H | Pacific Bell |

## S DETROIT ST

**545 S DETROIT ST**

| Year | Uses | Source |
|---|---|---|
| 1937 | Nunemacher H Clara | Los Angeles Directory Co. |

**561 S DETROIT ST**

| Year | Uses | Source |
|---|---|---|
| 1942 | Voegle Mary L bkpr Geo Boloy Co | Los Angeles Directory Co. |
| 1937 | WILSON Blaine W Isabel labtywkr | Los Angeles Directory Co. |

## S Detroit St

**600 S Detroit St**

| Year | Uses | Source |
|---|---|---|
| 2014 | TOMMY GARCIA PHOTOGRAPHY | EDR Digital Archive |
| | BMB LIMOUSINE SERVICE LLC | EDR Digital Archive |
| | AAN GROUP LLC | EDR Digital Archive |
| | AUTOMOTIVE CORE RECYCLING | EDR Digital Archive |
| | DAOO MEDICAL SERVICES INC | EDR Digital Archive |
| | JONAH ANSELL MAKES STORIES | EDR Digital Archive |
| | MYELIN PRODUCTIONS LLC | EDR Digital Archive |
| | MARBELLA APARTMENTS | EDR Digital Archive |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2014 | MARBELLA APARTMENTS | EDR Digital Archive |
| | TOMMY GARCIA PHOTOGRAPHY | EDR Digital Archive |
| | BMB LIMOUSINE SERVICE LLC | EDR Digital Archive |
| | AAN GROUP LLC | EDR Digital Archive |
| | AUTOMOTIVE CORE RECYCLING | EDR Digital Archive |
| | JONAH ANSELL MAKES STORIES | EDR Digital Archive |
| | DAOO MEDICAL SERVICES INC | EDR Digital Archive |
| | MYELIN PRODUCTIONS LLC | EDR Digital Archive |
| 2010 | MARBELLA APARTMENTS | EDR Digital Archive |
| | MARBELLA APARTMENTS | EDR Digital Archive |

## S DETROIT ST

### 600 S DETROIT ST

| Year | Uses | Source |
|---|---|---|
| 2006 | BROWN HILL MED | Haines Company, Inc. |
| | APARTMENTS | Haines Company, Inc. |
| | GUEON Jee Yong | Haines Company, Inc. |
| | CHOAe Kyoung | Haines Company, Inc. |
| | DIRAFFAELE Luca | Haines Company, Inc. |
| | FANTASYHATS | Haines Company, Inc. |
| | KWON Hyuck Hee | Haines Company, Inc. |
| | KING Lawrence | Haines Company, Inc. |
| | KIM Jason | Haines Company, Inc. |
| | KIM Hoon Suk | Haines Company, Inc. |
| | JONES B | Haines Company, Inc. |
| | LOPES Joey | Haines Company, Inc. |
| | LU Ceiing | Haines Company, Inc. |
| | LUNDBY J | Haines Company, Inc. |
| | MAI Yem | Haines Company, Inc. |
| | MARBELLA | Haines Company, Inc. |
| | PORRES MEYERS | Haines Company, Inc. |
| | Erick | Haines Company, Inc. |
| | REGO Trida | Haines Company, Inc. |
| | TRAN Kevin | Haines Company, Inc. |
| | TURNER Christopher | Haines Company, Inc. |
| | UHM Seung | Haines Company, Inc. |
| | VIVIAN Cassandra | Haines Company, Inc. |
| | GARNER Morris C | Haines Company, Inc. |

| Year | Uses | Source |
|---|---|---|
| 2006 | COLLECTIONS | Haines Company, Inc. |
| 1976 | Toll Mollie | Pacific Telephone |
| 1971 | DWiggins Donald H | Pacific Telephone |
| 1962 | Garrell Rose | Pacific Telephone |
| 1958 | Neumann Julius | Pacific Telephone |
| 1942 | Mendius Fred H Shirley coml artist | Los Angeles Directory Co. |
| 1937 | Gross Alex S Evelyn mfrs agt | Los Angeles Directory Co. |
| 1933 | Hartman Ray Thelma slsmn | Los Angeles Directory Co. |

## S Detroit St

### 601 S Detroit St

| Year | Uses | Source |
|---|---|---|
| 2010 | MARKIN INTERNATIONAL INC | EDR Digital Archive |
| | FYREBRITE SUPPLEMENTAL EDUCATN | EDR Digital Archive |
| | MINNEHAHA COMPANY INC | EDR Digital Archive |
| | MARKIN INTERNATIONAL INC | EDR Digital Archive |
| | FYREBRITE SUPPLEMENTAL EDUCATN | EDR Digital Archive |
| | MINNEHAHA COMPANY INC | EDR Digital Archive |

## S DETROIT ST

### 601 S DETROIT ST

| Year | Uses | Source |
|---|---|---|
| 2006 | APARTMENTS | Haines Company, Inc. |
| | DANNYMark | Haines Company, Inc. |
| | FRASER Midge | Haines Company, Inc. |
| | HESS Joanna L | Haines Company, Inc. |
| | PAKNESHAN Maryam | Haines Company, Inc. |
| | PUHY Titffany | Haines Company, Inc. |
| | SARGANTJ | Haines Company, Inc. |
| 1976 | Cohen Danl | Pacific Telephone |
| | Hermann Mina | Pacific Telephone |
| | Klein Ben Mrs | Pacific Telephone |
| | Olson E K | Pacific Telephone |
| | Phifer Howard R | Pacific Telephone |
| | Presser Aleksander | Pacific Telephone |
| | Ruby R | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1976 | Schultz L D | Pacific Telephone |
| | Tisch Emanuel | Pacific Telephone |
| | Tisch Rose | Pacific Telephone |
| | Trinz R | Pacific Telephone |
| | Unger Hubert | Pacific Telephone |
| | Young Guy T | Pacific Telephone |
| 1971 | Berger Fannie | Pacific Telephone |
| | Bergmann Reiner | Pacific Telephone |
| | Brooks A | Pacific Telephone |
| | Cohen Danl | Pacific Telephone |
| | Greene Revell | Pacific Telephone |
| | Klein Ben Mrs | Pacific Telephone |
| | Kornblith I G | Pacific Telephone |
| | Lisner Estelle | Pacific Telephone |
| | Lundgren L M | Pacific Telephone |
| | Phifer Howard R | Pacific Telephone |
| | Schultz L D | Pacific Telephone |
| | Seiden Joe Mrs | Pacific Telephone |
| | Shapiro F E | Pacific Telephone |
| | Shore Ida | Pacific Telephone |
| | Tisch Emanuel | Pacific Telephone |
| | Tisch Rose | Pacific Telephone |
| | Unger Hubert | Pacific Telephone |
| | Young Guy T | Pacific Telephone |
| | Zook Earl A | Pacific Telephone |
| 1967 | Barr F | Pacific Telephone |
| | Barr M | Pacific Telephone |
| | Berger Fannie | Pacific Telephone |
| | Chamberlin Tom | Pacific Telephone |
| | Cohen Danl | Pacific Telephone |
| | Herschander Nettie | Pacific Telephone |
| | Horowitz Goldie | Pacific Telephone |
| | Klein Ben Mrs | Pacific Telephone |
| | Kopf Yetta | Pacific Telephone |
| | Levadie Miriam | Pacific Telephone |
| | Lichtenstein Harry | Pacific Telephone |
| | Mathes Eric P | Pacific Telephone |
| | Newman Lee Mrs | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1967 | Phifer Howard R | Pacific Telephone |
| | Richards Irene | Pacific Telephone |
| | Rubin Eva B | Pacific Telephone |
| | Seiden Joe Mrs | Pacific Telephone |
| | Shapiro Fay Echt | Pacific Telephone |
| | Slack Orialee S | Pacific Telephone |
| | Slack Onalee S | Pacific Telephone |
| | Smith Ida | Pacific Telephone |
| | Sullivan Elizabeth | Pacific Telephone |
| | Tisch Emanuel | Pacific Telephone |
| | Tisch Rose | Pacific Telephone |
| | Unger Hubert | Pacific Telephone |
| | Werber Ethel Mrs | Pacific Telephone |
| | Zook Earl A | Pacific Telephone |
| 1962 | Abramski Dina | Pacific Telephone |
| | Albion Jane | Pacific Telephone |
| | Belinda Irene | Pacific Telephone |
| | Cohen Louis | Pacific Telephone |
| | Danenberg Ida | Pacific Telephone |
| | Davis M A | Pacific Telephone |
| | Fried Sam Mrs | Pacific Telephone |
| | Hoffer Lawrence | Pacific Telephone |
| | Kantor S Mrs | Pacific Telephone |
| | Lubovsky Snira | Pacific Telephone |
| | Newman Anne | Pacific Telephone |
| | Nissen Norman | Pacific Telephone |
| | Phifer Howard R | Pacific Telephone |
| | Sagman Annie | Pacific Telephone |
| | Schroeder Paulette | Pacific Telephone |
| | Segal Edythe | Pacific Telephone |
| | Slack Onalee S | Pacific Telephone |
| | Smith Ida | Pacific Telephone |
| | Sparks Margery | Pacific Telephone |
| | Sullivan Elizabeth | Pacific Telephone |
| | Tisch Emanuel | Pacific Telephone |
| | Tisch Rosa | Pacific Telephone |
| | Winkler Irene | Pacific Telephone |
| | Winkler Julius | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1962 | Winkler Paul | Pacific Telephone |
| | Yoon H B | Pacific Telephone |
| 1958 | Block Josephine | Pacific Telephone |
| | Cohen Bessie | Pacific Telephone |
| | Ellis Helen Mrs | Pacific Telephone |
| | Enock Aaron | Pacific Telephone |
| | Freedman Sarah L | Pacific Telephone |
| | Friedrich Elsa Mrs | Pacific Telephone |
| | Greenberg Arthur | Pacific Telephone |
| | Jacobs Rae Mrs | Pacific Telephone |
| | Johnson Edith H | Pacific Telephone |
| | Kantor S Mrs | Pacific Telephone |
| | Levitt Mary | Pacific Telephone |
| | Naftilan Max | Pacific Telephone |
| | Reznick Alice | Pacific Telephone |
| | Rosen Bea | Pacific Telephone |
| | Schultz Edw | Pacific Telephone |
| | Segal Edythe | Pacific Telephone |
| | Slack Onalee S | Pacific Telephone |
| | Smith Ida | Pacific Telephone |
| | Sparks Margery | Pacific Telephone |
| | Warren Catherine Mrs | Pacific Telephone |
| | Weisbart Sylvia | Pacific Telephone |
| | Zook Earl A | Pacific Telephone |
| | Aitken John Logan | Pacific Telephone |
| | Bank Thelma | Pacific Telephone |
| 1942 | Adams Del slsmn | Los Angeles Directory Co. |
| | BAKER Kath M Mrs confy | Los Angeles Directory Co. |
| | Bergin Wm M real est | Los Angeles Directory Co. |
| | COHN Leo phys | Los Angeles Directory Co. |
| | Coker John R slsmn | Los Angeles Directory Co. |
| | Detroit Manor Apartments | Los Angeles Directory Co. |
| | EDWARDS Lucille | Los Angeles Directory Co. |
| | FORREST Milton Anne adv Wm E Phillips | Los Angeles Directory Co. |
| | Frank Marcelle Mrs | Los Angeles Directory Co. |
| | GREEN Ruby Mrs | Los Angeles Directory Co. |
| | Kotelov Frances sten | Los Angeles Directory Co. |
| | LEVITT Mary clk | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1942 | LEVITT Saml slsmn | Los Angeles Directory Co. |
| | LEWIS Edith beauty opr | Los Angeles Directory Co. |
| | LEWIS Harry slsmn | Los Angeles Directory Co. |
| | Long Ann D wid Frank mar Detroit Manor Apts | Los Angeles Directory Co. |
| | LONG Richd H asst mgr Detriot Manor Apts | Los Angeles Directory Co. |
| | MAYER Merle F | Los Angeles Directory Co. |
| | Mc KENNEY Eliz M slswn | Los Angeles Directory Co. |
| | MEYERSON Esther sten | Los Angeles Directory Co. |
| | MEYERSON Esther C | Los Angeles Directory Co. |
| | Minott Grace Mrs | Los Angeles Directory Co. |
| | Rappaport Benj slsmn American Distilling Co | Los Angeles Directory Co. |
| | ROBINSON Minna Mrs | Los Angeles Directory Co. |
| | SCHULTZ Edw slsmn H A Davidson | Los Angeles Directory Co. |
| | SCHULTZ Edw jr clk | Los Angeles Directory Co. |
| | SHERMAN Nathan | Los Angeles Directory Co. |
| | Steens Frances T stem GMSC | Los Angeles Directory Co. |
| | STEIN Frances sten | Los Angeles Directory Co. |
| | STEVENS Lou Mrs | Los Angeles Directory Co. |
| | STEWART J O | Los Angeles Directory Co. |
| | Tanner Florence Mrs | Los Angeles Directory Co. |
| | WARREN Cath B Mrs | Los Angeles Directory Co. |
| | Wyatt Jennie R Mrs | Los Angeles Directory Co. |
| 1937 | BAKER Cath M Mrs confy | Los Angeles Directory Co. |
| | BERGIN Wm M real est | Los Angeles Directory Co. |
| | Brasier Wm H slsmn W W Brasier | Los Angeles Directory Co. |
| | Brookins Nell B tchr City Sch | Los Angeles Directory Co. |
| | CARY Emma W slswn Roos Bros | Los Angeles Directory Co. |
| | CORY Margt A Mrs | Los Angeles Directory Co. |
| | Detroit Manor Apartments | Los Angeles Directory Co. |
| | Emerman Rose Mrs | Los Angeles Directory Co. |
| | Fiegenbaum Saml slsmn | Los Angeles Directory Co. |
| | Gabriel C Mrs | Los Angeles Directory Co. |
| | Goldberg Max B h | Los Angeles Directory Co. |
| | Gore Stanley H | Los Angeles Directory Co. |
| | Greene Wm F slsmn | Los Angeles Directory Co. |
| | HALEY Paulyne Mrs clk | Los Angeles Directory Co. |
| | HED Esther sten City Atty | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1937 | Heine Edith mgr Detroit Manor Apts | Los Angeles Directory Co. |
| | Heine Phyllis | Los Angeles Directory Co. |
| | Heine Walter P Edith ins agt | Los Angeles Directory Co. |
| | Kerkis Wm Rose teleg opr | Los Angeles Directory Co. |
| | MANN Robt E | Los Angeles Directory Co. |
| | Mc Kenney Edith sten | Los Angeles Directory Co. |
| | Mc Kenney Eliz slswn | Los Angeles Directory Co. |
| | Minott G Mrs | Los Angeles Directory Co. |
| | NORDBERG Edith E | Los Angeles Directory Co. |
| | Nordhorn Herta K slswn | Los Angeles Directory Co. |
| | PEAK Chas | Los Angeles Directory Co. |
| | Richards Anna G sec Crenshaw Diehl & Weight | Los Angeles Directory Co. |
| | ROGERS Veva bkpr UCLA | Los Angeles Directory Co. |
| | ROSS Ann Mrs mlnr | Los Angeles Directory Co. |
| | SAVAGE Rose A slsmn | Los Angeles Directory Co. |
| | Silver Tena | Los Angeles Directory Co. |
| | SNYDER Louise sten | Los Angeles Directory Co. |
| | STEVENS Ceo A | Los Angeles Directory Co. |
| | STEWART Jas O Teresa mining opr | Los Angeles Directory Co. |
| | Waugh M Mrs | Los Angeles Directory Co. |
| | Weller Mary Mrs | Los Angeles Directory Co. |
| | Wernsing Aleck A Selma chiropractor | Los Angeles Directory Co. |
| | Whitman Elsa Mrs | Los Angeles Directory Co. |
| | WOLFE Margt J designer | Los Angeles Directory Co. |
| | Wootten Edwin P Everil slsmn Union Oil Co | Los Angeles Directory Co. |
| | Wotten Earl S slsmn | Los Angeles Directory Co. |
| | ZIMMERMAN Meyer W Ethel tires | Los Angeles Directory Co. |
| 1933 | Alders Chas W Ethel H slsmn | Los Angeles Directory Co. |
| | Alders Ethel R Mrs mgr Detroit Manor Apts | Los Angeles Directory Co. |
| | BAILEY Maxine sten | Los Angeles Directory Co. |
| | Balderston Olive J | Los Angeles Directory Co. |
| | Benwig Esther sten | Los Angeles Directory Co. |
| | Birnbaum Harry | Los Angeles Directory Co. |
| | BLUM David Nettie restr | Los Angeles Directory Co. |
| | BLUM Saml W lawyer | Los Angeles Directory Co. |
| | Boggs Gertrude sten | Los Angeles Directory Co. |
| | Brookings Nell B tchr City Schs | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1933 | COHEN Felix | Los Angeles Directory Co. |
| | CONLEY John J Sadie M slsmn L A Soap Co | Los Angeles Directory Co. |
| | Detroit Manor Apartments | Los Angeles Directory Co. |
| | Ettinger Robt | Los Angeles Directory Co. |
| | GOLDBERG Jesse | Los Angeles Directory Co. |
| | Goodman Chas Lillian | Los Angeles Directory Co. |
| | Goodrich Mildred Mrs | Los Angeles Directory Co. |
| | JACOBSON Winifred | Los Angeles Directory Co. |
| | Keilly Rose Mrs | Los Angeles Directory Co. |
| | Kerkis Wm Rose teleg opr | Los Angeles Directory Co. |
| | Mc GOWAN Patsy Mrs smstrs | Los Angeles Directory Co. |
| | Morrison Dolores | Los Angeles Directory Co. |
| | Morse Al B barber | Los Angeles Directory Co. |
| | NEWTON Lucille Mrs real est | Los Angeles Directory Co. |
| | ROSS Elta sten | Los Angeles Directory Co. |
| | Ruoff Allen archt | Los Angeles Directory Co. |
| | Schlussel Bernard | Los Angeles Directory Co. |
| | SLACK Kenneth B Onlee slsmn | Los Angeles Directory Co. |
| | STEVENS Halo Mrs | Los Angeles Directory Co. |
| | SWARTZ Edw Esther | Los Angeles Directory Co. |
| | Viereck Edwin L Stella | Los Angeles Directory Co. |
| | WOLFE Margt lamp shade mkr | Los Angeles Directory Co. |
| | WYATT Rae S Mrs | Los Angeles Directory Co. |

**602 S DETROIT ST**

| Year | Uses | Source |
|---|---|---|
| 1967 | Renfrow John | Pacific Telephone |
| 1962 | George Marion C | Pacific Telephone |
| 1958 | George Marion C | Pacific Telephone |
| 1942 | MAY Marion dental asst R D Andrews | Los Angeles Directory Co. |
| | MAY Mary C Mrs | Los Angeles Directory Co. |
| 1937 | Korsh E Mrs | Los Angeles Directory Co. |
| | Saltzman Albt Esther chauf | Los Angeles Directory Co. |
| 1933 | Kremen Max Bessie Indy | Los Angeles Directory Co. |
| 1929 | BRAY Jos C Ruth Albert Bray & Sons | Los Angeles Directory Co. |

## S Detroit St

### 607 S Detroit St

| Year | Uses | Source |
|---|---|---|
| 2010 | PRIVILEGE LIFESYTLE MANAGEMENT | EDR Digital Archive |
| | PRIVILEGE LIFESYTLE MANAGEMENT | EDR Digital Archive |

### 618 S Detroit St

| Year | Uses | Source |
|---|---|---|
| 2014 | BOONLY INVESTMENTS INC | EDR Digital Archive |
| | AUTO PERFORMANCE INC | EDR Digital Archive |
| | BOONLY INVESTMENTS INC | EDR Digital Archive |
| | AUTO PERFORMANCE INC | EDR Digital Archive |
| 2010 | LEAFTV LLC | EDR Digital Archive |
| | LASIA INTERNATIONAL CORP | EDR Digital Archive |
| | LEAFTV LLC | EDR Digital Archive |
| | LASIA INTERNATIONAL CORP | EDR Digital Archive |

### 625 S Detroit St

| Year | Uses | Source |
|---|---|---|
| 2014 | LA TEAMS | EDR Digital Archive |
| | LA TEAMS | EDR Digital Archive |
| 2010 | GRANOVSKI ENTERPRISES INC | EDR Digital Archive |
| | GRANOVSKI ENTERPRISES INC | EDR Digital Archive |

### 635 S Detroit St

| Year | Uses | Source |
|---|---|---|
| 2014 | T S D DESIGN GROUP INC | EDR Digital Archive |
| | ALTERNATIVE EDUCTL RESOURCES | EDR Digital Archive |
| | T S D DESIGN GROUP INC | EDR Digital Archive |
| | ALTERNATIVE EDUCTL RESOURCES | EDR Digital Archive |
| 2010 | ALTERNATIVE EDUCTL RESOURCES | EDR Digital Archive |
| | TOLIVER EVELYN | EDR Digital Archive |
| | T S D DESIGN GROUP INC | EDR Digital Archive |
| | ALTERNATIVE EDUCTL RESOURCES | EDR Digital Archive |
| | TOLIVER EVELYN | EDR Digital Archive |
| | T S D DESIGN GROUP INC | EDR Digital Archive |

### 640 S Detroit St

| Year | Uses | Source |
|---|---|---|
| 2010 | MCNULTY CASTING | EDR Digital Archive |

| Year | Uses | Source |
|---|---|---|
| 2010 | SO NEAR LLC | EDR Digital Archive |
| | MCNULTY CASTING | EDR Digital Archive |
| | SO NEAR LLC | EDR Digital Archive |

**647 S Detroit St**

| Year | Uses | Source |
|---|---|---|
| 2010 | GIANTKID DEVELOPMENT INC | EDR Digital Archive |
| | RED ROAD INC | EDR Digital Archive |
| | COVEL HAMPTON & ASSOCIATES LLC | EDR Digital Archive |
| | GIANTKID DEVELOPMENT INC | EDR Digital Archive |
| | RED ROAD INC | EDR Digital Archive |
| | COVEL HAMPTON & ASSOCIATES LLC | EDR Digital Archive |

**649 S Detroit St**

| Year | Uses | Source |
|---|---|---|
| 2014 | M STIVALI | EDR Digital Archive |
| | M STIVALI | EDR Digital Archive |
| 2010 | M STIVALI | EDR Digital Archive |
| | M STIVALI | EDR Digital Archive |

**650 S Detroit St**

| Year | Uses | Source |
|---|---|---|
| 2014 | GONZALEZ-WHALEN-MCGARRITY LP | EDR Digital Archive |
| | VIGILANTE ENTERTAINMENT LLC | EDR Digital Archive |
| | GONZALEZ-WHALEN-MCGARRITY LP | EDR Digital Archive |
| | VIGILANTE ENTERTAINMENT LLC | EDR Digital Archive |
| 2010 | VIGILANTE ENTERTAINMENT LLC | EDR Digital Archive |
| | DYER PRODUCTIONS | EDR Digital Archive |
| | GONZALEZ-WHALEN-MCGARRITY LP | EDR Digital Archive |
| | GENIUS EFFECT MEDIA GROUP LLC | EDR Digital Archive |
| | VIGILANTE ENTERTAINMENT LLC | EDR Digital Archive |
| | DYER PRODUCTIONS | EDR Digital Archive |
| | GONZALEZ-WHALEN-MCGARRITY LP | EDR Digital Archive |
| | GENIUS EFFECT MEDIA GROUP LLC | EDR Digital Archive |

**654 S Detroit St**

| Year | Uses | Source |
|---|---|---|
| 2014 | ACTORS KEY | EDR Digital Archive |
| | ACTORS KEY | EDR Digital Archive |
| 2010 | ACTORS KEY | EDR Digital Archive |

| Year | Uses | Source |
|---|---|---|
| 2010 | ACTORS KEY | EDR Digital Archive |
| | 7371 BIRDVIEW AVENUE LLC | EDR Digital Archive |
| | 7371 BIRDVIEW AVENUE LLC | EDR Digital Archive |

**667 S Detroit St**

| Year | Uses | Source |
|---|---|---|
| 2014 | RIVERHORSE MEDIA INC | EDR Digital Archive |
| | APOLLO ACADEMY INC | EDR Digital Archive |
| | APOLLO ACADEMY INC | EDR Digital Archive |
| | RIVERHORSE MEDIA INC | EDR Digital Archive |
| 2010 | SHARK EATING DOG LLC | EDR Digital Archive |
| | BKKELLEY INC | EDR Digital Archive |
| | FIRE BREATHING BUNNIES INC | EDR Digital Archive |
| | DETROIT VILLAGE | EDR Digital Archive |
| | COMMUNITY MULTIHOUSING LLC | EDR Digital Archive |
| | KUBY CREATIVE | EDR Digital Archive |
| | COMMUNITY MULTIHOUSING LLC | EDR Digital Archive |
| | DETROIT VILLAGE | EDR Digital Archive |
| | KUBY CREATIVE | EDR Digital Archive |
| | SHARK EATING DOG LLC | EDR Digital Archive |
| | BKKELLEY INC | EDR Digital Archive |
| | FIRE BREATHING BUNNIES INC | EDR Digital Archive |

## S LA BREA AVE

**506 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | MERLE NORMAN COSMETIC STUDIOS Los Angeles Studios | Pacific Telephone |
| | Inglewood | Pacific Telephone |
| | Norman Merle Cosmetic Studios Los Angeles Studios | Pacific Telephone |
| | Inglewood | Pacific Telephone |

**513 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Walker Body & Fender Wks | Pacific Telephone |

**591 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Kellys Klothes | Pacific Telephone |

# FINDINGS

**599 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Internatl Television Corp | Pacific Telephone |

**600 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | RON MILLERS HOME | Haines Company, Inc. |
| | FURNISHINGS | Haines Company, Inc. |
| 1990 | DREAM MACHINES OF AMERICA | Pacific Bell |
| 1986 | LA BREA CAR CENTER | Pacific Bell |
| | TOBIAS MYRON AUTOMOBILES | Pacific Bell |
| 1981 | L & I FINANCIAL | Pacific Telephone |
| | LA BREA CAR CENTER | Pacific Telephone |
| | TOBIAS MYRON AUTOMOBILES | Pacific Telephone |
| 1976 | Tobias Myron Automobiles | Pacific Telephone |
| | La Brea Car Center | Pacific Telephone |
| 1958 | Hursts Auto Sales | Pacific Telephone |
| 1933 | Loos Vincent Frances gas sta | Los Angeles Directory Co. |

**601 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | CHEVRON SERV STNS | Pacific Telephone |
| 1958 | Sparkling Beauty Salon | Pacific Telephone |
| 1957 | STANDARD STATIONS INC | Pacific Telephone |
| 1954 | STANDARD OIL COMPANY OF CALIF STANDARD STATIONS INC | R. L. Polk & Co. |
| 1950 | STANDARD STATIONS INC INGLEWOOD | Pacific Telephone |
| 1942 | Eisenstadt Benj clo clnr | Los Angeles Directory Co. |
| | Cherniss John L Shirley gas sta | Los Angeles Directory Co. |
| 1937 | Vicente Cleaners and Dyers M E and Ben Eisenstadt | Los Angeles Directory Co. |
| 1933 | Filling Stations | Los Angeles Directory Co. |

**602 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1937 | Loos Vincent Frances gas sta | Los Angeles Directory Co. |

**603 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1937 | Arthur Albt N radiator rep | Los Angeles Directory Co. |
| | MORROW Talmage H tires | Los Angeles Directory Co. |

# FINDINGS

**604 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1976 | La Brea Imports Inc | Pacific Telephone |

**605 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Stevens Sidney S Union Oil Serv | Pacific Telephone |
| 1937 | Rocket Retail Stations Merrill Mosher mgr | Los Angeles Directory Co. |
| 1933 | Eisenstadt Morris E Rose clo clnr | Los Angeles Directory Co. |
| | OHARA Edw F Thecla anto repr | Los Angeles Directory Co. |

**607 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1942 | Philipps Jas A Teresa J florist | Los Angeles Directory Co. |

**609 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1937 | Rocket Distributing Co D R Wilson pres A L Abrahams sec treas W L Spencer asst sec treas oil marketers | Los Angeles Directory Co. |

## S La Brea Ave

**611 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| 2010 | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |
| | DIAMOND FOAM & FABRIC CO | EDR Digital Archive |

## S LA BREA AVE

**611 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | DIAMOND FOAM | Haines Company, Inc. |
| | FBRC CO FBRC | Haines Company, Inc. |
| 1990 | DIAMOND FOAM & FABRIC CO | Pacific Bell |
| 1986 | KIM S SLEEP SHOP | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1981 | KIMS SLEEP SHOP | Pacific Telephone |
| 1976 | Graphics West | Pacific Telephone |
| | ADWEST advg | Pacific Telephone |
| 1942 | BIGGS WARREN CO Warren Biggs Studebaker Sales and Service | Los Angeles Directory Co. |
| 1933 | Gillingham Henry R Mildred E autos | Los Angeles Directory Co. |

**612 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | SWING PAINTS | Haines Company, Inc. |
| | ANTIQUES | Haines Company, Inc. |
| | LITTLE PARIS | Haines Company, Inc. |
| | KENZA IMPORTS | Haines Company, Inc. |
| | WALTER | Haines Company, Inc. |
| | DRAPERIES BY | Haines Company, Inc. |
| 1990 | CUSTOM DRAPERIES BY RAY | Pacific Bell |
| | ROMAN SHADES BY RAY | Pacific Bell |
| | ROMAN SHADES BY RAY | Pacific Bell |
| 1986 | CUSTOM DRAPERIES BY RAY | Pacific Bell |
| | ROMAN SHADES BY RAY | Pacific Bell |
| | ROMAN SHADES BY RAY | Pacific Bell |
| 1981 | TALBOT FURNITURE | Pacific Telephone |
| 1976 | Talbot Interiors | Pacific Telephone |
| 1975 | Discount Stationers | Pacific Telephone |
| 1970 | DISCOUNT STATLONERS | Pacific Telephone |
| | DISCOUNT STATIONERS | Pacific Telephone |
| | DISCOUNT STATIONERS | Pacific Telephone |
| 1962 | DISCOUNT STATIONERS | Pacific Telephone |
| 1929 | Woodward Philip E Mittie slsmn W M Bergin h | Los Angeles Directory Co. |

**613 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | ASCH JASON | Haines Company, Inc. |
| 1990 | ASCH JASON | Pacific Bell |
| 1986 | CAHOON JOHN STUDIO | Pacific Bell |
| 1976 | Cahoon John Studio | Pacific Telephone |

# FINDINGS

**614 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Dave Morris Driving School | Pacific Telephone |
| | Morris Driving School | Pacific Telephone |
| 1937 | BERGIN Wm M real est | Los Angeles Directory Co. |
| 1933 | BERGIN Wm M real est | Los Angeles Directory Co. |

**616 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | REUBENS GLASS | Haines Company, Inc. |
| | MIRRORS | Haines Company, Inc. |
| 1991 | Rubens Glass & Mirrors | Pacific Bell |
| | RUBEN S GLASS & MIRRORS | Pacific Bell |
| 1981 | IMPACT ADVERTISING CO | Pacific Telephone |
| | PYRAMID PUBLISHING CO | Pacific Telephone |
| 1976 | Brasler Murray pub acct | Pacific Telephone |
| 1937 | ELLIOTT Harry N Florence refrigerators | Los Angeles Directory Co. |

**617 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1976 | Color Magic | Pacific Telephone |
| | Exactacolor Division Of Headliners Of San Francisco Inc | Pacific Telephone |
| 1962 | MARKS KARL W ATTY | Pacific Telephone |
| 1958 | Howard Park Co rl est | Pacific Telephone |
| | Marks Karl W atty | Pacific Telephone |
| 1956 | MARKS KARL W ATTY | Pacific Telephone |

## S La Brea Ave

**618 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2010 | SARAH BECK | EDR Digital Archive |
| | SARAH BECK | EDR Digital Archive |

## S LA BREA AVE

**618 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | XCX | Haines Company, Inc. |
| 1990 | MEISEL & FISCHER CUSTOM HANDBAG & NEEDLEPOINT FINISHING | Pacific Bell |

| Year | Uses | Source |
|---|---|---|
| 1958 | La Brea Wilshire Laundromat | Pacific Telephone |
| 1937 | Pisman Morris Sonia beauty shop | Los Angeles Directory Co. |
| | Klapperman & Son Saml and J H tailors | Los Angeles Directory Co. |

**619 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1990 | CHARACTERS & COLOR | Pacific Bell |
| | COLOR COMP | Pacific Bell |
| | HEADLINERS IDENTICOLOR | Pacific Bell |
| 1986 | CHARACTERS & COLOR | Pacific Bell |
| | COLORCOMP | Pacific Bell |
| 1981 | ECONOTYPE | Pacific Telephone |
| | HEADLINERS OF SOUTHERN CALIFORNIA THE | Pacific Telephone |
| | PINWHEEL COLOR PROOFING | Pacific Telephone |
| | PINWHEEL OF LOS ANGELES | Pacific Telephone |
| 1976 | HEADLINERS OF SOUTHERN CALIFORNIA THE | Pacific Telephone |
| 1942 | BELL Axel R clo clnr | Los Angeles Directory Co. |
| | Mertz Stella slswn | Los Angeles Directory Co. |
| | SCHWARTZ Freda Mrs | Los Angeles Directory Co. |
| 1937 | MILLER Ann | Los Angeles Directory Co. |
| | MILLER Doris clk | Los Angeles Directory Co. |
| 1933 | Plumb Marguerite A Mrs art gds | Los Angeles Directory Co. |
| | Plumb Franklin | Los Angeles Directory Co. |
| | Plumb Arth P marguerite credit mgr Sou Cal Music Co | Los Angeles Directory Co. |

## S La Brea Ave

**620 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | SARA PALACIOS DESIGNS | EDR Digital Archive |
| | HEAVEN AT HOME FURNISHINGS | EDR Digital Archive |
| | CARLOS ANTIQUE HDWR & LSMITH | EDR Digital Archive |
| | SARA PALACIOS DESIGNS | EDR Digital Archive |
| | HEAVEN AT HOME FURNISHINGS | EDR Digital Archive |
| | CARLOS ANTIQUE HDWR & LSMITH | EDR Digital Archive |
| 2010 | CARLOS ANTIQUE HDWR & LSMITH | EDR Digital Archive |
| | CHINA DOLLS BOUTIQUE | EDR Digital Archive |

| Year | Uses | Source |
|---|---|---|
| 2010 | HEAVEN AT HOME FURNISHINGS | EDR Digital Archive |
| | CHINA DOLLS BOUTIQUE | EDR Digital Archive |
| | HEAVEN AT HOME FURNISHINGS | EDR Digital Archive |
| | CARLOS ANTIQUE HDWR & LSMITH | EDR Digital Archive |

## S LA BREA AVE

### 620 S LA BREA AVE

| Year | Uses | Source |
|---|---|---|
| 2006 | HEAVEN | Haines Company, Inc. |
| | HEAVEN | Haines Company, Inc. |
| | CHINA DOLL | Haines Company, Inc. |
| | LOCKSMITH | Haines Company, Inc. |
| | ANTIQUE | Haines Company, Inc. |
| | CASTANEDA | Haines Company, Inc. |
| 1990 | SEVEN TILE & MARBLE | Pacific Bell |
| | LEE KWANG K | Pacific Bell |
| 1986 | SEVEN TILE & MARBLE | Pacific Bell |
| | LEE KWANG K | Pacific Bell |
| 1981 | METRO PRINTERS & STATIONERS | Pacific Telephone |
| | MEDICAL FORMS INTERNATIONAL | Pacific Telephone |
| | DISCOUNT STATIONERS | Pacific Telephone |
| 1980 | DISCOUNT STATIONERS | Pacific Telephone |
| 1976 | Discount Stationers | Pacific Telephone |
| | Metro Printers & Stationers | Pacific Telephone |
| | Medical Forms International | Pacific Telephone |
| 1958 | Ackerman Company prntrs | Pacific Telephone |
| | Seiler Stationers | Pacific Telephone |
| | Seiler Rudolph E Seiler Press The prntng | Pacific Telephone |
| | Seiler Press The prntng | Pacific Telephone |
| | Moto Parts Co | Pacific Telephone |
| | Ackerman Printing Co | Pacific Telephone |
| 1957 | MOTO PARTS CO | Pacific Telephone |
| 1942 | Ackerman Wyatt R Gertrude F printer | Los Angeles Directory Co. |
| 1937 | ACKERMAN & Chaney W P Ackerman J H Chaney Printers | Los Angeles Directory Co. |
| 1933 | SYMONDS Robt C Gladys B real est | Los Angeles Directory Co. |

# FINDINGS

**621 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | SOUND SCRIBER SALES | Pacific Telephone |
| 1954 | SOUND SCRIBER SALES | R. L. Polk & Co. |
| 1942 | Bryhn Ernest B Lucille L chiropodist | Los Angeles Directory Co. |
| 1937 | MILLER Sidney Soplue tailor | Los Angeles Directory Co. |
| 1933 | MILLER Sidney Sophie clo clnr | Los Angeles Directory Co. |
| | Jenney Bert E Emma watchmkr | Los Angeles Directory Co. |

**622 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1986 | YAMAHA LOS ANGELES MUSIC SCHOOL | Pacific Bell |
| 1981 | INVESTORS TRADE CENTER | Pacific Telephone |
| | MG REAL ESTATE | Pacific Telephone |
| 1976 | BURKE HENRY E CO rlty | Pacific Telephone |
| | Cylas Sportswear & Alterations | Pacific Telephone |
| 1958 | Fassburg Florence MD | Pacific Telephone |
| 1957 | SHOPPERS PHONEGUIDE | Pacific Telephone |
| 1942 | Breslauer Zeporah Mrs cosmetics | Los Angeles Directory Co. |
| 1937 | REESE Vincent M Civil eng | Los Angeles Directory Co. |
| | SWEET Milo A Gwendolyn dentist | Los Angeles Directory Co. |

**623 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1991 | Dahlstroms Business Equipment Co | Pacific Bell |
| | DAHLSTROM S BUSINESS EQUIPMENT CO | Pacific Bell |
| 1990 | DAHLSTROM BUSINESS EQUIPMENT CO | Pacific Bell |
| | DAHLSTROMS BUSINESS EQUIPMENT CO | Pacific Bell |
| | DAHISTROM S CASH REGISTER CO | Pacific Bell |
| | ROTO STAMP CORP DAHLSTROM S BUSINESS EQUIPMENT CO | Pacific Bell |
| 1986 | DAHLSTROM BUSINESS EQUIPMENT CO | Pacific Bell |
| | DAHLSTROMS BUSINESS EQUIPMENT CO | Pacific Bell |
| | DAHLSTROM S CASH REGISTER CO | Pacific Bell |
| | ROTO-STAMP CORP DAHLSTROM S BUSINESS EQUIPMENT CO | Pacific Bell |
| 1985 | DAHLSTROMS CASH REGISTER CO | Pacific Bell |

| Year | Uses | Source |
|---|---|---|
| 1981 | DAHLSTROM BUSINESS EQUIPMENT CO | Pacific Telephone |
| | DAHLSTROMS BUSINESS EQUIPMENT CO | Pacific Telephone |
| | DAHLSTROM S CASH REGISTER CO | Pacific Telephone |
| | ROTO-STAMP CORP DAHLSTROM S BUSINESS EQUIPMENT CO | Pacific Telephone |
| 1980 | DAHLSTROMS CASH REGISTER CO | Pacific Telephone |
| | DAHLSTROM S BUSINESS EQUIPMENT CO | Pacific Telephone |
| | Allen R C Business Machines Dahlstroms Business Equipment Co | Pacific Telephone |
| | Dahlstroms Cash Register Co | Pacific Telephone |
| 1976 | A I S | Pacific Telephone |
| | Advanced Image Systems | Pacific Telephone |

## S La Brea Ave

**624 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | REPUBLIQUE LLC | EDR Digital Archive |
| | BAR WINE MERCHANTS | EDR Digital Archive |
| | BAR WINE MERCHANTS | EDR Digital Archive |
| | REPUBLIQUE LLC | EDR Digital Archive |
| 2010 | LA BREA BAKERY LABREA | EDR Digital Archive |
| | CAMPANILE II LP | EDR Digital Archive |
| | CAMPANILE II LP | EDR Digital Archive |
| | LA BREA BAKERY LABREA | EDR Digital Archive |

## S LA BREA AVE

**624 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | CAMPANILE II LP | Haines Company, Inc. |
| | LA BREA BAKERY | Haines Company, Inc. |
| | LA BREA BAKERY | Haines Company, Inc. |
| | LA BREA BAKERY | Haines Company, Inc. |
| 1991 | La Brea Bakery | Pacific Bell |
| | Campanile Restaurant | Pacific Bell |
| | LABREABAKERY | Pacific Bell |
| 1990 | CAMPANILE RESTURANT | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1990 | LA BREA BAKERY | Pacific Bell |
| | SILVERTON-PEEL MARK & NANCY | Pacific Bell |
| 1986 | ALI TOURS & TRAVEL | Pacific Bell |
| | AMERICAN RENT A CAR SYSTEMS | Pacific Bell |
| | AMERICANA RENT-A-AR SYSTEM | Pacific Bell |
| | BUDGETYPE | Pacific Bell |
| | BUDGETYPE | Pacific Bell |
| | CONSTABLE ROBIN | Pacific Bell |
| | PAKISTAN HOUSE TRADE & TOURISM | Pacific Bell |
| 1981 | AMBASSADOR REALTY | Pacific Telephone |
| | GOODIES BY GAY | Pacific Telephone |
| | LIEN EVANS | Pacific Telephone |
| | LIEN MICHAEL | Pacific Telephone |
| | PHOTOGRAPHY BY MARA | Pacific Telephone |
| | SUMPTER BEN CONSTRUCTION | Pacific Telephone |
| 1976 | Good Omens Creative Services | Pacific Telephone |
| | Hargrave Charles Associates Inc | Pacific Telephone |
| | Insul Coustic | Pacific Telephone |
| | Kent Andy & Preston Neal Photography | Pacific Telephone |
| | Lexsuco Inc | Pacific Telephone |
| | Mercer Consolidated Corp | Pacific Telephone |
| | P R West | Pacific Telephone |
| | Process Solvent Co | Pacific Telephone |
| | Rubber & Plastics Compound Inc | Pacific Telephone |
| | Upco Chemical Co Concrete Products Div | Pacific Telephone |
| | Urathene Industries | Pacific Telephone |
| | World Features Inc | Pacific Telephone |
| 1958 | Histadrut Israel Campaign | Pacific Telephone |
| | Israel Histadrut Campaign | Pacific Telephone |
| | Northridge Farms | Pacific Telephone |
| 1942 | Sloat Edgar D real est | Los Angeles Directory Co. |
| 1937 | Petley Wm W genl contr | Los Angeles Directory Co. |
| | Crutchfield Homer Pearl bldg contr | Los Angeles Directory Co. |
| | DICKENS Alvin T Grace C adv | Los Angeles Directory Co. |
| | DUNCAN Paul J archt | Los Angeles Directory Co. |
| | Gwartnty Barsh E Isabel A real est | Los Angeles Directory Co. |
| | HALL Harry B Diana ins | Los Angeles Directory Co. |
| | HALL Leslie P Violet ins | Los Angeles Directory Co. |

| Year | Uses | Source |
|---|---|---|
| 1937 | OTT G Lawrence archt | Los Angeles Directory Co. |
| | Schoenrock Frank Kath bldg contr | Los Angeles Directory Co. |
| | Ware Saml W real est | Los Angeles Directory Co. |
| 1933 | Cornelius Jas A real est | Los Angeles Directory Co. |
| | DUNCAN Paul J Alice M archt | Los Angeles Directory Co. |
| | LAWRENCE T J Realty Co D H Lawrence pres T J Lawrence jr sec treas | Los Angeles Directory Co. |
| | CLEVELAND Arch B publr | Los Angeles Directory Co. |

**626 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1986 | ALIS RENT A CAR | Pacific Bell |
| | AMERICANA RENT-A-CAR SYSTEM | Pacific Bell |
| | ASIAN HEALTH CLUB | Pacific Bell |
| | PACIFIC INTERNATIONAL | Pacific Bell |
| | PAKISTAN CONSULATE | Pacific Bell |
| 1981 | ASIAN HEALTH CLUB | Pacific Telephone |
| 1976 | PARKLABREA NEWS | Pacific Telephone |
| | Park La Brea News | Pacific Telephone |
| | American Opinion Bookstore | Pacific Telephone |
| 1958 | Yates Morton J Rubin B W & Associates Inc ins | Pacific Telephone |
| | Rubin B W & Associates Inc ins | Pacific Telephone |
| 1950 | FARMERS INSURANCE GROUP DISTRICT OFFICES | Pacific Telephone |
| | FARMERS INSURANCE GROUP DISTRICT OFFICES | Pacific Telephone |
| | FARMERS INSURANCE GROUP | Pacific Telephone |
| 1942 | Bergin Wm M real est | Los Angeles Directory Co. |
| 1937 | ROSS Ann Mrs mlnr | Los Angeles Directory Co. |
| | MILLER Minetta Mrs notary public | Los Angeles Directory Co. |
| 1933 | MILLER Minetta pub sten | Los Angeles Directory Co. |

**628 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1933 | KELLY Dixon real est | Los Angeles Directory Co. |

# FINDINGS

## S La Brea Ave

**630 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | IRON CLAW | EDR Digital Archive |
| | IRON CLAW | EDR Digital Archive |
| 2010 | IRON CLAW | EDR Digital Archive |
| | BEES BOOK STORE | EDR Digital Archive |
| | BEES BOOK STORE | EDR Digital Archive |
| | IRON CLAW | EDR Digital Archive |

## S LA BREA AVE

**630 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | MADELINE | Haines Company, Inc. |
| | MADELINE&ASC | Haines Company, Inc. |
| | STUART | Haines Company, Inc. |
| | STUARTS | Haines Company, Inc. |
| | ASSOCIATES | Haines Company, Inc. |
| | STUART MADEUNE | Haines Company, Inc. |
| | COLLECTION | Haines Company, Inc. |
| 1937 | HAYS Cecil E signs | Los Angeles Directory Co. |

**632 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1942 | MORSE Leslie M restr | Los Angeles Directory Co. |
| 1937 | Medley J E restr | Los Angeles Directory Co. |
| 1933 | FORD Frank H Willie restr | Los Angeles Directory Co. |

**636 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1958 | Culbertson Gus Century Chevrolet Co | Pacific Telephone |

**640 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | ELKINS ANDREW D | Pacific Telephone |

# FINDINGS

## S La Brea Ave

**641 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2010 | FURNITURE ACCESS | EDR Digital Archive |
| | FURNITURE ACCESS | EDR Digital Archive |

## S LA BREA AVE

**641 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1991 | SOCIAL SECURITY ADMINISTRATION OFFICE LOCATIONS | Pacific Bell |
| | Los Angeles | Pacific Bell |

## S La Brea Ave

**645 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | MOOD APPAREL LTD | EDR Digital Archive |
| | MOOD APPAREL LTD | EDR Digital Archive |

## S LA BREA AVE

**645 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1933 | Voigt Kurt A staty | Los Angeles Directory Co. |

## S La Brea Ave

**647 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2010 | LIGHTING EXPO INC | EDR Digital Archive |
| | LIGHTING EXPO INC | EDR Digital Archive |

**657 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2010 | FAIRFAX DISCOUNT CARPET INC | EDR Digital Archive |
| | FAIRFAX DISCOUNT CARPET INC | EDR Digital Archive |

# FINDINGS

**666 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | BASKETBALL FUNDAMENTALS LLC | EDR Digital Archive |
| | LOS ANGELES MODERN AUCTIONS | EDR Digital Archive |
| | ASSET CM CORPORATION | EDR Digital Archive |
| | UNIQUE CATERING | EDR Digital Archive |
| | BASKETBALL FUNDAMENTALS LLC | EDR Digital Archive |
| | LOS ANGELES MODERN AUCTIONS | EDR Digital Archive |
| | UNIQUE CATERING | EDR Digital Archive |
| | ASSET CM CORPORATION | EDR Digital Archive |
| 2010 | GET PAID TAX & FINANCIAL | EDR Digital Archive |
| | UNIQUE CATERING | EDR Digital Archive |
| | TRANSPORTES CALIFORNIA | EDR Digital Archive |
| | DAMIRA ENTERPRISES | EDR Digital Archive |
| | CORPORATE SPINAL WELNSS SYS | EDR Digital Archive |
| | BASKETBALL FUNDAMENTALS LLC | EDR Digital Archive |
| | UNIQUE CATERING | EDR Digital Archive |
| | TRANSPORTES CALIFORNIA | EDR Digital Archive |
| | GET PAID TAX & FINANCIAL | EDR Digital Archive |
| | DAMIRA ENTERPRISES | EDR Digital Archive |
| | CORPORATE SPINAL WELNSS SYS | EDR Digital Archive |
| | BASKETBALL FUNDAMENTALS LLC | EDR Digital Archive |

**672 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | KODE LIFESTYLE GROUP LLC | EDR Digital Archive |
| | CHANG PHILIP | EDR Digital Archive |
| | KODE LIFESTYLE GROUP LLC | EDR Digital Archive |
| | CHANG PHILIP | EDR Digital Archive |
| 2010 | AJACKS INC | EDR Digital Archive |
| | CHANG PHILIP | EDR Digital Archive |
| | AJACKS INC | EDR Digital Archive |
| | CHANG PHILIP | EDR Digital Archive |

**677 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2010 | BLOCKBUSTER INC | EDR Digital Archive |
| | BLOCKBUSTER INC | EDR Digital Archive |

**684 S La Brea Ave**

| Year | Uses | Source |
|---|---|---|
| 2014 | ULOOOLHA NAILS & SKIN CARE INC | EDR Digital Archive |
| | OOOH LALA NAILS & SKINCARE | EDR Digital Archive |
| | SALON 180 BEAUTY LOUNGE | EDR Digital Archive |
| | ULOOOLHA NAILS & SKIN CARE INC | EDR Digital Archive |
| | OOOH LALA NAILS & SKINCARE | EDR Digital Archive |
| | SALON 180 BEAUTY LOUNGE | EDR Digital Archive |
| 2010 | SALON 180 BEAUTY LOUNGE | EDR Digital Archive |
| | SALON 180 BEAUTY LOUNGE | EDR Digital Archive |

## S LA BREA AVE

**620 1/2 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1990 | MY SON THE FLORIST | Pacific Bell |

**622 1/2 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1981 | AMERICAN OPINION BOOKSTORE | Pacific Telephone |

**622 1/4 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1986 | RILEY GWEN | Pacific Bell |

**626 1/2 S LA BREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1986 | PARKLABREA NEWS | Pacific Bell |
| | PARK LA BREA NEWS | Pacific Bell |
| 1981 | PARK LA BREA NEWS | Pacific Telephone |
| | PARKLABREA NEWS | Pacific Telephone |

## S LABREA AVE

**600 S LABREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1986 | L & I FINANCIAL | Pacific Bell |

**604 S LABREA AVE**

| Year | Uses | Source |
|---|---|---|
| 1981 | LA BREA IMPORTS | Pacific Telephone |

## South Detroit Street

### 618 South Detroit Street

| Year | Uses | Source |
|---|---|---|
| 2006 | APARTMENTS | Haines Company, Inc. |
| | CHIROLDE Ofelia | Haines Company, Inc. |
| | HIRSCH Ged | Haines Company, Inc. |
| | KATZEW Ilona | Haines Company, Inc. |
| | KIM Seung Hee | Haines Company, Inc. |
| | MAMAGHANI Ali | Haines Company, Inc. |
| | MCBRIDE Adrian | Haines Company, Inc. |
| | NIXON Faith | Haines Company, Inc. |
| | SHIKORI Sharon | Haines Company, Inc. |
| | WILSON James | Haines Company, Inc. |
| | YOO Jacalyn | Haines Company, Inc. |
| 1990 | MITCHELL MARK | Pacific Bell |
| | PARRY KARL | Pacific Bell |
| | SAXE HOWARD | Pacific Bell |
| | SHIELDS D | Pacific Bell |
| 1976 | Deyhimy Irene | Pacific Telephone |
| | Gellman Michael J | Pacific Telephone |
| | Goodwin Gene | Pacific Telephone |
| | Hughes Michael D | Pacific Telephone |
| | Leve Wendy | Pacific Telephone |
| | Mac Kain Karen | Pacific Telephone |
| | Parry Karl | Pacific Telephone |
| | Statman N E | Pacific Telephone |
| | Wolberg Jacob | Pacific Telephone |
| 1971 | Bernon Henrietta Y | Pacific Telephone |
| | Chan Helen | Pacific Telephone |
| | Cohn Arthur M | Pacific Telephone |
| | Flieg Pauline | Pacific Telephone |
| | Hamano Emiko | Pacific Telephone |
| | Newburn Eugenia S | Pacific Telephone |
| | Schneider Nora Gusta | Pacific Telephone |
| | Tada Mitsuru | Pacific Telephone |
| | Wolberg Jacob | Pacific Telephone |
| | Wong Eileen | Pacific Telephone |
| 1967 | Bernon Henrietta Y | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1967 | Cohn Arthur M | Pacific Telephone |
| | Edelson Abe | Pacific Telephone |
| | Flieg Pauline | Pacific Telephone |
| | Newburn Eugenia S | Pacific Telephone |
| | Novak Ethel Mrs | Pacific Telephone |
| | Rubin Elsie | Pacific Telephone |
| | Urbach Sarah Mrs | Pacific Telephone |
| 1962 | Atlas Ann F | Pacific Telephone |
| | Atlas Miriam | Pacific Telephone |
| | Feinstein Doris | Pacific Telephone |
| | Friman Miriam Mrs | Pacific Telephone |
| | Newburn Eugenia S | Pacific Telephone |
| | Novak Ethel Mrs | Pacific Telephone |
| | Rosenwasser A | Pacific Telephone |
| | Sokolow Morris | Pacific Telephone |
| | Urbach Sarah Mrs | Pacific Telephone |
| | Weintraub Louis D | Pacific Telephone |
| | Wexler Harry | Pacific Telephone |
| 1958 | Atlas Miriam | Pacific Telephone |
| | Bender Rose | Pacific Telephone |
| | Ezratty Suzanne | Pacific Telephone |
| | Friman Miriam Mrs | Pacific Telephone |
| | Mc Fann Joan | Pacific Telephone |
| | Newburn Eugenia S | Pacific Telephone |
| | Novak Jos | Pacific Telephone |
| | Rosenwasser A | Pacific Telephone |
| | Sokolow Morris | Pacific Telephone |
| | Spizman Rose | Pacific Telephone |
| | Urbach Sarah Mrs | Pacific Telephone |
| | Weintraub Louis D | Pacific Telephone |
| 1951 | S Detroit | Pacific Telephone & Telegraph Co. |
| | Rosenwasser A r | Pacific Telephone & Telegraph Co. |
| | Kozberg M Mrs r | Pacific Telephone & Telegraph Co. |
| | Dietz H S | Pacific Telephone & Telegraph Co. |
| | Moore Grace E r | Pacific Telephone & Telegraph Co. |
| | Blymyer Mary r | Pacific Telephone & Telegraph Co. |
| | Gilbert Louis r | Pacific Telephone & Telegraph Co. |
| | Oberman Sy r | Pacific Telephone & Telegraph Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | Minick Sol r | Pacific Telephone & Telegraph Co. |
| | Gross Andrew r | Pacific Telephone & Telegraph Co. |
| | Newburn Eugenia S r | Pacific Telephone & Telegraph Co. |
| | Sokolow Morris r | Pacific Telephone & Telegraph Co. |
| 1942 | ALLAN Fred U clk | Los Angeles Directory Co. |
| | ALLAN Richd D asst sec J F Goodwin Co | Los Angeles Directory Co. |
| | BALL Dorothy Mrs | Los Angeles Directory Co. |
| | BALL Nancy sten | Los Angeles Directory Co. |
| | Bengston Ada sten | Los Angeles Directory Co. |
| | Bennett Doris smstrs | Los Angeles Directory Co. |
| | Berner Effie Mrs | Los Angeles Directory Co. |
| | BRYANT Geo T Doris clk | Los Angeles Directory Co. |
| | DAVIS Dexter clk | Los Angeles Directory Co. |
| | FRIEDMAN Natalie | Los Angeles Directory Co. |
| | Fronk Helen I clk | Los Angeles Directory Co. |
| | HARRINGTON Geo L clk | Los Angeles Directory Co. |
| | JOHNSON Philip S Clk | Los Angeles Directory Co. |
| | Karrin Rochelle sten | Los Angeles Directory Co. |
| | Kozberg Gertrude Mrs | Los Angeles Directory Co. |
| | Kozberg Louis aircrftwkr | Los Angeles Directory Co. |
| | LEVIN Wm Lillian clk | Los Angeles Directory Co. |
| | Mc Clain Geo F clk | Los Angeles Directory Co. |
| | MOORE Winnie sten | Los Angeles Directory Co. |
| | MOORE Winifred J ofcwkr Bireleys | Los Angeles Directory Co. |
| | MORGAN Fred H Laura S mgr Ritz Wilshire Apts | Los Angeles Directory Co. |
| | MORSE Geo L Helen bkpr | Los Angeles Directory Co. |
| | MULLEN Irene sten | Los Angeles Directory Co. |
| | Peters Adele Mrs | Los Angeles Directory Co. |
| | Pringle May F clk | Los Angeles Directory Co. |
| | Ritz Wilshire Apartments | Los Angeles Directory Co. |
| | Roscoe Frank L pharm | Los Angeles Directory Co. |
| | Schoenberg Shirley clk | Los Angeles Directory Co. |
| | Wholiver Edw S mech | Los Angeles Directory Co. |
| 1937 | Ballou G Mrs | Los Angeles Directory Co. |
| | Ballou G Mrs | Los Angeles Directory Co. |
| | DAVIS John R Leona | Los Angeles Directory Co. |
| | Elroy Geo mgr Ritz Wilshire Apts | Los Angeles Directory Co. |
| | Green E Mrs | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1937 | HORN Pearl drsmkr | Los Angeles Directory Co. |
| | Kunday Arnold slsmn | Los Angeles Directory Co. |
| | Kunday Lee Mrs | Los Angeles Directory Co. |
| | RITZ Wilshire Apartments | Los Angeles Directory Co. |
| | Roy Blanche J sten Anderson Clayton & Co | Los Angeles Directory Co. |
| | THOMPSON Paul C | Los Angeles Directory Co. |
| 1933 | Borton Laura E Mrs Ritz Wilshire Apts | Los Angeles Directory Co. |
| | BRYANT Geo | Los Angeles Directory Co. |
| | Crockett Constance J sten Co Charities | Los Angeles Directory Co. |
| | Grashin Mauri writer | Los Angeles Directory Co. |
| | HANSON Wm G detective | Los Angeles Directory Co. |
| | HUGHES Edeh Mrs br mgr Mrs E R Frazier | Los Angeles Directory Co. |
| | MARON Anna M sten | Los Angeles Directory Co. |
| | MUELLER Alma sten | Los Angeles Directory Co. |
| | PRIOR Anna C Mrs | Los Angeles Directory Co. |
| | RITZ Wilshire Apartments | Los Angeles Directory Co. |
| | SCHNEIDER Benj | Los Angeles Directory Co. |
| | THOMPSON Mae drsmkr | Los Angeles Directory Co. |
| | WIGHTMAN Wm T Esther examiner TI & T Co | Los Angeles Directory Co. |
| 1929 | Borton Laura E | Los Angeles Directory Co. |
| | GOLDSTEIN Irving ins agt | Los Angeles Directory Co. |
| | HARTMAN Geo O acct | Los Angeles Directory Co. |
| | KAUFMAN Ely Mary slsmn | Los Angeles Directory Co. |
| | Mac KENZIE Hazel K | Los Angeles Directory Co. |
| | MALOUF Nicholas asst buying mgr First Securities Co | Los Angeles Directory Co. |
| | MASON Irwin slsmn | Los Angeles Directory Co. |
| | PAGE Helen | Los Angeles Directory Co. |
| | Ritz Wilshire Apartments | Los Angeles Directory Co. |

**654 South Detroit Street**

| Year | Uses | Source |
|---|---|---|
| 2006 | APARTMENTS | Haines Company, Inc. |
| | ELSE C | Haines Company, Inc. |
| | JOHNSON Brad | Haines Company, Inc. |
| | LANDERS Randall A | Haines Company, Inc. |
| | LEONARD Franklin J | Haines Company, Inc. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2006 | LYNCH Nora | Haines Company, Inc. |
| | OWENS Thomas | Haines Company, Inc. |
| | PATTERSON S | Haines Company, Inc. |
| 1990 | ALPERIN GRACE MRS | Pacific Bell |
| | BENTO P | Pacific Bell |
| | COHEN M | Pacific Bell |
| | ESTRADA GARY MICHAEL | Pacific Bell |
| | GOLDFARB NELL L | Pacific Bell |
| | GOODWIN JEANETTE | Pacific Bell |
| | HANCOCK JAS C | Pacific Bell |
| | HARRIS MILTON | Pacific Bell |
| | HARVEY RICHARD H | Pacific Bell |
| | LANDAU ANNA | Pacific Bell |
| | LEONE MARIA | Pacific Bell |
| | SANFORD ELVERA | Pacific Bell |
| | STEINMAN DOROTHY | Pacific Bell |
| | TRAN FAWN | Pacific Bell |
| 1976 | Alperin Grace Mrs | Pacific Telephone |
| | Bresler Moses | Pacific Telephone |
| | Cohen M | Pacific Telephone |
| | Cohn Arthur M | Pacific Telephone |
| | Dene Tamini K | Pacific Telephone |
| | Drucker M | Pacific Telephone |
| | Goldberg R | Pacific Telephone |
| | Goldfarb Neil L | Pacific Telephone |
| | Goodwin Jeanette | Pacific Telephone |
| | Palagyi M A | Pacific Telephone |
| | Patton Ferd | Pacific Telephone |
| | Thompson E M | Pacific Telephone |
| | Thompson R Kathleen | Pacific Telephone |
| | Wager J | Pacific Telephone |
| | Weiss Wm | Pacific Telephone |
| 1971 | Alperin Grace Mrs | Pacific Telephone |
| | Drucker M | Pacific Telephone |
| | Easton Marcella C | Pacific Telephone |
| | Goldberg R | Pacific Telephone |
| | Goldfarb Neil L | Pacific Telephone |
| | Goldman Pauline | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1971 | Goodwin Jeanette | Pacific Telephone |
| | Hallwerck Jean | Pacific Telephone |
| | Ingersoll Pat Mrs | Pacific Telephone |
| | Palagyi M A | Pacific Telephone |
| | Patton Ferd | Pacific Telephone |
| | Patton M L | Pacific Telephone |
| | Schaack Sylvia | Pacific Telephone |
| | Streitfeld Minnie Mrs | Pacific Telephone |
| | Weingarten Debbe | Pacific Telephone |
| | Weiss Wm | Pacific Telephone |
| 1967 | Abeles Mollie | Pacific Telephone |
| | Carlton Clinton W | Pacific Telephone |
| | Darmody G | Pacific Telephone |
| | Easton Marcella C | Pacific Telephone |
| | Goldberg R | Pacific Telephone |
| | Goldfarb Neil L | Pacific Telephone |
| | Goldman Pauline | Pacific Telephone |
| | Hallwerck Jean | Pacific Telephone |
| | Lenoir Therese | Pacific Telephone |
| | Long Ann Mrs | Pacific Telephone |
| | Palagyi Margaret | Pacific Telephone |
| | Rubin Allan | Pacific Telephone |
| | Schiller Louise | Pacific Telephone |
| | Streitfeld Minnie Mrs | Pacific Telephone |
| | Weingarten Debbe | Pacific Telephone |
| | Winer Jean | Pacific Telephone |
| | Winner Marion | Pacific Telephone |
| 1962 | Abrams Carl | Pacific Telephone |
| | Bischenauer Dorothy Mrs | Pacific Telephone |
| | Carlton Clinton W | Pacific Telephone |
| | Darmody G | Pacific Telephone |
| | Delman Rose | Pacific Telephone |
| | Dorf Sam | Pacific Telephone |
| | Drucker Mildred Mrs | Pacific Telephone |
| | Farrell Gertrude | Pacific Telephone |
| | Friedman Ilene | Pacific Telephone |
| | Glenn Nota C | Pacific Telephone |
| | Goldfarb Neil L | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1962 | Kilpatrick Roscoe H | Pacific Telephone |
| | Lenoir Therese | Pacific Telephone |
| | Lenzberg Fred | Pacific Telephone |
| | Levy Elsa R | Pacific Telephone |
| | Long Ann Mrs | Pacific Telephone |
| | Mc Grath John F | Pacific Telephone |
| | Palagyi Margaret | Pacific Telephone |
| | Rubin Allan | Pacific Telephone |
| | Schiller Louise | Pacific Telephone |
| | Shepard Marie | Pacific Telephone |
| | Varon Suzy | Pacific Telephone |
| | Weiss Nora | Pacific Telephone |
| | Winer Jean | Pacific Telephone |
| | Wingers Trudy | Pacific Telephone |
| 1958 | Blitzstein Esther | Pacific Telephone |
| | Broughton Helen M | Pacific Telephone |
| | Carlton Clinton W | Pacific Telephone |
| | Darmody G | Pacific Telephone |
| | Delman Rose | Pacific Telephone |
| | Drucker Hyman | Pacific Telephone |
| | Edmondson Joe C | Pacific Telephone |
| | Farrell Gertrude | Pacific Telephone |
| | Friedman Ilene | Pacific Telephone |
| | Gartner Frank B | Pacific Telephone |
| | Glenn Augustus D | Pacific Telephone |
| | Goodman Ruth | Pacific Telephone |
| | Kilpatrick Roscoe H | Pacific Telephone |
| | Kohl O H Mrs | Pacific Telephone |
| | Leask Jill | Pacific Telephone |
| | Lenoir Therese | Pacific Telephone |
| | Long Ann Mrs | Pacific Telephone |
| | Merry Jane | Pacific Telephone |
| | Prensky Carrie Mrs | Pacific Telephone |
| | Rubin Allan | Pacific Telephone |
| | Schiller Louise | Pacific Telephone |
| | Varon Suzy | Pacific Telephone |
| | Vaughn Vera D | Pacific Telephone |
| | Walker Laura | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1958 | Weiss Nora | Pacific Telephone |
| | White Dana H | Pacific Telephone |
| | Woolf David S | Pacific Telephone |
| 1951 | S Detroit | Pacific Telephone & Telegraph Co. |
| | Maddox Blanche G Mrs r | Pacific Telephone & Telegraph Co. |
| | Kohl O H Mrs r | Pacific Telephone & Telegraph Co. |
| | Schiller Louise r | Pacific Telephone & Telegraph Co. |
| | Spicer Ernest W Mrs r | Pacific Telephone & Telegraph Co. |
| | Gartner Frank B r | Pacific Telephone & Telegraph Co. |
| | Carmichael Mary T r | Pacific Telephone & Telegraph Co. |
| | Vaughn Vera D r | Pacific Telephone & Telegraph Co. |
| | Carlton C W r | Pacific Telephone & Telegraph Co. |
| | Walker Laura r | Pacific Telephone & Telegraph Co. |
| | Benedetti Elda M r | Pacific Telephone & Telegraph Co. |
| | Ward Frank r | Pacific Telephone & Telegraph Co. |
| | Kilpatrick Roscoe H r | Pacific Telephone & Telegraph Co. |
| | Leask Jill r | Pacific Telephone & Telegraph Co. |
| | Waite W S r | Pacific Telephone & Telegraph Co. |
| | Matheson R J Mrs | Pacific Telephone & Telegraph Co. |
| | Anderson Stella r | Pacific Telephone & Telegraph Co. |
| | Graves Genevieve r | Pacific Telephone & Telegraph Co. |
| | Read Leone Graves | Pacific Telephone & Telegraph Co. |
| | Brooks Marjorie L r | Pacific Telephone & Telegraph Co. |
| | Davis Alberta r | Pacific Telephone & Telegraph Co. |
| | Hoskin Jane r | Pacific Telephone & Telegraph Co. |
| | Swistun Lillian r | Pacific Telephone & Telegraph Co. |
| | Yatter Bertha M r | Pacific Telephone & Telegraph Co. |
| | Elleman Paul H r | Pacific Telephone & Telegraph Co. |
| 1942 | Banker Jacob slsmn | Los Angeles Directory Co. |
| | Banker Janet sten | Los Angeles Directory Co. |
| | Banker Saml Sada slsmn | Los Angeles Directory Co. |
| | BELL Gladys M beauty opr | Los Angeles Directory Co. |
| | BELL Olive beauty opr | Los Angeles Directory Co. |
| | BELL Rita sten | Los Angeles Directory Co. |
| | Bowles Margt H Mrs mgr Wilshire Manor Apts | Los Angeles Directory Co. |
| | BURKE Thos J Nellie agt PICo | Los Angeles Directory Co. |
| | BURKE Wm H slsmn JVBMCo | Los Angeles Directory Co. |
| | CARVER Viola | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1942 | CHANEY J Henry Mary F printer | Los Angeles Directory Co. |
| | CHANEY Mary F | Los Angeles Directory Co. |
| | CHRISTIANSEN Carl with B of A | Los Angeles Directory Co. |
| | CHRISTIANSEN Geo bkpr | Los Angeles Directory Co. |
| | Davis Alberta R beauty opr | Los Angeles Directory Co. |
| | DAVIS Jackie clk | Los Angeles Directory Co. |
| | Dunham Bruce slmn | Los Angeles Directory Co. |
| | EARL Emily | Los Angeles Directory Co. |
| | ELLIS Millicent L ofc sec Natl Cylinder Gas Co | Los Angeles Directory Co. |
| | FOSTER Mary sten | Los Angeles Directory Co. |
| | HARRIS Jeanan priv sec Truck Ins Exch | Los Angeles Directory Co. |
| | HARTMAN Emily sten | Los Angeles Directory Co. |
| | KELLY Willard F slsmn | Los Angeles Directory Co. |
| | Kruse Dorothy sten | Los Angeles Directory Co. |
| | LEE Florence A tchr Pub Sch | Los Angeles Directory Co. |
| | MAY Imogene sten | Los Angeles Directory Co. |
| | MAY Stella Mrs | Los Angeles Directory Co. |
| | Mc KELVEY Eliz Mrs | Los Angeles Directory Co. |
| | MURPHY Wm slsmn | Los Angeles Directory Co. |
| | OCONNOR Maude writer | Los Angeles Directory Co. |
| | PEDERSON Agnes clk | Los Angeles Directory Co. |
| | PEDERSON Dilworth slsmn | Los Angeles Directory Co. |
| | Raffa Mary F beauty opr | Los Angeles Directory Co. |
| | Ray Beatrice Mrs | Los Angeles Directory Co. |
| | Santori Joe G with B of A | Los Angeles Directory Co. |
| | Saxe Arth P slsmn | Los Angeles Directory Co. |
| | SPARKMAN Renee agt Autosurance Agcy | Los Angeles Directory Co. |
| | Spicer Ethel A Mrs | Los Angeles Directory Co. |
| | Spicer Maude C wid E W | Los Angeles Directory Co. |
| | STERN Bertha M Mrs | Los Angeles Directory Co. |
| | Stowe Albt W | Los Angeles Directory Co. |
| | Suits Julia H Mrs | Los Angeles Directory Co. |
| | Taudien Rudy clk | Los Angeles Directory Co. |
| | Vaughn Wm Vera mech | Los Angeles Directory Co. |
| | WALKER Thos Laura | Los Angeles Directory Co. |
| | WILSHIRE Manor Apartments | Los Angeles Directory Co. |
| | WOLFF Emma K Mrs | Los Angeles Directory Co. |
| 1937 | AKERS Jos C lawyer | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1937 | AKERS Toma E tchr | Los Angeles Directory Co. |
| | Andreson Bess R mgr Wilshire Manor Apts | Los Angeles Directory Co. |
| | Andreson Wilbur K clk | Los Angeles Directory Co. |
| | BELL Rita | Los Angeles Directory Co. |
| | CHANEY J Henry Mary Ackerman & Chaney | Los Angeles Directory Co. |
| | CHANEY Mary F Mrs | Los Angeles Directory Co. |
| | CONNOLLY Howard | Los Angeles Directory Co. |
| | CONNOLLY Mary E Mrs | Los Angeles Directory Co. |
| | Davis Alberta Mrs | Los Angeles Directory Co. |
| | Dericks Hubert Ella M cafeteria | Los Angeles Directory Co. |
| | Doten June | Los Angeles Directory Co. |
| | EGAN Edna Mrs | Los Angeles Directory Co. |
| | EGAN Patk | Los Angeles Directory Co. |
| | FISHER Betty sten H R Fisher | Los Angeles Directory Co. |
| | FISHER Howard R real est | Los Angeles Directory Co. |
| | Ganster C H Mrs | Los Angeles Directory Co. |
| | Ganster Jas M | Los Angeles Directory Co. |
| | HAUCK John C slsmn | Los Angeles Directory Co. |
| | Idzal Janet slswn | Los Angeles Directory Co. |
| | Idzal Sylvia slswn | Los Angeles Directory Co. |
| | Leave V B | Los Angeles Directory Co. |
| | Mac Donald Jean clk | Los Angeles Directory Co. |
| | Mc KAY Laura A bkpr | Los Angeles Directory Co. |
| | MORGAN Mary E | Los Angeles Directory Co. |
| | Prager Beatrice sten | Los Angeles Directory Co. |
| | Rand John F slsmn | Los Angeles Directory Co. |
| | RILEY Dacy G Mrs beauty shop | Los Angeles Directory Co. |
| | RILEY Earl M Mary | Los Angeles Directory Co. |
| | Roat Ethel sten | Los Angeles Directory Co. |
| | SCHULTZ Andw R asst buyer May Co | Los Angeles Directory Co. |
| | STERN Albt | Los Angeles Directory Co. |
| | Tiffany Beatrice | Los Angeles Directory Co. |
| | VAUGHN Vera D office nurse L M Wise | Los Angeles Directory Co. |
| | Waite Wm S Zella inv | Los Angeles Directory Co. |
| | Walker S A Ida | Los Angeles Directory Co. |
| | Walker Thos Laura | Los Angeles Directory Co. |
| | WARD Alice B beauty opr | Los Angeles Directory Co. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1937 | Weiler Lawrence S Eliz | Los Angeles Directory Co. |
| | WILSHIRE Manor Apartments | Los Angeles Directory Co. |
| | Winterfield E Mrs | Los Angeles Directory Co. |
| | Zook Earl A | Los Angeles Directory Co. |
| | Zook Jack E | Los Angeles Directory Co. |
| 1933 | ALLES Wayne | Los Angeles Directory Co. |
| | Ayon John housemn | Los Angeles Directory Co. |
| | BROWN Ted aviator | Los Angeles Directory Co. |
| | Eddleman Virginia | Los Angeles Directory Co. |
| | Eddleman Wm J bldg contr | Los Angeles Directory Co. |
| | Fordham Eliz Mrs | Los Angeles Directory Co. |
| | GEORGE Robt E ins | Los Angeles Directory Co. |
| | Gerhardt Bertha A | Los Angeles Directory Co. |
| | Gerhart Georgia slswn | Los Angeles Directory Co. |
| | Gloysten Geo clk | Los Angeles Directory Co. |
| | GREENE Geo W Frances sec S L Weaver | Los Angeles Directory Co. |
| | Hammersley Beatrice E clk | Los Angeles Directory Co. |
| | Hartman Geo acct | Los Angeles Directory Co. |
| | Hartman Geo O pub acct | Los Angeles Directory Co. |
| | JAMES Thos | Los Angeles Directory Co. |
| | Langley Evelyn R Mrs | Los Angeles Directory Co. |
| | Mutter Aug cook | Los Angeles Directory Co. |
| | PRATT Maria Mrs slswn | Los Angeles Directory Co. |
| | Rannells Clara M Mrs mgr Wilshire Manor Apts | Los Angeles Directory Co. |
| | RIVES Eliz Mrs | Los Angeles Directory Co. |
| | RIVES Eliz Mrs | Los Angeles Directory Co. |
| | Rohrer Louis A asst cash Pac States Sav & Loan Co | Los Angeles Directory Co. |
| | Stepner Helen Mrs asst buyer Broadway Hollywood | Los Angeles Directory Co. |
| | STERLING Louise Mrs slswn | Los Angeles Directory Co. |
| | TEMPLE Paul N aud AOUW | Los Angeles Directory Co. |
| | WEBB E Bailey phys | Los Angeles Directory Co. |
| | WILSHIRE Manor Apartments | Los Angeles Directory Co. |
| | WISEMAN Lew dentist | Los Angeles Directory Co. |

## South La Brea

### 261 South La Brea

| Year | Uses | Source |
|---|---|---|
| 1991 | Dorph Shedon Rabbl | Pacific Bell |
| | DORPH SHEDON RABBL | Pacific Bell |
| 1970 | GOLD ALBERT | Pacific Telephone |
| | GOLD ROBIN | Pacific Telephone |
| 1964 | BARTOLI GUY A ARCHT INGLEWOOD | Pacific Telephone |
| | BENEFICIAL FINANCE COMPANIES | Pacific Telephone |
| | PERSONAL EXCH SERV LONG BEACH | Pacific Telephone |
| | WESTERN GIRL INC LOCAL BRANCH OFFICES INGLEWOOD | Pacific Telephone |
| | WESTRN MEN INC | Pacific Telephone |
| 1960 | BENEFICIAL FINANCE CO | Pacific Telephone |
| | PERSONAL FINANCE | Pacific Telephone |

### 617 South La Brea

| Year | Uses | Source |
|---|---|---|
| 2000 | GRAPHIC TONE INC | Haines & Company |
| | UPSTAIRS AT DIAMOND | Haines & Company |
| 1976 | Color Magic | Pacific Telephone |
| | Exactacolor Division Of Headliners Of San Francisco Inc | Pacific Telephone |
| 1962 | MARKS KARL W ATTY | Pacific Telephone |
| 1958 | Howard Park Co rl est | Pacific Telephone |
| | Marks Karl W atty | Pacific Telephone |
| 1956 | MARKS KARL W ATTY | Pacific Telephone |

### 619 South La Brea

| Year | Uses | Source |
|---|---|---|
| 2000 | MELROSE AUTOMATIC LAUNDRY | Haines & Company |
| | XXXX | Haines & Company |
| 1990 | CHARACTERS & COLOR | Pacific Bell |
| | COLOR COMP | Pacific Bell |
| | HEADLINERS IDENTICOLOR | Pacific Bell |
| 1986 | CHARACTERS & COLOR | Pacific Bell |
| | COLORCOMP | Pacific Bell |
| 1981 | ECONOTYPE | Pacific Telephone |
| | HEADLINERS OF SOUTHERN CALIFORNIA THE | Pacific Telephone |

| Year | Uses | Source |
|---|---|---|
| 1981 | PINWHEEL COLOR PROOFING | Pacific Telephone |
| | PINWHEEL OF LOS ANGELES | Pacific Telephone |
| 1976 | HEADLINERS OF SOUTHERN CALIFORNIA THE | Pacific Telephone |
| 1951 | S La Brea Frasure Ray E contr | Pacific Telephone & Telegraph Co. |
| | S La Brea Gaspar Photo Center | Pacific Telephone & Telegraph Co. |
| | S La Brea | Pacific Telephone & Telegraph Co. |
| | International Corporation | Pacific Telephone & Telegraph Co. |
| | Morgan F J Co sales mgmnt | Pacific Telephone & Telegraph Co. |
| | Morgan F J Co sales mgmnt | Pacific Telephone & Telegraph Co. |
| | Product Techniques Inc | Pacific Telephone & Telegraph Co. |
| | S La Brea Marks Karl W atty | Pacific Telephone & Telegraph Co. |
| | S La Brea Scott Vincent atty | Pacific Telephone & Telegraph Co. |
| 1942 | BELL Axel R clo clnr | Los Angeles Directory Co. |
| | Mertz Stella slswn | Los Angeles Directory Co. |
| | SCHWARTZ Freda Mrs | Los Angeles Directory Co. |
| 1937 | MILLER Ann | Los Angeles Directory Co. |
| | MILLER Doris clk | Los Angeles Directory Co. |
| 1933 | Plumb Arth P marguerite credit mgr Sou Cal Music Co | Los Angeles Directory Co. |
| | Plumb Franklin | Los Angeles Directory Co. |
| | Plumb Marguerite A Mrs art gds | Los Angeles Directory Co. |

## South La Brea Avenue

### 620 South La Brea Avenue

| Year | Uses | Source |
|---|---|---|
| 2006 | CASTANEDA | Haines Company, Inc. |
| | ANTIQUE | Haines Company, Inc. |
| | LOCKSMITH | Haines Company, Inc. |
| | CHINA DOLL | Haines Company, Inc. |
| | HEAVEN | Haines Company, Inc. |
| | HEAVEN | Haines Company, Inc. |
| 2000 | CHATEAU DELA COMPAGNE | Haines & Company |
| 1990 | LEE KWANG K | Pacific Bell |
| | SEVEN TILE & MARBLE | Pacific Bell |
| 1986 | LEE KWANG K | Pacific Bell |
| | SEVEN TILE & MARBLE | Pacific Bell |
| 1981 | DISCOUNT STATIONERS | Pacific Telephone |
| | MEDICAL FORMS INTERNATIONAL | Pacific Telephone |

| Year | Uses | Source |
|---|---|---|
| 1981 | METRO PRINTERS & STATIONERS | Pacific Telephone |
| 1980 | DISCOUNT STATIONERS | Pacific Telephone |
| 1976 | Discount Stationers | Pacific Telephone |
| | Medical Forms International | Pacific Telephone |
| | Metro Printers & Stationers | Pacific Telephone |
| 1958 | Ackerman Company prntrs | Pacific Telephone |
| | Ackerman Printing Co | Pacific Telephone |
| | Moto Parts Co | Pacific Telephone |
| | Seiler Press The prntng | Pacific Telephone |
| | Seiler Rudolph E Seiler Press The prntng | Pacific Telephone |
| | Seiler Stationers | Pacific Telephone |
| 1957 | MOTO PARTS CO | Pacific Telephone |
| 1951 | S La Brea Ackerman Co prntrs | Pacific Telephone & Telegraph Co. |
| | S La Brea Ackerman Printng Co | Pacific Telephone & Telegraph Co. |
| | S La Brea Seiler Press The prntng | Pacific Telephone & Telegraph Co. |
| | S La Brea Seiler Rudolph E prntng Seiler Press The | Pacific Telephone & Telegraph Co. |
| | S La Brea Seiler Stationers | Pacific Telephone & Telegraph Co. |
| 1942 | Ackerman Wyatt R Gertrude F printer | Los Angeles Directory Co. |
| 1937 | ACKERMAN & Chaney W P Ackerman J H Chaney Printers | Los Angeles Directory Co. |
| 1933 | SYMONDS Robt C Gladys B real est | Los Angeles Directory Co. |

**622 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1986 | YAMAHA LOS ANGELES MUSIC SCHOOL | Pacific Bell |
| 1981 | INVESTORS TRADE CENTER | Pacific Telephone |
| | MG REAL ESTATE | Pacific Telephone |
| 1976 | BURKE HENRY E CO rlty | Pacific Telephone |
| | Cylas Sportswear & Alterations | Pacific Telephone |
| 1958 | Fassburg Florence MD | Pacific Telephone |
| 1957 | SHOPPERS PHONEGUIDE | Pacific Telephone |
| 1951 | S La Brea Av Kendall Jas A CPA | Pacific Telephone & Telegraph Co. |
| 1942 | Breslauer Zeporah Mrs cosmetics | Los Angeles Directory Co. |
| 1937 | REESE Vincent M Civil eng | Los Angeles Directory Co. |
| | SWEET Milo A Gwendolyn dentist | Los Angeles Directory Co. |
| | Conyers Denaldo beauty shop | Los Angeles Directory Co. |

# FINDINGS

**624 South La Brea Avenue**

| *Year* | *Uses* | *Source* |
|---|---|---|
| 2006 | CAMPANILE II LP | Haines Company, Inc. |
| | LA BREA BAKERY | Haines Company, Inc. |
| | LA BREA BAKERY | Haines Company, Inc. |
| | LA BREA BAKERY | Haines Company, Inc. |
| 2000 | CAMPANILE RSTRNT | Haines & Company |
| | LA BREA BAKERY | Haines & Company |
| | LA BREA BAKERY | Haines & Company |
| | XXXX | Haines & Company |
| 1991 | La Brea Bakery | Pacific Bell |
| | Campanile Restaurant | Pacific Bell |
| | LABREABAKERY | Pacific Bell |
| 1990 | CAMPANILE RESTURANT | Pacific Bell |
| | LA BREA BAKERY | Pacific Bell |
| | SILVERTON-PEEL MARK & NANCY | Pacific Bell |
| 1986 | ALI TOURS & TRAVEL | Pacific Bell |
| | AMERICAN RENT A CAR SYSTEMS | Pacific Bell |
| | AMERICANA RENT-A-AR SYSTEM | Pacific Bell |
| | BUDGETYPE | Pacific Bell |
| | BUDGETYPE | Pacific Bell |
| | CONSTABLE ROBIN | Pacific Bell |
| | PAKISTAN HOUSE TRADE & TOURISM | Pacific Bell |
| 1981 | AMBASSADOR REALTY | Pacific Telephone |
| | GOODIES BY GAY | Pacific Telephone |
| | LIEN EVANS | Pacific Telephone |
| | LIEN MICHAEL | Pacific Telephone |
| | PHOTOGRAPHY BY MARA | Pacific Telephone |
| | SUMPTER BEN CONSTRUCTION | Pacific Telephone |
| 1976 | Good Omens Creative Services | Pacific Telephone |
| | Hargrave Charles Associates Inc | Pacific Telephone |
| | Insul Coustic | Pacific Telephone |
| | Kent Andy & Preston Neal Photography | Pacific Telephone |
| | Lexsuco Inc | Pacific Telephone |
| | Mercer Consolidated Corp | Pacific Telephone |
| | P R West | Pacific Telephone |
| | Process Solvent Co | Pacific Telephone |
| | Rubber & Plastics Compound Inc | Pacific Telephone |
| | Upco Chemical Co Concrete Products Div | Pacific Telephone |

| Year | Uses | Source |
|---|---|---|
| 1976 | Urathene Industries | Pacific Telephone |
| | World Features Inc | Pacific Telephone |
| 1958 | Histadrut Israel Campaign | Pacific Telephone |
| | Israel Histadrut Campaign | Pacific Telephone |
| | Northridge Farms | Pacific Telephone |
| 1951 | S La Brea | Pacific Telephone & Telegraph Co. |
| | Baer Brenner Agcy | Pacific Telephone & Telegraph Co. |
| | Riskin Benj P atty | Pacific Telephone & Telegraph Co. |
| | Shimoff Leon M atty | Pacific Telephone & Telegraph Co. |
| | Damage Reweaving Co | Pacific Telephone & Telegraph Co. |
| | Walsh Nellie L advg | Pacific Telephone & Telegraph Co. |
| | Associated Inventory Serv | Pacific Telephone & Telegraph Co. |
| | Drake Chas F Inc distr | Pacific Telephone & Telegraph Co. |
| | Keane Advertising Agcy Keane Raymond Advertising Agcy | Pacific Telephone & Telegraph Co. |
| | Keane Raymond Advertising Agcy | Pacific Telephone & Telegraph Co. |
| | S La Brea Scientific Hair & Scalp Specialists | Pacific Telephone & Telegraph Co. |
| 1942 | Sloat Edgar D real est | Los Angeles Directory Co. |
| 1937 | Petley Wm W genl contr | Los Angeles Directory Co. |
| | Crutchfield Homer Pearl bldg contr | Los Angeles Directory Co. |
| | DICKENS Alvin T Grace C adv | Los Angeles Directory Co. |
| | DUNCAN Paul J archt | Los Angeles Directory Co. |
| | Gwartnty Barsh E Isabel A real est | Los Angeles Directory Co. |
| | HALL Harry B Diana ins | Los Angeles Directory Co. |
| | HALL Leslie P Violet ins | Los Angeles Directory Co. |
| | OTT G Lawrence archt | Los Angeles Directory Co. |
| | Schoenrock Frank Kath bldg contr | Los Angeles Directory Co. |
| | Ware Saml W real est | Los Angeles Directory Co. |
| 1933 | Cornelius Jas A real est | Los Angeles Directory Co. |
| | DUNCAN Paul J Alice M archt | Los Angeles Directory Co. |
| | LAWRENCE T J Realty Co D H Lawrence pres T J Lawrence jr sec treas | Los Angeles Directory Co. |
| | CLEVELAND Arch B publr | Los Angeles Directory Co. |

**630 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 2006 | MADELINE | Haines Company, Inc. |
| | STUARTS | Haines Company, Inc. |
| | ASSOCIATES | Haines Company, Inc. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2006 | STUART MADEUNE | Haines Company, Inc. |
| | COLLECTION | Haines Company, Inc. |
| | STUART | Haines Company, Inc. |
| | MADELINE&ASC | Haines Company, Inc. |
| 2000 | MADELINE STUART & ASSOCIATES | Haines & Company |
| | SPIVAK BETH | Haines & Company |
| | STUARTH DOLIN INC | Haines & Company |
| | STUART MADELINE & ASC | Haines & Company |
| 1951 | S La Brea Av Beaver Hudson Corporation used car dept | Pacific Telephone & Telegraph Co. |
| | S La Brea Av Beaver Robt S Beaver Hudson Corp | Pacific Telephone & Telegraph Co. |
| 1937 | HAYS Cecil E signs | Los Angeles Directory Co. |

**640 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1960 | ELKINS ANDREW D | Pacific Telephone |
| 1937 | Fream Ralph locksmth | Los Angeles Directory Co. |

**646 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |
| 1937 | ZEIGLER Insurance Agency Inc L A Zeigler pres | Los Angeles Directory Co. |
| 1933 | De Lamater Wm G Madeline osteo | Los Angeles Directory Co. |
| 1929 | Stone Alf Jeanette bldg contr | Los Angeles Directory Co. |

**648 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Mong Wm L used cars | Pacific Telephone & Telegraph Co. |
| 1933 | WALLIN Norman B florist | Los Angeles Directory Co. |

**650 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1951 | S La Brea Vaughan Buick Co | Pacific Telephone & Telegraph Co. |
| 1942 | BUICK AUTOMOBILES Howard Automobile Company of Los Angeles Distributors | Los Angeles Directory Co. |
| | HOWARD AUTOMOBILE COMPANY OF LOS ANGELES Harold W Tuttle Genl Mgr Distributors of Bulok Automobiles | Los Angeles Directory Co. |

# FINDINGS

**652 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 2000 | SACKS S F O | Haines & Company |

**654 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1942 | Volse Louis A Marie phys | Los Angeles Directory Co. |
| 1937 | Granke Arth L florist | Los Angeles Directory Co. |

**656 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1937 | LITTLE Jas Gertrude tailor | Los Angeles Directory Co. |
| | Templar Ralph L clk Calif Bank | Los Angeles Directory Co. |
| | Templer Wiihelmina | Los Angeles Directory Co. |
| 1933 | Hopkins Chas B Mc Clay & Hopkins Mfg Co | Los Angeles Directory Co. |
| | HOPKINS Dorothy E tel opr | Los Angeles Directory Co. |
| | HOPKINS W C | Los Angeles Directory Co. |
| | HOPKINS Wm whsmn | Los Angeles Directory Co. |

**658 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1933 | Home Cafe Mrs Junein O Leary H R Elliot | Los Angeles Directory Co. |

**664 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 1958 | Locke Motor Co | Pacific Telephone |

**666 South La Brea Avenue**

| Year | Uses | Source |
|---|---|---|
| 2006 | CALUGRAPHY | Haines Company, Inc. |
| | SOCIETY FOR | Haines Company, Inc. |
| | EIGHTTOFIVE | Haines Company, Inc. |
| | FASHION | Haines Company, Inc. |
| 2000 | LOVE E | Haines & Company |
| | TAKO TACO | Haines & Company |
| 1958 | Jakes Sewer Cleaning | Pacific Telephone |
| | Schnitzer Bernard B Inc advg | Pacific Telephone |

# FINDINGS

## SYCAMORE AVE S

### 612 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | MCKEON M R | Haines & Company |
| | MCKEON John J | Haines & Company |

### 613 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | HESSELOFF Esther | Haines & Company |

### 618 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | ST DENIS RUTH FOUNDATION THE | Haines & Company |
| | TOOTIKIAN KAROUN | Haines & Company |

### 619 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | BASMAN Benjamin | Haines & Company |

### 622 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | FINER Morns | Haines & Company |

### 623 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | BAHK Christine | Haines & Company |

### 624 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

### 629 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | TIANO Dona F | Haines & Company |

### 632 SYCAMORE AVE S

| Year | Uses | Source |
|---|---|---|
| 2000 | KIM Shi | Haines & Company |

**633 SYCAMORE AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | KIM Choong | Haines & Company |

**638 SYCAMORE AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | HU Shirley | Haines & Company |

**639 SYCAMORE AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | MILLMAN David | Haines & Company |

**642 SYCAMORE AVE S**

| Year | Uses | Source |
|---|---|---|
| 2000 | XXXX | Haines & Company |

## W 6TH

**5435 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1990 | HANDS ON | Pacific Bell |
| 1986 | FIEDLER CHARLES DESIGN | Pacific Bell |
| 1981 | LOS ALTOS CLEANERS | Pacific Telephone |
| | LOS ALTOS CLEANERS | Pacific Telephone |
| 1971 | Los Altos Cleaners | Pacific Telephone |
| | Los Altos Cleaners | Pacific Telephone |
| 1962 | Los Altos Cleaners & Dyers | Pacific Telephone |
| 1942 | Eisenstadt Morris E Rose clo clnr | Los Angeles Directory Co. |
| 1937 | Eisenstadt M E & Son M E and Benj clo clnrs | Los Angeles Directory Co. |

**5436 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1990 | MEYMARIAN BROS UNION | Pacific Bell |
| | MEYMARIAN GREGORY | Pacific Bell |
| | UNOCAL DIRS SERVICE STNS LOS ANGELES | Pacific Bell |
| 1986 | UNOCAL DEALERS SERVICE STATIONS | Pacific Bell |
| | MEYMARIAN BROS UNION | Pacific Bell |
| | MEYMARIAN BROS UNOCAL | Pacific Bell |
| 1981 | UNION OIL DLRS SERVICE STNS | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1981 | MEYMARIAN BROS UNION | Pacific Telephone |
| | MEYMARIAN BROS UNION | Pacific Telephone |
| 1971 | MEYMARIAN BROTHERS UNION SERVICE | Pacific Telephone |

**5437 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1990 | PIKME-UP THE | Pacific Bell |
| 1986 | RELIABLE AUDIO TECHNOLOGY | Pacific Bell |
| | RAT SOUND | Pacific Bell |
| | RAT SOUND | Pacific Bell |
| 1942 | LEE Kim Indy | Los Angeles Directory Co. |
| 1937 | Kee Sow Indy | Los Angeles Directory Co. |
| 1933 | BERMAN Louis Sophie gro | Los Angeles Directory Co. |

**5439 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1986 | LEVINE DAVID | Pacific Bell |
| 1942 | Gino Michl shoe repr | Los Angeles Directory Co. |
| 1937 | Bracci Gino Lena shoe repr | Los Angeles Directory Co. |
| | Bracci Gino Lena shoe repr | Los Angeles Directory Co. |
| 1933 | Bracci Gino Helen shoe repr | Los Angeles Directory Co. |

**5442 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1981 | EAST TOM | Pacific Telephone |
| 1971 | Stern Sala | Pacific Telephone |
| 1962 | Gordon Rose | Pacific Telephone |
| 1942 | FORD Rosa A Wid F C | Los Angeles Directory Co. |
| | JOHNSON Fred M Stella | Los Angeles Directory Co. |
| | JOHNSON Violet G Mrs beauty shop | Los Angeles Directory Co. |
| 1937 | Hibben Geo E W | Los Angeles Directory Co. |
| | SMITH Arth Minerva | Los Angeles Directory Co. |
| | Tronsgard Ruth E tel opr | Los Angeles Directory Co. |
| 1933 | MAC DONALD S G | Los Angeles Directory Co. |
| 1929 | Connick Elwyn E Georgia Store mgr Safeway Stores | Los Angeles Directory Co. |
| | Schiller Edna M sten r | Los Angeles Directory Co. |

# FINDINGS

**5444 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1986 | PEEPER MARCUS J | Pacific Bell |
| 1981 | PEEPER MARCUS J | Pacific Telephone |
| 1962 | Sonnenschein Rose | Pacific Telephone |
| 1942 | Titleman Jocob mech | Los Angeles Directory Co. |
| | Titleman Narab wid Emil | Los Angeles Directory Co. |
| 1937 | Peters Chas J Rachel M gro | Los Angeles Directory Co. |
| 1933 | MILLER L H wtchmn | Los Angeles Directory Co. |
| | Peters Chas J Rachel M gro | Los Angeles Directory Co. |
| | PETERS Harry W studiowkr | Los Angeles Directory Co. |
| 1929 | Brinker Thos I Marie bldg contr | Los Angeles Directory Co. |

**5446 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1981 | GRUNDFEST M R | Pacific Telephone |
| 1971 | Jelalian Mary | Pacific Telephone |
| 1942 | Thennis Anne Mrs | Los Angeles Directory Co. |
| 1937 | ROSE Sanford B clk | Los Angeles Directory Co. |
| 1933 | Jeffras Nat G slsmn Logan & Stebbins | Los Angeles Directory Co. |

**5450 W 6TH**

| Year | Uses | Source |
|---|---|---|
| 1986 | WEAR RODNEY E | Pacific Bell |
| 1981 | DELSON ELI | Pacific Telephone |
| 1971 | Toll Mollie | Pacific Telephone |
| 1962 | Levey Fay Mrs | Pacific Telephone |
| 1942 | THORN Dennis R Blanche mach | Los Angeles Directory Co. |
| | THORN John C Blanche mgr Cal Cordage Supply Co | Los Angeles Directory Co. |
| | THORN John C Blanche mgr Cal Cordage Supply Co | Los Angeles Directory Co. |
| | THORN Dennis R Blanche mech | Los Angeles Directory Co. |
| 1937 | THORN Dennis H | Los Angeles Directory Co. |
| | THORN Blanche Mrs | Los Angeles Directory Co. |
| 1929 | Stratueko Evelyn h | Los Angeles Directory Co. |

# FINDINGS

## W 6TH ST

### 5407 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 1970 | Brocks Tom | Pacific Telephone |

### 5413 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 1970 | Norway Thas R | Pacific Telephone |

### 5425 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 1970 | Abrahamson C J | Pacific Telephone |

### 5435 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 1976 | Los Altos Cleaners | Pacific Telephone |
| | Los Altos Cleaners | Pacific Telephone |
| 1967 | Los Altos Cleaners | Pacific Telephone |
| 1958 | Los Altos Cleaners & Dyers | Pacific Telephone |

### 5436 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 2006 | MIRACLE MILE | Haines Company, Inc. |
| 1976 | Meymarian Bros Union | Pacific Telephone |
| | Meymarian Bros Union | Pacific Telephone |

### 5437 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 1970 | Ice T D | Pacific Telephone |

### 5439 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 2006 | OZZIE & MOOSY | Haines Company, Inc. |

### 5440 W 6TH ST

| Year | Uses | Source |
|---|---|---|
| 1976 | Zaret Simon | Pacific Telephone |
| | Sherbanee M K | Pacific Telephone |
| 1967 | Bennex Jake | Pacific Telephone |
| | Maslow Jacob | Pacific Telephone |
| 1958 | Berson Isaac | Pacific Telephone |

| Year | Uses | Source |
|---|---|---|
| 1958 | Barr Thelma | Pacific Telephone |

**5442 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1976 | Carlson R A | Pacific Telephone |
| 1967 | Stern Herman G | Pacific Telephone |
| | Shaeffer Bonnie | Pacific Telephone |
| 1958 | Goodman Faye | Pacific Telephone |

**5444 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1976 | Peeper Marcus J | Pacific Telephone |
| 1958 | Sonnenschein Rose | Pacific Telephone |

**5445 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | Giandalia J B | Pacific Telephone |

**5446 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1976 | Grundfest M R | Pacific Telephone |
| 1967 | Rashbaum Edith Mrs | Pacific Telephone |

**5448 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1967 | Tessel Philip Mrs | Pacific Telephone |
| 1958 | Seitz Richard A | Pacific Telephone |

**5450 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1976 | Delson Eli | Pacific Telephone |
| 1967 | Toll Mollie | Pacific Telephone |
| 1958 | Levey Fay Mrs | Pacific Telephone |

**5451 W 6TH ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | Stouch H E | Pacific Telephone |
| | Stouch Mary K | Pacific Telephone |

## Wilshire Boulevard

### 5217 Wilshire Boulevard

| *Year* | *Uses* | *Source* |
|---|---|---|
| 2006 | SPEEDYTECH | Haines Company, Inc. |
| 2000 | CITY ELECTRONICS & TYPEWRITERS | Haines & Company |
| 1991 | ALBERTSON FLOWERS | Pacific Bell |
| | ALBERTSON WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | BEVERLY HILLS DESIGN CONCEPTS | Pacific Bell |
| | BLOOD TEST & MARRIAGE ADVISORY CENTER | Pacific Bell |
| | CASMMENTOS ALBETSON WEDDNG OHAPE | Pacific Bell |
| | MARRIAGE CHAPEL ALBERTS | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY CENTER | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY SERVICE | Pacific Bell |
| | WEDDING ALBERTS CHAPEL | Pacific Bell |
| | WEDDING CHAPEL ALBERTS | Pacific Bell |
| | WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | WILSHIRE LA BREA WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | Albertson Flowers | Pacific Bell |
| | From Beverly Hills Telephones Cal 12766876 | Pacific Bell |
| | Albertson Wedding Chapel | Pacific Bell |
| | Albertson Wilshire La Brea Wedding Chapel | Pacific Bell |
| | Beverly Hills Design Concepts | Pacific Bell |
| | Blood Test & Marriage Advisory Center | Pacific Bell |
| | Casmmentos Albetson Weddng Ohape | Pacific Bell |
| | Marriage Chapel Alberts | Pacific Bell |
| | Marriage Encounter Interfaith | Pacific Bell |
| | Marriage License Advisory Center | Pacific Bell |
| | Marriage License Advisory Service | Pacific Bell |
| | Marriage Minded 2765828 | Pacific Bell |
| | Marrin Alf 8361080 | Pacific Bell |
| | Wedding Alberts Chapel | Pacific Bell |
| | Wedding Chapel Alberts | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1991 | Wedding Chapel Albertson | Pacific Bell |
| | Wilshire La Brea Wedding Chapel Albertson | Pacific Bell |
| 1990 | ALBERTA S WEDDING CHAPEL | Pacific Bell |
| | ALBERTA S WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | ALBERT S CHAPEL | Pacific Bell |
| | ALBERT S INSTANT WEDDING | Pacific Bell |
| | ALBERT S WEDDING CHAPEL | Pacific Bell |
| | ALBERT S WILSHIRE LA BREA WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON CONFERENCE CENTER | Pacific Bell |
| | ALBERTSON FLOWERS | Pacific Bell |
| | ALBERTSON INSTANT CHAPEL | Pacific Bell |
| | ALBERTSON INSTANT WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON NO BLOOD TEST INSTANT WEDDING | Pacific Bell |
| | ALBERTSON WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | BEVERLY HILLS DESIGN CONCEPTS | Pacific Bell |
| | BLOOD TEST & MARRIAGE ADVISORY CENTER | Pacific Bell |
| | CALBERTSON FLOWERS | Pacific Bell |
| | CASAMIENTOS ALBERTSON WEDDING CHAPEL | Pacific Bell |
| | CHAPEL ALBERT WEDDING | Pacific Bell |
| | INSTANT WEDDING CHAPEL | Pacific Bell |
| | MARRIAGE ADVISORY & LICENSE RUSHED CERTIFICATION SERVICE | Pacific Bell |
| | MARRIAGE CHAPEL ALBERTS INSTANT | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY CENTER | Pacific Bell |
| | WEDDING CHAPEL ADVISORY INSTANT LICENSE & RUSHED CERTIFICATION SERVICE | Pacific Bell |
| | WEDDING CHAPEL ALBERTA S WILSHIRE LA BREA | Pacific Bell |
| | WEDDING CHAPEL ALBERTS INSTANT | Pacific Bell |
| | WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | WEDDING CHAPEL WILSHIRE LA BREA | Pacific Bell |
| | WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1990 | WILSHIRE LA BREA WEDDING CHAPEL ALBERTSON | Pacific Bell |
| 1986 | ALBERTA S COURTHOUSE WEDDING CHAPEL | Pacific Bell |
| | ALBERTA S WEDDING CHAPEL | Pacific Bell |
| | ALBERTA S WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | ALBERTS COURTHOUSE WEDDING CHAPEL | Pacific Bell |
| | ALBERT S INSTANT WEDDING | Pacific Bell |
| | ALBERTS WEIDDING CHAQEL | Pacific Bell |
| | ALBERTS WILSHIRE LA BREE WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON CONFERENCE CENTER | Pacific Bell |
| | ALBERTSON CONFERENCE & THEATRE CENTER | Pacific Bell |
| | ALBERTSON INSTANT CHAPEL | Pacific Bell |
| | ALBERTSON INSTANT WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON THEATRE | Pacific Bell |
| | ALBERTSON WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | BLOOD TEST & MARRIAGE ADVISORY CENTER | Pacific Bell |
| | CHAPEL ALBERT WEDDING | Pacific Bell |
| | COURTHOUSE ALBERT S WEDDING CHAPEL | Pacific Bell |
| | INSTANT WEDDING CHAPEL | Pacific Bell |
| | MARRIAGE CHAPEL ALBERTS INSTANT | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY CENTER | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY & RUSHED CERTIFICATION SERVICE | Pacific Bell |
| | WEDDING CHAPEL ADVISORY INSTANT LICENSE & RUSHED CERTIFICATION SERVICE | Pacific Bell |
| | WEDDING CHAPEL ALBERTA S WILSHIRE LA BREA | Pacific Bell |
| | WEDDING CHAPEL ALBERTS INSTANT | Pacific Bell |
| | WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | WEDDING CHAPEL WILSHIRE-LA BREA | Pacific Bell |
| | WILSHIRE LA BREA WEDDING CHAPEL | Pacific Bell |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1986 | WILSHIRE LA BREA WEDDING CHAPEL ALBERTSON | Pacific Bell |
| 1985 | Albertson Wedding Chapel | Pacific Bell |
| | Marriage Alberts Chapel | Pacific Bell |
| | Wedding Alberts Chapel | Pacific Bell |
| | ALBERTSON WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | BLOOD TEST & MARRIAGE ADVISORY CENTER | Pacific Bell |
| | MARRIAGE CHAPEL ALBERTS | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY CENTER | Pacific Bell |
| | MARRIAGE LICENSE ADVISORY SERVICE | Pacific Bell |
| | WEDDING ALBERTS CHAPEL | Pacific Bell |
| | WEDDING CHAPEL AJBERTS | Pacific Bell |
| | WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | WILSHIRE LA BREA WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | ALBERTSON WEDDING CHAPEL | Pacific Bell |
| | ALBERTSON WILSHIRE-LA BREA WEDDING CHAPEL | Pacific Bell |
| | BLOOD TEST & MARRIAGE ADVISORY CENTER | Pacific Bell |
| | MARRIAGE CHAPEL ALBERTS | Pacific Bell |
| | WEDDING ALBERTS CHAPEL | Pacific Bell |
| | WEDDING CHAPEL ALBERTS | Pacific Bell |
| | WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | WILSHIRE LA BREA WEDDING CHAPEL ALBERTSON | Pacific Bell |
| | Alberts Instant Wedding | Pacific Bell |
| | Marriage License Advisory Service | Pacific Bell |
| 1981 | ALBERTA S BRIDAL GOWN RENTALS | Pacific Telephone |
| | ALBERTA S COURTHOUSE WEDDING CHAPEL | Pacific Telephone |
| | ALBERTA S WEDDING CHAPEL | Pacific Telephone |
| | ALBERTA S WILSHIRE LA BREA WEDDING CHAPEL | Pacific Telephone |
| | ALBERT S COURTHOUSE WEDDING CHAPEL | Pacific Telephone |
| | ALBERTS WEDDING CHAPEL | Pacific Telephone |

| Year | Uses | Source |
|---|---|---|
| 1981 | ALBERTS WILSHIRE LA BREA WEDDING CHAPEL | Pacific Telephone |
| | ALEXANDER S DISCOUNT TUXEDO | Pacific Telephone |
| | AN OVERNIGHT SIGN SERVICE CO | Pacific Telephone |
| | CHAPPLE ALBERT WEDDING | Pacific Telephone |
| | COURTHOUSE ALBERTS WEDDING CHAPEL | Pacific Telephone |
| | WEDDING CHAPEL | Pacific Telephone |
| | MARRIAGE CHAPEL ALBERTS INSTANT | Pacific Telephone |
| | OVERNIGHT SIGN SERVICE CO AN | Pacific Telephone |
| | RENT A BRIDAL GOWN | Pacific Telephone |
| | SIGN CO AN OVERNIGHT SERVICE | Pacific Telephone |
| | WEDDING CHAPEL ALBERTA S WILSHIRE LA BREA | Pacific Telephone |
| | WEDDING CHAPEL ALBERTS INSTANT | Pacific Telephone |
| | WEDDING CHAPEL WILSHIRE LA BREA | Pacific Telephone |
| | WILSHIRE LA BREA WEDDING CHAPEL | Pacific Telephone |
| 1976 | Olympic Sporting Goods | Pacific Telephone |
| 1971 | Davis D Mrs Miracle personnel Agency | Pacific Telephone |
| | Instant Miracle Workers Div Of Miracle Personnel Agency | Pacific Telephone |
| | Katz Norma Miracle Personnel Agency | Pacific Telephone |
| | Miracle Personnel Agency | Pacific Telephone |
| 1962 | Aames Bureau of Employment | Pacific Telephone |
| | Aames Temporary Staff | Pacific Telephone |
| | MANAGEMENT EXECUTIVE SURVEYS | Pacific Telephone |
| 1933 | NEWBERRY J J Co office | Los Angeles Directory Co. |
| 1929 | BUNDY Thos C Bundy & Albright and real est | Los Angeles Directory Co. |

**5301 Wilshire Boulevard**

| Year | Uses | Source |
|---|---|---|
| 1981 | AVANT GARDE CONSULTING & ENGINEERING SERVICES | Pacific Telephone |
| | UNITED TECHNICAL SERVICES | Pacific Telephone |
| 1976 | Aames Bureau Of Employment Agency | Pacific Telephone |
| | Miracle Mile Office | Pacific Telephone |
| | Temporary Staff | Pacific Telephone |
| | Aames Bureau Of Employment Agency | Pacific Telephone |
| | Aames Temporary Staff Division Of Aames Bureau Of Employment Agency | Pacific Telephone |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1971 | Aames Temporary Staff Inglewood | Pacific Telephone |
| | Aames Temporary Staff Division Of Aames Bureau Of Employment Agency | Pacific Telephone |
| 1967 | Aames Bureau of Employment Agency | Pacific Telephone |
| | Miracle Mile | Pacific Telephone |
| | Aames Temporary Staff Division of Aaines Bureau of Employment Agency | Pacific Telephone |
| | Miracle Mile | Pacific Telephone |
| 1962 | Aldos Wilshire restrnt | Pacific Telephone |
| | Casino Club | Pacific Telephone |
| | Aldos Wilshire restrnt | Pacific Telephone |
| 1958 | HUDDLE WILSHIRE-LA BREA RESTAURANT | Pacific Telephone |
| 1951 | Wilshr Tilfords Restaurant | Pacific Telephone & Telegraph Co. |
| 1937 | Mc DONNELL Melvin A Hallie office and restr | Los Angeles Directory Co. |
| 1933 | Dyas Carleton Cafe B H Carleton jr mgr | Los Angeles Directory Co. |
| 1929 | DYAS Carleton Cafe Francis Dyas Harry Carleton | Los Angeles Directory Co. |

# FINDINGS

## ADJOINING PROPERTY: ADDRESSES NOT IDENTIFIED IN RESEARCH SOURCE

The following Adjoining Property addresses were researched for this report, and the addresses were not identified in research source.

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 261 South La Brea | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 500 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 505 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 506 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 513 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 514 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 515 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 516 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 517 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 520 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5217 Wilshire Boulevard | 2014, 2010, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1980, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 522 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 524 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 525 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 526 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 528 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 530 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5301 Wilshire Boulevard | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1975, 1972, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 533 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 534 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 537 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 540 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5407 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5413 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5425 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5435 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5435 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1976, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5435 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5436 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1976, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5436 W 6TH ST | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5437 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 5437 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5439 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5439 W 6TH ST | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5440 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5440 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5442 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5442 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1976, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5442 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5444 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5444 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5444 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 5445 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5446 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5446 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1976, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5446 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5448 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5448 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 545 S DETROIT ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5450 6TH ST W | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5450 W 6TH | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1980, 1976, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5450 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 5451 W 6TH ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 555 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 561 S DETROIT ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 591 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 599 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 S DETROIT | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 S DETROIT ST | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 600 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 600 S LABREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 S DETROIT | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 S DETROIT ST | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 601 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1956, 1955, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 602 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 602 S DETROIT ST | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 602 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 603 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 603 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 604 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 604 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 604 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 604 S LABREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 605 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 605 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 605 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 606 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 607 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 607 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 607 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 607 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 608 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 609 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 609 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 609 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 610 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 610 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 610 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 611 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 611 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 611 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 611 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 611 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 611 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 612 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 612 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 612 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 612 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 612 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 613 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 613 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 613 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 613 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 614 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 614 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 614 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 615 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 615 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 616 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 616 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1990, 1986, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 617 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 617 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 617 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 617 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 617 South La Brea | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 618 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 South Detroit Street | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1975, 1972, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 618 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 619 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 619 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 619 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 619 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 619 South La Brea | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 619 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 620 1/2 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 620 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 620 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1985, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 620 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 620 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 620 South La Brea Avenue | 2014, 2010, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1985, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 621 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 621 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 621 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 622 1/2 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 622 1/4 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 622 LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 622 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 622 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 622 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 622 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 623 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 623 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 623 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 623 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 624 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 624 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 624 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 624 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 624 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 624 South La Brea Avenue | 2014, 2010, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 624 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 625 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 625 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 625 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 626 1/2 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 626 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 626 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 626 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1985, 1980, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 628 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 629 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 629 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 630 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 630 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 630 S LA BREA AVE | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 630 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 630 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 630 South La Brea Avenue | 2014, 2010, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 631 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 632 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 632 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 632 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 633 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 633 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 633 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 634 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 635 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 635 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 635 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 636 LA BREA AVE N | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 636 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 636 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 637 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 638 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 639 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 639 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 640 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 640 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 640 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 640 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 640 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 641 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 641 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 641 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 641 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 641 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 642 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 642 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 642 SYCAMORE AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 643 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 643 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 644 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 644 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 645 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 645 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 645 S La Brea Ave | 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 645 S La Brea Ave | 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 645 S LA BREA AVE | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 646 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 646 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 647 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 647 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 647 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 647 S Detroit St | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 647 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 647 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 648 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 648 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 649 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 649 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 649 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 650 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 650 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 650 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 650 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 650 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 651 DETROIT ST S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 652 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 653 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 654 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 654 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 654 South Detroit Street | 2014, 2010, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1975, 1972, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 654 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 655 LA BREA AVE S | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 656 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 657 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 657 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 658 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 660 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 662 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 664 South La Brea Avenue | 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 666 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 666 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 666 South La Brea Avenue | 2014, 2010, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 667 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 667 S Detroit St | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 672 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 672 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 677 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 677 S La Brea Ave | 2014, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 684 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 684 S La Brea Ave | 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

## TARGET PROPERTY: ADDRESS NOT IDENTIFIED IN RESEARCH SOURCE

The following Target Property addresses were researched for this report, and the addresses were not identified in the research source.

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 625-639 S La Brea and 659, 665-671 S La Brea | 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1985, 1980, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1957, 1955, 1952, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1936, 1935, 1934, 1932, 1931, 1930, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

PARTNER
Engineering and Science, Inc.

# GROUNDWATER SAMPLING REPORT

637 South La Brea Avenue
Los Angeles, California 90036

December 4, 2015
Partner Project Number: 15-149236.2

Prepared for:

**Matt Ross**
**CGI Strategies in Real Estate**
6300 Canoga Avenue, Suite 1100
Woodland Hills, California 91367



Engineers who understand your business

PARTNER
Engineering and Science, Inc.

December 4, 2015

Matt Ross
CGI Strategies in Real Estate
6300 Canoga Avenue, Suite 1100
Woodland Hills, California 91367

Subject: Groundwater Sampling Report
637 South La Brea Avenue
Los Angeles, California 90036
Partner Project Number: 15-149236.2

Dear Mr. Ross:

Partner Engineering and Science, Inc. (Partner) is pleased to provide the results of the assessment performed on the above-referenced property. The following report describes the field activities, methods, and findings of the Groundwater Sampling conducted at the above-referenced property.

This assessment was performed utilizing methods and procedures consistent with good commercial or customary practices designed to conform to acceptable industry standards. The independent conclusions represent Partner's best professional judgment based upon existing conditions and the information and data available to us during the course of this assignment.

We appreciate the opportunity to provide these services. If you have any questions concerning this report, or if we can assist you in any other matter, please contact Jenny Redlin at (310) 615-4500.

Sincerely,

**Partner Engineering and Science, Inc.**

Brian Godbois
Staff Assessor

Jessica Ryan, PE
Senior Project Manager

Jenny Redlin, REPA
Principal

# Table of Contents


**1.0 Introduction ..... 1**
1.1 Purpose ..... 1
1.2 Limitations ..... 1
1.3 User Reliance ..... 1
**2.0 Site Background ..... 2**
2.1 Site Description ..... 2
2.2 Site History ..... 2
**3.0 Field Activities ..... 3**
3.1 Preparatory Activities ..... 3
3.2 Drilling Equipment ..... 3
3.3 Sampling Locations ..... 3
3.4 Groundwater Sampling ..... 3
**4.0 Laboratory Analysis ..... 4**
4.1 Laboratory Analysis ..... 4
4.2 Laboratory Analytical Results ..... 4
**5.0 Discussion and Conclusions ..... 5**
5.1 Regulatory Agency Guidance ..... 5
5.2 Discussion ..... 5
5.3 Summary and Conclusions ..... 5


**ATTACHMENTS**


Tables
1. Summary of Investigation Scope
2. Groundwater Sample TPH-cc Laboratory Results
3. Groundwater Sample VOCs Laboratory Results

Figures
1. Site Vicinity Map
2. Sample Location Map

Appendices
A. Laboratory Analytical Report
B. General NPDES Permit No. CAG994004 Waste Discharge Requirements for Discharges of Groundwater from Construction and Dewatering to Surface Waters in Coastal Watershed of Los Angeles and Ventura Counties

# 1.0 INTRODUCTION

## 1.1 Purpose

The purpose of the investigation was to evaluate the potential impact of petroleum hydrocarbons and/or volatile organic compounds (VOCs) as a consequence of a release or releases from nearby properties. CGI Strategies in Real Estate (CGI) provided project authorization of Partner Proposal Number P15-149236.2.

## 1.2 Limitations

This report presents a summary of work conducted by Partner. The work includes observations of site conditions encountered and the analytical results provided by an independent third party laboratory of samples collected during the course of the project. The number and location of samples were selected to provide the required information. However, it cannot be assumed that the limited available data are representative of subsurface conditions in areas not sampled.

Conclusions and/or recommendations are based on the observations, laboratory analyses, and the governing regulations. Conclusions and/or recommendations beyond those stated and reported herein should not be inferred from this document.

Partner warrants that the environmental consulting services contained herein were accomplished in accordance with generally-accepted practices in the environmental engineering, geology, and hydrogeology fields that existed at the time and location of work. No other warranties are implied or expressed.

## 1.3 User Reliance

Partner was engaged by CGI Strategies in Real Estate (CGI) (the Addressee), or their authorized representative, to perform this investigation. The engagement agreement specifically states the scope and purpose of the investigation, as well as the contractual obligations and limitations of both parties. This report and the information therein, are for the exclusive use of the Addressee. This report has no other purpose and may not be relied upon, or used, by any other person or entity without the written consent of Partner. Third parties that obtain this report, or the information therein, shall have no rights of recourse or recovery against Partner, its officers, employees, vendors, successors or assigns. Any such unauthorized user shall be responsible to protect, indemnify and hold Partner, the Addressee and their respective officers, employees, vendors, successors and assigns harmless from any and all claims, damages, losses, liabilities, expenses (including reasonable attorneys' fees) and costs attributable to such use. Unauthorized use of this report shall constitute acceptance of, and commitment to, these responsibilities, which shall be irrevocable and shall apply regardless of the cause of action or legal theory pled or asserted.

This report has been completed under specific Terms and Conditions relating to scope, relying parties, limitations of liability, indemnification, dispute resolution, and other factors relevant to any reliance on this report. Any parties relying on this report do so having accepted the Terms and Conditions for which this report was completed.

# 2.0 SITE BACKGROUND

## 2.1 Site Description

The subject property consists of one parcel totaling approximately 0.5 acres located on the west side of La Brea Avenue within a mixed residential and commercial area of Los Angeles. The subject property is currently developed with a four-unit commercial building covering the entire parcel. In addition to the structures, the subject property is improved with asphalt-paved parking areas and associated landscaping.

The subject property is bound by a vacant commercial building to the north, La Brea Avenue to the east followed by Asset CM Corporation, a vacant commercial building to the south, and an alley followed by a two multi-family residential buildings and Vine Street Market to the west. Refer to Figure 1 for a Site Vicinity Map showing site features and surrounding properties.

## 2.2 Site History

Based on information provided by the client, the subject property is currently developed with a single building occupied by a fabric retailer. Redevelopment plans for the subject property include demolition of the current building, and construction of a new commercial building with multiple subterranean levels. A Phase I Phase I Environmental Site Assessment (Phase I) is currently be conducted by Partner for the subject property. According to an Environmental Data Resources database report obtained for the Phase I assessment, there are several releases in the vicinity of the subject property, the majority of which are of petroleum related. Based on the potential that dewatering may be required during the redevelopment activities, the possibility that groundwater beneath the subject property has been impacted by a release or releases originating from one or more of the surrounding properties is an environmental concern.

## 3.0 FIELD ACTIVITIES

Refer to Table 1 for a summary of the borings, sampling schedule and laboratory analyses for this investigation. The scope of the Groundwater Sampling included the collection of two representative groundwater samples from boreholes advanced by GeoTech Services. For this scope of work, Partner was engaged by the client to collect and analyze groundwater samples, and Partner was not responsible for any aspect of the drilling components of the fieldwork, including but not limited to notification of Underground Service Alert (USA), determination of boring locations and depths, soil boring logs, containment and/or disposal of soil cuttings, or surface refinishing.

### 3.1 Preparatory Activities

Prior to the initiation of fieldwork, Partner reviewed the site-specific Health and Safety Plan with on-site personnel involved in the project prior to the commencement of drilling activities.

### 3.2 Drilling Equipment

On November 30, 2015, GeoTech Services advanced two soil borings at the subject property with a CME 75 full size truck mounted auger drill rig for the purpose of collecting soil samples for geotechnical evaluation, and to facilitate the collection groundwater samples for analysis for potential contaminants of concern.

### 3.3 Sampling Locations

Borings B1 and B2 were advanced in the northern and southern portion of the parking lot west of the building, respectively. Refer to Figure 2 for a Sample Location Map indicating groundwater sampling locations.

### 3.4 Groundwater Sampling

Groundwater samples were collected from temporary well points at borings B1-GW and B2-GW at a depth of approximately 23 feet bgs. After soil sampling to 30 feet bgs, groundwater samples were collected by withdrawing the drill rods from the subsurface and retrieving groundwater from a temporary monitoring well using disposal bailers.

# 4.0 LABORATORY ANALYSIS

## 4.1 Laboratory Analysis

Partner collected two groundwater samples on November 30, 2015 which were transported in an iced cooler under proper chain-of-custody protocol to Alpha Scientific Corporation (ASC), a state-certified laboratory (CDPH ELAP certificate number 2633) in the City of Cerritos, California, for analysis on November 30, 2015. Each groundwater sample was analyzed for carbon chain total petroleum hydrocarbons (TPH-cc) in accordance with EPA Method 8015 and for VOCs in accordance with EPA Method 8260.

Laboratory analytical results are included in Appendix A and discussed below.

## 4.2 Laboratory Analytical Results

The groundwater samples B1-GW and B2-GW did contain detectable concentrations of VOCs but did not contain detectable concentrations of TPH-cc, including TPH as gasoline (TPH-g), diesel (TPH-d), and motor oil (TPH-o). Refer to Tables 2 and 3 for a summary of the groundwater sample TPH-cc and VOCs for laboratory analysis results, respectively.

# 5.0 DISCUSSION AND CONCLUSIONS

## 5.1 Regulatory Agency Guidance

For the purposes of this assessment, Partner compared the detections to Daily Effluent Limitations, as found in the *General NPDES Permit No. CAG994004 Waste Discharge Requirements for Discharges of Groundwater from Construction and Dewatering to Surface Waters in Coastal Watershed of Los Angeles and Ventura Counties.* Partner included effluent limitations for both the "Municipal and Domestic Supply" scenario and the "Other Waters" scenario, as the final discharge point is unknown at this time.

## 5.2 Discussion

TPH was not detected in either of the groundwater samples at concentrations above the method detection limits (MDLs). However, it should be noted that the MDLs for TPH-d (500 micrograms per liter (ug/l)) and TPH-o (2,000 ug/l) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations of 100 ug/l.

The concertation of TCE in B1-GW exceed both the Municipal and Domestic Supply and Other Water Daily Effluent Limitations. The concentration of 1,1-dichloroethylene (DCE) in groundwater sample B1-GW exceeds the Daily Effluent Limitations for Municipal and Domestic Supply, but is below the Daily Effluent Limitations for Other Waters. The concertation of methyl-tertiary butyl ether (MTBE) and tertiary-butyl alcohol (TBA) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations in both of the groundwater samples analyzed.

## 5.3 Summary and Conclusions

Partner conducted Groundwater Sampling at the subject property to investigate the potential impact of petroleum hydrocarbons and/or VOCs to groundwater beneath the site as a consequence of a release or releases from nearby properties. The scope of the Groundwater Sampling included the collection of two groundwater samples that were analyzed for TPH-cc and VOCs.

Groundwater was encountered at a depth of 23 feet bgs.

TPH was not detected in either of the groundwater samples at concentrations above the method detection limits (MDLs). However, it should be noted that the MDLs for TPH-d (500 ug/l) and TPH-o (2,000 ug/l) exceed the Municipal and Domestic Supply and Other Water Daily Effluent Limitations of 100 ug/l. Concentrations of various VOC constituents in both groundwater samples exceed both the Municipal and Domestic Supply and Other Water Daily Effluent Limitations.

Based on the analytical results, compounds of concern are present in the groundwater beneath the site at concentrations which would prohibit direct discharge into the storm water system, and treatment and confirmation sampling would likely be required for any effluent generated at the subject property.

# TABLES

PARTNER

Table 1: Summary of Investigation Scope
637 South La Brea Avenue
Los Angeles, California 90036
Partner Project Number 15-149236.2
12/04/2015

| Boring Identification | Location | Ground Water Depth (feet bgs) | Matrix Sampled | Target Analytes* |
|---|---|---|---|---|
| **B1** | Northern Portion of Parking Lot | 23 | Groundwater | TPH-cc, VOCs |
| **B2** | Southern Portion of Parking Lot | 23 | Groundwater | TPH-cc, VOCs |

Notes:

*Groundwater samples analyzed for carbon chain total petroleum hydrocarbons (TPH-cc) in accordance with United States Environmental Protection Agency (EPA) Method 8015M, and volatile organic compounds (VOCs) in accordance with EPA Method 8260B

bgs = below ground surface

TPH-cc = carbon chain total petroleum hydrocarbons

VOCs = volatile organic compounds

Table 2: Groundwater Sample TPH-cc Laboratory Results
637 South La Brea Avenue
Los Angeles, California 90036
Partner Project Number 15-149236.2
12/04/2015

| EPA Method | | | | |
|---|---|---|---|---|
| Units | (µg/L) | | | |
| Analyte | Daily Effluent Limitations, MUN[1] | Daily Effluent Limitations, Other Waters | B1-GW | B2-GW |
| TPH-g | 100* | 100* | < 50 | < 50 |
| TPH-d | 100* | 100* | < 500 | < 500 |
| TPH-o | 100* | 100* | < 2000 | < 2000 |

Notes:

TPH-cc = carbon chain total petroleum hydrocarbons

EPA = United States Environmental Protection Agency

TPH-g = total petroleum hydrocarbons as gasoline

TPH-d = total petroleum hydrocarbons as diesel

TPH-o = total petroleum hydrocarbons as oil

µg/L = micrograms per liter

< = not detected above indicated method detection limit (MDL)

Effluent Limitations were obtained from the General NPDES Permit No. CAG994004 Waste Discharge Requirements for Discharges of Groundwater from Construction and Dewatering to Surface Waters in Coastal Watershed of Los Angeles and Ventura Counties

1. MUN refers to discharges to those waterbodies designated MUN (Municipal and Domestic Supply) identified in the Basin Plan with an "E" or and "I"

* Effluent limitation represents the combined total of TPH-g, TPH-d, and TPH-g

NE = not established

Table 3: Groundwater Sample VOCs Laboratory Results
637 South La Brea Avenue
Los Angeles, California 90036
Partner Project Number 15-149236.2
12/04/2015

| EPA Method | VOCs via 8260B | | | |
|---|---|---|---|---|
| Units | (µg/L) | | | |
| Analyte | Daily Effluent Limitations, MUN[1] | Daily Effluent Limitations, Other Waters | B1-GW | B2-GW |
| **Naphthalene** | **21** | **21** | < 5.0 | 1.3[J] |
| **PCE** | **1.6** | **5.0** | 1.0[J] | < 2.0 |
| **TCE** | **5.0** | **5.0** | **5.7** | 3.5 |
| **1,1-DCE** | **0.11** | **6.0** | **4.1** | < 5.0 |
| **MTBE** | **5.0** | **5.0** | **67.8** | **63.3** |
| **TBA** | **12** | **12** | **19.7[J]** | **32.4** |
| **Other VOCs** | - | - | ND | ND |

Notes:

VOCs = volatile organic compounds

EPA = United States Environmental Protection Agency

µg/L = micrograms per liter

PCE = Tetrachloroethylene

TCE = Trichloroethylene

1,1-DCE = 1,1-Dichloroethylene

TBA = Tertiary Butyl Alcohol

MTBE = Methyl tertiary butyl ether

< = not detected above indicated method detection limit (MDL)

ND = not detected above laboratory MDLs

[J] = detected above MDLs but below practical quantitation limits, therefore the value represents an estimate

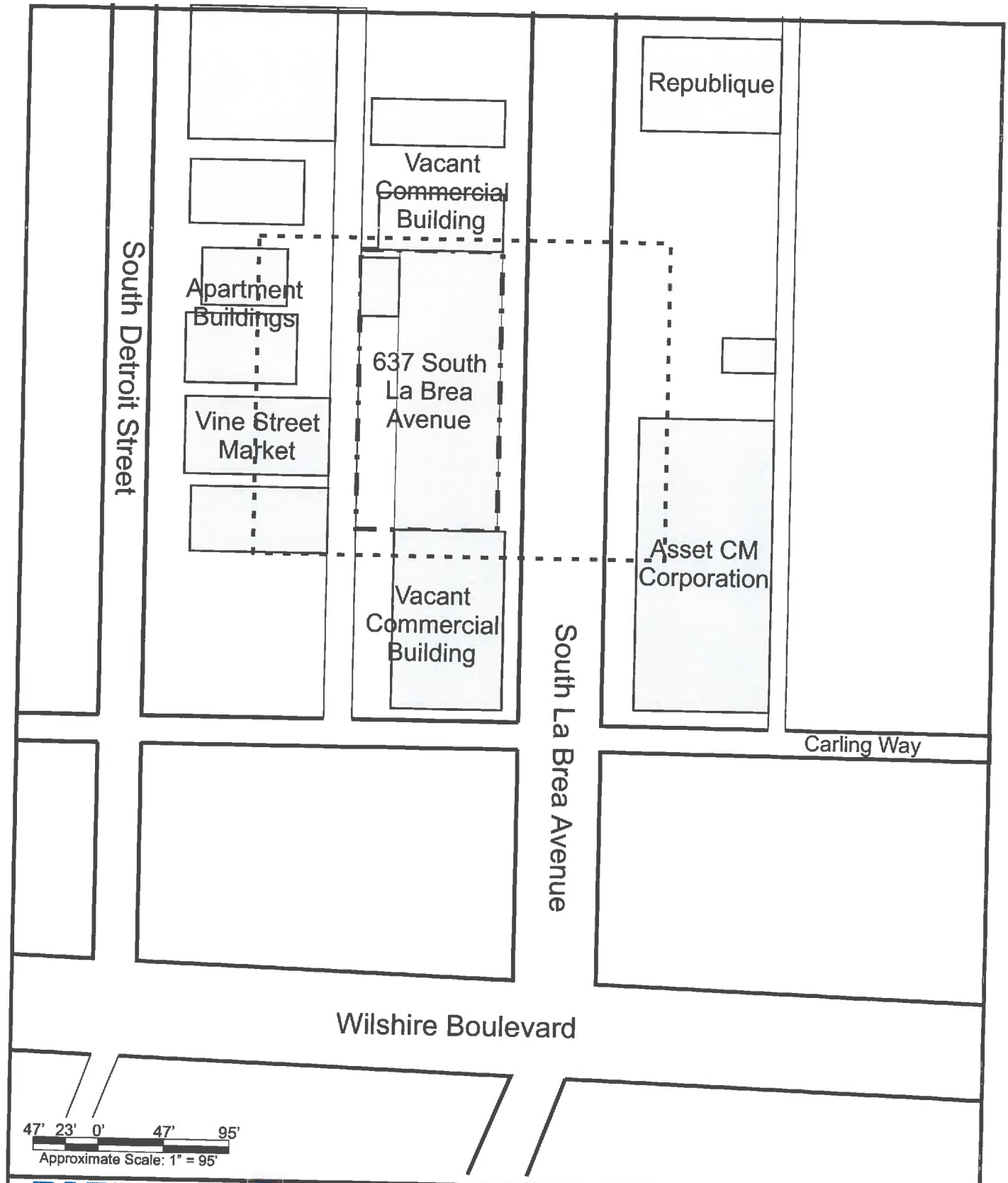
Effluent Limitations were obtained from the General NPDES Permit No. CAG994004 Waste Discharge Requirements for Discharges of Groundwater from Construction and Dewatering to Surface Waters in Coastal Watershed of Los Angeles and Ventura Counties

1. MUN refers to discharges to those waterbodies designated MUN (Municipal and Domestic Supply) identified in the Basin Plan with an "E" or and "I" designation.

Values in bold exceed one or more discharge limitation

# FIGURES

PARTNER




**PARTNER**
Engineering and Science, Inc.
2154 Torrance Boulevard, Suite 200
Torrance, California 90501

Project Number: 15-149236.2

N

**Legend**

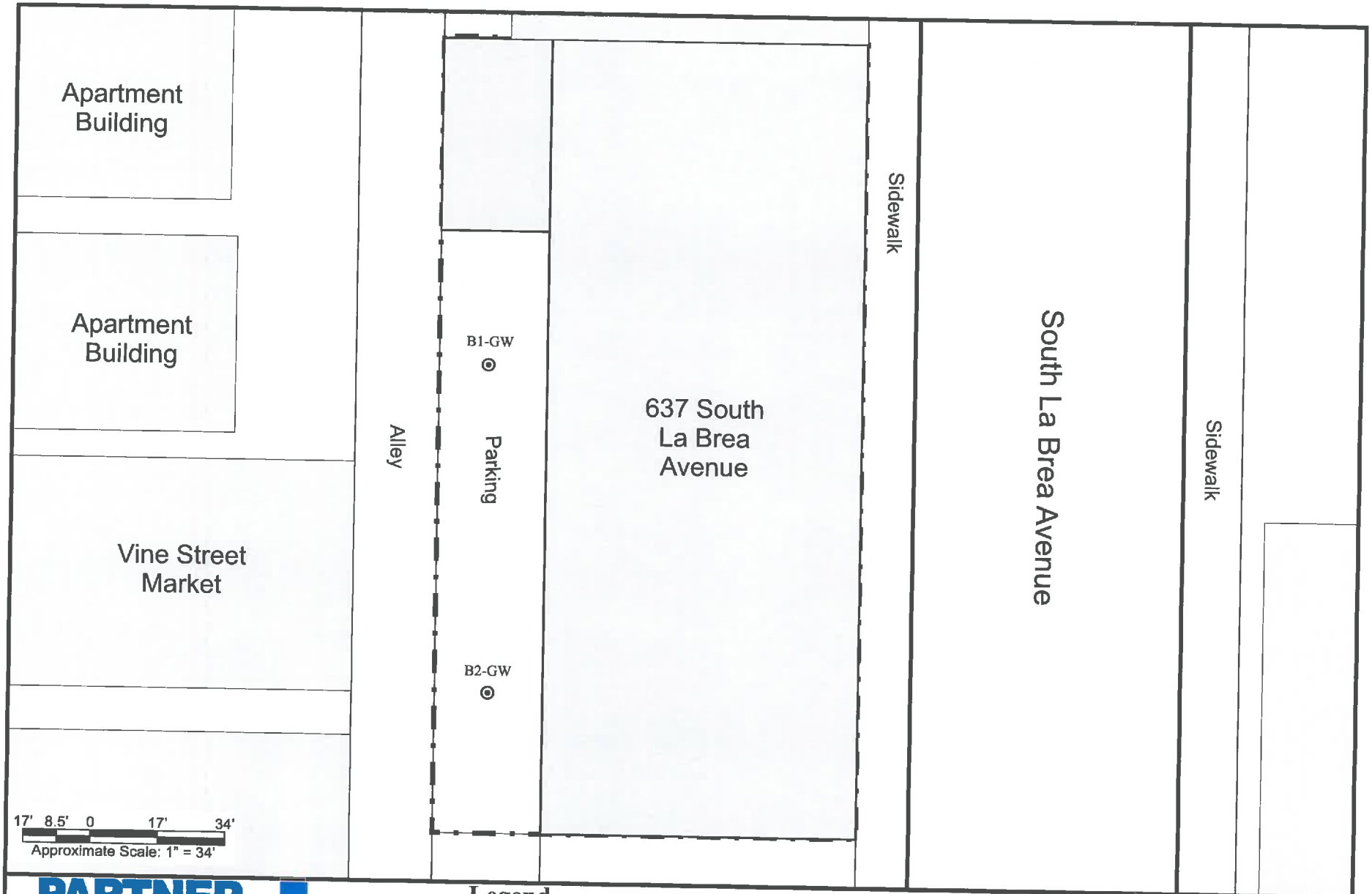
Subject Site

Figure 2 Boundary

**Figure 1: Site Vicinity Map**

| Figure | Prepared By | Date |
|---|---|---|
| 1 | B. Godbois | December 2015 |

637 South La Brea Avenue
Los Angeles, California 90036




PARTNER
Engineering and Science, Inc.
2154 Torrance Boulevard, Suite 200
Torrance, California 90501

Project Number: 15-149236.2

**Legend**

N

Subject Site

Boring Location

**Figure 2. Sample Location Map**

| Figure | Prepared By | Date |
|---|---|---|
| 2 | B. Godbois | December 2015 |

637 South La Brea Avenue
Los Angeles, California 90036

# APPENDIX A: LABORATORY ANALYTICAL REPORT

PARTNER

**Alpha Scientific Corporation**
Environmental Laboratories

12-01-2015

Mr. Brian Godbois
Partner Engineering & Science
2154 Torrance Boulevard
Torrance, CA 90501

Project: 15-149236.2
Project Site: La Brea Ave,
Sample Date: 11-30-2015
Lab Job No.: PA511128

Dear Mr. Godbois

Enclosed please find the analytical report for the sample(s) received by Alpha Scientific Corporation on 11-30-2015 and analyzed by the following EPA methods:

EPA 8015M (Total Petroleum Hydrocarbons)
EPA 8260B (VOCs & Oxygenates by GC/MS)

All analyses have met the QA/QC criteria of this laboratory.

The sample(s) arrived in good conditions (i.e., chilled, intact) and with a chain of custody record attached.

Alpha Scientific Corporation is a CA DHS certified laboratory (Certificate Number 2633). Thank you for giving us the opportunity to serve you. Please feel free to call me at (562) 809-8880 if our laboratory can be of further service to you.

Sincerely,

Roger Wang, Ph. D.
Laboratory Director

Enclosures

This cover letter is an integral part of this analytical report.

Client: Partner Engineering & Science
Project: 15-149236.2
Project Site: La Brea Ave,
Matrix: Water
Batch No. for TPH-g: BMK30-GW1
Batch No. for TPH-d: BK30-DW1

Lab Job No.: PA511128

Date Sampled: 11-30-2015
Date Received: 11-30-2015
Date Analyzed: 11-30-2015
Date Analyzed: 11-30-2015
Date Reported: 12-01-2015

**EPA 8015M (Total Petroleum Hydrocarbons)**
Reporting Unit: **µg/L (ppb)**

| Sample ID | Lab ID | Gasoline Range (C4-C12)* | Diesel Range (C13-C22) | Oil Range (C23-C40) |
|---|---|---|---|---|
| MDL | | 50 | 500 | 2000 |
| PQL | | 100 | 750 | 4000 |
| Method Blank | | ND | ND | ND |
| B1 | PA511128-1 | ND | ND | ND |
| B2 | PA511128-2 | ND | ND | ND |
| | | | | |

* Gasoline Range TPH result is obtained from purge and trap analysis using LUFT-GC/MS method.
MDL: Method Detection Limit.
PQL: Practical Quantitation Limit.
ND: Not Detected (at the specified limit).
J: Trace value. Result is lower than PQL but higher than MDL.

Client:Partner Engineering & Science
Project: 15-149236.2

Lab JobNo.: PA511128
Matrix: Water

Date Reported: 12-01-2015
Date Sampled: 11-30-2015

**EPA 8260B (VOCs by GC/MS, Page 1 of 2)** Reporting Unit: µg/L (ppb)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **DATE ANALYZED** | | | 11-30 | 11-30-15 | 11-30-15 | | |
| **DILUTION FACTOR (DF)** | | | 1 | 1 | 1 | | |
| **LAB SAMPLE I.D.** | | | MB | PA511128-1 | PA511128-2 | | |
| **CLIENT SAMPLE I.D.** | | | | B1 | B2 | | |
| **COMPOUND** | **MDL** | **PQL** | | | | | |
| Dichlorodifluoromethane | 1 | 5 | ND | ND | ND | | |
| Chloromethane | 1 | 5 | ND | ND | ND | | |
| Vinyl Chloride | 1 | 5 | ND | ND | ND | | |
| Bromomethane | 1 | 5 | ND | ND | ND | | |
| Chloroethane | 1 | 5 | ND | ND | ND | | |
| Trichlorofluoromethane | 1 | 5 | ND | ND | ND | | |
| 1,1-Dichloroethene | 1 | 5 | ND | 4.1J | ND | | |
| Iodomethane | 1 | 5 | ND | ND | ND | | |
| Methylene Chloride | 2 | 10 | ND | ND | ND | | |
| trans-1,2-Dichloroethene | 1 | 5 | ND | ND | ND | | |
| 1,1-Dichloroethane | 1 | 5 | ND | ND | ND | | |
| 2,2-Dichloropropane | 1 | 5 | ND | ND | ND | | |
| cis-1,2-Dichloroethene | 1 | 5 | ND | ND | ND | | |
| Bromochloromethane | 1 | 5 | ND | ND | ND | | |
| Chloroform | 1 | 5 | ND | ND | ND | | |
| 1,2-Dichloroethane | 1 | 5 | ND | ND | ND | | |
| 1,1,1-Trichloroethane | 1 | 5 | ND | ND | ND | | |
| Carbon tetrachloride | 1 | 5 | ND | ND | ND | | |
| 1,1-Dichloropropene | 1 | 5 | ND | ND | ND | | |
| Benzene | 0.5 | 1 | ND | ND | ND | | |
| Trichloroethene | 1 | 2 | ND | 5.7 | 3.5 | | |
| 1,2-Dichloropropane | 1 | 5 | ND | ND | ND | | |
| Bromodichloromethane | 1 | 5 | ND | ND | ND | | |
| Dibromomethane | 1 | 5 | ND | ND | ND | | |
| Trans-1,3-Dichloropropene | 1 | 5 | ND | ND | ND | | |
| cis-1,3-Dichloropropene | 1 | 5 | ND | ND | ND | | |
| 1,1,2-Trichloroethane | 1 | 5 | ND | ND | ND | | |
| 1,3-Dichloropropane | 1 | 5 | ND | ND | ND | | |
| Dibromochloromethane | 1 | 5 | ND | ND | ND | | |
| 2-Chloroethylvinyl ether | 1 | 10 | ND | ND | ND | | |
| Bromoform | 1 | 5 | ND | ND | ND | | |
| Isopropylbenzene | 1 | 5 | ND | ND | ND | | |
| Bromobenzene | 1 | 5 | ND | ND | ND | | |
| Toluene | 0.5 | 1 | ND | ND | ND | | |
| Tetrachloroethene | 1 | 2 | ND | 1.0J | ND | | |

Client:Partner Engineering & Science
Project: 15-149236.2

Lab JobNo.: PA511128
Matrix: Water

Date Reported: 12-01-2015
Date Sampled: 11-30-2015

**EPA 8260B (VOCs by GC/MS, Page 2 of 2) Reporting Unit: ppb**

| COMPOUND | MDL | PQL | MB | B1 | B2 | | |
|---|---|---|---|---|---|---|---|
| 1,2-Dibromoethane(EDB) | 1 | 5 | ND | ND | ND | | |
| Chlorobenzene | 1 | 5 | ND | ND | ND | | |
| 1,1,1,2-Tetrachloroethane | 1 | 5 | ND | ND | ND | | |
| Ethylbenzene | 0.5 | 1 | ND | ND | ND | | |
| Total Xylenes | 1.0 | 2 | ND | ND | ND | | |
| Styrene | 1 | 5 | ND | ND | ND | | |
| 1,1,2,2-Tetrachloroethane | 1 | 5 | ND | ND | ND | | |
| 1,2,3-Trichloropropane | 1 | 5 | ND | ND | ND | | |
| n-Propylbenzene | 1 | 5 | ND | ND | ND | | |
| 2-Chlorotoluene | 1 | 5 | ND | ND | ND | | |
| 4-Chlorotoluene | 1 | 5 | ND | ND | ND | | |
| 1,3,5-Trimethylbenzene | 1 | 5 | ND | ND | ND | | |
| tert-Butylbenzene | 1 | 5 | ND | ND | ND | | |
| 1,2,4-Trimethylbenzene | 1 | 5 | ND | ND | ND | | |
| Sec-Butylbenzene | 1 | 5 | ND | ND | ND | | |
| 1,3-Dichlorobenzene | 1 | 5 | ND | ND | ND | | |
| p-Isopropyltoluene | 1 | 5 | ND | ND | ND | | |
| 1,4-Dichlorobenzene | 1 | 5 | ND | ND | ND | | |
| 1,2-Dichlorobenzene | 1 | 5 | ND | ND | ND | | |
| n-Butylbenzene | 1 | 5 | ND | ND | ND | | |
| 1,2,4-Trichlorobenzene | 1 | 5 | ND | ND | ND | | |
| 1,2-Dibromo-3-Chloropropane | 1 | 5 | ND | ND | ND | | |
| Hexachlorobutadiene | 1 | 5 | ND | ND | ND | | |
| Naphthalene | 1 | 5 | ND | ND | 1.3J | | |
| 1,2,3-Trichlorobenzene | 1 | 5 | ND | ND | ND | | |
| Acetone | 25 | 50 | ND | ND | ND | | |
| 2-Butanone (MEK) | 25 | 50 | ND | ND | ND | | |
| 4-Methyl-2-pentanone | 25 | 50 | ND | ND | ND | | |
| 2-Hexanone | 25 | 50 | ND | ND | ND | | |
| Carbon disulfide | 10 | 15 | ND | ND | ND | | |
| Vinyl Acetate | 10 | 15 | ND | ND | ND | | |
| Ethanol | 250 | 500 | ND | ND | ND | | |
| MTBE | 1 | 2 | ND | 67.8 | 63.3 | | |
| ETBE | 1 | 2 | ND | ND | ND | | |
| DIPE | 1 | 2 | ND | ND | ND | | |
| TAME | 1 | 2 | ND | ND | ND | | |
| T-Butyl Alcohol | 10 | 20 | ND | 19.7J | 32.4 | | |

MDL=Method Detection Limit; PQL=Practical Quantitation Limit;MB=Method Blank; ND=Not Detected (below DF × MDL); * Obtained with a higher dilution analysis. J= trace concentration.

12-01-2015

# TPH-Gasoline
# Batch QA/QC Report

| | | | |
|---|---|---|---|
| Client: | Partner Engineering & Science | Lab Job No.: | PA511128 |
| Project: | 15-149236.2 | | |
| Matrix: | Water | Lab Sample I.D.: | R511127-12 |
| Batch No: | BMK30-GW1 | Date Analyzed: | 12-01-2015 |

## I. MS/MSD Report
**Unit: ppb**

| Analyte | Sample Conc. | Spike Conc. | MS | MSD | MS %Rec. | MSD %Rec. | % RPD | %RPD Accept. Limit | %Rec Accept. Limit |
|---|---|---|---|---|---|---|---|---|---|
| TPH-g | ND | 1000 | 1,110 | 1,120 | 111.0 | 112.0 | 0.9 | 30 | 70-130 |

## II. LCS Result
**Unit: ppb**

| Analyte | LCS Report Value | True Value | Rec.% | Accept. Limit |
|---|---|---|---|---|
| TPH-g | 1,150 | 1,000 | 115.0 | 80-120 |

ND: Not Detected (at the specified limit).

12-01-2015

# EPA 8015M (TPH)
# Batch QA/QC Report

Client: Partner Engineering & Science
Project: 15-149236.2
Matrix: Water
Batch No. for TPH-d: BK30-DW1

Lab Job No.: PA511128

Lab Sample I.D.: SW511030-1
Date Analyzed: 11-30-2015

## I. MS/MSD Report
**Unit: ppm**

| Analyte | Sample Conc. | Spike Conc. | MS | MSD | MS %Rec. | MSD %Rec. | % RPD | %RPD Accept. Limit | %Rec Accept. Limit |
|---|---|---|---|---|---|---|---|---|---|
| TPH-d | ND | 20 | 15.6 | 18.6 | 78.0 | 93.0 | 17.5 | 30 | 70-130 |

## II. LCS Result
**Unit: ppm**

| Analyte | LCS Value | True Value | Rec.% | Accept. Limit |
|---|---|---|---|---|
| TPH-d | 16.3 | 20 | 81.5 | 80-120 |

ND: Not Detected (at the specified limit)

12-01-2015

# EPA 8260B
# Batch QA/QC Report

Client: Partner Engineering & Science
Project: 15-149236.2
Matrix: Water
Batch No: 1130-VOBW1

Lab Job No.: PA511128
Lab Sample I.D.: R511127-12
Date Analyzed: 11-30-2015

## I. MS/MSD Report
**Unit: ppb**

| Analyte | Sample Conc. | Spike Conc. | MS | MSD | MS %Rec. | MSD %Rec. | % RPD | %RPD Accept. Limit | %Rec Accept. Limit |
|---|---|---|---|---|---|---|---|---|---|
| 1,1-Dichloroethene | ND | 20 | 18.9 | 17.7 | 94.5 | 88.5 | 6.6 | 30 | 70-130 |
| Benzene | ND | 20 | 20.6 | 20.8 | 103.0 | 104.0 | 1.0 | 30 | 70-130 |
| Trichloro-ethene | ND | 20 | 21.0 | 17.3 | 105.0 | 86.5 | 19.3 | 30 | 70-130 |
| Toluene | ND | 20 | 23.0 | 19.7 | 115.0 | 98.5 | 15.5 | 30 | 70-130 |
| Chlorobenzene | ND | 20 | 20.5 | 17.8 | 102.5 | 89.0 | 14.1 | 30 | 70-130 |

## II. LCS Result
**Unit: ppb**

| Analyte | LCS Value | True Value | Rec.% | Accept. Limit |
|---|---|---|---|---|
| 1,1-Dichloroethene | 16.5 | 20.0 | 82.5 | 80-120 |
| Benzene | 20.1 | 20.0 | 100.5 | 80-120 |
| Trichloro-ethene | 19.8 | 20.0 | 99.0 | 80-120 |
| Toluene | 23.1 | 20.0 | 115.5 | 80-120 |
| Chlorobenzene | 18.6 | 20.0 | 93.0 | 80-120 |

ND: Not Detected (at the specified limit)

# ALPHA SCIENTIFIC CORPORATION

## CHAIN OF CUSTODY RECORD



Lab Job Number PAS11128

| | | | |
|---|---|---|---|
| **Client:** Partner Engineering & Science | | | |
| **Address** 2154 Torrance Boulevard suite 200, Torrance CA | | | |
| **Report Attention** B. Godbois | **Phone** 310-612-2738 | **Fax** | **Sampled by** B. Godbois |
| **Project Name/No.** 15-149236.2 | **Project Site** La Brea Ave | | |

| Client Sample ID | Lab Sample ID | Sample Collection Date | Sample Collection Time | Matrix Type | Sample Preserve | No.,type* & size of container | TPH-Gasoline | TPH-Diesel + Oil | 8260B (BTEX, Oxygenates) | 8260B (VOCs) | 8270C (SVOCs) | CAM Metals | 8082 (PCBs) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B1 | PAS11128-1 | [redacted] | 0910 | | | | X | X | X | X | | | | | | | | |
| B2 | -2 | 11/30/15 | 1310 | | | | X | X | X | X | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

| Relinquished by | Company | Date | Time | Received by | Company | Date | Time |
|---|---|---|---|---|---|---|---|
| Brian Godbois | Partner ESI | 11/30/15 | 1400 | | ASC | 11/30/15 | 16:00 |
| Relinquished by | Company | Date | Time | Received by | Company | Date | Time |

**T.A.T. Requested**
☐ 8 hrs ☒ 24 hrs ☐ 48 hrs
☐ 3 days ☐ Normal

**Sample Condition**
☒ Chilled ☒ Intact
☐ Sample seals

**Remark**

Container types: M=Metal Tube, A=Air Bag, P=Plastic bottle, G=Glass bottle, V=VOA vial

Alpha Scientific Corporation
16760 Gridley Road
Cerritos, CA 90703

Email: ascorp@verizon.net
Tel: (562) 809-8880
Fax: (562) 809-8801

**Note**: Samples are discarded 30 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at client's expense.
Distribution: White with report, Yellow to courier.

# APPENDIX B: GENERAL NPDES PERMIT NO. CAG994004 WASTE DISCHARGE REQUIREMENTS FOR DISCHARGES OF GROUNDWATER FROM CONSTRUCTION AND DEWATERING TO SURFACE WATERS IN COASTAL WATERSHED OF LOS ANGELES AND VENTURA COUNTIES

PARTNER

# ORDER NO. R4-2013-xxxx
# GENERAL NPDES PERMIT NO. CAG994004
# WASTE DISCHARGE REQUIREMENTS
# FOR
# DISCHARGES OF GROUNDWATER FROM CONSTRUCTION AND PROJECT DEWATERING TO SURFACE WATERS
# IN
# COASTAL WATERSHEDS OF LOS ANGELES AND VENTURA COUNTIES

| | |
|---|---|
| This Order was adopted by the California Regional Water Quality Control Board, Los Angeles Region (Regional Water Board) on: | **June 6, 2013** |
| This Order shall become effective on: | **July 6, 2013** |
| This Order shall expire on: | **July 6, 2018** |
| The U.S. Environmental Protection Agency and the Regional Water Board have classified discharges covered under this General NPDES Permit as a minor discharge. | |

IT IS HEREBY ORDERED, that Order No. R4-2008-0032 is superseded upon the effective date of this Order except for enforcement purposes, and, in order to meet the provisions contained in Division 7 of the California Water Code and regulations adopted thereunder, and the provisions of the federal Clean Water Act, and regulations and guidelines adopted thereunder, the Discharger shall comply with the requirements in this Order.

I, Samuel Unger, Executive Officer, do hereby certify the following is a full, true, and correct copy of an Order adopted by the California Regional Water Quality Control Board, Los Angeles Region, on June 6, 2013.

Samuel Unger, P.E.
Executive Officer

## Contents

**I.** Facility/Discharge Information ....4
**II.** Notification Requirements ....4
A. Eligibility Criteria ....4
B. Ineligibility ....5
C. Authorization ....5
D. Notice of Intent ....5
**III.** FINDINGS ....7
A. Background ....7
B. Facility and Discharge Description ....8
**IV.** Discharge Prohibitions ....9
**V.** Effluent Limitations and Discharge Specifications ....9
A. Effluent Limitations ....9
B. Land Discharge Specifications (Not Applicable) ....23
C. Reclamation Specifications (Not Applicable) ....23
**VI.** Receiving Water Limitations ....24
A. Surface Water Limitations ....24
B. Groundwater Limitations (Not Applicable) ....25
**VII.** Provisions ....25
A. Standard Provisions ....25
B. Monitoring and Reporting Program Requirements ....26
C. Special Provisions ....26
D. Special Studies, Technical Reports and Additional Monitoring Requirements (Not Applicable) ....27
E. Best Management Practices of Pollution Prevention ....27
F. Construction, Operation and Maintenance Specifications ....27
G. Engineering Design Report ....27
H. Special Provisions for Municipal Facilities (POTWs Only) ....27
I. Other Special Provisions ....27
J. Compliance Schedules ....28
**VIII.** Compliance Determination ....28
A. General. ....28
B. Multiple Sample Data. ....28
C. Average Monthly Effluent Limitation (AMEL). ....28
D. Average Weekly Effluent Limitation (AWEL). ....29
E. Maximum Daily Effluent Limitation (MDEL) ....29
F. Instantaneous Minimum Effluent Limitation. ....29
G. Instantaneous Maximum Effluent Limitation. ....29
H. Limitations Based on Sediment TMDLs. ....29

TENTATIVE

## Appendices

Appendix A ..... 31
Appendix B ..... 35

## Tables

Table 1 Effluent Limitations Applicable to All Dischargers ..... 10
Table 2 Organic Compounds Effluent Limitations ..... 10
Table 3. Hardness-dependent metals Effluent Limitations ..... 13
Table 4. Other compounds Effluent Limitations ..... 13
Table 5. Effluent Limitations applicable to discharges to saltwater waterbodies ..... 14
Table 6-7 TMDL-Based Effluent Limitations ..... 15
Table 8-10 TMDL-Based Effluent Limitations ..... 16
Table 11-13 TMDL-Based Effluent Limitations ..... 17
Table 14-16 TMDL-Based Effluent Limitations ..... 18
Table 17-18 TMDL-Based Effluent Limitations ..... 19
Table 19-21 TMDL-Based Effluent Limitations ..... 20
Table 22-23 TMDL-Based Effluent Limitations ..... 21
Table 24-25 TMDL-Based Effluent Limitations ..... 22
Table 26 TMDL-Based Effluent Limitations ..... 23
Table 27 Freshwater Bacteria Limitations ..... 24
Table 28 Saltwater Bacteria Limitations ..... 24

## Attachments

Attachment A — Definitions, Acronyms & Abbreviations ..... A-1
Attachment B — Receiving Water Specific Limitations ..... B-1
Attachment C — Notice of Intent Form ..... C-1
Attachment D — Federal Standard Provisions ..... D-1
Attachment E — Screening Levels for General Permits ..... E-1
Attachment F — Fact Sheet ..... F-1
Attachment G — Monitoring and Reporting Program ..... G-1

TENTATIVE

## I. FACILITY/DISCHARGE INFORMATION

This Order (hereafter also referred to as "this General Permit") is intended to authorize discharges of treated or untreated groundwater generated from permanent, temporary dewatering operations or other applicable wastewater discharges not specifically covered in other general or individual NPDES permits. Discharges from facilities to waters of the United States that do not cause, have the reasonable potential to cause, or contribute to an in-stream excursion above any applicable state or federal water quality objectives/criteria or cause acute or chronic toxicity in the receiving water are authorized discharges in accordance with the conditions set forth in this Order.

## II. NOTIFICATION REQUIREMENTS

### A. Eligibility Criteria

**1.** This Order covers discharges to surface waters of groundwater from dewatering operations and other types of wastewaters as deemed appropriate.

**2.** To be covered under this Order, a discharger must:

**a.** Demonstrate that the discharges shall not cause or contribute to a violation of any applicable water quality objective/criteria for the receiving waters, or any other Discharge Prohibition in Part IV of this Order;

**b.** Demonstrate that the discharge shall not exceed the effluent limitations or discharge specifications in Part V and Attachment B of this Order, and there shall be no reasonable potential to cause or contribute to an excursion above the applicable water quality objectives/criteria for the receiving water.

**c.** Perform reasonable potential analysis using a representative sample of groundwater or wastewater to be discharged. The sample shall be analyzed and the data compared to the water quality screening criteria for the constituents listed on Attachment E.

**i.** If the analytical test results exceed the water quality screening criteria listed on Attachment E, then a reasonable potential for discharge of toxics shall be considered to exist.

**ii.** If the analytical test results of the discharge show that any toxic exceeds the water quality screening criteria listed on Attachment E, then the discharger will be enrolled under this General Permit and treatment of the wastewater will be required for discharge.

**iii.** If the analytical test results of the discharge show that toxics are below the screening levels in Attachment E, then the discharger will be enrolled under this General Permit and treatment of the wastewater for toxics will not be required for discharge.

**d.** The discharge shall not cause acute nor chronic toxicity in receiving waters;

**e.** If necessary, the discharge shall pass through a treatment system designed and operated to reduce the concentration of contaminants to meet the effluent limitations of this Order; and

**f.** The discharger shall be able to comply with the terms or provisions of this General Permit.

**3.** New discharges and existing discharges regulated under existing general or individual permits, which meet the eligibility criteria, may be regulated under this Order.

TENTATIVE

4. For the purpose of renewal of existing individual NPDES permits with this General Permit, provided that all the conditions of this General Permit are met, renewal is effective upon issuance of a notification by the Executive Officer and issuance of a new monitoring program.

5. When an individual NPDES permit with more specific requirements is issued to a discharger, the applicability of this Order to that discharger is automatically terminated on the effective date of the individual permit.

## B. Ineligibility

The discharge of wastewater containing toxic pollutants, where there are no effluent limitations for such toxic pollutants in this General Permit, are not eligible for enrollment under this General Permit.

## C. Authorization

To be authorized to discharge under this Order, the discharger must submit a Notice of Intent (NOI) in accordance with the requirements of Part D of this Order. Upon receipt of the application, the Executive Officer shall determine the applicability of this Order to such a discharge. If the discharge is eligible, the Executive Officer shall notify the discharger that the discharge is authorized under the terms and conditions of this Order and prescribe an appropriate monitoring and reporting program. For new discharges, the discharge shall not commence until receipt of the Executive Officer's written determination of eligibility for coverage under this General Permit or until an individual NPDES permit is issued by the Regional Water Board.

## D. Notice of Intent

1. Deadline for Submission

   a. Renewal of permits of existing dischargers covered under individual permits that meet the eligibility criteria and have submitted a NOI will consist of a letter of determination from the Executive Officer of coverage under this Order.

   b. Existing dischargers covered under Order No. R4-2008-0032 will be sent a NOI form that must be completed and returned to the Regional Water Board within 60 days of receipt; otherwise permit coverage may be revoked. Existing dischargers enrolling under this Order are required to collect a representative groundwater/wastewater sample and analyze it for all the constituents listed on Attachment E. Dischargers shall conduct this analysis and submit the result with a NOI, otherwise the existing authorization may be terminated. Existing discharges that has been enrolled under the existing permit within the last one year can re-submit the analytical data used for their initial enrollment with their NOI.

   c. New dischargers shall file a complete application at least 45 days before commencement of the discharge.

2. Forms for Report of Waste Discharge

   a. Dischargers shall use the NOI Form.

   b. The discharger, upon request, shall submit any additional information that the Executive Officer deems necessary to determine whether the discharge meets the criteria for coverage under this Order, to prescribe an appropriate monitoring and reporting program, or both.

   c. The discharger must obtain and analyze (using appropriate methods) a representative sample of the groundwater to be treated and discharged under this

TENTATIVE

Order. The analytical method used shall be capable of achieving a detection limit at or below the minimum level, otherwise, a written explanation shall be provided. The analytical result shall be submitted with the NPDES application. The data shall be tabulated and shall include the results for every constituent listed on Attachment E.

**d.** Pursuant to section 2, Article X of the California Constitution, and section 275 of the California Water Code on preventing waste and unreasonable use of waters of the state, this Regional Water Board encourages, wherever practical, water conservation and/or reuse of wastewater. To obtain coverage under this Order, the Discharger shall first investigate the feasibility of conservation, reuse, injection of the groundwater, and/or alternative disposal methods of the wastewater.

**e.** The following should be included with the NOI Form:

**i.** The feasibility study on conservation, reuse, and/or alternative disposal methods of the wastewater;

**ii.** Description of the treatment system;

**iii.** The type of chemicals that will be used (if any) during the operation and maintenance of the treatment system;

**iv.** Flow diagram of the influent to the discharge point; and

**v.** Preventive maintenance procedures and schedule for the treatment system.

**vi.** **Creekside construction dewatering operations.** Creekside construction dewatering operations for the purposes of this General Permit are defined as the dewatering of groundwater (1) where the dewatering is necessary during construction operations, and (2) where the groundwater has a direct hydrologic connection with, and similar mineral chemistry for TDS, chloride and sulfate to, the surface waterbody to which it will be discharged. For creekside construction dewatering operations, the following additional information shall be submitted with a Report of Waste Discharge (ROWD).

(1). Best Management Practices (BMPs) for preventing degradation of water quality or impairment of receiving water beneficial uses,

(2). Demonstration of direct hydrologic connection and similar water chemistry between the groundwater and the surface water body must be substantiated with hydrogeological and analytical data, and certified by registered hydrogeologist. Water isotope tracing and other geophysical techniques may be used to demonstrate hydrologic connectivity. In addition, when feasible evidence of the physical connection between the groundwater and the surface water body could be demonstrated by stream depletion or drawdown by test well dewatering operation,

(3). The treatment system to be used for removing toxic compounds from the wastewater (if applicable),

(4). A demonstration that the discharger has considered sewering, infiltration, re-use, or other discharge options and that it is infeasible to discharge to the sanitary sewer system, to re-use the dewatered groundwater/wastewater, or to otherwise lawfully discharge the dewatered groundwater/wastewater.

**f.** Section 2200 (Annual Fee Schedules) of Title 23 of the California Code of Regulations (CCR) requires that all discharges subject to waste discharge requirements shall pay an annual fee.

TENTATIVE

### E. Notice of Termination

Dischargers shall submit a Notice of Termination or Transfer (NOTT) when coverage under this General Permit is no longer needed. An NOTT contains the Waste Discharge Identification Number (WDID), the name and address of the owner of the facility, and is signed and dated by the owner certifying that the Discharger associated with Permit No. CAG994004 have been eliminated or that there has been a change in ownership. Upon submission, the Discharger is no longer authorized to discharge wastewater associated with this General Permit.

### F. Change of Ownership

Coverage under this Order may be transferred in case of change of ownership of land or discharge facility provided the existing discharger notifies the Executive Officer at least 30 days before the proposed transfer date, and the notice includes a written agreement between the existing and new dischargers containing a specific date of transfer of coverage, responsibility for compliance with this Order, and liability between them.

## III. FINDINGS

The Regional Water Board finds:

**A. Rationale for Requirements.** The Regional Water Board developed the requirements in this Order based on federal and state laws and regulations, information submitted as part of previous NOIs and monitoring and reporting programs, and other available information. The Fact Sheet (Attachment F), which contains background information and rationale for the requirements in this Order, is hereby incorporated into and constitutes Findings for this Order. Attachments A through E and G are also incorporated into this Order.

### B. Background

1. On June 5, 2008, the Regional Water Board adopted Order No. R4-2008-0032, General NPDES Permit No. CAG994004, Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters. Order No. R4-2008-0032 expired on June 5, 2013, but was administratively extended. Approximately 208 dischargers are enrolled under Order No. R4-2008-0032. This Order renews the requirements of Order No. R4-2008-0032.
2. On September 22, 1989, the United States Environmental Protection Agency (USEPA) granted the State of California, through the State Water Resources Control Board (State Water Board) and the regional water boards, the authority to issue general National Pollutant Discharge Elimination System (NPDES) permits pursuant to parts 122 and 123 of Title 40 of the Code of Federal Regulations (40 CFR).
3. 40 CFR section 122.28 provides for issuance of general NPDES permits to regulate a category of point sources if the sources:
   - **a.** Involve the same or substantially similar types of operations;
   - **b.** Discharge the same type of waste;
   - **c.** Require the same type of effluent limitations or operating conditions;
   - **d.** Require similar monitoring; and
   - **e.** Are more appropriately regulated under a general permit rather than individual permits.

TENTATIVE

4. General waste discharge requirements and NPDES permits enable Regional Water Board staff to expedite the processing of requirements, simplify the application process for dischargers, better utilize limited staff resources, and avoid the expense and time involved in repetitive public noticing, hearings, and permit adoptions.

## C. Facility and Discharge Description

1. Discharges covered under this General Permit include groundwater generated from permanent or temporary dewatering operations or other appropriate wastewater discharge not specifically covered in other general or individual NPDES permits. In addition, this General Permit covers discharges from cleanup of contaminated sites where other project specific general permits may not be appropriate, such as groundwater impacted by metals and/or other toxic compounds. This General Permit also covers discharges from dewatering operations in the vicinity of creeks where surface waters and groundwaters are hydrologically connected and have similar water chemistry. Creekside discharges that qualify under this General Permit will not be required to comply with the waterbody specific limitations for total dissolved solids (TDS), sulfate or chloride. The purpose of this approach to regulating creekside discharges is to avoid requiring a discharger to treat a surface waterbody to lower than naturally occurring, background, mineral content. In such circumstance, cycling the extracted creekside water back into the waterbody would not cause any decrease in the quality of the waterbody or degradation.

2. Wastewater discharge from permanent or temporary dewatering activities include, but are not limited to, the following:

   a. Treated or untreated wastewater from permanent or temporary construction dewatering operations

   b. Groundwater pumped as an aid in the containment and/or cleanup of contaminant plume

   c. Groundwater extracted during short-term and long-term pumping/aquifer tests

   d. Groundwater generated from well drilling, construction or development and purging of wells

   e. Equipment decontamination water

   f. Subterranean seepage dewatering

   g. Incidental collected stormwater from basements

3. Other wastewater discharges covered by this General Permit include process and non-process wastewater that meet the eligibility criteria and could not be covered under other specific general NPDES permits.

4. This Regional Water Board adopted: (1) Order No. R4-2012-0175, Waste Discharge Requirements for Municipal Separate Storm Sewer System (MS4) Discharges within the Coastal Watersheds of Los Angeles County, Except Those Discharges Originating from the City of Long Beach [NPDES No. CAS004001] on November 8, 2012; (2) Order No. R4-2010-0108, Waste Discharge Requirements for Storm Water (Wet Weather) and Non-Storm Water (Dry Weather) Discharges from the MS4s within the Ventura County Watershed Protection District, County of Ventura and the Incorporated Cities Therein [NPDES No. CAS004002] on July 8, 2010; and (3) Order No. 99-060, Waste Discharge Requirements for Municipal Storm Water and Urban Runoff Discharges Within the City of Long Beach [NPDES No. CAS004003] on June 30, 1999. These permits generally prohibit non-stormwater discharges to MS4s unless they are covered by a separate

TENTATIVE

general or individual NPDES permit or are within a category of conditionally exempt discharges, provided the discharge is not itself a source of pollutants and meets all required conditions. This prohibition, in general, does not apply to natural flows, such as rising groundwater where groundwater seepage is not otherwise covered by a NPDES permit and uncontaminated groundwater infiltration. Conditionally exempt non-storm water discharges shall not cause or contribute to an exceedance of applicable water quality objectives/standards and/or water quality based effluent limitations.

## IV. DISCHARGE PROHIBITIONS

1. Discharges of any waste at a location different from that authorized by the Executive Officer of the Regional Water Board are prohibited.
2. Discharges of any waste other than those that meet eligibility requirements in Part II.B of this Order are prohibited, unless the Discharger is regulated for such discharges by another NPDES permit or discharges into a permitted facility.
3. Discharges of wastewater in excess of the flow rates authorized by the Executive Officer of the Regional Water Board are prohibited.
4. Discharges of any waste that exceed applicable effluent limitations are prohibited.
5. Discharges that contain any substances in concentrations toxic to human, animal, plant, or aquatic life are prohibited.
6. Discharges that cause or contribute to a violation of any applicable water quality objective/criteria for the receiving water are prohibited.
7. Pollution, contamination, or nuisance as defined by section 13050 of the CWC, which are created by the treatment or the discharge of pollutants authorized under this Order, are prohibited.
8. Discharges of any radiological, chemical, or biological warfare agent or high level radiological waste are prohibited.
9. Bypass or overflow of untreated or partially treated contaminated groundwater to waters of the State either at the treatment system or from any of the collection or transport systems or pump stations tributary to the treatment system is prohibited.

## V. EFFLUENT LIMITATIONS AND DISCHARGE SPECIFICATIONS

### A. Effluent Limitations

1. Discharge of effluent from the outfall location(s) listed in the enrollment authorization fact sheet in excess of the following effluent limitations is prohibited. In the authorization letter, when a Discharger is enrolled under this General Permit, the Executive Officer shall list in the fact sheet each constituent from the appropriate effluent limitation table(s) below that is applicable to the Discharger's effluent.

TENTATIVE

**a.** Limits applicable to discharges to freshwater or saltwater bodies

**Table 1. Effluent Limitations Applicable to All Discharges**

| Parameters | Units | Effluent Limitations | |
|---|---|---|---|
| | | Maximum Daily | Average Monthly |
| Total Suspended Solids | mg/L | 75 | 50 |
| Turbidity | NTU | 75 | 50 |
| BODs 20°C | mg/L | 30 | 20 |
| Oil and Grease | mg/L | 15 | 10 |
| Settleable Solids | ml/L | 0.3 | 0.1 |
| Sulfides | mg/L | 1.0 | |
| Phenols | mg/L | 1.0 | |
| Residual Chlorine | mg/L | 0.1 | |
| Methylene Blue Active Substances (MBAS) | mg/L | 0.5 | |

**Table 2. Organic Compounds Effluent Limitations**

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[1] | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| **Volatile Organic Compounds** | | | | | |
| 1,1,2,2-tetrachloroethane | µg/L | 1 | | 0.34 | 0.17 [2] |
| 1,1,2-trichloroethane | µg/L | 5 | | 1.2 | 0.6 |
| 1,1,1-trichloroethane | µg/L | 200 | | 200 | |
| 1,1-dichloroethane | µg/L | 5 | | 5 | |
| 1,1-dichloroethylene | µg/L | 6 | 3.2 | 0.11 | 0.057 [2] |
| 1,2-dichloroethane | µg/L | 0.50 | | 0.50 | 0.38 [2] |
| 1,2-dichloropropane | µg/L | 5 | | 1.1 | 0.52 [2] |
| 1,2-trans-dichloroethylene | µg/L | 10 | | 10 | |
| 1,3-dichloropropylene | µg/L | 0.5 | | 0.5 | |
| Acrolein | µg/L | 100 | | 100 | |
| Acrylonitrile | µg/L | 1.7 | 0.66 | 0.12 | 0.059 [2] |
| Acetone | µg/L | 700 | | 700 | |
| Benzene | µg/L | 1.0 | | 1.0 | |
| Bromoform | µg/L | 720 | 360 | 8.6 | 4.3 |
| Carbon tetrachloride | µg/L | 0.5 | | 0.5 | 0.25 |

TENTATIVE

[1] MUN refers to discharges to those waterbodies designated MUN (Municipal and Domestic Supply) identified in the Basin Plan with an "E" or and "I" designation.

[2] If the reported detection level is greater than the effluent limit for this constituent, then a non-detect using ML detection is deemed to be in compliance.

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[1] | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Chlorobenzene | µg/L | 30 | | 30 | |
| Chlorodibromomethane | µg/L | 68 | 34 | 0.81 | 0.40[2] |
| Dichlorobromomethane | µg/L | 92 | 46 | 1.1 | 0.56 |
| Chloroethane | µg/L | 100 | | 100 | |
| Chloroform | µg/L | 100 | | 100 | |
| Methyl ethyl ketone | µg/L | 700 | | 700 | |
| Ethylbenzene | µg/L | 700 | | 700 | |
| Ethylene dibromide | µg/L | 0.05 | | 0.05 | |
| Methyl tertiary butyl ether (MTBE) | µg/L | 5 | | 5 | |
| Methylbromide | µg/L | 10 | | 10 | |
| Methylchloride | µg/L | 3 | | 3 | |
| Methylene chloride | µg/L | 3,200 | 1,600 | 9.5 | 4.7 |
| Tetrachloroethylene | µg/L | 5.0 | | 1.6 | 0.8 |
| Toluene | µg/L | 150 | | 150 | |
| Trichloroethylene | µg/L | 5.0 | | 5.0 | 2.7 |
| Vinyl chloride | µg/L | 0.5 | | 0.5 | |
| Xylenes | µg/L | 1750 | | 1750 | |
| **Pesticides and PCBs** | | | | | |
| 4,4'-DDD | µg/L | 0.0017 | 0.00084 | 0.0017 | 0.00083[2] |
| 4,4'-DDE | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00059[2] |
| Aldrin | µg/L | 0.00028 | 0.00014 | 0.00027 | 0.00013[2] |
| alpha-BHC | µg/L | 0.026 | 0.013 | 0.0079 | 0.0039[2] |
| beta-BHC | µg/L | 0.092 | 0.046 | 0.028 | 0.014 |
| Endosulfan Sulfate | µg/L | 480 | 240 | 220 | 110 |
| Endrin Aldehyde | µg/L | 1.6 | 0.81 | 1.5 | 0.76 |
| Gamma-BHC | µg/L | 0.12 | 0.063 | 0.039 | 0.019[2] |
| PCBs | µg/L | 0.00034 | 0.00017 | 0.00034 | 0.00017[2] |
| **Semi-Volatile Organic Compounds** | | | | | |
| 1,2 Dichlorobenzene | µg/L | 600 | | 600 | |
| 1,2-Diphenylhydrazine | µg/L | 1.1 | 0.54 | 0.081 | 0.040[2] |
| 1,3 Dichlorobenzene | µg/L | 5,200 | 2,600 | 800 | 400 |
| 1,4 Dichlorobenzene | µg/L | 5 | | 5 | |
| 2,4,6-Trichlorophenol | µg/L | 13 | 6.5 | 4.3 | 2.1[2] |
| 2,4-Dichlorophenol | µg/L | 1600 | 790 | 190 | 93 |
| 2,4-Dimethylphenol | µg/L | 4,600 | 2,300 | 1100 | 540 |
| 2,4-Dinitrophenol | µg/L | 28,000 | 14,000 | 140 | 70 |
| 2,4-Dinitrotoluene | µg/L | 18 | 9.1 | 0.23 | 0.11[2] |
| 2-Chloronaphthalene | µg/L | 8,600 | 4,300 | 3,400 | 1,700 |
| 2-Chlorophenol | µg/L | 800 | 400 | 241 | 120 |
| 2-Methyl-4,6-Dinitrophenol | µg/L | 1540 | 765 | 26.9 | 13.4 |

TENTATIVE

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[1] | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| 3,3-Dichlorobenzidine | µg/L | 0.16 | 0.077 | 0.088 | 0.04 [2] |
| Acenaphthene | µg/L | 5,400 | 2,700 | 2,400 | 1,200 |
| Anthracene | µg/L | 220,000 | 110,000 | 19,000 | 9,600 |
| Benzidine | µg/L | 0.0011 | 0.00054 | 0.00025 | 0.00012 [2] |
| Benzo(a)Anthracene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044 [2] |
| Benzo(a)Pyrene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044 [2] |
| Benzo(b)Fluoranthene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044 [2] |
| Benzo(k)Fluoranthene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044 [2] |
| Bis(2-Chloroethyl)Ether | µg/L | 2.8 | 1.4 | 0.063 | 0.031 [2] |
| Bis(2-Chloroisopropyl)Ether | µg/L | 340,000 | 170,000 | 2,800 | 1,400 |
| Bis(2-Ethylhexyl)Phthalate | µg/L | 11 | 5.9 | 3.7 | 1.8 [2] |
| Butylbenzyl Phthalate | µg/L | 10,000 | 5,200 | 6,000 | 3,000 |
| Chrysene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044 [2] |
| Dibenzo(a,h)Anthracene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044 [2] |
| Diethyl Phthalate | µg/L | 240,000 | 120,000 | 46,000 | 23,000 |
| Dimethyl Phthalate | µg/L | 5,800,000 | 2,900,000 | 629,000 | 313,000 |
| Di-n-Butyl Phthalate | µg/L | 24,000 | 12,000 | 5,400 | 2,700 |
| Fluoranthene | µg/L | 740 | 370 | 600 | 300 |
| Fluorene | µg/L | 28,000 | 14,000 | 2,600 | 1,300 |
| Hexachlorobenzene | µg/L | 0.0016 | 0.00077 | 0.0015 | 0.00075 [2] |
| Hexachlorobutadiene | µg/L | 100 | 50 | 0.89 | 0.44 [2] |
| Hexachlorocyclopentadiene | µg/L | 34,000 | 17,000 | 480 | 240 |
| Hexachloroethane | µg/L | 18 | 8.9 | 3.8 | 1.9 |
| Indeno(1,2,3-cd) Pyrene | µg/L | 0.098 | 0.049 | 0.0088 | 0.0044 [2] |
| Isophorone | µg/L | 1200 | 600 | 17 | 8.4 |
| Naphthalene | µg/L | 21 | | 21 | |
| Nitrobenzene | µg/L | 3,800 | 1,900 | 34 | 17 |
| N-Nitrosodimethyl amine (NDMA) | µg/L | 16 | 8.1 | 0.0014 | 0.00069 [2] |
| N-Nitrosodi-n-Propylamine | µg/L | 2.8 | 1.4 | 0.011 | 0.005 [2] |
| N-Nitrosodiphenylamine | µg/L | 32 | 16 | 10 | 5.0 |
| Phenol | µg/L | 1,000 | no limit | 1,000 | no limit |
| Pyrene | µg/L | 22,000 | 11,000 | 1930 | 960 |
| **Miscellaneous** | | | | | |
| Asbestos | fib/L | no limit | no limit | 14,000,000 | 7,000,000 |
| Di-isopropyl ether (DIPE) | µg/L | 0.8 | 0 | 0.8 [2] | |
| 1,4-Dioxane | µg/L | 3 | | 3 | |
| Perchlorate | µg/L | 6 | | 6 | |
| 2,3,7,8-TCDD (Dioxin) | µg/L | 0.000000028 | 0.000000014 | 0.000000026 | 0.000000013 [2] |
| Tertiary butyl alcohol (TBA) | µg/L | 12 | | 12 | |
| Total petroleum hydrocarbons | µg/L | 100 | | 100 | |

TENTATIVE

**b.** Limits applicable to discharges to freshwater waterbodies where no TMDLs has been established (All metal limitations in the Order are in the form of total recoverable or TR, for short, whether they are specified or otherwise.)

**Table 3. Hardness-Dependent Metals Effluent Limitations**

| Constituent | Unit | Hardness (mg/L) | | | | | |
|---|---|---|---|---|---|---|---|
| | | up to 200 | | 200 – 300 | | 300 and above | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Cadmium | µg/L | 5 | 2.8 | 5 | 4.1 | 5 | 5 |
| Copper | µg/L | 20.8 | 10.4 | 33.3 | 16.6 | 44.4 | 22.1 |
| Lead | µg/L | 8.7 | 4.4 | 16.7 | 8.3 | 25.6 | 12.8 |
| Nickel | µg/L | 100 | 60 | 100 | 90 | 100 | 100 |
| Silver | µg/L | 8.1 | 4.0 | 20 | 10 | 41 | 20 |
| Zinc | µg/L | 170 | 86 | 260 | 130 | 350 | 170 |

**Table 4. Other Compounds Effluent Limitations**

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Metals | | | | | |
| Antimony | µg/L | 6 | | 6 | |
| Arsenic | µg/L | 10 | | 10 | |
| Beryllium | µg/L | 4 | | 4 | |
| Chromium III | µg/L | 50 | | 50 | |
| Chromium VI | µg/L | 16 | 8 | 16 | 8 |
| Cyanide | µg/L | 8.5 | 4.2 | 8.5 | 4.2 |
| Mercury | µg/L | 0.1 | 0.05 [2] | 0.1 | 0.05 [2] |
| Selenium | µg/L | 8 | 4 | 8 | 4 |
| Thallium | µg/L | 13 | 6 | 3.4 | 1.7 |
| Organic Compounds | | | | | |
| Pentachlorophenol | µg/L | 1.5 | 0.73 | 0.56 | 0.28 [2] |
| Chlordane | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00057 [2] |
| 4,4'-DDT | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00059 [2] |
| Dieldrin | µg/L | 0.00028 | 0.00014 | 0.00028 | 0.00014 [2] |
| alpha-Endosulfan | µg/L | 0.092 | 0.046 | 0.092 | 0.046 [2] |
| beta-Endosulfan | µg/L | 0.092 | 0.046 | 0.092 | 0.046 [2] |
| Endrin | µg/L | 0.059 | 0.029 | 0.059 | 0.029 [2] |
| Heptachlor | µg/L | 0.00042 | 0.00021 | 0.00042 | 0.00021 [2] |
| Heptachlor Epoxide | µg/L | 0.00022 | 0.00011 | 0.00020 | 0.00010 [2] |
| Toxaphene | µg/L | 0.0015 | 0.00075 | 0.0015 | 0.00073 [2] |

TENTATIVE

**Table 5. Effluent Limitations applicable to discharges to saltwater waterbodies**

| Constituents | Units | Discharge Limitations | |
|---|---|---|---|
| | | Max. Daily | Avg. Monthly |
| **Metals** | | | |
| Antimony | µg/L | 6 | |
| Arsenic | µg/L | 10 | 5 |
| Beryllium | µg/L | 4 | |
| Cadmium | µg/L | 5 | |
| Chromium III | µg/L | 50 | |
| Chromium VI | µg/L | 82 | 41 |
| Copper | µg/L | 5.8 | 2.9 |
| Cyanide | µg/L | 1.0 | 0.50 [2] |
| Lead | µg/L | 14 | 7 |
| Mercury | µg/L | 0.1 | 0.05 [2] |
| Nickel | µg/L | 14 | 6.7 |
| Selenium | µg/L | 120 | 58 |
| Silver | µg/L | 2.2 | 1.1 |
| Thallium | µg/L | 13 | 6 |
| Zinc | µg/L | 95 | 47 |
| **Organic Compounds** | | | |
| Pentachlorophenol | µg/L | 13 | 6.4 |
| Chlordane | µg/L | 0.0012 | 0.00059 [2] |
| 4,4'-DDT | µg/L | 0.0012 | 0.00059 [2] |
| Dieldrin | µg/L | 0.00028 | 0.00014 [2] |
| Alpha-Endosulfan | µg/L | 0.014 | 0.0071 [2] |
| Beta-Endosulfan | µg/L | 0.014 | 0.0071 [2] |
| Endrin | µg/L | 0.0038 | 0.0019 [2] |
| Heptachlor | µg/L | 0.00042 | 0.00021 [2] |
| Heptachlor Epoxide | µg/L | 0.00022 | 0.00011 [2] |
| Toxaphene | µg/L | 0.00033 | 0.00016 [2] |

TENTATIVE

**c.** Limits based on Wasteload Allocations specified in corresponding TMDLs

**Table 6. WQBELs based on Basin Plan section 7-13 - Los Angeles River and Tributaries Metals TMDL Wasteload Allocations (WLAs), Dry Weather**[3]

| Reach | Units | Copper, TR | | Lead, TR | | Zinc, TR | | Selenium, TR | |
|---|---|---|---|---|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Reach 5 & 6 & Bell Creek | µg/L | 49 | 25 | 31 | 16 | | | 8.2 | 4.1 |
| Reach 4 | µg/L | 43 | 21 | 16 | 8.2 | | | | |
| Reach 3 above LA-Glendale WRP and Verdugo | µg/L | 38 | 19 | 20 | 9.8 | --- | --- | --- | --- |
| Reach 3 below LA-Glendale WRP | µg/L | 43 | 21 | 20 | 9.8 | --- | --- | --- | --- |
| Burbank Western Channel (above Burbank WRP) | µg/L | 43 | 21 | 23 | 11 | --- | --- | --- | --- |
| Burbank Western Channel (below Burbank WRP) | µg/L | 31 | 16 | 15 | 7.4 | --- | --- | --- | --- |
| Reach 2 & Arroyo Seco | µg/L | 36 | 18 | 18 | 9 | --- | --- | --- | --- |
| Reach 1 | µg/L | 38 | 19 | 20 | 9.8 | --- | --- | --- | --- |
| Compton Creek | µg/L | 31 | 16 | 15 | 7.3 | --- | --- | --- | --- |
| Rio Hondo Rch. 1 | µg/L | 21 | 11 | 8.2 | 4.1 | 210 | 110 | --- | --- |

**Table 7. WQBELs based on Basin Plan section 7-13 - Los Angeles River and Tributaries Metals TMDL WLAs, Wet Weather**[4]

| Constituents | Units | Effluent Limitations | |
|---|---|---|---|
| | | Maximum Daily | Average Monthly |
| Cadmium, TR | µg/L | 3.1 | 1.5 |
| Copper, TR | µg/L | 17 | 8.5 |
| Lead, TR | µg/L | 62 | 31 |
| Zinc, TR | µg/L | 160 | 79 |

TENTATIVE

[3] For purposes of this General Permit, discharges occurring from April 15th through November 15th are considered dry weather discharges.

[4] For purposes of this General Permit, discharges occurring from November 14th through April 14th are considered wet weather discharges.

**Table 8. WQBELs based on Basin Plan section 7-39 - Los Angeles River Watershed Bacteria TMDL WLAs**

| Constituents | Units | Effluent Limitations | |
|---|---|---|---|
| | | Geometric Mean Monthly | Maximum Daily |
| *E.coli* density | MPN/100 mL | 126 | 235 |

**Table 9. WQBELs based on Basin Plan section 7-12 - Ballona Creek Metals TMDL WLAs**

| Constituents | Units | Effluent Limitations | | | |
|---|---|---|---|---|---|
| | | Dry Weather | | Wet Weather | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Copper, TR | µg/L | 39 | 20 | 18 | 9 |
| Lead, TR | µg/L | 21 | 11 | 59 | 29 |
| Selenium, TR | µg/L | 8.2 | 4.1 | 5 | 2.5 |
| Zinc, TR | µg/L | 304 | 151 | 119 | 59 |

**Table 10. WQBELs based on Basin Plan section 7-14 - Ballona Creek Estuary Toxic Pollutants TMDL WLAs in Sediment**

| Constituents | Units | Effluent Limitations* |
|---|---|---|
| Cadmium | mg/kg dry | 1.2 |
| Copper | mg/kg dry | 34 |
| Lead | mg/kg dry | 46.7 |
| Silver | mg/kg dry | 1.0 |
| Zinc | mg/kg dry | 150 |
| Chlordane | µg/kg dry | 0.5 |
| DDTs | µg/kg dry | 1.58 |
| Total PCBs | µg/kg dry | 22.7 |
| Total PAHs | µg/kg dry | 4,022 |

*: See Section VIII. H. for compliance determination.

TENTATIVE

**Table 11. WQBELs based on USEPA's Los Cerritos Channel Metals TMDL**

| Constituents | Units | Effluent Limitations | | | |
|---|---|---|---|---|---|
| | | Dry Weather | | Wet Weather | |
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Copper, TR | µg/L | 31 | 16 | 9.8 | 4.8 |
| Lead, TR | µg/L | | | 59 | 28 |
| Zinc, TR | µg/L | | | 96 | 48 |

**Table 12. WQBELs based on Basin Plan section 7-30 – Colorado Lagoon OC Pesticides, PCBs, Sediment Toxicity, PAHs, and Metals TMDL WLAs, Portion of Sediment Toxicity**

| Constituents | Units | Effluent Limitations* |
|---|---|---|
| Chlordane | µg/kg dry | 0.50 |
| Dieldrin | µg/kg dry | 0.02 |
| Lead | µg/kg dry | 46,700.00 |
| Zinc | µg/kg dry | 150,000.00 |
| PAHs | µg/kg dry | 4,022.00 |
| PCBs | µg/kg dry | 22.70 |
| DDT | µg/kg dry | 1.58 |

*: See Section VIII. H. for compliance determination.

**Table 13. WQBELs based on Basin Plan section 7-40 – Dominguez Channel and Greater Los Angeles and Long Beach Harbor Waters Toxic Pollutants TMDL WLAs (for the Freshwater Segment of Dominguez Channel) Wet Weather**

| Constituent | Units | Effluent Limitations | |
|---|---|---|---|
| | | Max. Daily | Avg. Monthly |
| Copper, TR | µg/L (water, unfiltered) | 9.7 | 4.8 |
| Lead, TR | µg/L (water, unfiltered) | 43 | 21 |
| Zinc, TR | µg/L | 70 | 35 |

TENTATIVE

**Table 14. WQBELs based on Basin Plan section 7-40 – Dominguez Channel and Greater Los Angeles and Long Beach Harbor Waters Toxic Pollutants TMDL WLAs (for the Dominguez Channel Estuary Segment and the Harbors)**

| Constituent | Units | Dominguez Channel Estuary | | Greater Harbor Waters | |
|---|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| Copper, TR | µg/L | 6.1 | 3 | 6.1 | 3 |
| Lead, TR | µg/L | 14 | 7 | 14 | 7 |
| Zinc, TR | µg/L | 140 | 70 | 140 | 70 |
| PAHs | µg/L | 0.098 | 0.049 | | |
| Chlordane | µg/L | 0.0012 | 0.00059 | --- | --- |
| 4,4'-DDT | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00059 |
| Dieldrin | µg/L | 0.00028 | 0.00014 | ---- | --- |
| Total PCBs | µg/L | 0.00034 | 0.00017 | 0.00034 | 0.00017 |

**Table 15. WQBELs based on Basin Plan section 7-40 – Dominguez Channel and Greater Los Angeles and Long Beach Harbor Waters Toxic Pollutants TMDL WLAs in Sediment**

| Waterbody | Effluent Limitations (mg/kg)* | | |
|---|---|---|---|
| | Lead | Zinc | PAHs |
| Long Beach Outer Harbor (inside breakwater) | 46.7 | 150 | 4.022 |
| Los Angeles Outer Harbor (inside breakwater) | 46.7 | 150 | 4.022 |
| Los Angeles River Estuary | 46.7 | | 4.022 |
| Los Angeles Harbor–Inner Cabrillo Beach Area | 46.7 | | 4.022 |

*: See Section VIII. H. for compliance determination.

**Table 16. WQBELs based on Basin Plan section 7-18 - Marina del Rey Harbor Toxic Pollutants TMDL WLAs in Sediment**

| Constituent | Units | Effluent Limitations* |
|---|---|---|
| Copper | mg/kg | 34 |
| Lead | mg/kg | 46.7 |
| Zinc | mg/kg | 150 |
| Chlordane | µg/kg | 0.5 |
| Total PCBs | µg/kg | 22.7 |

*: See Section VIII. H. for compliance determination.

TENTATIVE

**Table 17. WQBELs based on Basin Plan section 7-20 - San Gabriel River and Impaired Tributaries Metals and Selenium TMDL WLAs, Dry Weather**

| Reaches | Units | Copper, TR | | Selenium, TR | |
|---|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| SJC R-1, 2 [1] | µg/L | | | 8.2 | 4.1 |
| SGR R-1 [2] | µg/L | 30 | 15 | | |
| SGR R 2 [3] | µg/L | | | | |
| Coyote Creek | µg/L | 33 | 16 | | |
| Estuary | µg/L | 5.1 | 2.5 | | |

1. San Jose Creek Reach 1 (Confluence to Temple Street) and San Jose Reach 2 (Temple Street to I-10 Freeway at White Avenue)
2. San Gabriel River Reach 1 (Firestone Avenue to Estuary.
3. San Gabriel River Reach 2 (Whittier Narrows to Firestone Avenue), and upstream reaches and tributaries

**Table 18. WQBELs based on Basin Plan section 7-20 - San Gabriel River and Impaired Tributaries Metals and Selenium TMDL WLAs, Wet-Weather**

| Reaches | Units | Copper, TR | | Lead, TR | | Zinc, TR | |
|---|---|---|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| SJC R-1, 2 [1] | µg/L | | | | | | |
| SGR R-1 [2] | µg/L | | | | | | |
| SGR R 2 [3] | µg/L | | | 166 | 83 | | |
| Coyote Creek | µg/L | 15 | 7.5 | 87 | 43 | 125 | 62 |
| Estuary | µg/L | | | | | | |

1. San Jose Creek Reach 1 (Confluence to Temple Street) and San Jose Reach 2 (Temple Street to I-10 Freeway at White Avenue)
2. San Gabriel River Reach 1 (Firestone Avenue to Estuary.
3. San Gabriel River Reach 2 (Whittier Narrows to Firestone Avenue), and upstream reaches and tributaries

TENTATIVE

**Table 19. WQBELs based on Basin Plan section 7-9 – Santa Clara River Nitrogen Compounds TMDL**

| Reaches | Ammonia Effluent Limitations (mg/L) | |
|---|---|---|
| | Maximum Daily | Average Monthly |
| Reach 3 (Between A Street, Fillmore and Freeman Diversion) | 4.2 | 2.0 |
| Reach 7 (Between Lang gaging station and Bouquet Canyon Road Bridge) | 5.2 | 1.75 |

**Table 20. WQBELs based on Basin Plan section 7-16 - Calleguas Creek Watershed Toxicity TMDL WLAs**

| Parameters | Units | Effluent Limitations | | |
|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Toxicity Limit |
| Chlorpyrifos | µg/L | 0.025 | 0.014 | |
| Diazinon | µg/L | 0.10 | 0.10 | |
| Toxicity | TUc | | | 1 |

**Table 21. WQBELs based on Basin Plan section 7-17 - Calleguas Creek Organochlorine Pesticides, Polychlorinated Biphenyls, and Siltation TMDL WLAs**

| Constituents | Units | Effluent Limitations | |
|---|---|---|---|
| | | Maximum Daily | Average Monthly |
| Chlordane | ng/L | 1.2 | 0.59 |
| 4,4-DDD | ng/L | 1.7 | 0.84 |
| 4,4-DDE | ng/L | 1.2 | 0.59 |
| 4,4-DDT | ng/L | 1.2 | 0.59 |
| Dleldrin | ng/L | 0.28 | 0.14 |
| PCBs | ng/L | 0.34 | 0.17 |
| Toxaphene | ng/L | 0.33 | 0.16 |

TENTATIVE

**Table 22. WQBELs based on Basin Plan section 7-19 - Calleguas Creek Watershed Metals and Selenium TMDL WLAs –Dry and Wet Weather**

| Constituents | Units | Effluent Limitations | |
|---|---|---|---|
| | | Maximum Daily | Average Monthly |
| Mercury | µg/L | 0.1 | 0.051 |

**Table 23. WQBELs based on Basin Plan section 7-19 - Calleguas Creek Watershed Metals and Selenium TMDL WLAs – Dry Weather**

| Reaches | Units | Copper [1, 2] | | Nickel [3] | | Selenium | |
|---|---|---|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| 1-Mabu Lagoon | µg/L | 6.1 | 3.0 | 13.5 | 6.7 | ---- | ----- |
| 2-Calleguas Creek South | µg/L | 6.1 | 3.0 | 13.5 | 6.7 | ---- | ----- |
| 3-Revolon Slough | µg/L | 44 | 22 | 244 | 122 | ---- | ----- |
| 4-Calleguas Creek North | µg/L | 6.1 | 3.0 | 13.6 | 6.8 | 8.2 | 4.1 |
| 5-Beardsley Channel | µg/L | 6.1 | 3.0 | 13.6 | 6.8 | 8.2 | 4.1 |
| 9-Conejo Creek | µg/L | 48 | 24 | 262 | 131 | ---- | ----- |
| 10-Hill Canyon reach of Conejo Creek | µg/L | 48 | 24 | 262 | 131 | ---- | ----- |
| 11-Arroyo Santa Rosa | µg/L | 48 | 24 | 262 | 131 | ---- | ----- |
| 12-North Fork Conejo Creek | µg/L | 48 | 24 | 262 | 131 | ---- | ----- |
| 13-Arroyo Conejo (S.Fork Conejo Cr) | µg/L | 48 | 24 | 262 | 131 | ---- | ----- |

Notes:

1. Site Specific Water-Effect Ratios (WER) for copper have been developed by the Regional Water Board for Reach1 (WER = 1.51) and Reach 2 (WER = 3.69). The effluent limitations for copper for these two reaches have been recalculated based on WERs.
2. Concentration based targets have been converted to total recoverable allocations using the CTR default translator of 0.96 for freshwater reaches and 0.83 for salt water reaches.
3. Concentration based targets have been converted to total recoverable allocations using the CTR default translator of 0.997 for freshwater reaches and 0.99 for salt water reaches.

TENTATIVE

**Table 24. WQBELs based on Basin Plan section 7-19 - Calleguas Creek Watershed Metals and Selenium TMDL WLAs –Wet Weather**

| Reaches | Units | Copper [1, 2] | | Nickel [3] | | Selenium | |
|---|---|---|---|---|---|---|---|
| | | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly | Max. Daily | Avg. Monthly |
| 1-Mabu Lagoon | µg/L | 5.8 | 2.9 | 74 | 37 | ---- | ----- |
| 2-Calleguas Creek South | µg/L | 5.8 | 2.9 | 74 | 37 | ---- | ----- |
| 3-Revolon Slough | µg/L | 27.4 | 13.7 | 858 | 427 | ---- | ----- |
| 4-Calleguas Creek North | µg/L | 5.8 | 2.9 | 75 | 37 | 289 | 144 |
| 5-Beardsley Channel | µg/L | 5.8 | 2.9 | 75 | 37 | 289 | 144 |
| 9-Conejo Creek | µg/L | 31 | 15 | 956 | 477 | ---- | ----- |
| 10-Hill Canyon reach of Conejo Creek | µg/L | 31 | 15 | 956 | 477 | ---- | ----- |
| 11-Arroyo Santa Rosa | µg/L | 31 | 15 | 956 | 477 | ---- | ----- |
| 12-North Fork Conejo Creek | µg/L | 43 | 21 | 1294 | 645 | ---- | ----- |
| 13-Arroyo Conejo (S.Fork Conejo Cr) | µg/L | 43 | 21 | 1294 | 645 | ---- | ----- |

Notes:

1. Site Specific Water-Effect Ratios (WER) for copper have been developed by the Regional Water Board for Reach1 (WER = 1.51) and Reach 2 (WER = 3.69). The effluent limitations for copper for these two reaches have been recalculated based on WERs.
2. Concentration based targets have been converted to total recoverable allocations using the CTR default translator of 0.96 for freshwater reaches and 0.83 for salt water reaches.
3. Concentration based targets have been converted to total recoverable allocations using the CTR default translator of 0.997 for freshwater reaches and 0.99 for salt water reaches.

**Table 25. WQBELs based on Basin Plan section 7-37 – McGrath Lake PCBs, Pesticides and Sediment Toxicity TMDL WLAs, Portion of Sediment Toxicity**

| Constituents | Units | Effluent Limitations* |
|---|---|---|
| Chlordane | µg/kg dry | 0.50 |
| Dieldrin | µg/kg dry | 0.02 |
| Lead | µg/kg dry | 46,700.00 |
| Zinc | µg/kg dry | 150,000.00 |
| PAHs | µg/kg dry | 4,022.00 |
| PCBs | µg/kg dry | 22.70 |
| DDT | µg/kg dry | 1.58 |

*: See Section VIII. H. for compliance determination.

TENTATIVE

**Table 26. WQBELs based on Basin Plan section 7-10 Malibu Creek and Lagoon, section 7-11 Los Angeles Harbor (Inner Cabrillo Beach and Main Ship Channel), section 7-5 Marina del Rey Harbor Mothers' Beach and Back Basin, section 7-28 Harbor Beaches of Ventura County (Kiddie Beach and Hobie Beach), section 7-36 Santa Clara River Estuary and Reaches 3,5,6, and 7, and USEPA's Long Beach City Beaches and Los Angeles River Estuary Bacteria TMDL WLAs**

| Parameters | Units | Effluent Limitations | |
|---|---|---|---|
| | | Geometric Mean Monthly | Maximum Daily |
| Total Coliform (T) | MPL/100 mL | 1,000 | 10,000 |
| Fecal Coliform (F) | MPL/100 mL | 200 | 400 |
| Entrococcus | MPL/100 mL | 35 | 104 |
| If ratio of F/T > 0.1 | MPL/100 mL | --- | 1,000 |

2. The pH of the discharge shall at all times be within the range of 6.5 and 8.5.
3. The temperature of the discharge shall not exceed 86ºF.
4. Attachment B establishes the applicable effluent limitations for mineral and nitrogen constituents for discharges covered by this Order. The discharge of mineral and nitrogen constituents in excess of applicable limitations established in Attachment B is prohibited. In the letter of determination, the Executive Officer shall indicate the watershed/stream reach limitations in Attachment B applicable to the particular discharge. Creekside construction dewatering discharges covered under Part D.2.d.vi are determined to have hydrologic connection and/or similar water chemistry between groundwater and surface water. Therefore, since the groundwater and surface water are essentially the same, discharges qualified under creekside dewatering as approved by Executive Office are not required to comply with Attachment B (TDS, sulfate, chloride) except for nitrogen and boron.
5. Pass-through or uncontrollable discharges of PCBs shall not exceed daily average concentrations of 14 ng/L into fresh waters or 30 ng/L into estuarine waters.
6. The acute toxicity of the effluent shall be such that the average monthly survival in the undiluted effluent for any three (3) consecutive 96-hour static or continuous flow bioassay tests shall be at least 90%, with no single test less than 70% survival.
7. The discharge shall meet effluent limitations and toxic and effluent standards established pursuant to sections 301, 302, 304, 306, and 307 of the CWA, and amendments thereto.

**B. Land Discharge Specifications (Not Applicable)**

**C. Reclamation Specifications (Not Applicable)**

TENTATIVE

## VI. RECEIVING WATER LIMITATIONS

### A. Surface Water Limitations

Receiving water limitations are based on water quality objectives/criteria contained in the Basin Plan and are a required part of this Order. The discharge shall not cause the following in the receiving waterbody.

1. The normal ambient pH to fall below 6.5 nor exceed 8.5 units nor vary from normal ambient pH levels by more than 0.2 units.
2. Surface water temperature to rise greater than 5°F above the natural temperature of the receiving waters at any time or place. At no time shall the temperature be raised above 80°F as a result of waste discharged.
3. The waste discharged shall not cause the log mean limits of bacteria to be exceeded in Table 21 for freshwater receiving water and in Table 22 for saltwater receiving water with REC-1 designated beneficial use.

**Table 27. Freshwater Bacteria Limitations**

| Parameters | Units | Receiving Water Limitations | |
|---|---|---|---|
| | | Geometric Mean | Single Sample |
| E. coli | MPN/100 mL | 126 | 235 |
| E. coli* (Ballona Creek only) | MPN/100 mL | 126 | 576 |

*: E. coli limitations for Ballona Creek with designated beneficial use of Limited Contact Recreation (LREC-1).

**Table 28. Saltwater Water Bacteria Limitations**

| Parameters | Units | Receiving Water Limitations | |
|---|---|---|---|
| | | Geometric Mean | Single Sample |
| Total Coliform | MPN/100 mL | 1,000 | 10,000 |
| Fecal Coliform | MPN/100 mL | 200 | 400 |
| Enterococcus | MPN/100 mL | 35 | 104 |
| If Fecal/Total Coliform > 0.1 | MPN/100 mL | - - - | 1,000 |

4. Depress the concentration of dissolved oxygen to fall below 5.0 mg/L anytime, and the median dissolved oxygen concentration for any three consecutive months shall not be less than 80 percent of the dissolved oxygen content at saturation.
5. The presence of visible, floating, suspended or deposited macroscopic particulate matter or foam.
6. Oils, greases, waxes, or other materials in concentrations that result in a visible film or coating on the surface of the receiving water or on objects in the water.
7. Suspended or settleable materials, chemical substances or pesticides in amounts that cause nuisance or adversely affect any designated beneficial use.

TENTATIVE

8. Toxic or other deleterious substances in concentrations or quantities that cause deleterious effects on aquatic biota, wildlife, or waterfowl or render any of these unfit for human consumption either at levels created in the receiving waters or as a result of biological concentration.

9. Accumulation of bottom deposits or aquatic growths.

10. Biostimulatory substances at concentrations that promote aquatic growth to the extent that such growth causes nuisance or adversely affects beneficial uses.

11. The presence of substances that result in increases of BOD that adversely affect beneficial uses.

12. Taste or odor-producing substances in concentrations that alter the natural taste, odor, and/or color of fish, shellfish, or other edible aquatic resources; cause nuisance; or adversely affect beneficial uses.

13. Alteration of turbidity, or apparent color beyond present natural background levels.

14. Damage, discolor, nor cause formation of sludge deposits on flood control structures or facilities nor overload the design capacity.

15. Degrade surface water communities and populations including vertebrate, invertebrate, and plant species.

16. Problems associated with breeding of mosquitoes, gnats, black flies, midges, or other pests.

17. Create nuisance, or adversely affect beneficial uses of the receiving water.

18. Violation of any applicable water quality objective/criteria for receiving waters adopted by the Regional Water Board, State Water Board, or USEPA. If more stringent applicable water quality standards are promulgated or approved pursuant to section 303 of the CWA, or amendments thereto, the Regional Water Board will revise or modify this Order in accordance with such standards.

### B. Groundwater Limitations (Not Applicable)

## VII. PROVISIONS

Standard Provisions, which apply to all NPDES permits in accordance with 40 CFR sections 122.41 and 122.42, are included in this Order. The Discharger must comply with all standard provisions and with those additional conditions that are applicable under 40 CFR section 122.42. The Regional Water Board has also provided in this Order special provisions applicable to the dischargers authorized by this Order. A rationale for the special provisions contained in this Order is provided in the attached Fact Sheet.

### A. Standard Provisions

1. The Discharger shall comply with all Standard Provisions included in Attachment D of this Order. If there is any conflict between provisions stated herein and the Standard Provisions in Attachment D, the provisions stated herein prevail.

2. The Discharger shall comply with the following provisions:

   a. The Executive Officer may require any discharger authorized under this Order to apply for and obtain an individual NPDES permit with more specific requirements. The Executive Officer may require any discharger authorized to discharge under this Order to apply for an individual permit only if the discharger has been notified in writing that a permit application is required. This notice shall include a brief

TENTATIVE

statement of the reasons for this decision, an application form, a statement setting a deadline for the discharger to file the application, and a statement that on the effective date of the individual permit, the authority to discharge under this Order is no longer applicable.

**b.** Prior to application, the discharger shall submit for Executive Officer's approval the list of chemicals and proprietary additives that may affect the discharge, including rates/quantities of application, compositions, characteristics, and material safety data sheets, if any.

**c.** Oil or oily materials, chemicals, refuse, or other materials that may cause pollution in storm water and/or urban runoff shall not be stored or deposited in areas where they may be picked up by rainfall/urban runoff and discharged to surface waters. Any spill of such materials shall be contained, removed and cleaned immediately.

**d.** This Order neither exempts the discharger from compliance with any other laws, regulations, or ordinances that may be applicable, nor legalizes the waste disposal facility.

**e.** The discharger shall at all times properly operate and maintain all facilities and systems installed or used to achieve compliance with this Order.

**f.** Any discharge authorized under this Order may request to be excluded from the coverage of this Order by applying for an individual permit.

**g.** Failure to comply with provisions or requirements of this Order, or violation of other applicable laws or regulations governing discharges authorized by this Order, may subject the Discharger to administrative or judicial civil liabilities, criminal penalties, and/or other enforcement remedies to ensure compliance. Additionally, certain violations may subject the Discharger to civil or criminal enforcement from appropriate local, state, or federal law enforcement entities.

## B. Monitoring and Reporting Program Requirements

The Executive Officer is hereby authorized to prescribe a Monitoring and Reporting Program for each authorized discharger. The Discharger shall comply with the MRP accompanying the transmittal for enrollment under this General Permit, and future revisions thereto. If there is any conflict between provisions stated in the MRP and the Regional Water Board Standard Provisions, those provisions stated in the MRP shall prevail.

## C. Special Provisions

### 1. Reopener Provisions

**a.** This Order may be modified, revoked and reissued, or terminated for cause. Reasons for modification may include new information on the impact of discharges regulated under this Order become available, promulgation of new effluent standards and/or regulations, adoption of new policies and/or water quality objectives, and/or new judicial decisions affecting requirements of this Order.

**b.** Pursuant to 40 CFR sections 122.62 and 122.63, this Order may be modified, revoked and reissued, or terminated for cause. Reasons for modification may include new information on the impact of discharges regulated under this Order become available, promulgation of new effluent standards and/or regulations, adoption of new policies and/or water quality objectives, and/or new judicial decisions affecting requirements of this Order. In addition, if receiving water quality is threatened due to discharges covered under this General Permit, this General Permit will be reopened to incorporate more stringent effluent limitations for the

TENTATIVE

constituents creating the threat. TMDLs have not been developed for all the parameters and receiving waters on the CWA section 303(d) list. When TMDLs are developed this General Permit may be reopened to incorporate appropriate limits. In addition, if a TMDL identifies that a particular discharge covered under this General Permit is a load that needs to be reduced; this General Permit will be reopened to incorporate appropriate TMDL based limit and/or to remove any applicable exemptions.

**D. Special Studies, Technical Reports and Additional Monitoring Requirements (Not Applicable)**

**E. Best Management Practices of Pollution Prevention**

All Dischargers are encouraged to implement Best Management Practices and Pollution Prevention Plans to minimize pollutant concentrations in the discharge.

**F. Construction, Operation and Maintenance Specifications**

All owners or operators authorized to discharge under this General Permit shall maintain and update, as necessary, a Groundwater Treatment System Operation and Maintenance (O&M) Manual to assure efficient and effective treatment of contaminated groundwater (pollutants concentrations above water quality criteria and goals). At a minimum, the O&M Manual shall address the following:

1. The O&M manual shall specify both normal operating and critical maximum or minimum values for treatment process variables including influent concentrations, flow rates, water levels, temperatures, time intervals, and chemical feed rates.
2. The O&M manual shall specify an inspection and maintenance schedule for active and reserve system and shall provide a log sheet format to document inspection observations and record completion of maintenance tasks.
3. The O&M manual shall include a Contingency and Notification Plan. The plan shall include procedures for reporting personnel to assure compliance with this General Permit, as well as authorization letters from the Executive Officer.
4. The O&M manual shall specify safeguards to prevent noncompliance with limitations and requirements of the General Permit resulting from equipment failure, power loss, vandalism, or ten-year return frequency rainfall.

**G. Engineering Design Report**

For all new dischargers and existing dischargers where significant changes have made since prior submittals to the Regional Water Board, the NOI shall be accompanied by treatment flow schematic diagram and a certification, which demonstrates that the treatment process and the physical design of the treatment components will ensure compliance with the prohibitions, effluent limitations, and other conditions of the General Permit.

**H. Special Provisions for Municipal Facilities (POTWs Only) (Not Applicable)**

**I. Other Special Provisions**

**1. Expiration and Continuation of this Order**

This Order expires on July 6, 2018; however, for those dischargers authorized to discharge under this Order, it shall continue in full force and effect until the Regional Water Board adopts a new order. Notwithstanding Provision 8.a. (Expiration Date and Continuation of this Order) of Order No. R4-2008-0032, discharges regulated under Order No. R4-2008-0032 on or before the sixtieth day of notification of adoption of this

TENTATIVE

Order, that has submitted a completed NOI may continue to be regulated under Order No. R4-2008-0032 until enrolled under this General Permit.

**2. Reauthorization**

Upon reissuance of a new order, dischargers authorized under this Order shall file a Notice of Intent or a new Report of Waste Discharge within 60 days of notification by the Executive Officer.

**3. Superseding**

Except for enforcement purposes, Order No. R4-2008-0032, adopted by this Regional Water Board on June 5, 2008, is superseded by this Order effective July 6, 2013.

**J. Compliance Schedules (Not Applicable)**

## VIII. COMPLIANCE DETERMINATION

Compliance with the effluent limitations contained in Part IV of this Order will be determined as specified below:

**A. General.**

Compliance with effluent limitations for priority pollutants shall be determined using sample reporting protocols defined in the MRP and Appendix A of this Order. For purposes of reporting and administrative enforcement by the Regional and State Water Boards, the Discharger shall be deemed out of compliance with effluent limitations if the concentration of the priority pollutant in the monitoring sample is greater than the effluent limitation and greater than or equal to the reporting level (RL).

**B. Multiple Sample Data.**

When determining compliance with an Average Monthly Effluent Limitation or Maximum Daily Effluent Limitation for priority pollutants and more than one sample result is available, the Discharger shall compute the arithmetic mean unless the data set contains one or more reported determinations of "Detected, but Not Quantified" (DNQ) or "Not Detected" (ND). In those cases, the Discharger shall compute the median in place of the arithmetic mean in accordance with the following procedure:

1. The data set shall be ranked from low to high, ranking the reported ND determinations lowest, DNQ determinations next, followed by quantified values (if any). The order of the individual ND or DNQ determinations is unimportant.
2. The median value of the data set shall be determined. If the data set has an odd number of data points, then the median is the middle value. If the data set has an even number of data points, then the median is the average of the two values around the middle unless one or both of the points are ND or DNQ, in which case the median value shall be the lower of the two data points where DNQ is lower than a value and ND is lower than DNQ.

**C. Average Monthly Effluent Limitation (AMEL).**

If the average (or when applicable, the median determined by subsection B above for multiple sample data) of daily discharges over a calendar month exceeds the AMEL for a given parameter, this will represent a single violation, though the Discharger will be considered out of compliance for each day of that month for that parameter (e.g., resulting in 31 days of non-compliance in a 31-day month). If only a single sample is taken during the calendar month and the analytical result for that sample exceeds the AMEL, the Discharger will be considered out of compliance for that calendar month. The Discharger will only be considered out of

TENTATIVE

compliance for days when the discharge occurs. For any one calendar month during which no sample (daily discharge) is taken, no compliance determination can be made for that calendar month.

**D. Average Weekly Effluent Limitation (AWEL).**

If the average < (or when applicable, the median determined by subsection B above for multiple sample data)> of daily discharges over a calendar week exceeds the AWEL for a given parameter, this will represent a single violation, though the Discharger will be considered out of compliance for each day of that week for that parameter, resulting in 7 days of non-compliance. If only a single sample is taken during the calendar week and the analytical result for that sample exceeds the AWEL, the Discharger will be considered out of compliance for that calendar week. The Discharger will only be considered out of compliance on days when the discharge occurs. For any one calendar week during which no sample (daily discharge) is taken, no compliance determination can be made for that calendar week.

**E. Maximum Daily Effluent Limitation (MDEL).**

If a daily discharge exceeds the MDEL for a given parameter, the Discharger will be considered out of compliance for that parameter for that 1 day only within the reporting period. For any 1 day during which no sample is taken, no compliance determination can be made for that day.

**F. Instantaneous Minimum Effluent Limitation.**

If the analytical result of a single grab sample is lower than the instantaneous minimum effluent limitation for a parameter, the Discharger will be considered out of compliance for that parameter for that single sample. Non-compliance for each sample will be considered separately (e.g., the results of two grab samples taken within a calendar day that both are lower than the instantaneous minimum effluent limitation would result in two instances of non-compliance with the instantaneous minimum effluent limitation).

**G. Instantaneous Maximum Effluent Limitation.**

If the analytical result of a single grab sample is higher than the instantaneous maximum effluent limitation for a parameter, the Discharger will be considered out of compliance for that parameter for that single sample. Non-compliance for each sample will be considered separately (e.g., the results of two grab samples taken within a calendar day that both exceed the instantaneous maximum effluent limitation would result in two instances of non-compliance with the instantaneous maximum effluent limitation).

**H. Limitations Based on Sediment TMDLs.**

Where sediment based effluent limitations is applicable discharger are allowed to demonstrate compliance with sediment TMDL limitations by complying with the TSS effluent limitation and CTR based toxic effluent limitation for the sediment based TMDL toxics of concern.

If the effluent analysis satisfies dition A or B as listed below, the Discharger has demonstrated compliance with the sediment limitations. Therefore, no further sediment monitoring is required.

Condition A: Does not exceed TSS effluent limits and the CTR values of the sediment TMDL priority pollutants (Sediment-CTR Values). Table showing the CTR values of the priority pollutants targeted in the TMDLs covered in this Order is in the Appendix B of the Order;

Condition B: Exceeds TSS effluent limits, but does not exceed the Sediment-CTR Values.

TENTATIVE

When both TSS and the Sediment-CTR Values are exceeded, an accelerated monitoring program for TSS and the exceeded priority pollutant(s) shall be implemented in the following week when the exceedances are observed.

If two consecutive effluent sampling events show exceedance for both TSS and the Sediment-CTR value(s), the discharger is determined to be non-compliance with sediment based effluent limitation. Thereafter, sediment based effluent monitoring shall be implemented as prescribed in the Monitoring and Reporting Program for the rest of the permitting cycle.

However, if two successive sampling events show compliance with TSS and the sediment-CTR value(s), the discharge shall continue with regular effluent monitoring in accordance with the MRP.

TENTATIVE

## APPENDIX A
## SWRCB Minimum Levels in ppb (µg/L)

The Minimum Levels (MLs) in this appendix are for use in reporting and compliance determination purposes in accordance with section 2.4 of the State Implementation Policy. These MLs were derived from data for priority pollutants provided by State certified analytical laboratories in 1997 and 1998. These MLs shall be used until new values are adopted by the SWRCB and become effective. The following tables (Tables 2a - 2d) present MLs for four major chemical groupings: volatile substances, semi-volatile substances, inorganics, and pesticides and PCBs.

| Table 2a - VOLATILE SUBSTANCES* | GC | GCMS |
|---|---|---|
| 1,1 Dichloroethane | 0.5 | 1 |
| 1,1 Dichloroethene | 0.5 | 2 |
| 1,1,1 Trichloroethane | 0.5 | 2 |
| 1,1,2 Trichloroethane | 0.5 | 2 |
| 1,1,2,2 Tetrachloroethane | 0.5 | 1 |
| 1,2 Dichlorobenzene (volatile) | 0.5 | 2 |
| 1,2 Dichloroethane | 0.5 | 2 |
| 1,2 Dichloropropane | 0.5 | 1 |
| 1,3 Dichlorobenzene (volatile) | 0.5 | 2 |
| 1,3 Dichloropropene (volatile) | 0.5 | 2 |
| 1,4 Dichlorobenzene (volatile) | 0.5 | 2 |
| Acrolein | 2.0 | 5 |
| Acrylonitrile | 2.0 | 2 |
| Benzene | 0.5 | 2 |
| Bromoform | 0.5 | 2 |
| Bromomethane | 1.0 | 2 |
| Carbon Tetrachloride | 0.5 | 2 |
| Chlorobenzene | 0.5 | 2 |
| Chlorodibromo-methane | 0.5 | 2 |
| Chloroethane | 0.5 | 2 |
| Chloroform | 0.5 | 2 |
| Chloromethane | 0.5 | 2 |
| Dichlorobromo-methane | 0.5 | 2 |
| Dichloromethane | 0.5 | 2 |
| Ethylbenzene | 0.5 | 2 |
| Tetrachloroethene | 0.5 | 2 |
| Toluene | 0.5 | 2 |
| Trans-1,2 Dichloroethylene | 0.5 | 1 |
| Trichloroethene | 0.5 | 2 |
| Vinyl Chloride | 0.5 | 2 |

*The normal method-specific factor for these substances is 1; therefore, the lowest standard concentration in the calibration curve is equal to the above ML value for each substance.

TENTATIVE

| Table 2b - SEMI-VOLATILE SUBSTANCES* | GC | GCMS | LC | COLOR |
|---|---|---|---|---|
| 1,2 Benzanthracene | 10 | 5 | | |
| 1,2 Dichlorobenzene (semivolatile) | 2 | 2 | | |
| 1,2 Diphenylhydrazine | | 1 | | |
| 1,2,4 Trichlorobenzene | 1 | 5 | | |
| 1,3 Dichlorobenzene (semivolatile) | 2 | 1 | | |
| 1,4 Dichlorobenzene (semivolatile) | 2 | 1 | | |
| 2 Chlorophenol | 2 | 5 | | |
| 2,4 Dichlorophenol | 1 | 5 | | |
| 2,4 Dimethylphenol | 1 | 2 | | |
| 2,4 Dinitrophenol | 5 | 5 | | |
| 2,4 Dinitrotoluene | 10 | 5 | | |
| 2,4,6 Trichlorophenol | 10 | 10 | | |
| 2,6 Dinitrotoluene | | 5 | | |
| 2- Nitrophenol | | 10 | | |
| 2-Chloroethyl vinyl ether | 1 | 1 | | |
| 2-Chloronaphthalene | | 10 | | |
| 3,3' Dichlorobenzidine | | 5 | | |
| 3,4 Benzofluoranthene | | 10 | 10 | |
| 4 Chloro-3-methylphenol | 5 | 1 | | |
| 4,6 Dinitro-2-methylphenol | 10 | 5 | | |
| 4- Nitrophenol | 5 | 10 | | |
| 4-Bromophenyl phenyl ether | 10 | 5 | | |
| 4-Chlorophenyl phenyl ether | | 5 | | |
| Acenaphthene | 1 | 1 | 0.5 | |
| Acenaphthylene | | 10 | 0.2 | |
| Anthracene | | 10 | 2 | |
| Benzidine | | 5 | | |
| Benzo(a) pyrene(3,4 Benzopyrene) | | 10 | 2 | |
| Benzo(g,h,i)perylene | | 5 | 0.1 | |
| Benzo(k)fluoranthene | | 10 | 2 | |
| bis 2-(1-Chloroethoxyl) methane | | 5 | | |
| bis(2-chloroethyl) ether | 10 | 1 | | |
| bis(2-Chloroisopropyl) ether | 10 | 2 | | |
| bis(2-Ethylhexyl) phthalate | 10 | 5 | | |
| Butyl benzyl phthalate | 10 | 10 | | |
| Chrysene | | 10 | 5 | |
| di-n-Butyl phthalate | | 10 | | |
| di-n-Octyl phthalate | | 10 | | |
| Dibenzo(a,h)-anthracene | | 10 | 0.1 | |
| Diethyl phthalate | 10 | 2 | | |
| Dimethyl phthalate | 10 | 2 | | |
| Fluoranthene | 10 | 1 | 0.05 | |
| Fluorene | | 10 | 0.1 | |
| Hexachloro-cyclopentadiene | 5 | 5 | | |
| Hexachlorobenzene | 5 | 1 | | |
| Hexachlorobutadiene | 5 | 1 | | |
| Hexachloroethane | 5 | 1 | | |

TENTATIVE

| Table 2b - SEMI-VOLATILE SUBSTANCES* | GC | GCMS | LC | COLOR |
|---|---|---|---|---|
| Indeno(1,2,3,cd)-pyrene | | 10 | 0.05 | |
| Isophorone | 10 | 1 | | |
| N-Nitroso diphenyl amine | 10 | 1 | | |
| N-Nitroso-dimethyl amine | 10 | 5 | | |
| N-Nitroso -di n-propyl amine | 10 | 5 | | |
| Naphthalene | 10 | 1 | 0.2 | |
| Nitrobenzene | 10 | 1 | | |
| Pentachlorophenol | 1 | 5 | | |
| Phenanthrene | | 5 | 0.05 | |
| Phenol ** | 1 | 1 | | 50 |
| Pyrene | | 10 | 0.05 | |

* With the exception of phenol by colorimetric technique, the normal method-specific factor for these substances is 1,000; therefore, the lowest standard concentration in the calibration curve is equal to the above ML value for each substance multiplied by 1,000.

** Phenol by colorimetric technique has a factor of 1.

| Table 2c – INORGANICS* | FAA | GFAA | ICP | ICPMS | SPGFAA | HYDRIDE | CVAA | COLOR | DCP |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | 10 | 5 | 50 | 0.5 | 5 | 0.5 | | | 1,000 |
| Arsenic | | 2 | 10 | 2 | 2 | 1 | | 20 | 1,000 |
| Beryllium | 20 | 0.5 | 2 | 0.5 | 1 | | | | 1,000 |
| Cadmium | 10 | 0.5 | 10 | 0.25 | 0.5 | | | | 1,000 |
| Chromium (total) | 50 | 2 | 10 | 0.5 | 1 | | | | 1,000 |
| Chromium VI | 5 | | | | | | | 10 | |
| Copper | 25 | 5 | 10 | 0.5 | 2 | | | | 1,000 |
| Cyanide | | | | | | | | 5 | |
| Lead | 20 | 5 | 5 | 0.5 | 2 | | | | 10,000 |
| Mercury | | | | 0.5 | | | 0.2 | | |
| Nickel | 50 | 5 | 20 | 1 | 5 | | | | 1,000 |
| Selenium | | 5 | 10 | 2 | 5 | 1 | | | 1,000 |
| Silver | 10 | 1 | 10 | 0.25 | 2 | | | | 1,000 |
| Thallium | 10 | 2 | 10 | 1 | 5 | | | | 1,000 |
| Zinc | 20 | | 20 | 1 | 10 | | | | 1,000 |

* The normal method-specific factor for these substances is 1; therefore, the lowest standard concentration in the calibration curve is equal to the above ML value for each substance.

TENTATIVE

| Table 2d – PESTICIDES – PCBs* | GC |
|---|---|
| 4,4'-DDD | 0.05 |
| 4,4'-DDE | 0.05 |
| 4,4'-DDT | 0.01 |
| a-Endosulfan | 0.02 |
| a-Hexachloro-cyclohexane | 0.01 |
| Aldrin | 0.005 |
| b-Endosulfan | 0.01 |
| b-Hexachloro-cyclohexane | 0.005 |
| Chlordane | 0.1 |

| | |
|---|---|
| d-Hexachloro-cyclohexane | 0.005 |
| Dieldrin | 0.01 |
| Endosulfan Sulfate | 0.05 |
| Endrin | 0.01 |
| Endrin Aldehyde | 0.01 |
| Heptachlor | 0.01 |
| Heptachlor Epoxide | 0.01 |
| Lindane(g-Hexachloro-cyclohexane) | 0.02 |
| PCB 1016 | 0.5 |
| PCB 1221 | 0.5 |
| PCB 1232 | 0.5 |
| PCB 1242 | 0.5 |
| PCB 1248 | 0.5 |
| PCB 1254 | 0.5 |
| PCB 1260 | 0.5 |
| Toxaphene | 0.5 |

* The normal method-specific factor for these substances is 100; therefore, the lowest standard concentration in the calibration curve is equal to the above ML value for each substance multiplied by 100.

**Techniques:**

GC - Gas Chromatography
GCMS - Gas Chromatography/Mass Spectrometry
HRGCMS - High Resolution Gas Chromatography/Mass Spectrometry (i.e., EPA 1613, 1624, or 1625)
LC - High Pressure Liquid Chromatography
FAA - Flame Atomic Absorption
GFAA - Graphite Furnace Atomic Absorption
HYDRIDE - Gaseous Hydride Atomic Absorption
CVAA - Cold Vapor Atomic Absorption
ICP - Inductively Coupled Plasma
ICPMS - Inductively Coupled Plasma/Mass Spectrometry
SPGFAA - Stabilized Platform Graphite Furnace Atomic Absorption (i.e., EPA 200.9)
DCP - Direct Current Plasma
COLOR – Colorimetric

TENTATIVE

# APPENDIX- B

## Effluent Limitations based on CTR and SIP procedures for the those Metals and Organics Listed in TMDLs; Ballona Creek Estuary Toxics TMDLS, Dominguez Channel Estuary, Los Angeles and Long Beach Harbors TMDLs and Marina Dely Rey Harbor Toxics TMDLs that Requires sediment analysis[5]

| Constituents | Units | Effluent Limitations | |
|---|---|---|---|
| | | Daily Max. | Monthly Avg. |
| Cadmium | µg/L | 5 | --- |
| Copper | µg/L | 5.8 | 2.9 |
| Lead | µg/L | 14 | 7 |
| Silver | µg/L | 2.2 | 1.1 |
| Zinc | µg/L | 95 | 47 |
| Chlordane | µg/L | 0.00126 | 0.00059 |
| 4,4'-DDT | µg/L | 0.00126 | 0.00059 |
| 4,4'-DDT | µg/L | 0.00126 | 0.00059 |
| 4,4'-DDD | µg/L | 0.0017 | 0.00084 |
| Total PCBs | µg/L | 0.00034 | 0.00017 |
| Total PAHs | µg/L | NA | NA |

TENTATIVE

[5] Compliance for TSS and the toxics pollutants in the effluent must be demonstrated to satisfy the compliance requirements for sediment Waste Load allocations for toxic pollutants listed in the respective TMDLs.

## ATTACHMENT A – DEFINITIONS, ACRONYMS & ABBREVIATIONS

**Arithmetic Mean (μ),** also called the average, is the sum of measured values divided by the number of samples. For ambient water concentrations, the arithmetic mean is calculated as follows:

Arithmetic mean = $\mu = \Sigma x / n$ where: $\Sigma x$ is the sum of the measured ambient water concentrations, and n is the number of samples.

**Average Monthly Effluent Limitation (AMEL):** the highest allowable average of daily discharges over a calendar month, calculated as the sum of all daily discharges measured during a calendar month divided by the number of daily discharges measured during that month.

**Average Weekly Effluent Limitation (AWEL):** the highest allowable average of daily discharges over a calendar week (Sunday through Saturday), calculated as the sum of all daily discharges measured during a calendar week divided by the number of daily discharges measured during that week.

**Bioaccumulative** pollutants are those substances taken up by an organism from its surrounding medium through gill membranes, epithelial tissue, or from food and subsequently concentrated and retained in the body of the organism.

**Carcinogenic** pollutants are substances that are known to cause cancer in living organisms.

**Coefficient of Variation (*CV*)** is a measure of the data variability and is calculated as the estimated standard deviation divided by the arithmetic mean of the observed values.

**Daily Discharge:** Daily Discharge is defined as either: (1) the total mass of the constituent discharged over the calendar day (12:00 am through 11:59 pm) or any 24-hour period that reasonably represents a calendar day for purposes of sampling (as specified in the permit), for a constituent with limitations expressed in units of mass or; (2) the unweighted arithmetic mean measurement of the constituent over the day for a constituent with limitations expressed in other units of measurement (e.g., concentration).

The daily discharge may be determined by the analytical results of a composite sample taken over the course of one day (a calendar day or other 24-hour period defined as a day) or by the arithmetic mean of analytical results from one or more grab samples taken over the course of the day.

For composite sampling, if 1 day is defined as a 24-hour period other than a calendar day, the analytical result for the 24-hour period will be considered as the result for the calendar day in which the 24-hour period ends.

**Detected, but Not Quantified (DNQ)** are those sample results less than the RL, but greater than or equal to the laboratory's MDL.

**Dilution Credit** is the amount of dilution granted to a discharge in the calculation of a water quality-based effluent limitation, based on the allowance of a specified mixing zone. It is

TENTATIVE

calculated from the dilution ratio or determined through conducting a mixing zone study or modeling of the discharge and receiving water.

**Effluent Concentration Allowance (ECA)** is a value derived from the water quality criterion/objective, dilution credit, and ambient background concentration that is used, in conjunction with the coefficient of variation for the effluent monitoring data, to calculate a long-term average (LTA) discharge concentration. The ECA has the same meaning as waste load allocation (WLA) as used in USEPA guidance (Technical Support Document For Water Quality-based Toxics Control, March 1991, second printing, EPA/505/2-90-001).

**Enclosed Bays** means indentations along the coast that enclose an area of oceanic water within distinct headlands or harbor works. Enclosed bays include all bays where the narrowest distance between the headlands or outermost harbor works is less than 75 percent of the greatest dimension of the enclosed portion of the bay. Enclosed bays include, but are not limited to, Humboldt Bay, Bodega Harbor, Tomales Bay, Drake's Estero, San Francisco Bay, Morro Bay, Los Angeles-Long Beach Harbor, Upper and Lower Newport Bay, Mission Bay, and San Diego Bay. Enclosed bays do not include inland surface waters or ocean waters.

**Estimated Chemical Concentration** is the estimated chemical concentration that results from the confirmed detection of the substance by the analytical method below the ML value.

**Estuaries** means waters, including coastal lagoons, located at the mouths of streams that serve as areas of mixing for fresh and ocean waters. Coastal lagoons and mouths of streams that are temporarily separated from the ocean by sandbars shall be considered estuaries. Estuarine waters shall be considered to extend from a bay or the open ocean to a point upstream where there is no significant mixing of fresh water and seawater. Estuarine waters include~~d~~, but are not limited to, the Sacramento-San Joaquin Delta, as defined in California Water Code section 12220, Suisun Bay, Carquinez Strait downstream to the Carquinez Bridge, and appropriate areas of the Smith, Mad, Eel, Noyo, Russian, Klamath, San Diego, and Otay rivers. Estuaries do not include inland surface waters or ocean waters.

**Inland Surface Waters** are all surface waters of the State that do not include the ocean, enclosed bays, or estuaries.

**Instantaneous Maximum Effluent Limitation:** the highest allowable value for any single grab sample or aliquot (i.e., each grab sample or aliquot is independently compared to the instantaneous maximum limitation).

**Instantaneous Minimum Effluent Limitation:** the lowest allowable value for any single grab sample or aliquot (i.e., each grab sample or aliquot is independently compared to the instantaneous minimum limitation).

**Maximum Daily Effluent Limitation (MDEL)** means the highest allowable daily discharge of a pollutant, over a calendar day (or 24-hour period). For pollutants with limitations expressed in units of mass, the daily discharge is calculated as the total mass of the pollutant discharged over the day. For pollutants with limitations expressed in other units of measurement, the daily discharge is calculated as the arithmetic mean measurement of the pollutant over the day.

**Median** is the middle measurement in a set of data. The median of a set of data is found by first arranging the measurements in order of magnitude (either increasing or decreasing

TENTATIVE

order). If the number of measurements ($n$) is odd, then the median = $X_{(n+1)/2}$. If $n$ is even, then the median = $(X_{n/2} + X_{(n/2)+1})/2$ (i.e., the midpoint between the $n/2$ and $n/2+1$).

**Method Detection Limit (MDL)** is the minimum concentration of a substance that can be measured and reported with 99 percent confidence that the analyte concentration is greater than zero, as defined in title 40 of the Code of Federal Regulations, Part 136, Attachment B, revised as of July 3, 1999.

**Minimum Level (ML)** is the concentration at which the entire analytical system must give a recognizable signal and acceptable calibration point. The ML is the concentration in a sample that is equivalent to the concentration of the lowest calibration standard analyzed by a specific analytical procedure, assuming that all the method specified sample weights, volumes, and processing steps have been followed.

**Mixing Zone** is a limited volume of receiving water that is allocated for mixing with a wastewater discharge where water quality criteria can be exceeded without causing adverse effects to the overall water body.

**Not Detected (ND)** are those sample results less than the laboratory's MDL.

**Ocean Waters** are the territorial marine waters of the State as defined by California law to the extent these waters are outside of enclosed bays, estuaries, and coastal lagoons. Discharges to ocean waters are regulated in accordance with the State Water Board's California Ocean Plan.

**Persistent** pollutants are substances for which degradation or decomposition in the environment is nonexistent or very slow.

**Pollutant Minimization Program (PMP)** means waste minimization and pollution prevention actions that include, but are not limited to, product substitution, waste stream recycling, alternative waste management methods, and education of the public and businesses. The goal of the PMP shall be to reduce all potential sources of a priority pollutant(s) through pollutant minimization (control) strategies, including pollution prevention measures as appropriate, to maintain the effluent concentration at or below the water quality-based effluent limitation. Pollution prevention measures may be particularly appropriate for persistent bioaccumulative priority pollutants where there is evidence that beneficial uses are being impacted. The Regional Water Board may consider cost effectiveness when establishing the requirements of a PMP. The completion and implementation of a Pollution Prevention Plan, if required pursuant to California Water Code section 13263.3(d), shall be considered to fulfill the PMP requirements.

**Pollution Prevention** means any action that causes a net reduction in the use or generation of a hazardous substance or other pollutant that is discharged into water and includes, but is not limited to, input change, operational improvement, production process change, and product reformulation (as defined in California Water Code section 13263.3). Pollution prevention does not include actions that merely shift a pollutant in wastewater from one environmental medium to another environmental medium, unless clear environmental benefits of such an approach are identified to the satisfaction of the State or Regional Water Board.

**Reporting Level (RL)** is the ML (and its associated analytical method) chosen by the Discharger for reporting and compliance determination from the MLs included in this Order. The MLs included in this Order correspond to approved analytical methods for reporting a

TENTATIVE

sample result that are selected by the Regional Water Board either from Appendix 4 of the SIP in accordance with section 2.4.2 of the SIP or established in accordance with section 2.4.3 of the SIP. The ML is based on the proper application of method-based analytical procedures for sample preparation and the absence of any matrix interferences. Other factors may be applied to the ML depending on the specific sample preparation steps employed. For example, the treatment typically applied in cases where there are matrix-effects is to dilute the sample or sample aliquot by a factor of ten. In such cases, this additional factor must be applied to the ML in the computation of the RL.

**Satellite Collection System** is the portion, if any, of a sanitary sewer system owned or operated by a different public agency than the agency that owns and operates the wastewater treatment facility that a sanitary sewer system is tributary to.

**Source of Drinking Water** is any water designated as municipal or domestic supply (MUN) in a Regional Water Board Basin Plan.

**Standard Deviation ($\sigma$)** is a measure of variability that is calculated as follows:

$$\sigma = (\sum[(x - \mu)^2]/(n - 1))^{0.5}$$

where:

$x$ is the observed value;

$\mu$ is the arithmetic mean of the observed values; and

$n$ is the number of samples.

**Toxicity Reduction Evaluation (TRE)** is a study conducted in a step-wise process designed to identify the causative agents of effluent or ambient toxicity, isolate the sources of toxicity, evaluate the effectiveness of toxicity control options, and then confirm the reduction in toxicity. The first steps of the TRE consist of the collection of data relevant to the toxicity, including additional toxicity testing, and an evaluation of facility operations and maintenance practices, and best management practices. A Toxicity Identification Evaluation (TIE) may be required as part of the TRE, if appropriate. (A TIE is a set of procedures to identify the specific chemical(s) responsible for toxicity. These procedures are performed in three phases (characterization, identification, and confirmation) using aquatic organism toxicity tests.)

TENTATIVE

ACRONYMS & Abbreviations

| | |
|---|---|
| AMEL | Average Monthly Effluent Limitation |
| B | Background Concentration |
| BAT | Best Available Technology Economically Achievable |
| Basin Plan | Water Quality Control Plan for the Coastal Watersheds of Los Angeles and Ventura Counties |
| BCT | Best Conventional Pollutant Control Technology |
| BMP | Best Management Practices |
| BMPP | Best Management Practices Plan |
| BPJ | Best Professional Judgment |
| BOD | Biochemical Oxygen Demand |
| BPT | Best practicable treatment control technology |
| C | Water Quality Objective |
| CCR | California Code of Regulations |
| CEQA | California Environmental Quality Act |
| CFR | Code of Federal Regulations |
| CTR | California Toxics Rule |
| CV | Coefficient of Variation |
| CWA | Clean Water Act |
| CWC | California Water Code |
| DMR | Discharge Monitoring Report |
| DNQ | Detected But Not Quantified |
| ECA | Effluent Concentration Allowance |
| ELAP | California Department of Health Services Environmental Laboratory Accreditation Program |
| ELG | Effluent Limitations, Guidelines and Standards |
| gpd | gallons per day |
| IC | Inhibition Coefficient |
| $IC_{15}$ | Concentration at which the organism is 15% inhibited |
| $IC_{25}$ | Concentration at which the organism is 25% inhibited |
| $IC_{40}$ | Concentration at which the organism is 40% inhibited |
| $IC_{50}$ | Concentration at which the organism is 50% inhibited |
| LA | Load Allocations |
| LOEC | Lowest Observed Effect Concentration |
| LTA | Long-Term Average |
| MDEL | Maximum Daily Effluent Limitation |
| MDL | Method Detection Limit |
| MEC | Maximum Effluent Concentration |
| MGD | Million Gallons Per Day |
| mg/L | Milligrams per Liter |
| ML | Minimum Level |
| MRP | Monitoring and Reporting Program |
| ND | Not Detected |
| NOEC | No Observable Effect Concentration |
| NPDES | National Pollutant Discharge Elimination System |
| NSPS | New Source Performance Standards |
| NTR | National Toxics Rule |
| OAL | Office of Administrative Law |
| POTW | Publicly-Owned Treatment Works |
| PMP | Pollutant Minimization Plan |
| QA | Quality Assurance |
| QA/QC | Quality Assurance/Quality Control |

TENTATIVE

| | |
|---|---|
| RPA | Reasonable Potential Analysis |
| RWQCB | Regional Water Quality Control Board |
| SCP | Spill Contingency Plan |
| SIP | State Implementation Policy (Policy for Implementation of Toxics Standards for Inland Surface Waters, Enclosed Bays, and Estuaries of California) |
| SMR | Self Monitoring Reports |
| SWPPP | Storm Water Pollution Prevention Plan |
| SWRCB | State Water Resources Control Board |
| TAC | Test Acceptability Criteria |
| TDS | Total Dissolved Solids |
| TIE | Toxicity Identification Evaluation |
| TMDL | Total Maximum Daily Load |
| TOC | Total Organic Carbon |
| TRE | Toxicity Reduction Evaluation |
| TSD | Technical Support Document |
| TSS | Total Suspended Solid |
| TU | Toxicity Unit |
| USEPA | United States Environmental Protection Agency |
| WDR | Waste Discharge Requirements |
| WET | Whole Effluent Toxicity |
| WLA | Waste Load Allocations |
| WQBEL | Water Quality-Based Effluent Limitation |
| µg/L | Micrograms per Liter |

TENTATIVE

# ATTACHMENT B

Discharge of wastewater within a watershed/stream reach with constituent concentrations in excess of the following daily maximum limits (except required otherwise by TMDL specific to corresponding waterbodies) is prohibited:

| WATERSHED/STREAM REACH | TDS (mg/L) | Sulfate (mg/L) | Chloride (mg/L) | Boron[1] (mg/L) | Nitrogen[2] (mg/L) |
|---|---|---|---|---|---|
| 1. Miscellaneous Ventura Coastal Streams: | | | no waterbody specific limits | | |
| 2. Ventura River Watershed: | | | | | |
| a. Above Camino Cielo Road | 700 | 300 | 50 | 1.0 | 5 |
| b. Between Camino Cielo Road and Casitas Vista Road | 800 | 300 | 60 | 1.0 | 5 |
| c. Between Casitas Vista Road and confluence with Weldon Canyon | 1000 | 300 | 60 | 1.0 | 5 |
| d. Between confluence with Weldon Canyon and Main Street | 1500 | 500 | 300 | 1.5 | 10 |
| e. Between Main St. and Ventura River Estuary | | | no waterbody specific limits | | |
| 3. Santa Clara River Watershed: | | | | | |
| a. Between Highway 101 Bridge and Santa Clara River Estuary | | | no waterbody specific limits | | |
| b. Between Freeman Diversion and Highway 101 Bridge | 1200 | 600 | 150 | 1.5 | --- |
| c. Between A Street, Fillmore and Freeman Diversion | 1300 | 650 | 80 | 1.5 | [3] |
| d. Between confluence of Piru Creek and A Street, Fillmore | 1300 | 600 | 100 | 1.5 | 5 |
| e. Between Blue Cut gauging station and confluence of Piru Creek | 1300 | 600 | [4] | 1.5 | 5 |
| f. Between West Pier Highway 99 and Blue Cut gaging station | 1000 | 400 | [5] | 1.5 | 6.8 |
| g. Between Bouquet Canyon Road Bridge and West Pier Highway 99 | 1000 | 300 | [6] | 1.5 | 10 |
| h. Between Lang gaging station and Bouquet Canyon Road Bridge | 800 | 150 | 100 | 1.0 | [7] |
| i. Above Lang gaging station | 500 | 100 | 50 | 0.5 | 5 |
| j. Santa Paula Creek above Santa Paula Water Works Diversion Dam | 600 | 250 | 45 | 1.0 | 5 |
| k. Sespe Creek above gaging station, 500 feet downstream from Little Sespe Creek | 800 | 320 | 60 | 1.5 | 5 |
| l. Piru Creek above gaging station below Santa Felicia Dam | 800 | 400 | 60 | 1.0 | 5 |
| 4. Calleguas Creek Watershed: | | | | | |
| a. Above Potrero Road | 850 | 250 | 150 | 1.0 | 10 |
| b. Below Potrero Road | | | no waterbody specific limits | | |
| 5. Miscellaneous Los Angeles County Coastal Streams: | | | no waterbody specific limits | | |
| a. Malibu Creek Watershed: | 2000 | 500 | 500 | 2.0 | 10 |
| b. Ballona Creek Watershed: | | | no waterbody specific limits | | |
| 6. Dominguez Channel Watershed: | | | no waterbody specific limits | | |
| 7. Los Angeles River Watershed: | | | | | |
| a. Los Angeles River and Tributaries-upstream of Sepulveda Flood Control Basin | 950 | 300 | 150 | --- | 8 |
| b. Los Angeles River - between Sepulveda Flood Control Basin and Figueroa Street. Includes Burbank Western Channel only. | 950 | 300 | 190 | --- | 8 |
| c. Other tributaries to Los Angeles River - between Sepulveda Flood Control Basin and Figueroa Street | 950 | 300 | 150 | --- | 8 |
| d. Los Angeles River - between Figueroa Street and L. A. River Estuary (Willow Street). Includes Rio Hondo below Santa Ana Freeway | 1500 | 350 | 190 | --- | 8 |
| e. Other tributaries to Los Angeles River – between Figueroa Street and Los Angeles River Estuary. Includes Arroyo Seco downstream of spreading grounds. | 1550 | 350 | 150 | --- | 8 |
| f. Rio Hondo - between Whittier Narrows Flood Control Basin and Santa Ana Freeway | 750 | 300 | 180 | --- | 8 |
| g. Rio Hondo - upstream of Whittier Narrows Flood Control Basin | 750 | 300 | 150 | --- | 8 |

TENTATIVE

| WATERSHED/STREAM REACH | TDS (mg/L) | Sulfate (mg/L) | Chloride (mg/L) | Boron[1] (mg/L) | Nitrogen[2] (mg/L) |
|---|---|---|---|---|---|
| 7. Los Angeles River Watershed (continued): | | | | | |
| h. Santa Anita Creek above Santa Anita spreading grounds | 250 | 30 | 10 | --- | 8 |
| i. Eaton Canyon Creek above Eaton Dam | 250 | 30 | 10 | --- | 8 |
| j. Arroyo Seco above spreading grounds | 300 | 40 | 15 | --- | 8 |
| k. Big Tujunga Creek above Hansen Dam | 350 | 50 | 20 | --- | 8 |
| l. Pacoima Wash above Pacoima spreading grounds | 250 | 30 | 10 | --- | 8 |
| 8. San Gabriel River Watershed: | | | | | |
| a. San Gabriel River above Morris Dam | 250 | 30 | 10 | 0.6 | 2 |
| b. San Gabriel River between Morris Dam and Ramona Blvd. | 450 | 100 | 100 | 0.5 | 8 |
| c. San Gabriel River and tributaries – between Ramona Blvd. and Valley Blvd. | 750 | 300 | 150 | 1.0 | 8 |
| d. San Gabriel River – between Valley Blvd. and Firestone Blvd. Includes Whittier Narrows Flood Control Basin and San Jose Creek - downstream of 71 Freeway only. | 750 | 300 | 180 | 1.0 | 8 |
| e. San Jose Creek and tributaries - upstream of 71 Freeway | 750 | 300 | 150 | 1.0 | 8 |
| f. San Gabriel River - between Firestone Blvd. and San Gabriel River Estuary (downstream from Willow Street). Includes Coyote Creek. | no waterbody specific limits | | | | |
| g. All other minor San Gabriel Mountain streams tributary to San Gabriel Valley | 300 | 40 | 15 | --- | --- |
| 9. Los Angeles Harbor/ Long Beach Harbor Watershed | no waterbody specific limits | | | | |
| 10. Santa Ana River Watershed | | | | | |
| a. San Antonio Creek[8] | 225 | 25 | --- | --- | --- |
| b. Chino Creek[8] | --- | --- | --- | --- | --- |
| 11. Island Watercourses: | | | | | |
| a. Anacapa Island | no waterbody specific limits | | | | |
| b. San Nicolas Island | no waterbody specific limits | | | | |
| c. Santa Barbara island | no waterbody specific limits | | | | |
| d. Santa Catalina Island | no waterbody specific limits | | | | |
| e. San Clemente Island | no waterbody specific limits | | | | |

Notes:

(1) Where naturally occurring boron results in concentrations higher than the stated limit, a site-specific limit may be determined on a case-by-case basis.

(2) Nitrate-nitrogen plus nitrite-nitrogen ($NO_3$-N + $NO_2$-N). The lack of adequate nitrogen data for all streams precluded the establishment of numerical limits for all streams.

(3) In compliance with the Santa Clara River Nitrogen Compounds TMDL (Basin Plan Section 7-9), the nitrate plus nitrite Average Monthly Effluent Limitation for the reach is 8.1 mg/L.

(4) In compliance with the TMDL for Chloride in the Upper Santa Clara River (Basin Plan Section 7-6), the chloride Maximum Daily Effluent Limitation for the reach is 230 mg/L and the Average Monthly Effluent Limitation is 117 mg/L.

(5)(6) In compliance with the TMDL for Chloride in the Upper Santa Clara River (Basin Plan Section 7-6), the chloride Maximum Daily Effluent Limitations for the two reaches are 230 mg/L and the Average Monthly Effluent Limitation is 150 mg/L.

(7) In compliance with the Santa Clara River Nitrogen Compounds TMDL (Basin Plan Section 7-9), the nitrate plus nitrite Average Monthly Effluent Limitation for the reach is 6.8 mg/L.

(8) These watercourses are primarily located in the Santa Ana Region. The water quality objectives for these streams have been established by the Santa Ana Regional Water Board. Dashed lines indicate that numerical objectives have not been established, however, narrative objectives shall apply. Refer to the Santa Ana Region Basin Plan for more details.

TENTATIVE

## ATTACHMENT C – NOTICE OF INTENT & INSTRUCTIONS FOR COMPLETING THE NOTICE OF INTENT

TENTATIVE

CALIFORNIA Water Boards

Edmund G. Brown Jr. GOVERNOR

Matthew Rodriquez SECRETARY FOR ENVIRONMENTAL PROTECTION

Los Angeles Regional Water Quality Control Board

# NOTICE OF INTENT

TO COMPLY WITH GENERAL WASTE DISCHARGE REQUIREMENTS
AND
NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT

## SECTION I. DISCHARGE STATUS

Check only one item.
A. New Discharge ☐ B. Material Change ☐ C. Existing Discharge ☐ CI # _____

## SECTION II. OWNER/OPERATOR & FACILITY INFORMATION

| A. OWNER | | | | |
|---|---|---|---|---|
| Name/Agency | | Contact Person | | Title of Contact Person |
| Mailing Address | | Email Address | | |
| City | County | State | ZIP | Phone |

| B. OPERATOR (*If different from owner*) | | | | |
|---|---|---|---|---|
| Name/Agency | | Contact Person | | Title of Contact Person |
| Mailing Address | | Email Address | | |
| City | County | State | ZIP | Phone |

| C. FACILITY | | | | |
|---|---|---|---|---|
| Name of Facility | | Owner Type (check one)<br>1. ☐City 2.☐ County 3.☐ State 4. ☐Fed 5. ☐Private | | |
| Address | | Contact email address | | |
| City | County | State | ZIP | Phone |

| D. STANDARD INDUSTRIAL CLASSIFICATION CODE (SIC) (4 digit code in order of priority) | | | |
|---|---|---|---|
| 1.) | (specify) | 2.) | (specify) |

Nature of Business (provide a brief description)

## SECTION III. APPLICABLE GENERAL PERMIT FOR DISCHARGE (Check only one item)

- ☐ Volatile Organic Compounds Contaminated Groundwater (Order No. R4-2013-0043), Include Supplemental Analysis
- ☐ Wastewaters from Investigation and/or Cleanup of Petroleum Fuel Pollution (Order No. R4-2013-0042), Include Supplemental Analysis
- ☐ Discharges of Groundwater from Potable Water Supply Wells (Order No. R4-2003-0108), Include Attachment A – Screening Levels
- ☐ Discharges of Groundwater from Construction and Project Dewatering (Order No. R4-2013-XXX), Include Supplemental Analysis
- ☐ Discharge of Nonprocess Wastewater (Order No. R4-2009-0047), Include Supplemental Analysis
- ☐ Hydrostatic Test Water (Order No. R4-2009-0068), Include Attachment A – Screening Levels

TENTATIVE

## SECTION IV. EXISTING REQUIREMENTS/PERMITS (Skip if not applicable)

| List any active Orders or Permits adopted by this Regional Water Board for the facility. | | | |
|---|---|---|---|
| A. Order No. | _____ | _____ | _____ |
| B. NPDES Permit(s) | _____ | _____ | _____ |

## SECTION V. OUTFALL AND RECEIVING WATER INFORMATION

| Outfall Number | Latitude | | | Longitude | | | Receiving Waterbody (River, Stream, Channel, Lake, Coastal, etc.) |
|---|---|---|---|---|---|---|---|
| | Deg. | Min. | Sec. | Deg. | Min. | Sec. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

## SECTION VI. PROJECT INFORMATION (attach additional sheets, if necessary)

| | |
|---|---|
| **1). Description of project and discharge** | |
| **2). Description of treatment process (Attach diagram showing the treatment process, if applicable)** | |
| **3). Summary of feasibility study on conservation, reuse, and/or alternative disposal methods of the wastewater** | |
| **4). Description of additive's composition** | |
| **5). Proposed Maximum Discharge Flow** | |
| **6). Proposed discharge startup date** | |
| **7). Estimated discharge duration** | |

TENTATIVE

## SECTION VII. DISCHARGE QUALITY INFORMATION

This NOI requires that you obtain and analyze representative influent wastewater sample for the pollutants listed on the **Attachment A** for discharges from Potable Water Supply Wells (Order No. R4-2003-0108) and Hydrostatic Test (Order No. R4-2009-0068), and **Attachment E** for discharges from all other sources.

*For Discharges from Potable Water Supply Wells and Hydrostatic Test:*

Have you included a completed Attachment A – **Screening for Potential Pollutants of Concern in Potable Water**?
(Applies only to potable water related discharges.) ... ☐ Yes ☐ No

*For Discharges from all other sources:*

Have you included a completed **Supplemental Pollutants Analysis/Measurements Form**?
(Complete the Quantitation Level column and attach laboratory analytical data) ..... ☐ Yes ☐ No

If **No**, explain:

## SECTION VIII. OTHER REQUIRED INFORMATION

Provide a 7.5' USGS Quadrangle Map (Scale 1:24,000) showing the project location and identifying surface water to which you propose to discharge.

**Fees:** Have you included appropriate filing fee with this submittal? (Applicable to new enrollees only)
Make checks payable to the Water Resources Control Board

## SECTION IX. CERTIFICATION AND SIGNATURE (see appendix on who is authorized to sign)

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I assure that the provisions of the permit will be complied with."

| Printed Name of Person Signing | Date |
|---|---|
| Signature | |
| Title | |

## SECTION X. FORM SUBMITTAL

Send this completed Notice of Intent to:
CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES REGION
320 W. 4th Street, Suite 200
Los Angeles, CA 90013
**Attention: General Permit Unit**

Assistance with this form may be obtained by contacting the Regional Water Board at:
Phone (213) 576-6600
Fax (213) 576-6660

TENTATIVE

# INSTRUCTIONS

## FOR COMPLETING THE NOTICE OF INTENT FOR THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) GENERAL PERMITS FOR DISCHARGE OF WASTEWATERS TO SURFACE WATERS

These instructions are intended to help you, the discharger, complete the Notice of Intent (NOI) form for general permits. Please type or print clearly when completing the NOI form and the vicinity map(s).

One NOI should be submitted by each owner/operator to cover all proposed discharges within the boundaries of this Regional Water Board.

### ***Section I. Discharge Status***

Please check appropriate box indicating whether this application is for new discharge, material change, or existing discharge. If it is an existing discharge, indicate four digit CI #.

### ***Section II. Facility/Discharge Information***

**A. Section II.A. Owner**

**Name/Agency** – The name (first and last)of the owner/operator of the facility. If the owner/operator is a company, corporation, etc., please put the name of the company, corporation, etc., in this space.
**Contact Person** – Please list the name (first and last) of the contact person for the owner/operator (agency, corporation, private business, etc.) listed above.
**Mailing Address** – The street number and street name where mail and correspondence should be sent (P.O. Box is acceptable).
**E-mail Address –** Please list the e-mail address of the contact person for the owner (agency, corporation, private business, etc.) listed above.
**City, County, State, Zip Code** – The city, county, state, Zip code that apply to the mailing address given.
**Title of Contact Person** – The official company title of the contact person.
**Phone** – The daytime telephone number of the contact person.

**B. Section II.B. Operator (if different from owner)**

**Name/Agency** – The name (first and last)of the owner/operator of the facility. If the owner/operator is a company, corporation, etc., please put the name of the company, corporation, etc., in this space.
**Contact Person** – Please list the name (first and last) of the contact person for the owner/operator (agency, corporation, private business, etc.) listed above.
**Mailing Address** – The street number and street name where mail and correspondence should be sent (P.O. Box is acceptable).
**E-mail Address –** Please list the e-mail address of the contact person for the owner or operator (agency, corporation, private business, etc.) listed above.
**City, County, State, Zip Code** – The city, county, state, Zip code that apply to the mailing address given.
**Title of Contact Person** – The official company title of the contact person.
**Phone** – The daytime telephone number of the contact person

TENTATIVE

**C. Section II.C. Facility**

**Name** – The name (first and last) of the person responsible for this facility.
**Address** – The street number and street name where the facility or actual discharge is located. Check the most appropriate ownership, City, County, State, Federal or Private.
**E-mail Address** – Please list the e-mail address of the contact person for the owner/operator (agency, corporation, private business, etc.) listed above.
**City, County, State, Zip Code** – The city, county, state, Zip code that apply to the facility address.
**Phone** – The daytime telephone number of the person responsible for this facility.

**Section II.D. Standard Industrial Classification (SIC)** (4 digit code in order of priority)

List, in descending order of significance, the 4—digit standard industrial classification (SIC) codes which best describe your facility in terms of the principal products or services you produce or provide. Also, specify each classification in words. These classification may differ from the SIC codes describing the operations generating discharge, air emissions, or hazardous wastes.

SIC code numbers are descriptions which may be found in the "Standard Industrial Classification Manual" prepared by the Executive Office of the President, Office of Management and Budget, which is available from the Government Printing Office, Washington, D. C.. Use current edition of the manual. If you have any question concerning the appropriate SIC code for your facility the NPDES Permitting Units of the Regional Water Quality Control Board.

***Section III. Type of Discharge***

Check the appropriate box indicating the type of discharge for this facility. Check only one box.

***Section IV. Existing Requirements/Permits***

If this facility has no existing permits or orders, skip this section. If the facility has any existing permits or orders, list it in the appropriate space provided.

***Section V. Outfall and Receiving Water Information***

If the facility discharges into a storm drain, indicate the immediate receiving waterbody (listed in the Basin Plan) where the discharge drains into.

***Section VI. Project Information***

Provide summary description of the project. Also describe the general characteristic of the discharge. If required, indicate the treatment process that would be needed to bring the discharge into compliance. Demonstrate that options of discharging to the sanitary sewer, conservation, reuse, and infiltration have been considered and found infeasible or that potential reuse is feasible. If additives are used in the project and/or treatment, briefly describe their compositions and provide corresponding Material Safety Data Sheet (MSDS) Form. Provide estimate of maximum discharge flow rate, proposed discharge startup date, and estimated discharge duration.

***Section VII. Discharge Quality***

This NOI requires that you obtain and analyze for the pollutants listed on the *Supplemental Pollutants Analysis/Measurements* or*, Attachment E – Screening Levels for Potential Pollutants of Concern in Potable Water (applies to potable water related discharges only)*. Check the YES box if analytical result is attached. If not, provide reasons why it was not included. Note that processing of your NOI application may be delayed until this required information is provided.

TENTATIVE

***Section VIII. Other Required Information***

Attach to this application a topographic map (7.5' USGS Quadrangle Map, Scale 1:24,000) of the area. The map must show the outline of the facility.

***Section IX. Certification and Signature***

**Printed Name of Person Signing** – Please type or print legibly. This section should be filled out by the responsible person as defined by 40 CFR section 122.22.
**Signature and Date** – Signature of name printed above and the date signed.
**Title** – The professional title of the person signing the NOI.

Required signatories per 40 CFR section 122.22

1. For a corporation
   By responsible corporate officer. For the purpose of this section, a responsible corporate officer means: (I) A president, secretary, treasurer or vice president of the corporation in charge of a principal business function, or any other person who performs similar policy- or decision-making functions for the corporation, or (ii) the manager of one or more manufacturing, production, or operating facilities, provided, the manager is authorized to make management decisions which govern the operation of the regulated facility including having the explicit or implicit duty of making major capital investment recommendations, and initiating and directing other comprehensive measures to assure long term environmental laws and regulations; the manager can assure that the necessary systems are established or action taken to gather complete and accurate information for permit application requirements; and where authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures.

2. For a partnership or sole proprietorship
   By a general partner or the proprietor, respectively; or

3. For a municipality, State, Federal or public agency
   By either a principal executive officer or ranking elected official. For the purposes of this section, a principal executive officer of a Federal agency includes: (I) The chief executive officer of the agency, or (ii) a senior executive officer having responsibility for the overall operation of a principal geographic unit of the agency.

TENTATIVE

## Attachment D – Federal Standard Provisions

## IX. STANDARD PROVISIONS – PERMIT COMPLIANCE

A. Duty to Comply

1. The Discharger must comply with all of the conditions of this Order. Any noncompliance constitutes a violation of the CWA and the CWC and is grounds for enforcement action, for permit termination, revocation and reissuance, or denial of a permit renewal application [*40 CFR § 122.41(a)*].

2. The Discharger shall comply with effluent standards or prohibitions established under section 307(a) of the CWA for toxic pollutants and with standards for sewage sludge use or disposal established under section 405(d) of the CWA within the time provided in the regulations that establish these standards or prohibitions, even if this Order has not been modified to incorporate the requirement [*40 CFR § 122.41(a)(1)*].

B. Need to Halt or Reduce Activity Not a Defense

It shall not be a defense for a Discharger in an enforcement action that it would have been necessary to halt or reduce the permitted activity in order to maintain compliance with the conditions of this Order [*40 CFR § 122.41(c)*].

C. Duty to Mitigate

The Discharger shall take all reasonable steps to minimize or prevent any discharge or sludge use or disposal in violation of this Order that has a reasonable likelihood of adversely affecting human health or the environment [*40 CFR § 122.41(d)*].

D. Proper Operation and Maintenance

The Discharger shall at all times properly operate and maintain all facilities and systems of treatment and control (and related appurtenances) which are installed or used by the Discharger to achieve compliance with the conditions of this Order. Proper operation and maintenance also includes adequate laboratory controls and appropriate quality assurance procedures. This provision requires the operation of backup or auxiliary facilities or similar systems that are installed by a Discharger only when necessary to achieve compliance with the conditions of this Order [*40 CFR § 122.41(e)*].

E. Property Rights

1. This Order does not convey any property rights of any sort or any exclusive privileges [*40 CFR § 122.41(g)*].

2. The issuance of this Order does not authorize any injury to persons or property or invasion of other private rights, or any infringement of State or local law or regulations [*40 CFR § 122.5(c)*].

F. Inspection and Entry

TENTATIVE

The Discharger shall allow the Regional Water Quality Control Board (Regional Water Board), State Water Resources Control Board (State Water Board), USEPA, and/or their authorized representatives (including an authorized contractor acting as their representative), upon the presentation of credentials and other documents, as may be required by law, to [*40 CFR § 122.41(i)*] [*CWC § 13383(c)*]:

1. Enter upon the Discharger's premises where a regulated facility or activity is located or conducted, or where records are kept under the conditions of this Order [*40 CFR § 122.41(i)(1)*];

2. Have access to and copy, at reasonable times, any records that must be kept under the conditions of this Order [*40 CFR § 122.41(i)(2)*];

3. Inspect and photograph, at reasonable times, any facilities, equipment (including monitoring and control equipment), practices, or operations regulated or required under this Order [*40 CFR § 122.41(i)(3)*];

4. Sample or monitor, at reasonable times, for the purposes of assuring Order compliance or as otherwise authorized by the CWA or the CWC, any substances or parameters at any location [*40 CFR § 122.41(i)(4)*].

G. Bypass

1. Definitions

   a. "Bypass" means the intentional diversion of waste streams from any portion of a treatment facility [*40 CFR § 122.41(m)(1)(i)*].

   b. "Severe property damage" means substantial physical damage to property, damage to the treatment facilities, which causes them to become inoperable, or substantial and permanent loss of natural resources that can reasonably be expected to occur in the absence of a bypass. Severe property damage does not mean economic loss caused by delays in production [*40 CFR § 122.41(m)(1)(ii)*].

2. Bypass not exceeding limitations – The Discharger may allow any bypass to occur which does not cause exceedances of effluent limitations, but only if it is for essential maintenance to assure efficient operation. These bypasses are not subject to the provisions listed in Standard Provisions – Permit Compliance I.G.3 and I.G.5 below [*40 CFR § 122.41(m)(2)*].

3. Prohibition of bypass – Bypass is prohibited, and the Regional Water Board may take enforcement action against a Discharger for bypass, unless [*40 CFR § 122.41(m)(4)(i)*]:

   a. Bypass was unavoidable to prevent loss of life, personal injury, or severe property damage [*40 CFR § 122.41(m)(4)(A)*];

   b. There were no feasible alternatives to the bypass, such as the use of auxiliary treatment facilities, retention of untreated wastes, or maintenance during normal periods of equipment downtime. This condition is not satisfied if adequate back-up equipment should have been installed in the exercise of reasonable engineering judgment to

TENTATIVE

prevent a bypass that occurred during normal periods of equipment downtime or preventive maintenance [*40 CFR § 122.41(m)(4)(B)*]; and

c. The Discharger submitted notice to the Regional Water Board as required under Standard Provision – Permit Compliance I.G.5 below [*40 CFR § 122.41(m)(4)(C)*].

4. The Regional Water Board may approve an anticipated bypass, after considering its adverse effects, if the Regional Water Board determines that it will meet the three conditions listed in Standard Provisions – Permit Compliance I.G.3 above [*40 CFR § 122.41(m)(4)(ii)*].

5. Notice

a. Anticipated bypass. If the Discharger knows in advance of the need for a bypass, it shall submit a notice, if possible at least 10 days before the date of the bypass [*40 CFR § 122.41(m)(3)(i)*].

b. Unanticipated bypass. The Discharger shall submit notice of an unanticipated bypass as required in Standard Provisions - Reporting V.E below [*40 CFR § 122.41(m)(3)(ii)*].

H. Upset

Upset means an exceptional incident in which there is unintentional and temporary noncompliance with technology based permit effluent limitations because of factors beyond the reasonable control of the permittee. An upset does not include noncompliance to the extent caused by operational error, improperly designed treatment facilities, inadequate treatment facilities, lack of preventive maintenance, or careless or improper operation [*40 CFR § 122.41(n)(1)*].

1. Effect of an upset. An upset constitutes an affirmative defense to an action brought for noncompliance with such technology based permit effluent limitations if the requirements of paragraph H.2 of this section are met. No determination made during administrative review of claims that noncompliance was caused by upset, and before an action for noncompliance, is final administrative action subject to judicial review [*40 CFR § 122.41(n)(2)*].

2. Conditions necessary for a demonstration of upset. A Discharger who wishes to establish the affirmative defense of upset shall demonstrate, through properly signed, contemporaneous operating logs or other relevant evidence that [*40 CFR § 122.41(n)(3)*]:

a. An upset occurred and that the Discharger can identify the cause(s) of the upset [*40 CFR § 122.41(n)(3)(i)*];

b. The permitted facility was, at the time, being properly operated [*40 CFR § 122.41(n)(3)(i)*];

c. The Discharger submitted notice of the upset as required in Standard Provisions – Reporting V.E.2.b [*40 CFR § 122.41(n)(3)(iii)*]; and

d. The Discharger complied with any remedial measures required under Standard Provisions – Permit Compliance I.C above [*40 CFR § 122.41(n)(3)(iv)*].

TENTATIVE

3. Burden of proof. In any enforcement proceeding, the Discharger seeking to establish the occurrence of an upset has the burden of proof [*40 CFR § 122.41(n)(4)*].

## X. STANDARD PROVISIONS – PERMIT ACTION

A. General

This Order may be modified, revoked and reissued, or terminated for cause. The filing of a request by the Discharger for modification, revocation and reissuance, or termination, or a notification of planned changes or anticipated noncompliance does not stay any Order condition [*40 CFR § 122.41(f)*].

B. Duty to Reapply

If the Discharger wishes to continue an activity regulated by this Order after the expiration date of this Order, the Discharger must apply for and obtain a new permit [*40 CFR § 122.41(b)*].

C. Transfers

This Order is not transferable to any person except after notice to the Regional Water Board. The Regional Water Board may require modification or revocation and reissuance of the Order to change the name of the Discharger and incorporate such other requirements as may be necessary under the CWA and the CWC [*40 CFR §§ 122.41(l)(3), 122.61*].

## XI. STANDARD PROVISIONS – MONITORING

A. Samples and measurements taken for the purpose of monitoring shall be representative of the monitored activity [40 CFR § 122.41(j)(1)].

B. Monitoring results must be conducted according to test procedures under 40 CFR Part 136 or, in the case of sludge use or disposal, approved under 40 CFR Part 136 unless otherwise specified in 40 CFR Part 503 unless other test procedures have been specified in this Order [*40 CFR §§ 122.41(j)(4), 122.44(i)(1)(iv)*].

## XII. STANDARD PROVISIONS – RECORDS

A. Except for records of monitoring information required by this Order related to the Discharger's sewage sludge use and disposal activities, which shall be retained for a period of at least five years (or longer as required by 40 CFR Part 503), the Discharger shall retain records of all monitoring information, including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation, copies of all reports required by this Order, and records of all data used to complete the application for this Order, for a period of at least three (3) years from the date of the sample, measurement, report or application. This period may be extended by request of the Regional Water Board Executive Officer at any time [40 CFR § 122.41(j)(2)].

TENTATIVE

B. Records of monitoring information shall include:

1. The date, exact place, and time of sampling or measurements [*40 CFR § 122.41(j)(3)(i)*];

2. The individual(s) who performed the sampling or measurements [*40 CFR § 122.41(j)(3)(ii)*];

3. The date(s) analyses were performed [*40 CFR § 122.41(j)(3)(iii)*];

4. The individual(s) who performed the analyses [*40 CFR § 122.41(j)(3)(iv)*];

5. The analytical techniques or methods used [*40 CFR § 122.41(j)(3)(v)*]; and

6. The results of such analyses [*40 CFR § 122.41(j)(3)(vi)*].

C. Claims of confidentiality for the following information will be denied [*40 CFR § 122.7(b)*]:

1. The name and address of any permit applicant or Discharger [*40 CFR § 122.7(b)(1)*]; and

2. Permit applications and attachments, permits and effluent data [*40 CFR § 122.7(b)(2)*].

## XIII. STANDARD PROVISIONS – REPORTING

A. Duty to Provide Information

The Discharger shall furnish to the Regional Water Board, State Water Board, or USEPA within a reasonable time, any information which the Regional Water Board, State Water Board, or USEPA may request to determine whether cause exists for modifying, revoking and reissuing, or terminating this Order or to determine compliance with this Order. Upon request, the Discharger shall also furnish to the Regional Water Board, State Water Board, or USEPA copies of records required to be kept by this Order [*40 CFR § 122.41(h)*] [*CWC § 13267*].

B. Signatory and Certification Requirements

1. All applications, reports, or information submitted to the Regional Water Board, State Water Board, and/or USEPA shall be signed and certified in accordance with paragraph (2.) and (3.) of this provision [*40 CFR § 122.41(k)*].

2. All permit applications shall be signed as follows:

a. For a corporation: By a responsible corporate officer. For the purpose of this section, a responsible corporate officer means: (i) A president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy- or decision-making functions for the corporation, or (ii) the manager of one or more manufacturing, production, or operating facilities, provided, the manager is authorized to make management decisions which govern the operation of the regulated facility including having the explicit or implicit duty of making major capital investment recommendations, and initiating and directing other

TENTATIVE

comprehensive measures to assure long term environmental compliance with environmental laws and regulations; the manager can ensure that the necessary systems are established or actions taken to gather complete and accurate information for permit application requirements; and where authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures [*40 CFR § 122.22(a)(1)*];

b. For a partnership or sole proprietorship: by a general partner or the proprietor, respectively [*40 CFR § 122.22(a)(2)*]; or

c. For a municipality, State, federal, or other public agency: by either a principal executive officer or ranking elected official. For purposes of this provision, a principal executive officer of a federal agency includes: (i) the chief executive officer of the agency, or (ii) a senior executive officer having responsibility for the overall operations of a principal geographic unit of the agency (e.g., Regional Administrators of USEPA) [*40 CFR § 122.22(a)(3)*].

3. All reports required by this Order and other information requested by the Regional Water Board, State Water Board, or USEPA shall be signed by a person described in paragraph (b) of this provision, or by a duly authorized representative of that person. A person is a duly authorized representative only if:

   a. The authorization is made in writing by a person described in paragraph (2.) of this provision [*40 CFR § 122.22(b)(1)*];

   b. The authorization specified either an individual or a position having responsibility for the overall operation of the regulated facility or activity such as the position of plant manager, operator of a well or a well field, superintendent, position of equivalent responsibility, or an individual or position having overall responsibility for environmental matters for the company (a duly authorized representative may thus be either a named individual or any individual occupying a named position) [*40 CFR § 122.22(b)(2)*]; and

   c. The written authorization is submitted to the Regional Water Board, State Water Board, or USEPA [*40 CFR § 122.22(b)(3)*].

4. If an authorization under paragraph (3.) of this provision is no longer accurate because a different individual or position has responsibility for the overall operation of the Facility, a new authorization satisfying the requirements of paragraph (3.) of this provision must be submitted to the Regional Water Board, State Water Board or USEPA prior to or together with any reports, information, or applications, to be signed by an authorized representative [40 CFR § 122.22(c)].

5. Any person signing a document under paragraph (2.) or (3.) of this provision shall make the following certification:

   "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are

TENTATIVE

significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations" [*40 CFR § 122.22(d)*].

C. Monitoring Reports

1. Monitoring results shall be reported at the intervals specified in the Monitoring and Reporting Program in this Order [*40 CFR § 122.41(l)(4)*].

2. Monitoring results must be reported on a Discharge Monitoring Report (DMR) form or forms provided or specified by the Regional Water Board or State Water Board for reporting results of monitoring of sludge use or disposal practices [*40 CFR § 122.41(l)(4)(i)*].

3. If the Discharger monitors any pollutant more frequently than required by this Order using test procedures approved under 40 CFR Part 136 or, in the case of sludge use or disposal, approved under 40 CFR Part 136 unless otherwise specified in 40 CFR Part 503, or as specified in this Order, the results of this monitoring shall be included in the calculation and reporting of the data submitted in the DMR or sludge reporting form specified by the Regional Water Board [*40 CFR § 122.41(l)(4)(ii)*].

4. Calculations for all limitations, which require averaging of measurements, shall utilize an arithmetic mean unless otherwise specified in this Order [*40 CFR § 122.41(l)(4)(iii)*].

D. Compliance Schedules

Reports of compliance or noncompliance with, or any progress reports on, interim and final requirements contained in any compliance schedule of this Order, shall be submitted no later than 14 days following each schedule date [*40 CFR § 122.41(l)(5)*].

E. Twenty-Four Hour Reporting

1. The Discharger shall report any noncompliance that may endanger health or the environment. Any information shall be provided orally within 24 hours from the time the Discharger becomes aware of the circumstances. A written submission shall also be provided within five (5) days of the time the Discharger becomes aware of the circumstances. The written submission shall contain a description of the noncompliance and its cause; the period of noncompliance, including exact dates and times, and if the noncompliance has not been corrected, the anticipated time it is expected to continue; and steps taken or planned to reduce, eliminate, and prevent reoccurrence of the noncompliance [*40 CFR § 122.41(l)(6)(i)*].

2. The following shall be included as information that must be reported within 24 hours under this paragraph [*40 CFR § 122.41(l)(6)(ii)*]:

a. Any unanticipated bypass that exceeds any effluent limitation in this Order [*40 CFR § 122.41(l)(6)(ii)(A)*].

b. Any upset that exceeds any effluent limitation in this Order [*40 CFR § 122.41(l)(6)(ii)(B)*].

c. Violation of a maximum daily discharge limitation for any of the pollutants listed in this Order to be reported within 24 hours [*40 CFR § 122.41(l)(6)(ii)(C)*].

TENTATIVE

3. The Regional Water Board may waive the above-required written report under this provision on a case-by-case basis if an oral report has been received within 24 hours [*40 CFR § 122.41(l)(6)(iii)*].

F. Planned Changes

The Discharger shall give notice to the Regional Water Board as soon as possible of any planned physical alterations or additions to the permitted facility. Notice is required under this provision only when [*40 CFR § 122.41(l)(1)*]:

1. The alteration or addition to a permitted facility may meet one of the criteria for determining whether a facility is a new source in 40 CFR § 122.29(b) [40 CFR § 122.41(l)(1)(i)]; or

2. The alteration or addition could significantly change the nature or increase the quantity of pollutants discharged. This notification applies to pollutants which are subject neither to effluent limitations in this Order nor to notification requirements under 40 CFR Part 122.42(a)(1) (see Additional Provisions—Notification Levels VII.A.1) [*40 CFR § 122.41(l)(1)(ii)*].

3. The alteration or addition results in a significant change in the Discharger's sludge use or disposal practices, and such alteration, addition, or change may justify the application of permit conditions that are different from or absent in the existing permit, including notification of additional use or disposal sites not reported during the permit application process or not reported pursuant to an approved land application plan [*40 CFR § 122.41(l)(1)(iii)*].

G. Anticipated Noncompliance

The Discharger shall give advance notice to the Regional Water Board or State Water Board of any planned changes in the permitted facility or activity that may result in noncompliance with General Order requirements [*40 CFR § 122.41(l)(2)].*

H. Other Noncompliance

The Discharger shall report all instances of noncompliance not reported under Standard Provisions – Reporting E.3, E.4, and E.5 at the time monitoring reports are submitted. The reports shall contain the information listed in Standard Provision – Reporting V.E [*40 CFR § 122.41(l)(7)*].

I. Other Information

When the Discharger becomes aware that it failed to submit any relevant facts in a permit application, or submitted incorrect information in a permit application or in any report to the Regional Water Board, State Water Board, or USEPA, the Discharger shall promptly submit such facts or information [*40 CFR § 122.41(l)(8)*].

TENTATIVE

## XIV. STANDARD PROVISIONS – ENFORCEMENT

A. The CWA provides that any person who violates section 301, 302, 306, 307, 308, 318 or 405 of the Act, or any permit condition or limitation implementing any such sections in a permit issued under section 402, or any requirement imposed in a pretreatment program approved under sections 402(a)(3) or 402(b)(8) of the Act, is subject to a civil penalty not to exceed $25,000 per day for each violation. The CWA provides that any person who negligently violates sections 301, 302, 306, 307, 308, 318, or 405 of the Act, or any condition or limitation implementing any of such sections in a permit issued under section 402 of the Act, or any requirement imposed in a pretreatment program approved under section 402(a)(3) or 402(b)(8) of the Act, is subject to criminal penalties of $2,500 to $25,000 per day of violation, or imprisonment of not more than one (1) year, or both. In the case of a second or subsequent conviction for a negligent violation, a person shall be subject to criminal penalties of not more than $50,000 per day of violation, or by imprisonment of not more than two (2) years, or both. Any person who knowingly violates such sections, or such conditions or limitations is subject to criminal penalties of $5,000 to $50,000 per day of violation, or imprisonment for not more than three (3) years, or both. In the case of a second or subsequent conviction for a knowing violation, a person shall be subject to criminal penalties of not more than $100,000 per day of violation, or imprisonment of not more than six (6) years, or both. Any person who knowingly violates section 301, 302, 303, 306, 307, 308, 318 or 405 of the Act, or any permit condition or limitation implementing any of such sections in a permit issued under section 402 of the Act, and who knows at that time that he thereby places another person in imminent danger of death or serious bodily injury, shall, upon conviction, be subject to a fine of not more than $250,000 or imprisonment of not more than 15 years, or both. In the case of a second or subsequent conviction for a knowing endangerment violation, a person shall be subject to a fine of not more than $500,000 or by imprisonment of not more than 30 years, or both. An organization, as defined in section 309(c)(3)(B)(iii) of the CWA, shall, upon conviction of violating the imminent danger provision, be subject to a fine of not more than $1,000,000 and can be fined up to $2,000,000 for second or subsequent convictions [*40 CFR § 122.41(a)(2)*] [*CWC § 13385 and 13387*].

B. Any person may be assessed an administrative penalty by the Regional Water Board for violating section 301, 302, 306, 307, 308, 318 or 405 of this Act, or any permit condition or limitation implementing any of such sections in a permit issued under section 402 of this Act. Administrative penalties for Class I violations are not to exceed $10,000 per violation, with the maximum amount of any Class I penalty assessed not to exceed $25,000. Penalties for Class II violations are not to exceed $10,000 per day for each day during which the violation continues, with the maximum amount of any Class II penalty not to exceed $125,000 [*40 CFR § 122.41(a)(3)*].

C. The CWA provides that any person who falsifies, tampers with, or knowingly renders inaccurate any monitoring device or method required to be maintained under this General Permit shall, upon conviction, be punished by a fine of not more than $10,000, or by imprisonment for not more than 2 years, or both. If a conviction of a person is for a violation committed after a first conviction of such person under this paragraph, punishment is a fine of not more than $20,000 per day of violation, or by imprisonment of not more than 4 years, or both [*40 CFR § 122.41(j)(5)*].

**D.** The CWA provides that any person who knowingly makes any false statement, representation, or certification in any record or other document submitted or required to be maintained under this Order, including monitoring reports or reports of compliance or noncompliance shall, upon conviction, be punished by a fine of not more than $10,000 per violation, or by imprisonment for not more than six months per violation, or by both [*40 CFR § 122.41(k)(2)*].

TENTATIVE

## XV. ADDITIONAL PROVISIONS – NOTIFICATION LEVELS

**A.** Non-Municipal Facilities

Existing manufacturing, commercial, mining, and silvicultural dischargers shall notify the Regional Water Board as soon as they know or have reason to believe [*40 CFR § 122.42(a)*]:

**1.** That any activity has occurred or will occur that would result in the discharge, on a routine or frequent basis, of any toxic pollutant that is not limited in this Order, if that discharge will exceed the highest of the following "notification levels" [*40 CFR § 122.42(a)(1)*]:

a. 100 micrograms per liter (µg/L) [*40 CFR § 122.42(a)(1)(i)*];

b. 200 µg/L for acrolein and acrylonitrile; 500 µg/L for 2,4-dinitrophenol and 2-methyl-4,6-dinitrophenol; and 1 milligram per liter (mg/L) for antimony [*40 CFR § 122.42(a)(1)(ii)*];

c. Five (5) times the maximum concentration value reported for that pollutant in the Report of Waste Discharge [*40 CFR § 122.42(a)(1)(iii)*]; or

d. The level established by the Regional Water Board in accordance with 40 CFR § 122.44(f) [*40 CFR § 122.42(a)(1)(iv)*].

2. That any activity has occurred or will occur that would result in the discharge, on a non-routine or infrequent basis, of any toxic pollutant that is not limited in this Order, if that discharge will exceed the highest of the following "notification levels" [*40 CFR § 122.42(a)(2)*]:

a. 500 micrograms per liter (µg/L) [*40 CFR § 122.42(a)(2)(i)*];

b. 1 milligram per liter (mg/L) for antimony [*40 CFR § 122.42(a)(2)(ii)*];

c. Ten (10) times the maximum concentration value reported for that pollutant in the Report of Waste Discharge [*40 CFR § 122.42(a)(2)(iii)*]; or

d. The level established by the Regional Water Board in accordance with 40 CFR § 122.44(f) [*40 CFR § 122.42(a)(2)(iv)*].

B. Publicly-Owned Treatment Works (POTWs)

All POTWs shall provide adequate notice to the Regional Water Board of the following [*40 CFR § 122.42(b)*]:

1. Any new introduction of pollutants into the POTW from an indirect discharger that would be subject to sections 301 or 306 of the CWA if it were directly discharging those pollutants [40 CFR § 122.42(b)(1)]; and

2. Any substantial change in the volume or character of pollutants being introduced into that POTW by a source introducing pollutants into the POTW at the time of adoption of the Order [40 CFR § 122.42(b)(2)].

TENTATIVE

Adequate notice shall include information on the quality and quantity of effluent introduced into the POTW as well as any anticipated impact of the change on the quantity or quality of effluent to be discharged from the POTW [*40 CFR § 122.42(b)(3)*].

TENTATIVE

# ATTACHMENT E – SCREENING LEVELS FOR GENERAL PERMITS

TENTATIVE

# SCREENING LEVELS FOR GENERAL PERMITS

*(screening to be conducted on untreated groundwater sample prior to issuance of permit)*

| POLLUTANT | MUN[a] (µg/L) | Others[b] (µg/L) | Minimum Levels (µg/L) | POLLUTANT | MUN[a] (µg/L) | Others[b] (µg/L) | Minimum Levels (µg/L) |
|---|---|---|---|---|---|---|---|
| **VOLATILE ORGANICS** | | | | **METALS[1]** | | | |
| 1,1 Dichloroethane | 5 | 5 | 1 | Antimony (Sb) | 14 | 4300 | 5 |
| 1,1 Dichloroethylene | 0.057 | 3.2 | 0.5 | Arsenic (As) | 50 | 36 | 10 |
| 1,1,1 Trichloroethane | 200 | 200 | 2 | Beryllium (Be) | 4 | -- | 0.5 |
| 1,1,2 Trichloroethane | 0.60 | 42 | 0.5 | Cadmium (Cd) | 2.4 | 9.4 | 0.5 |
| 1,1,2,2 Tetrachloroethane | 0.17 | 1 | 0.5 | Chromium III ($Cr^{3+}$) | 50 | -- | 10 |
| 1,2 Dichlorobenzene | 600 | 600 | 0.5 | Chromium VI ($Cr^{6+}$) | 11 | 50 | 5 |
| 1,2 Dichloroethane | 0.38 | 99 | 0.5 | Copper (Cu) | 9.4 | 3.7 | 0.5 |
| 1,2 Dichloropropane | 0.52 | 39 | 0.5 | Cyanide (CN) | 5.2 | -- | 5 |
| 1,2-Trans Dichloroethylene | 10 | 10 | 1 | Lead (Pb) | 3.2 | 8.5 | 0.5 |
| 1,3 Dichlorobenzene | 400 | 2600 | 2 | Mercury (Hg) | 0.050 | 0.051 | 0.2 |
| 1,3 Dichloropropylene | 0.5 | 0.5 | 0.5 | Nickel (Ni) | 52 | 8.3 | 1 |
| 1,4 Dichlorobenzene | 5 | 0.5 | 0.5 | Selenium (Se) | 5.0 | 71 | 2 |
| 2-Chloroethyl vinyl ether | -- | -- | 1 | Silver (Ag) | 4 | 2.2 | 0.25 |
| Acetone | 700 | 700 | na | Thallium (Ti) | 1.7 | 6.3 | 1 |
| Acrolein | 100 | 100 | 5 | Zinc (Zn) | 122 | 86 | 20 |
| Acrylonitrile | 0.059 | 0.66 | 2.0 | **PESTICIDES AND PCBs** | | | |
| Benzene | 1.0 | 1 | 0.5 | 4,4'-DDD | 0.00083 | 0.00084 | 0.05 |
| Bromoform | 4.3 | 360 | 0.5 | 4,4'-DDE | 0.00059 | 0.00059 | 0.05 |
| Carbon Tetrachloride | 0.25 | 0.5 | 0.5 | 4,4'-DDT | 0.00059 | 0.00059 | 0.01 |
| Chlorobenzene | 30 | 21000 | 2 | Alpha-Endosulfan | 0.056 | 0.0087 | 0.02 |
| Chlorodibromo-methane | 0.401 | 34 | 0.5 | Alpha-BHC | 0.0039 | 0.013 | 0.01 |
| Chloroethane | 100 | 100 | 2 | Aldrin | 0.00013 | 0.00014 | 0.005 |
| Chloroform | 100 | 100 | 2 | Beta-Endosulfan | 0.056 | 0.0087 | 0.01 |
| Dichlorobromo-methane | 0.56 | 46 | 0.5 | beta-BHC | 0.014 | 0.046 | 0.005 |
| Ethylbenzene | 700 | 700 | 2 | Chlordane | 0.00057 | 0.00059 | 0.1 |
| Ethylene Dibromide | 0.05 | 0.05 | na | delta-BHC | -- | -- | 0.005 |
| Methyl Bromide | 10 | 4000 | 2.0 | Dieldrin | 0.00014 | 0.00014 | 0.01 |
| Methyl Chloride | 3 | 3 | 0.5 | Endosulfan Sulfate | 110 | 240 | 0.05 |
| Methyl ethyl ketone | 700 | 700 | na | Endrin | 0.036 | 0.0023 | 0.01 |
| Methyl tertiary butyl ether (MTBE) | 5 | 5 | na | Endrin Aldehyde | 0.76 | 0.81 | 0.01 |
| Methylene Chloride | 4.7 | 1600 | 0.5 | Heptachlor | 0.00021 | 0.00021 | 0.01 |
| Tetrachloroethylene | 0.8 | 8.85 | 0.5 | Heptachlor Epoxide | 0.0001 | 0.00011 | 0.01 |
| Toluene | 150 | 150 | 2 | gamma-BHC | 0.019 | 0.063 | 0.02 |
| Trichloroethylene | 2.7 | 5 | 0.5 | PCB 1016 | 0.00017 | 0.00017 | 0.5 |
| Vinyl Chloride | 0.5 | 0.5 | 0.5 | PCB 1221 | 0.00017 | 0.00017 | 0.5 |
| Xylenes | 1750 | 1750 | na | PCB 1232 | 0.00017 | 0.00017 | 0.5 |
| | | | | PCB 1242 | 0.00017 | 0.00017 | 0.5 |
| | | | | PCB 1248 | 0.00017 | 0.00017 | 0.5 |
| | | | | PCB 1254 | 0.00017 | 0.00017 | 0.5 |
| | | | | PCB 1260 | 0.00017 | 0.00017 | 0.5 |
| | | | | Toxaphene | 0.00073 | 0.00075 | 0.5 |

(a) = Applies to water with Municipal and Domestic Supply (MUN) (indicated with E and I in the Basin Plan) beneficial uses designations.
(b) = Applies to all other receiving waters
(1) = Metals concentrations are expressed as total recoverable.

TENTATIVE

| POLLUTANT | MUN[a] (µg/L) | Others[b] (µg/L) | Minimum Levels (µg/L) |
|---|---|---|---|
| **SEMI – VOLATILE ORGANICS** | | | |
| 1,2 Diphenylhydrazine | 0.040 | 0.54 | 1 |
| 1,2,4 Trichlorobenzene | 70 | -- | 5 |
| 2 Chlorophenol | 120 | 400 | 5 |
| 2,4 Dichlorophenol | 93 | 790 | 5 |
| 2,4 Dimethylphenol | 540 | 2300 | 2 |
| 2,4 Dinitrophenol | 70 | 14000 | 5 |
| 2,4 Dinitrotoluene | 0.11 | 9.1 | 5 |
| 2,4,6 Trichlorophenol | 2.1 | 6.5 | 10 |
| 2,6 Dinitrotoluene | -- | -- | 5 |
| 2-Nitrophenol | -- | -- | 10 |
| 2-Chloronaphthalene | 1700 | 4300 | 10 |
| 3,3' Dichlorobenzidine | 0.04 | 0.077 | 5 |
| 3-Methyl-4-Chlorophenol | -- | -- | 1 |
| 2-Methyl-4,6-Dinitrophenol | 13 | 765 | 5 |
| 4-Nitrophenol | -- | -- | 5 |
| 4-Bromophenyl phenyl ether | -- | -- | 5 |
| 4-Chlorophenyl phenyl ether | -- | -- | 5 |
| Acenaphthene | 1200 | 2700 | 1 |
| Acenaphthylene | -- | -- | 10 |
| Anthracene | 9600 | 110000 | 5 |
| Benzidine | 0.00012 | 0.00054 | 5 |
| Benzo (a) Anthracene | 0.0044 | 0.049 | 5 |
| Benzo (a) Pyrene | 0.0044 | 0.049 | 2 |
| Benzo (b) Fluoranthene | 0.0044 | 0.049 | 10 |
| Benzo (g,h,i) Perylene | -- | -- | 5 |
| Benzo (k) Fluoranthene | 0.0044 | 0.049 | 2 |
| Bis (2-Chloroethoxyl) methane | -- | -- | 5 |
| Bis(2-Chloroethyl) ether | 0.031 | 1.4 | 1 |
| Bis(2-Chloroisopropyl) ether | 1400 | 170000 | 10 |
| Bis(2-Ethylhexyl) phthalate | 1.8 | 5.9 | 5 |
| Butyl benzyl phthalate | 3000 | 5200 | 10 |
| Chrysene | 0.0044 | 0.049 | 5 |
| | | | |
| | | | |
| | | | |

| VI. POLLUTANT | MUN[a] (µg/L) | Others[b] (µg/L) | Minimum Levels (µg/L) |
|---|---|---|---|
| **SEMI – VOLATILE ORGANICS (continued)** | | | |
| Dibenzo(a,h)-anthracene | 0.0044 | 0.049 | 0.1 |
| Diethyl phthalate | 23000 | 120000 | 10 |
| Dimethyl phthalate | 313000 | 2900000 | 10 |
| di-n-Butyl phthalate | 2700 | 12000 | 10 |
| di-n-Octyl phthalate | -- | -- | 10 |
| Fluoranthene | 300 | 370 | 10 |
| Fluorene | 1300 | 14000 | 10 |
| Hexachlorobenzene | 0.00075 | 0.00077 | 1 |
| Hexachlorobutadiene | 0.44 | 50 | 1 |
| Hexachloro-cyclopentadiene | 50 | 17000 | 5 |
| Hexachloroethane | 1.9 | 8.9 | 1 |
| Indeno(1,2,3,cd)-pyrene | 0.0044 | 0.049 | 0.05 |
| Isophorone | 8.4 | 600 | 1 |
| N-Nitrosodimethyl amine (NDMA) | 0.00069 | 8.1 | 5 |
| N-Nitroso-di-n-propyl amine | 0.005 | 1.4 | 5 |
| N-Nitrosodiphenyl amine | 5.0 | 16 | 1 |
| Naphthalene | 21 | -- | 10 |
| Nitrobenzene | 17 | 1900 | 10 |
| Pentachlorophenol | 0.28 | 7.9 | 1 |
| Phenanthrene | -- | -- | 5 |
| Phenol | 21000 | 4600000 | 50 |
| Pyrene | 960 | 11000 | 10 |
| **MISCELLANEOUS** | | | |
| Asbestos (in fibers/L k,s.) | 7000000 | 7000000 | |
| Di-isopropyl ether (DIPE) | 0.8 | 0.8 | 2 |
| 1,4-Dioxane | 3 | 3 | |
| Ethanol | 1000 | 1000 | 1000 |
| Ethyl tertiary butyl ether (ETBE) | 2 | 2 | 2 |
| Methanol | 1000 | 1000 | 1000 |
| Methyl tertiary butyl ether (MTBE) | 5 | 5 | |
| Perchlorate | 6 | 6 | |
| 2,3,7,8-TCDD (Dioxin) | 1.3E-08 | 1.3E-08 | 1.0E-05 |
| Tertiary amyl methyl ether (TAME) | 2 | 2 | 2 |
| Tertiary butyl alcohol (TBA) | 12 | 12 | 10 |
| Total petroleum hydrocarbons | 100 | 100 | |

TENTATIVE

(a) = Applies to water with Municipal and Domestic Supply (MUN) (indicated with E and I in the Basin Plan) beneficial uses designations.
(b) = Applies to all other receiving waters

# ATTACHMENT F – Fact Sheet

## Contents

I. Permit Information ..... F-4
II. Discharge Description ..... F-4
A. Description of Wastewater ..... F-4
B. Discharge Points and Receiving Waters ..... F-5
C. Summary of Existing Requirements and Self Monitoring Reporting (SMR) Data ..... F-5
1. Existing Effluent Limitations ..... F-5
2. Existing Monitoring Requirements ..... F-12
D. Compliance Summary (Not Applicable) ..... F-16
E. Planned Changes (Not Applicable) ..... F-16
III. Notification Requirements ..... F-16
A. General Permit Application ..... F-16
1. Notice of Intent ..... F-16
3. Deadline for Submission ..... F-17
4. Failure to Submit a NOI FORM ..... F-17
5. Authorization of Coverage ..... F-17
6. Notice of Start-Up ..... F-18
IV. Eligibility Requirements ..... F-18
A. Eligibility ..... F-18
B. Ineligibility ..... F-19
V. Exclusion of Coverage ..... F-19
1. Termination of Discharge ..... F-19
2. Change from Authorization Under General Permit to Individual Permit ..... F-19
3. Transferring Ownership ..... F-19
VI. Basis for Fee ..... F-19
VII. Discharge Description ..... F-19
VIII. Applicable Plans, Policies and REGULATIONS ..... F-20
A. Legal Authorities ..... F-20
B. California Environmental Quality Act (CEQA) ..... F-20
C. State and Federal Regulations, Policies, and Plans ..... F-20
D. Impaired Water Bodies on CWA Section 303(d) List ..... F-24
E. Other Plans, Polices and Regulations (Not Applicable) ..... F-24
IX. Rationale For Effluent Limitations and Discharge Specifications ..... F-24
A. Discharge Prohibitions ..... F-25
B. Technology-Based Effluent Limitations ..... F-25
1. Scope and Authority ..... F-25
2. Applicable Technology-Based Effluent Limitations ..... F-25
C. Water Quality-Based Effluent Limitations (WQBELs) ..... F-26
1. Scope and Authority ..... F-26
2. Applicable Beneficial Uses and Water Quality Criteria and Objectives ..... F-26
3. Determining the Need for WQBELs ..... F-27
4. WQBEL Calculations ..... F-28

TENTATIVE

5. Whole Effluent Toxicity (WET) ..... F-30
6. Impact to Water Quality ..... F-31
7. Creekside Construction Dewatering Operations ..... F-31
8. Specific Rationales for Each of the Numerical Effluent Limitations ..... F-31
D. Final Effluent Limitation Considerations ..... F-33
1. Anti-Backsliding Requirements ..... F-33
2. Antidegradation Policies ..... F-33
3. Stringency of Requirements for Individual Pollutants ..... F-33
4. Interim Effluent Limitations (Not Applicable) ..... F-34
5. Land Discharge Specifications (Not Applicable) ..... F-34
6. Recycling Specifications (Not Applicable) ..... F-34
7. Summaries of Limitations and Rationales ..... F-34
X. Rationale For Receiving Water Limitations ..... F-42
A. Surface Water ..... F-42
B. Groundwater (Not Applicable) ..... F-42
XI. Rationale for Provisions ..... F-42
A. Standard Provisions ..... F-42
B. Special Provisions ..... F-42
1. Reopener Provisions ..... F-42
2. Special Studies and Additional Monitoring Requirements (Not Applicable) ..... F-43
3. Best Management Practices and Pollution Prevention ..... F-43
4. Construction, Operation, and Maintenance Specifications ..... F-43
5. Special Provisions for Municipal Facilities (POTWs Only) (Not Applicable) ..... F-43
6. Other Special Provisions (Not Applicable)) ..... F-43
7. Compliance Schedules (Not Applicable) ..... F-43
XII. Rationale For Monitoring and Reporting Requirements ..... F-43
A. Influent Monitoring (Not applicable) ..... F-43
B. Effluent Monitoring ..... F-43
C. Whole Effluent Toxicity Testing Requirements ..... F-44
D. Receiving Water Monitoring ..... F-44
1. Surface Water (Not Applicable) ..... F-44
2. Groundwater (Not Applicable) ..... F-44
E. Other Monitoring Requirements (Not Applicable) ..... F-44
XIII. Public Participation ..... F-44
A. Notification of Interested Parties ..... F-44
B. Written Comments ..... F-44
C. Public Hearing ..... F-45
D. Waste Discharge Requirements Petitions ..... F-45
E. Information and Copying ..... F-45
F. Register of Interested Persons ..... F-45
G. Additional Information ..... F-45

TENTATIVE

## TABLES

Table 1 Effluent Limitations applicable to discharges to freshwater or saltwater bodies ..... F-5
Table 2 Effluent Limitations of Organic Compounds ..... F-6
Table 3 Hardness Dependent Metals ..... F-8
Table 4 Other Compounds ..... F-8
Table 5 Los Angeles River and Tributaries Metals TMDL ..... F-9
Table 6 Ballona Creek and Tributaries Metals TMDL ..... F-10
Table 7 San Gabriel River and its Tributaries ..... F-10
Table 8 Calleguas Creek, its Tributaries and Mugu Lagoon ..... F-10
Table 9 TMDL for Organochloride (OC) Pesticides, Polycholrinated Biphenyls (PCBs) in Calleguas Creek, Its Tributaries, and Magu Lagoon ..... F-11
Table 10 Limits applicable to discharges to saltwater waterbodies ..... F-11
Table 11 Existing General Monitoring Requirements ..... F-12
Table 12 Existing Monitoring Requirements for Specific Constituents ..... F-13
Table 13 Summary of Lead Criteria as in CTR ..... F-28
Table 14 Summary of Lead Criteria Adjusted for Hardness ..... F-29
Table 15 Summaries of Effluent Limitations and Rationales for Freshwater ..... F-34
Table 16 Summaries of Effluent Limitations and Rationales for Saltwater ..... F-38

TENTATIVE

# ATTACHMENT F – FACT SHEET

The Fact Sheet includes the legal requirements and technical rationale that serve as the basis for the requirements of this Order.

## I. PERMIT INFORMATION

**A. Background.** The State Water Resources Control Board (State Water Board) has been authorized by the USEPA, pursuant to Section 402 of the CWA, to administer the NPDES program in California since 1973. The procedures for the State Water Board and the Regional Water Board to issue NPDES permits pursuant to NPDES regulations at Parts 122 and123, title 40 of the Code of Federal Regulations (40 CFR), were established through the NPDES Memorandum of Agreement between the USEPA and the State Water Board on September 22, 1989.

40 CFR section 122.28 provides for issuance of General NPDES permits to regulate a category of point sources if the sources: a) involve the same or substantially similar types of operations; b) discharge the same type of waste; c) require the same type of effluent limitations or operating conditions; d) require similar monitoring; and e) are more appropriately regulated under a general permit rather than individual permits. General NPDES permits enable Regional Water Board staff to expedite the processing of requirements, simplify the application process for Dischargers, better utilize limited staff resources, and avoid the expense and time involved in repetitive public noticing, hearings, and permit adoptions.

On June 5, 2008, this Regional Water Board adopted the General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties (NPDES No. CAG994004, Order No. R4-2008-0032). Approximately 208 dischargers are enrolled under Order No. R4-2008-0032. Order No. R4-2008-0032 expired on June 5, 2013, but was administratively extended. This Order reissues the requirements of Order No. R4-2008-0032.

Most requirements in Order No. R4-2008-0032 remain the same in this Order, including Effluent Limitations and Discharge Specifications. Pursuant to 40 CFR section 122.44(d)(i)(vii)(B), this Order includes effluent limitations consistent with the assumptions and requirements of all available TMDL wasteload allocations applicable to discharges within the Los Angeles Region. This Order is formatted consistent with the State Water Board NPDES permit template. In addition, this Order requires filing of a Notice of Intent for all dischargers under this General Permit to streamline the permit application process.

## II. DISCHARGE DESCRIPTION

### A. Description of Wastewater

Groundwater is extracted and discharged to surface water at hundreds of sites throughout the region. These discharges cause, or threaten to cause, adverse impacts to existing and potential beneficial uses of the surface water. Many of these discharges are small and/or temporary and waste discharges from these sites will be more efficiently regulated with general permits rather than individual permits. The accompanying Order establishes requirements to regulate discharges of wastewaters generated from dewatering operations and other process and non-process wastewater discharges not covered under other specific general NPDES permits to surface waters of the United States under the jurisdiction of this Regional Water Board.

TENTATIVE

Wastewater discharge from permanent or temporary dewatering activities include, but are not limited to the following:

1. Treated or untreated wastewater from permanent or temporary construction dewatering operations
2. Groundwater pumped as an aid in the containment of contaminated groundwater plume
3. Groundwater extracted during short-term and long-term pumping /aquifer tests
4. Groundwater generated from well drilling, construction or development and purging of wells
5. Equipment decontamination water
6. Subterranean seepage dewatering
7. Incidental collected stormwater from basements

These waste streams may contain only uncontaminated waters or may be contaminated with petroleum products, volatile organic compounds (VOCs), and metals or other regulated chemical constituents. In the case of groundwater that is contaminated, treatment before discharge will be required.

## B. Discharge Points and Receiving Waters

Under the General Permit, there may be multiple discharge points. Information regarding the discharge points and applicable receiving waters can be found in the completed NOI and will be included in the enrollment letter, Fact Sheet and Monitoring and Reporting Program.

## C. Summary of Existing Requirements and Self Monitoring Reporting (SMR) Data

### 1. Existing Effluent Limitations

Effluent limitations/Discharge Specifications contained in the existing Order No. R4-2008-0032 are as follows:

**a.** Limitations applicable to discharges to freshwater or saltwater bodies

**Table 1. Effluent Limitations applicable to discharges to freshwater or saltwater bodies**

| Parameters | Units | Effluent Limitations | |
|---|---|---|---|
| | | Maximum Daily | Average Monthly |
| Total Suspended Solids | mg/L | 150 | 50 |
| Turbidity | NTU | 150 | 50 |
| $BOD_5$ 20°C | mg/L | 30 | 20 |
| Oil and Grease | mg/L | 15 | 10 |
| Settleable Solids | ml/L | 0.3 | 0.1 |
| Sulfides | mg/L | 1.0 | |
| Phenols | mg/L | 1.0 | |
| Residual Chlorine | mg/L | 0.1 | |
| Methylene Blue Active Substances (MBAS) | mg/L | 0.5 | |

TENTATIVE

**Table 2. Effluent Limitations of Organic Compounds**

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[1] | |
| | | Daily Max | Monthly Avg. | Daily Max | Monthly Avg. |
| **Volatile Organic Compounds** | | | | | |
| 1,1,2,2-tetrachloroethane | µg/L | 1 | | 0.34 | 0.17[2] |
| 1,1,2-trichloroethane | µg/L | 5 | | 1.2 | 0.6 |
| 1,1,1-trichloroethane | µg/L | 200 | | 200 | |
| 1,1-dichloroethane | µg/L | 5 | | 5 | |
| 1,1-dichloroethylene | µg/L | 6 | 3.2 | 0.11 | 0.057[4] |
| 1,2-dichloroethane | µg/L | 0.50 | | 0.50 | 0.38[4] |
| 1,2-dichloropropane | µg/L | 5 | | 1.1 | 0.52[4] |
| 1,2-trans-dichloroethylene | µg/L | 10 | | 10 | |
| 1,3-dichloropropylene | µg/L | 0.5 | | 0.5 | |
| Acrolein | µg/L | 100 | | 100 | |
| Acrylonitrile | µg/L | 1.7 | 0.66 | 0.12 | 0.059[4] |
| Acetone | µg/L | 700 | | 700 | |
| Benzene | µg/L | 1.0 | | 1.0 | |
| Bromoform | µg/L | 720 | 360 | 8.6 | 4.3 |
| Carbon tetrachloride | µg/L | 0.5 | | 0.5 | 0.25 |
| Chlorobenzene | µg/L | 30 | | 30 | |
| Chlorodibromomethane | µg/L | 68 | 34 | 0.81 | 0.40[4] |
| Dichlorobromomethane | µg/L | 92 | 46 | 1.1 | 0.56 |
| Chloroethane | µg/L | 100 | | 100 | |
| Chloroform | µg/L | 100 | | 100 | |
| Methyl ethyl ketone | µg/L | 700 | | 700 | |
| Ethylbenzene | µg/L | 700 | | 700 | |
| Ethylene dibromide | µg/L | 0.05 | | 0.05 | |
| Methyl tertiary butyl ether (MTBE) | µg/L | 5 | | 5 | |
| Methylbromide | µg/L | 10 | | 10 | |
| Methylchloride | µg/L | 3 | | 3 | |
| Methylene chloride | µg/L | 3,200 | 1,600 | 9.5 | 4.7 |
| Tetrachloroethylene | µg/L | 5.0 | | 1.6 | 0.8 |
| Toluene | µg/L | 150 | | 150 | |
| Trichloroethylene | µg/L | 5.0 | | 5.0 | 2.7 |
| Vinyl chloride | µg/L | 0.5 | | 0.5 | |
| Xylenes | µg/L | 1750 | | 1750 | |
| **Pesticides and PCBs** | | | | | |
| 4,4'-DDD | µg/L | 0.0017 | 0.00084 | 0.0017 | 0.00083[4] |

[1] MUN refers to discharges to those waterbodies designated MUN (Municipal and Domestic Supply) identified in the Basin Plan with an "E" or and "I" designation.

[2] If the reported detection level is greater than the effluent limit for this constituent, then a non-detect using ML detection is deemed to be in compliance.

TENTATIVE

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[1] | |
| | | Daily Max | Monthly Avg. | Daily Max | Monthly Avg. |
| 4,4'-DDE | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00059[4] |
| Aldrin | µg/L | 0.00028 | 0.00014 | 0.00027 | 0.00013[4] |
| alpha-BHC | µg/L | 0.026 | 0.013 | 0.0079 | 0.0039[4] |
| beta-BHC | µg/L | 0.092 | 0.046 | 0.028 | 0.014 |
| Endosulfan Sulfate | µg/L | 480 | 240 | 220 | 110 |
| Endrin Aldehyde | µg/L | 1.6 | 0.81 | 1.5 | 0.76 |
| Gamma-BHC | µg/L | 0.12 | 0.063 | 0.039 | 0.019[4] |
| PCBs | µg/L | 0.00034 | 0.00017 | 0.00034 | 0.00017[4] |
| **Semi-Volatile Organic Compounds** | | | | | |
| 1,2 Dichlorobenzene | µg/L | 600 | | 600 | |
| 1,2-Diphenylhydrazine | µg/L | 1.1 | 0.54 | 0.081 | 0.040[4] |
| 1,3 Dichlorobenzene | µg/L | 5,200 | 2,600 | 800 | 400 |
| 1,4 Dichlorobenzene | µg/L | 5 | | 5 | |
| 2,4,6-Trichlorophenol | µg/L | 13 | 6.5 | 4.3 | 2.1[4] |
| 2,4-Dichlorophenol | µg/L | 1600 | 790 | 190 | 93 |
| 2,4-Dimethylphenol | µg/L | 4,600 | 2,300 | 1100 | 540 |
| 2,4-Dinitrophenol | µg/L | 28,000 | 14,000 | 140 | 70 |
| 2,4-Dinitrotoluene | µg/L | 18 | 9.1 | 0.23 | 0.11[4] |
| 2-Chloronaphthalene | µg/L | 8,600 | 4,300 | 3,400 | 1,700 |
| 2-Chlorophenol | µg/L | 800 | 400 | 241 | 120 |
| 2-Methyl-4,6-Dinitrophenol | µg/L | 1540 | 765 | 26.9 | 13.4 |
| 3,3-Dichlorobenzidine | µg/L | 0.16 | 0.077 | 0.088 | 0.04[4] |
| Acenaphthene | µg/L | 5,400 | 2,700 | 2,400 | 1,200 |
| Anthracene | µg/L | 220,000 | 110,000 | 19,000 | 9,600 |
| Benzidine | µg/L | 0.0011 | 0.00054 | 0.00025 | 0.00012[4] |
| Benzo(a)Anthracene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044[4] |
| Benzo(a)Pyrene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044[4] |
| Benzo(b)Fluoranthene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044[4] |
| Benzo(k)Fluoranthene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044[4] |
| Bis(2-Chloroethyl)Ether | µg/L | 2.8 | 1.4 | 0.063 | 0.031[4] |
| Bis(2-Chloroisopropyl)Ether | µg/L | 340,000 | 170,000 | 2,800 | 1,400 |
| Bis(2-Ethylhexyl)Phthalate | µg/L | 11 | 5.9 | 3.7 | 1.8[4] |
| Butylbenzyl Phthalate | µg/L | 10,000 | 5,200 | 6,000 | 3,000 |
| Chrysene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044[4] |
| Dibenzo(a,h)Anthracene | µg/L | 0.098 | 0.049 | 0.0089 | 0.0044[4] |
| Diethyl Phthalate | µg/L | 240,000 | 120,000 | 46,000 | 23,000 |
| Dimethyl Phthalate | µg/L | 5,800,000 | 2,900,000 | 629,000 | 313,000 |
| Di-n-Butyl Phthalate | µg/L | 24,000 | 12,000 | 5,400 | 2,700 |
| Fluoranthene | µg/L | 740 | 370 | 600 | 300 |
| Fluorene | µg/L | 28,000 | 14,000 | 2,600 | 1,300 |
| Hexachlorobenzene | µg/L | 0.0016 | 0.00077 | 0.0015 | 0.00075[4] |
| Hexachlorobutadiene | µg/L | 100 | 50 | 0.89 | 0.44[4] |
| Hexachlorocyclopentadiene | µg/L | 34,000 | 17,000 | 480 | 240 |
| Hexachloroethane | µg/L | 18 | 8.9 | 3.8 | 1.9 |
| Indeno(1,2,3-cd) Pyrene | µg/L | 0.098 | 0.049 | 0.0088 | 0.0044[4] |
| Isophorone | µg/L | 1200 | 600 | 17 | 8.4 |
| Naphthalene | µg/L | 21 | | 21 | |

TENTATIVE

| Constituent | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[1] | |
| | | Daily Max | Monthly Avg. | Daily Max | Monthly Avg. |
| Nitrobenzene | µg/L | 3,800 | 1,900 | 34 | 17 |
| N-Nitrosodimethyl amine (NDMA) | µg/L | 16 | 8.1 | 0.0014 | 0.00069[4] |
| N-Nitrosodi-n-Propylamine | µg/L | 2.8 | 1.4 | 0.011 | 0.005[4] |
| N-Nitrosodiphenylamine | µg/L | 32 | 16 | 10 | 5.0 |
| Phenol | µg/L | 1,000 | no limit | 1,000 | no limit |
| Pyrene | µg/L | 22,000 | 11,000 | 1930 | 960 |
| **Miscellaneous** | | | | | |
| Asbestos | fib/L | no limit | no limit | 14,000,000 | 7,000,000 |
| Di-isopropyl ether (DIPE) | µg/L | 0.8 | 0 | 0.8[4] | |
| 1,4-Dioxane | µg/L | 3 | | 3 | |
| Perchlorate | µg/L | 6 | | 6 | |
| 2,3,7,8-TCDD (Dioxin) | µg/L | 0.000000028 | 0.000000014 | 0.000000026 | 0.000000013[4] |
| Tertiary butyl alcohol (TBA) | µg/L | 12 | | 12 | |
| Total petroleum hydrocarbons | µg/L | 100 | | 100 | |

**b.** Limitations applicable to discharges to freshwater waterbodies where no TMDLs has been established

**Table 3. Hardness Dependent Metals**

| Hardness (mg/L) | Units | up to 200 | | 200 – 300 | | 300 and above | |
|---|---|---|---|---|---|---|---|
| | | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. |
| Cadmium | µg/L | 2.8 | 5 | 4.1 | 5 | 5 | 5 |
| Copper | µg/L | 10.4 | 20.8 | 16.6 | 33.3 | 22.1 | 44.4 |
| Lead | µg/L | 4.4 | 8.7 | 8.3 | 16.7 | 12.8 | 25.6 |
| Nickel | µg/L | 60 | 100 | 90 | 100 | 100 | 100 |
| Silver | µg/L | 4.0 | 8.1 | 10 | 20 | 20 | 41 |
| Zinc | µg/L | 86 | 170 | 130 | 260 | 170 | 350 |

**Table 4. Other Compounds**

| Constituents | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[3] | |
| | | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. |
| Metals | | | | | |
| Antimony | µg/L | 6 | | 6 | |
| Arsenic | µg/L | 10 | | 10 | |
| Beryllium | µg/L | 4 | | 4 | |
| Chromium III | µg/L | 50 | | 50 | |
| Chromium VI | µg/L | 16 | 8 | 16 | 8 |

TENTATIVE

| Constituents | Units | Discharge Limitations | | | |
|---|---|---|---|---|---|
| | | Other Waters | | MUN[3] | |
| | | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. |
| Cyanide | µg/L | 8.5 | 4.2 | 8.5 | 4.2[3] |
| Mercury | µg/L | 0.1 | 0.05[4] | 0.1 | 0.05[5] |
| Selenium | µg/L | 8 | 4 | 8 | 4 |
| Thallium | µg/L | 13 | 6 | 3.4 | 1.7 |
| Organic Compounds | | | | | |
| Pentachlorophenol | µg/L | 1.5 | 0.73 | 0.56 | 0.28[5] |
| Chlordane | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00057[5] |
| 4,4'-DDT | µg/L | 0.0012 | 0.00059 | 0.0012 | 0.00059[5] |
| Dieldrin | µg/L | 0.00028 | 0.00014 | 0.00028 | 0.00014[5] |
| alpha-Endosulfan | µg/L | 0.092 | 0.046 | 0.092 | 0.046[5] |
| beta-Endosulfan | µg/L | 0.092 | 0.046 | 0.092 | 0.046[5] |
| Endrin | µg/L | 0.059 | 0.029 | 0.059 | 0.029[5] |
| Heptachlor | µg/L | 0.00042 | 0.00021 | 0.00042 | 0.00021[5] |
| Heptachlor Epoxide | µg/L | 0.00022 | 0.00011 | 0.00020 | 0.00010[5] |
| Toxaphene | µg/L | 0.0015 | 0.00075 | 0.0015 | 0.00073[5] |

**c.** Effluent Limitations applicable to freshwater waterbodies where TMDLs has been established

**Table 5. Los Angeles River and Tributaries Metals TMDL**

| Reach | Units | Copper | | Lead | | Zinc | | Selenium | | Cadmium | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. |
| Reach 5 and 6 | µg/L | 30 | 15 | 19 | 9.5 | | | 5 | 2.5 | 3.1 | 1.6 |
| Reach 4 | µg/L | 26 | 13 | 10 | 5 | | | | | 3.1 | 1.6 |
| Reach 3 above LA-Glendale WRP and Verdugo | µg/L | 23 | 11.5 | 12 | 6 | | | | | 3.1 | 1.6 |
| Reach 3 below LA-Glendale WRP | µg/L | 26 | 13 | 12 | 6 | | | | | 3.1 | 1.6 |
| Burbank Western Channel (above WRP) | µg/L | 26 | 13 | 14. | 7 | | | | | 3.1 | 1.6 |
| Burbank Western Channel (below WRP) | µg/L | 19 | 9.5 | 9.1 | 4.5 | | | | | 3.1 | 1.6 |
| Reach 2 and Arroyo Seco | µg/L | 22 | 11 | 11 | 5.5 | | | | | 3.1 | 1.6 |
| Reach 1 | µg/L | 23 | 11.5 | 12 | 6 | | | | | 3.1 | 1.6 |
| Compton Creek | µg/L | 19 | 9.5 | 8.9 | 4.5 | | | | | 3.1 | 1.6 |
| Rio Hondo Rch. 1 | µg/L | 13 | 12.5 | 5.0 | 2.5 | 131 | 65.5 | | | 3.1 | 1.6 |

TENTATIVE

[3] If the reported detection level is greater than the effluent limit for this constituent, then a non detect using ML detection is deemed to be in compliance.

**Table 6. Ballona Creek and Tributaries Metals TMDL[6]**

| Constituents | Units | Discharge Limitations | |
|---|---|---|---|
| | | Daily Max. | Monthly Avg. |
| Metals | | | |
| Copper | µg/L | 24 | 12.5 |
| Lead | µg/L | 13 | 6.5 |
| Selenium | µg/L | 5 | 2.5 |
| Zinc | µg/L | 304 | 152 |

**Table 7. San Gabriel River and its Tributaries**

| Reach | Units | Copper | | Lead | | Zinc | | Selenium | |
|---|---|---|---|---|---|---|---|---|---|
| | | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. |
| San Jose Creek Reach 1 (Confluence to temple street) | µg/L | | | | | | | 5 | 2.5 |
| San Jose Creek Reach 2 (Temple St. to I-10 at White Ave.) | µg/L | | | | | | | 5 | 2.5 |
| San Gabriel River Reach 1 (Firestone to Estuary) | µg/L | 18 | 9 | | | | | | |
| San Gabriel River Reach 2 (Whittier Narrows to Firestone) | µg/L | | | 166 | 83 | | | | |
| Coyote Creek | µg/L | 20 | 10 | 106 | 53 | 158 | 79 | | |
| Estuary | µg/L | 3.7 | 1.8 | | | | | | |

**Table 8. Calleguas Creek, its Tributaries and Mugu Lagoon**

| Reach | Units | Copper | | Nickel | | Selenium | |
|---|---|---|---|---|---|---|---|
| | | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. |
| 1-Mabu Lagoon | µg/L | ---- | 5.6 | ---- | 8.2 | ---- | ---- |
| 2- Calleguas Creek South | µg/L | ---- | 13.7 | ---- | 8.2 | ---- | ---- |
| 3- Revolon Slough | µg/L | ---- | 27 | ---- | 149 | ---- | ---- |
| 4- Calleguas Creek North | µg/L | ---- | 3.7 | ---- | 8.3 | ---- | 5 |
| 5-Beardsley Channel | µg/L | ---- | 3.7 | ---- | 8.3 | ---- | 5 |
| 6-Arroyo Las Posas | µg/L | ---- | ---- | ---- | ---- | ---- | ---- |
| 7-Arroyo Simi | µg/L | ---- | ---- | ---- | ---- | ---- | ---- |
| 8-Tapo Canyon | µg/L | ---- | ---- | ---- | ---- | ---- | ---- |
| 9-Conejo Creek | µg/L | ---- | 29.1 | ---- | 160 | ---- | ---- |
| 10-Hill Canyon | µg/L | ---- | 29.1 | ---- | 160 | ---- | ---- |

TENTATIVE

| Reach | Units | Copper | | Nickel | | Selenium | |
|---|---|---|---|---|---|---|---|
| | | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. | Daily Max. | Monthly Avg. |
| reach of Conejo Creek | | | | | | | |
| 11-Arroyo Santa Rosa | µg/L | ---- | 29.1 | ---- | 160 | ---- | ---- |
| 12-North Fork Conejo Creek | µg/L | ---- | 29.1 | ---- | 160 | ---- | ---- |
| 13-Arroyo Conejo (S.Fork Conejo Cr) | µg/L | ---- | 29.1 | ---- | 160 | ---- | ---- |

**Table 9. TMDL for Organochloride (OC) Pesticides, Polycholrinated Biphenyls (PCBs) in Calleguas Creek, Its Tributaries, and Magu Lagoon**

| Constituents | Units | Discharge Limitations | |
|---|---|---|---|
| | | Daily Max. | Monthly Avg. |
| Chlordane | ng/L | 1.2 | 0.59[5] |
| 4,4-DDD | ng/L | 1.7 | 0.84[5] |
| 4,4-DDE | ng/L | 1.2 | 0.59[5] |
| 4,4-DDT | ng/L | 1.2 | 0.59[5] |
| Dleldrin | ng/L | 0.28 | 0.14[5] |
| PCBs | ng/L | 0.34 | 0.17[5] |
| Toxaphene | ng/L | 0.33 | 0.16[5] |

**Table 10. Limits applicable to discharges to saltwater waterbodies**

| Constituents | Units | Discharge Limitations | |
|---|---|---|---|
| | | Daily Max. | Monthly Avg. |
| Metals | | | |
| Antimony | µg/L | 6 | |
| Arsenic | µg/L | 10 | 5 |
| Beryllium | µg/L | | |
| Cadmium | µg/L | 5 | |
| Chromium III | µg/L | 50 | |
| Chromium VI | µg/L | 82 | 41 |
| Copper | µg/L | 5.8 | 2.9 |
| Cyanide | µg/L | 1.0 | 0.50[5] |
| Lead | µg/L | 14 | 7 |
| Mercury | µg/L | 0.1 | 0.05[5] |
| Nickel | µg/L | 14 | 6.7 |
| Selenium | µg/L | 120 | 58 |
| Silver | µg/L | 2.2 | 1.1 |
| Thallium | µg/L | 13 | 6 |
| Zinc | µg/L | 95 | 47 |
| Organic Compounds | | | |
| Pentachlorophenol | µg/L | 13 | 6.4 |
| Chlordane | µg/L | 0.0012 | 0.00059[5] |
| 4,4'-DDT | µg/L | 0.0012 | 0.00059[5] |
| Dieldrin | µg/L | 0.00028 | 0.00014[5] |

TENTATIVE

| Constituents | Units | Discharge Limitations | |
|---|---|---|---|
| | | Daily Max. | Monthly Avg. |
| Alpha-Endosulfan | µg/L | 0.014 | 0.0071[5] |
| Beta-Endosulfan | µg/L | 0.014 | 0.0071[5] |
| Endrin | µg/L | 0.0038 | 0.0019[5] |
| Heptachlor | µg/L | 0.00042 | 0.00021[5] |
| Heptachlor Epoxide | µg/L | 0.00022 | 0.00011[5] |
| Toxaphene | µg/L | 0.00033 | 0.00016[5] |

2. **Existing Monitoring Requirements**

Order No. R4-2008-0032 requires the effluent monitoring in accordance with the following schedule.

**a.** Monitoring requirements when treatment for toxics is not required

**Table 11. Existing General Monitoring Requirements**

| Constituent | Unit | Type of Sample | Minimum Frequency |
|---|---|---|---|
| Total Waste Flow | gal/day | totalizer | continuously |
| pH | pH unit | grab | monthly |
| Total Suspended Solids | mg/L | grab | monthly |
| Turbidity | NTU | grab | monthly |
| $BOD_5$ @ 20°C | mg/L | grab | monthly |
| Oil and Grease | mg/L | grab | monthly |
| Settleable Solids | ml/L | grab | monthly |
| Sulfides | mg/L | grab | monthly |
| Phenols | mg/L | grab | monthly |
| Temperature | °F | grab | monthly |
| Total Dissolved Solids | mg/L | grab | monthly |
| Sulfate | mg/L | grab | monthly |
| Chloride | mg/L | grab | monthly |
| Boron | mg/L | grab | monthly |
| Nitrogen | mg/L | grab | monthly |
| Residual chlorine | mg/L | grab | monthly |
| Acute Toxicity | µg/L | grab | annually |

TENTATIVE

**b.** Monitoring requirements when treatment for toxics is required

Monitoring will be required only for those toxics that have been shown to have reasonable potential to be in the discharge from analytical data supplied by the discharger. Monitoring Frequency tbd in the table below means that monitoring will be required when the constituent has been shown to have reasonable potential to be in the discharge from analytical data supplied by the discharger, and when treatment for the constituent is required.

**Table 12. Existing Monitoring Requirements for Specific Constituents**

| Constituent | Unit | Type of Sample | Minimum Frequency |
|---|---|---|---|
| Conventional Pollutants | | | |
| Total Waste Flow | gal/day | totalizer | continuously |
| pH | pH unit | grab | monthly |
| Temperature | °F | grab | monthly |
| Total Suspended Solids | mg/L | grab | monthly |
| Turbidity | NTU | grab | monthly |
| $BOD_5$ 20°C | mg/L | grab | monthly |
| Oil and Grease | mg/L | grab | monthly |
| Settleable Solids | ml/L | grab | monthly |
| Sulfides | mg/L | grab | monthly |
| Phenols | mg/L | grab | monthly |
| Residual Chlorine | mg/L | grab | monthly |
| Methylene Blue Active Substances (MBAS) | mg/L | grab | monthly |
| Metals | | | |
| Cadmium | µg/L | grab | tbd |
| Copper | µg/L | grab | tbd |
| Lead | µg/L | grab | tbd |
| Nickel | µg/L | grab | tbd |
| Silver | µg/L | grab | tbd |
| Zinc | µg/L | grab | tbd |
| Antimony | µg/L | grab | tbd |
| Arsenic | µg/L | grab | tbd |
| Beryllium | µg/L | grab | tbd |
| Chromium III | µg/L | grab | tbd |
| Chromium IV | µg/L | grab | tbd |
| Mercury | µg/L | grab | tbd |
| Volatile Organics | | | |
| 1,1,2,2-tetrachloroethane | µg/L | grab | tbd |
| 1,1,2-trichloroethane | µg/L | grab | tbd |
| 1,1-dichloroethane | µg/L | grab | tbd |
| 1,1-dichloroethylene | µg/L | grab | tbd |
| 1,2-dichloroethane | µg/L | grab | tbd |
| 1,2-dichloropropane | µg/L | grab | tbd |
| 1,2-trans-dichloroethylene | µg/L | grab | tbd |
| 1,3-dichloropropylene | µg/L | grab | tbd |
| Acrolein | µg/L | grab | tbd |
| Acrylonitrile | µg/L | grab | tbd |
| Benzene | µg/L | grab | tbd |
| Bromoform | µg/L | grab | tbd |

TENTATIVE

| Constituent | Unit | Type of Sample | Minimum Frequency |
|---|---|---|---|
| Carbon tetrachloride | µg/L | grab | tbd |
| Chlorobenzene | µg/L | grab | tbd |
| Chlorodibromomethane | µg/L | grab | tbd |
| Dichlorobromomethane | µg/L | grab | tbd |
| Ethylbenzene | µg/L | grab | tbd |
| Ethylene dibromide | µg/L | grab | tbd |
| Methyl tertiary butyl ether (MTBE) | µg/L | grab | tbd |
| Methylbromide | µg/L | grab | tbd |
| Methylchloride | µg/L | grab | tbd |
| Methylene chloride | µg/L | grab | tbd |
| Tetrachloroethylene | µg/L | grab | tbd |
| Toluene | µg/L | grab | tbd |
| Trichloroethylene | µg/L | grab | tbd |
| Vinyl chloride | µg/L | grab | tbd |
| Xylenes | µg/L | grab | tbd |
| Pesticides and PCBs | | | |
| 4,4'-DDD | µg/L | grab | tbd |
| 4,4'-DDE | µg/L | grab | tbd |
| 4,4'-DDT | µg/L | grab | tbd |
| Dieldrin | µg/L | grab | tbd |
| alpha-Endosulfan | µg/L | grab | tbd |
| beta-Endosulfan | µg/L | grab | tbd |
| Endrin | µg/L | grab | tbd |
| Heptachlor | µg/L | grab | tbd |
| Heptachlor Epoxide | µg/L | grab | tbd |
| Toxaphene | µg/L | grab | tbd |
| Aldrin | µg/L | grab | tbd |
| alpha-BHC | µg/L | grab | tbd |
| beta-BHC | µg/L | grab | tbd |
| Chlordane | µg/L | grab | tbd |
| Endosulfan Sulfate | µg/L | grab | tbd |
| Endrin Aldehyde | µg/L | grab | tbd |
| gamma-BHC | µg/L | grab | tbd |
| Semi-Volatile Organics | | | |
| 1,2 Dichlorobenzene | µg/L | grab | tbd |
| 1,2-Diphenylhydrazine | µg/L | grab | tbd |
| 1,3 Dichlorobenzene | µg/L | grab | tbd |
| 1,4 Dichlorobenzene | µg/L | grab | tbd |
| 2,4,6-Trichlorophenol | µg/L | grab | tbd |
| 2,4-Dichlorophenol | µg/L | grab | tbd |

TENTATIVE

| Constituent | Unit | Type of Sample | Minimum Frequency |
|---|---|---|---|
| 2,4-Dimethylphenol | µg/L | grab | tbd |
| 2,4-Dinitrophenol | µg/L | grab | tbd |
| 2,4-Dinitrotoluene | µg/L | grab | tbd |
| 2-Chloronaphthalene | µg/L | grab | tbd |
| 2-Chlorophenol | µg/L | grab | tbd |
| 2-Methyl-4,6-Dinitrophenol | µg/L | grab | tbd |
| 3,3-Dichlorobenzidine | µg/L | grab | tbd |
| Acenaphthene | µg/L | grab | tbd |
| Anthracene | µg/L | grab | tbd |
| Benzidine | µg/L | grab | tbd |
| Benzo(a)Anthracene | µg/L | grab | tbd |
| Benzo(a)Pyrene | µg/L | grab | tbd |
| Benzo(b)Fluoranthene | µg/L | grab | tbd |
| Benzo(k)Fluoranthene | µg/L | grab | tbd |
| Bis(2-Chloroethyl)Ether | µg/L | grab | tbd |
| Bis(2-Chloroisopropyl)Ether | µg/L | grab | tbd |
| Bis(2-Ethylhexyl)Phthalate | µg/L | grab | tbd |
| Butylbenzyl Phthalate | µg/L | grab | tbd |
| Chrysene | µg/L | grab | tbd |
| Dibenzo(a,h)Anthracene | µg/L | grab | tbd |
| Diethyl Phthalate | µg/L | grab | tbd |
| Dimethyl Phthalate | µg/L | grab | tbd |
| Di-n-Butyl Phthalate | µg/L | grab | tbd |
| Fluoranthene | µg/L | grab | tbd |
| Fluorene | µg/L | grab | tbd |
| Hexachlorobenzene | µg/L | grab | tbd |
| Hexachlorobutadiene | µg/L | grab | tbd |
| Hexachlorocyclopentadiene | µg/L | grab | tbd |
| Hexachloroethane | µg/L | grab | tbd |
| Indeno(1,2,3-cvd) Pyrene | µg/L | grab | tbd |
| Isophorone | µg/L | grab | tbd |
| Naphthalene | µg/L | grab | tbd |
| Nitrobenzene | µg/L | grab | tbd |
| Pentachlorophenol | µg/L | grab | tbd |
| N-Nitrosodimethyl amine (NDMA) | µg/L | grab | tbd |
| N-Nitrosodi-n-Propylamine | µg/L | grab | tbd |
| N-Nitrosodiphenylamine | µg/L | grab | tbd |
| Phenol | µg/L | grab | tbd |
| Pyrene | µg/L | grab | tbd |

TENTATIVE

| Constituent | Unit | Type of Sample | Minimum Frequency |
|---|---|---|---|
| Miscellaneous | | | |
| Asbestos | fib/L | grab | tbd |
| Di-isopropyl ether (DIPE) | µg/L | grab | tbd |
| 1,4-Dioxane | µg/L | grab | tbd |
| Perchlorate | µg/L | grab | tbd |
| 2,3,7,8-TCDD (Dioxin) | µg/L | grab | tbd |
| Tertiary butyl alcohol (TBA) | µg/L | grab | tbd |
| Total petroleum hydrocarbons | µg/L | grab | tbd |

### D. Compliance Summary (Not Applicable)

### E. Planned Changes (Not Applicable)

## III. NOTIFICATION REQUIREMENTS

To obtain coverage under this General Permit, the Discharger must submit a Notice of Intent (NOI) Form and pay a filing fee. An NOI Form must be signed to be valid. Signing the certification on the NOI Form signifies that the Discharger intends to comply with the provisions of this General Permit.

### A. General Permit Application

To be authorized to discharge under this Order, the Discharger must apply for coverage under this Order by submitting to the Regional Water Board a NOI.

#### 1. Notice of Intent

**a.** Both Existing and New Dischargers eligible to seek coverage under this General Permit shall submit to the Executive Officer a complete NOI, including all information required by the NOI. The NOI is incorporated as Attachment C to this Order.

**b.** The Discharger must obtain and analyze (using appropriate sampling and laboratory methods) a representative sample(s) of the untreated groundwater to be treated and discharged under this Order. The analytical method(s) used shall be capable of achieving a detection limit at or below the minimum level[4], otherwise, a written explanation shall be provided. The analytical results shall be submitted with the NOI. The data shall be tabulated and shall include the results for every constituent listed on Attachment E.

**c.** Pursuant to section 2, Article X of the California Constitution, and section 275 of the California Water Code on preventing waste and unreasonable use of waters of the state, this Regional Water Board encourages, wherever practical, water conservation and/or reuse of wastewater. To obtain coverage under this Order, the Discharger shall first investigate the feasibility of conservation, reuse, injection of the

TENTATIVE

[4] The minimum levels are those published by the State Water Quality Control Board in the *Policy for Implementation of Toxics Standards for Inland Surface Waters, Enclosed Bays, and Estuaries of California*, 2005. See attached Appendix A.

groundwater, and/or alternative disposal methods of the wastewater. The Discharger shall include this feasibility study with the NOI.

**d.** The NOI for a New Discharger shall be accompanied by an enrollment fee in accordance with the section 2200 (*Annual Fee Schedules)* of Title 23 of the California Code of Regulations. The check or money order shall be made payable to the "State Water Resources Control Board".

**e.** Upon request, the Discharger shall submit any additional information that the Executive Officer deems necessary to determine whether the discharge meets the criteria for coverage under this Order, or to prescribe an appropriate monitoring and reporting program, or both.

3. **Deadline for Submission**

**a.** Existing Dischargers that were authorized to discharge under Order No. R4-2008-0032 will be sent an NOI form that must be completed and returned to the Regional Water Board within 60 days of receipt; otherwise, permit coverage may be revoked. Existing Dischargers enrolling under this Order are required to collect representative untreated groundwater sample(s) and analyze the sample for all the constituents listed on Attachment E. Dischargers shall conduct this analysis and submit the result with the NOI; otherwise, the existing authorization may be terminated. The discharge will be considered ineligible for enrollment, if the analytical test results of any constituent other than the pollutants with effluent limitations in Part V.A. of this Order exceeds the screening criteria in Attachment E. The discharger will be enrolled under other appropriate General NPDES Permit or an individual permit and the existing enrollment will be terminated.

**b.** New Dischargers shall file a complete NOI Form at least 45 days before commencement of the discharge.

4. **Failure to Submit a NOI FORM**

Existing Dischargers who fail to submit a complete NOI Form by the deadline established herein may be subject to an enforcement action, including assessment of administrative or judicial penalties, as allowed pursuant to applicable provisions of the Clean Water Act and the California Water Code including section 13261 thereof.

5. **Authorization of Coverage**

Upon receipt of the complete NOI, the Executive Officer shall determine the applicability of this Order to such a discharge. If the discharge is eligible, the Executive Officer shall notify the Discharger that the discharge is authorized under the terms and conditions of this Order and prescribe an appropriate monitoring and reporting program. For new discharges, the discharge shall not commence until receipt of the Executive Officer's written determination of eligibility for coverage under this General NPDES Permit. The Executive Officer may require a Discharger to comply with the conditions of this General NPDES Permit even if the Discharger has not submitted an NOI Form to be covered by the General NPDES Permit, as specified in Section II. A. d. of this Order.

Renewal of permits for existing Dischargers covered under individual permits that meet the eligibility requirement and that have submitted a ROWD or an NOI Form will consist of a letter of determination from the Executive Officer of coverage under this Order.

TENTATIVE

6. **Notice of Start-Up**

New Dischargers shall notify the Regional Water Board staff of the time and date for commencement of the discharge(s) authorized under the General NPDES Permit at least seven days prior to initiating a discharge.

## IV. ELIGIBILITY REQUIREMENTS

### A. Eligibility

**1.** This Order covers discharges to surface waters of groundwater from dewatering operations and other types of wastewaters as deemed appropriate.

**2.** To be covered under this Order, a Discharger must:

**a.** Demonstrate that the discharges shall not cause or contribute to a violation of any applicable water quality objective/criteria for the receiving waters, or any other Discharge Prohibition in Part IV of this Order;

**b.** Demonstrate that the discharge shall not exceed the effluent limitations or discharge specifications in Part V and Attachment B of this Order, and there shall be no reasonable potential to cause or contribute to an excursion above the applicable water quality objectives/criteria for the receiving water.

**c.** Perform reasonable potential analysis using a representative sample of groundwater or wastewater to be discharged. The sample shall be analyzed and the data compared to the water quality screening criteria for the constituents listed on Attachment E to determine the most appropriate permit. If the analytical test results exceed the water quality screening criteria listed on Attachment E, then a reasonable potential for discharge of toxics shall be considered to exist.

**i.** If the analytical test results of the discharge show that any toxic exceeds the water quality screening criteria listed on Attachment E, then the discharger will be enrolled under this General Permit and treatment of the groundwater will be required for discharge.

**ii.** If the analytical test results of the discharge show that toxics are below the screening levels in Attachment E, then the discharger will be enrolled under this General Permit and treatment of the groundwater for toxics will not be required for discharge.

**d.** The discharge shall not cause acute nor chronic toxicity in receiving waters;

**e.** If necessary, the discharge shall pass through a treatment system designed and operated to reduce the concentration of contaminants to meet the effluent limitations of this Order; and

**f.** The discharger shall be able to comply with the terms or provisions of this General Permit.

**3.** New discharges and existing discharges regulated under existing general or individual permits, which meet the eligibility criteria, may be regulated under this Order.

**4.** For the purpose of renewal of existing individual NPDES permits with this General Permit, provided that all the conditions of this General Permit are met, renewal is effective upon issuance of a notification by the Executive Officer and issuance of a new monitoring program.

TENTATIVE

5. When an individual NPDES permit with more specific requirements is issued to a discharger, the applicability of this Order to that discharger is automatically terminated on the effective date of the individual permit.

### B. Ineligibility

The discharge of wastewater containing toxic pollutants, where there are no effluent limitations for such toxic pollutants in this General Permit, are not eligible for enrollment under this General Permit.

## V. EXCLUSION OF COVERAGE

### 1. Termination of Discharge

Dischargers shall submit a Notice of Termination (NOT) when coverage under this General NPDES Permit is no longer needed. An NOT is a letter that lists the Waste Discharge Identification Number (WDID) or the Compliance Inspection Number (CI#), the name and address of the owner of the facility, and is signed and dated by the owner certifying that the discharge associated with the General NPDES Permit has been eliminated. Upon submission, the Discharger is no longer authorized to discharge wastewater associated with this General NPDES Permit.

### 2. Change from Authorization Under General Permit to Individual Permit

Dischargers already covered under the NPDES program, whether by general or individual permit, may elect to continue coverage under the existing permit or may submit a complete NOI for coverage under this General NPDES Permit. Dischargers who submit a complete NOI under this General NPDES Permit are not required to submit an individual permit application. The Regional Water Board may request additional information and may determine that a Discharger is not eligible for coverage under this General NPDES Permit and should be regulated under an individual or other general NPDES permit or, for discharges to land, under waste discharge requirements (WDRs). If the Regional Water Board issues such NPDES permit or WDRs, then the applicability of this General NPDES Permit to the discharge is immediately terminated on the effective date of such NPDES permit or WDRs.

### 3. Transferring Ownership

Coverage under this Order may be transferred in case of change of ownership of land or discharge facility provided the current owner/operator notifies the Executive Officer at least 30 days before the proposed transfer date by submitting a Form of Permit Transfer, which includes a written agreement between the current and new owner/operator containing a specific date of transfer of coverage, responsibility for compliance with this Order, and liability between them.

## VI. BASIS FOR FEE

Section 2200 (Annual Fee Schedule ) of Title 23 of the California Code of Regulations (CCR) requires that all discharges subject to waste discharge requirements shall pay an annual fee.

## VII. DISCHARGE DESCRIPTION

Existing and new dischargers enrolling under this General Permit are required to collect representative ground water sample(s) and analyze these samples for all the constituents listed on Attachment E. Existing dischargers shall conduct this analysis and submit the result with a Notice of Intent Form, otherwise the existing authorization will be terminated.

The screening criteria in Attachment E are based on the most restrictive of the California Toxic Rule numbers or the existing permit limitations. Attachment E has two columns of Screening

TENTATIVE

Levels. The first column will be used to screen discharges to receiving waters designated as Municipal and Domestic Supply (MUN), identified in the Basin Plan with an "E" or "I" designation. The second column will be used to screen discharges to all other receiving water bodies. The most restrictive numbers are necessary because this Order is intended as a general NPDES permit and covers discharges to all surface waters in the Los Angeles Region.

## VIII. APPLICABLE PLANS, POLICIES AND REGULATIONS

The requirements contained in the tentative Order are based on the requirements and authorities described in this section.

### A. Legal Authorities

This Order is issued pursuant to section 402 of the CWA and implementing regulations adopted by the USEPA and Chapter 5.5, Division 7 of the California Water Code (CWC) (commencing with section 13370). It shall serve as a National Pollutant Discharge Elimination System (NPDES) permit for point source discharges of wastewaters generated from construction and project dewatering to surface waters under the jurisdiction of the California Water Quality Control Board-Los Angeles Regional (Regional Water Board). This Order also serves as Waste Discharge Requirements (WDRs) pursuant to Article 4, Chapter 4 of the CWC (commencing with section 13260).

States may request authority to issue general NPDES permits pursuant to 40 CFR section 122.28. The State Water Board has been authorized by the USEPA to administer the NPDES program in California since 1973. The procedures for the State Water Board and the Regional Water Board to issue NPDES permits pursuant to 40 CFR Parts 122 and 123 were established through the NPDES Memorandum of Agreement between the USEPA and the State Water Board on September 22, 1989.

### B. California Environmental Quality Act (CEQA)

Under California Water Code section 13389, this action to adopt an NPDES permit is exempt from the provisions of CEQA, Public Resources Code sections 21100-21177.

### C. State and Federal Regulations, Policies, and Plans

1. **Water Quality-Based Effluent Limitations.** Section 301(b) of the CWA and 40 CFR section 122.44(d) require that permits include limitations more stringent than applicable federal technology-based requirements where necessary to achieve applicable water quality standards. 40 CFR section 122.44(d)(1)(i) mandates that permits include effluent limitations for all pollutants that are or may be discharged at levels that have the reasonable potential to cause or contribute to an exceedance of a water quality standard, including numeric and narrative objectives or criteria within a standard. Where reasonable potential has been established for a pollutant, but there is no numeric objective or criterion for the pollutant, water quality-based effluent limitations (WQBELs) must be established using: (1) USEPA criteria guidance under CWA section 304(a), supplemented where necessary by other relevant information; (2) an indicator parameter for the pollutant of concern; or (3) a calculated numeric water quality criterion, such as a proposed state criterion or policy interpreting the state's narrative criterion, supplemented with other relevant information, as provided in 40 CFR section 122.44(d)(1)(vi).

   The effluent limitations from groundwater cleanup projects regulated under this General Permit are calculated assuming no dilution. For most practical purposes, discharges from groundwater cleanups do not flow directly into receiving waters with enough volume to consider dilution credit or to allocate a mixing zone. Most discharges of

TENTATIVE

treated groundwater regulated under this General Permit are to storm drain systems that discharge to creeks and streams. Many of these creeks and streams are dry during the summer months. Therefore, for many months of the year, these discharges may represent all or nearly all of the flow in some portions of the receiving creeks or streams. These discharges, therefore, have the potential to recharge ground waters protected as drinking waters.

Because this Order is intended to serve as a general NPDES permit and covers discharges to all surface waters in the Los Angeles Region, the effluent limitations established pursuant to this General Permit are established to protect the most protective water quality objective or criterion for the designated surface water beneficial uses in the Los Angeles Region.

2. **Watershed Management Approach and Total Maximum Daily Loads (TMDLs)**. The Regional Water Board has implemented the Watershed Management Approach to address water quality issues in the region. Watershed management may include diverse issues as defined by stakeholders to identify comprehensive solutions to protect, maintain, enhance, and restore water quality and beneficial uses. To achieve this goal, the Watershed Management Approach integrates the Regional Water Board's many diverse programs, particularly NPDES with TMDLs, to better assess cumulative impacts of pollutants from all point and nonpoint sources. A TMDL is a tool for implementing water quality standards and is based on the relationship between pollution sources and in-stream water quality conditions. The TMDL establishes the allowable loadings or other quantifiable parameters for a waterbody and thereby provides the basis to establish water quality based controls. These controls should provide the pollution reduction necessary for a waterbody to meet water quality standards. This process facilitates the development of watershed-specific solutions that balance the environmental and economic impacts within the watershed. The TMDLs assign waste load allocations (WLAs) and load allocations (LAs) for point and non-point sources, and will result in achieving water quality standards for the waterbody.

   There are currently 60 USEPA-approved TMDLs for impaired waterbodies in the Los Angeles Region to reduce pollutants that are identified on California's 2010 CWA section 303(d) list. These pollutants are classified into the categories of algae, bacteria, chloride, debris, metals, nutrients, salts, toxicity, toxics, and trash. All applicable TMDL requirements are implemented in this Order as effluent limitations and permit conditions. Pursuant to 40 CFR section 122.44(d)(i)(vii)(B), this Order includes effluent limitations consistent with the assumptions and requirements of all available TMDL wasteload allocations applicable to discharges within the Los Angeles Region.

   Certain receiving waters in the Los Angeles watershed do not fully support beneficial uses and therefore have been classified as impaired on the 2010 CWA section 303(d) list and have been scheduled for TMDL development. The USEPA partially approved the State's 2010 CWA section 303(d) list of impaired water bodies on November 12, 2010. The approved portion of the 2010 State Water Resources Control Board (State Water Board) California CWA Section 303(d) List includes the classification of the San Gabriel River Estuary, to which Los Alamitos Channel is tributary, as impaired due to copper, dioxin, nickel, and dissolved oxygen. For dioxin, nickel, and dissolved oxygen, TMDL development is scheduled for 2021.

3. **Water Quality Control Plans.** The Regional Water Board has adopted a revised basin plan, *Water Quality Control Plan, Los Angeles Region: Basin Plan for the Coastal Watersheds of Los Angeles and Ventura Counties* (Basin Plan) that designates beneficial uses, establishes water quality objectives, and contains implementation programs and policies to achieve those objectives for all waters addressed through the

TENTATIVE

plan. Section 2. (Beneficial Uses) of the Basin Plan states that the beneficial uses of any specifically identified water body generally apply to its tributary streams. In addition, the Basin Plan implements State Water Resources Control Board (State Water Board) Resolution No. 88-63, which established state policy that all waters, with certain exceptions, should be considered suitable or potentially suitable for municipal or domestic supply.

4. **Receiving Water Beneficial Uses.** The Basin Plan lists the designated beneficial uses of, specific water bodies (receiving waters) in the Los Angeles Region. Typical beneficial uses covered by this Order include the following:

   **a.** Inland surface waters above an estuary - municipal and domestic supply, industrial service and process supply, agricultural supply, groundwater recharge, freshwater replenishment, aquaculture, warm and cold freshwater habitats, inland saline water and wildlife habitats, water contact and noncontact recreation, fish migration, and fish spawning.

   **b.** Inland surface waters within and below an estuary - industrial service supply, marine and wetland habitats, estuarine and wildlife habitats, water contact and noncontact recreation, commercial and sport fishing, aquaculture, migration of aquatic organisms, fish migration, fish spawning, preservation of rare and endangered species, preservation of biological habitats, and shellfish harvesting.

   **c.** Coastal Zones (both nearshore and offshore) - industrial service supply, navigation, water contact and noncontact recreation, commercial and sport fishing, marine habitat, wildlife habitat, fish migration and spawning, shellfish harvesting, and rare, threatened, or endangered species habitat.

5. **Thermal Plan.** The State Water Board adopted a Water quality Control Plan for Control of Temperature in the Costal and Interstate Water and Enclosed Bays and Estuaries of California (Thermal Plan) on May 18, 1972, and amended this plan on September 18, 1975. This plan contains temperature objectives for surface waters.

6. **National Toxics Rule (NTR) and California Toxics Rule (CTR).** USEPA adopted the NTR on December 22, 1992, and later amended it on May 4, 1995 and November 9, 1999. About forty criteria in the NTR applied in California. On May 18, 2000, USEPA adopted the CTR. The CTR promulgated new toxics criteria for California and, in addition, incorporated the previously adopted NTR criteria that were applicable in the state. The CTR was amended on February 13, 2001. These rules contain water quality criteria for priority pollutants.

7. **State Implementation Policy.** On March 2, 2000, the State Water Board adopted the *Policy for Implementation of Toxics Standards for Inland Surface Waters, Enclosed Bays, and Estuaries of California* (State Implementation Policy or SIP). The SIP became effective on April 28, 2000 with respect to the priority pollutant criteria promulgated for California by the USEPA through the NTR and to the priority pollutant objectives established by the Regional Water Board in the Basin Plan. The SIP became effective on May 18, 2000 with respect to the priority pollutant criteria promulgated by the USEPA through the CTR. The State Water Board adopted amendments to the SIP on February 24, 2005 that became effective on July 13, 2005. The SIP establishes implementation provisions for priority pollutant criteria and objectives and provisions for chronic toxicity control. Requirements of this Order implement the SIP.

8. **Compliance Schedules and Interim Requirements.** The discharges covered under this Order applies exclusively to discharges from construction and project dewatering sites and as such the discharges from these sites are not expected to have issues in

TENTATIVE

complying with the TMDLs prescribed effluent limitations in this Order. If a discharger cannot comply with the final TMDL limitations in this General Permit, then the discharger will be covered under an individual permit where compliance schedule is more appropriate. Therefore, this Order does not include either compliance schedule or Interim TMDLs and only appropriate final TMDLs have been prescribed.

9. **Endangered Species Act.** This Order does not authorize any act that results in the taking of a threatened or endangered species or any act that is now prohibited, or becomes prohibited in the future, under either the California Endangered Species Act (Fish and Game Code sections 2050 to 2097) or the Federal Endangered Species Act (16 U.S.C.A. sections 1531 to 1544). This Order requires compliance with effluent limits, receiving water limits, and other requirements to protect the beneficial uses of waters of the state. The discharger is responsible for meeting all requirements of the applicable Endangered Species Act.

10. **Alaska Rule.** On March 30, 2000, USEPA revised its regulation that specifies when new and revised state and tribal water quality standards (WQS) become effective for CWA purposes. (40 CFR section 131.21; 65 Fed. Reg. 24641 (April 27, 2000).) Under the revised regulation (also known as the Alaska Rule), new and revised standards submitted to USEPA after May 30, 2000, must be approved by USEPA before being used for CWA purposes. The final rule also provides that standards already in effect and submitted to USEPA by May 30, 2000 may be used for CWA purposes, whether or not approved by USEPA.

11. **Stringency of Requirements for Individual Pollutants.** This Order contains both technology-based and water quality-based effluent limitations for individual pollutants that are no more stringent than required by CWA. This Order's technology-based pollutant restrictions implement the minimum, applicable federal technology-based requirements. Water quality-based effluent limitations have been scientifically derived to implement water quality objectives that protect beneficial uses. Both the beneficial uses and the water quality objectives have been approved pursuant to federal law and are the applicable federal water quality standards. To the extent that toxic pollutant WQBELs were derived from the CTR, the CTR is the applicable standard pursuant to 40 CFR section 131.38. The scientific procedures for calculating the individual water quality-based effluent limitations for priority pollutants are based on the CTR-SIP, which was approved by USEPA on May 18, 2000. All beneficial uses and water quality objectives contained in the Basin Plan were approved under state law and submitted to and approved by USEPA prior to May 30, 2000.

12. **Antidegradation Policy.** 40 CFR section 131.12 requires that the state water quality standards include an antidegradation policy consistent with the federal policy. The State Water Board established California's antidegradation policy in State Water Board Resolution No. 68-16. Resolution No. 68-16 incorporates the federal antidegradation policy where the federal policy applies under federal law. Resolution No. 68-16 requires that existing quality of waters be maintained unless degradation is justified based on specific findings. The Regional Water Board's Basin Plan implements, and incorporates by reference, both the state and federal antidegradation policies. As discussed in more detail later in this Fact Sheet, the permitted discharge is consistent with the antidegradation provision of 40 CFR section 131.12 and State Water Board Resolution No. 68-16.

13. **Anti-Backsliding Requirements.** Sections 402(o) and 303(d)(4) of the CWA and 40 CFR section § 122.44(l) prohibit backsliding in NPDES permits. These anti-backsliding provisions require effluent limitations in a reissued permit to be as stringent as those in the previous permit, with some exceptions where limitations may be relaxed. All effluent

TENTATIVE

limitations in the tentative Order are at least as stringent as the effluent limitations in the existing Order. Section 303(d)(4) of the CWA allow for backsliding if the less stringent limitations are based on a TMDL with the cumulative effect being that the limitations assure attainment of water quality standards in the receiving water for those specific parameters. Also, under 40 CFR section 122.44(l)(2)(i)(B)(2) less stringent limitations are allowable when correcting technical mistakes or mistaken interpretations of law. This General Permit incorporates WQBELs based on TMDL WLAs for toxics and other pollutants adopted by the Regional Water Board and approved by USEPA under CWA section 303(d); these WQBELs supercede some effluent limits specified in the existing permit.

14. **Clean, Affordable, and Accessible Water**. It is the policy of the State of California that every human being has the right to safe, clean, affordable, and accessible water adequate for human consumption, cooking, and sanitary purposes. (Cal. Wat. Code § 106.3). This Order promotes that policy by requiring discharges to meet maximum contaminant levels developed to protect human health and ensure that water is safe for domestic use.

15. **Monitoring and Reporting.** 40 CFR section 122.48 requires that all NPDES permits specify requirements for recording and reporting monitoring results. California Water Code sections 13267 and 13383 authorize the Regional Water Board to require technical and monitoring reports. The Monitoring and Reporting Program establishes monitoring and reporting requirements to implement federal and State requirements. A monitoring and reporting program (MRP) is tailored to each Discharger's individual situation and is provided with the General NPDES Permit coverage authorization letter signed by the Executive Officer of the Regional Water Board.

16. **Consideration of Public Comment.** The Regional Water Board, in a public meeting, heard and considered all comments pertaining to the prospective discharges authorized by this Order. Details of the Public Hearing are provided later in this Fact Sheet.

### D. Impaired Water Bodies on CWA Section 303(d) List

Section 303(d) of the CWA requires states to identify specific water bodies where water quality standards are not expected to be met after implementation of technology-based effluent limitations on point sources. The USEPA has approved the State's CWA section 303(d) list of impaired water bodies on July 25, 2003. Certain receiving waters in Los Angeles County watersheds do not fully support beneficial uses and therefore, have been classified as impaired on the 2002 CWA section 303(d) list. For all CWA section 303(d)-listed water bodies and pollutants, the Regional Water Board plans to develop and adopt TMDLs that will specify waste load allocations (WLAs) for point sources and load allocations (LAs) for non-point sources, as appropriate.

The Regional Water Board has developed and adopted a number of TMDLs for impaired waterbodies in the Los Angeles Region to reduce pollutants which are identified in CWA section 303(d) list. The pollutants that these TMDLs target are categorized as bacteria, chloride, coliforms, metals, toxics, and trash TMDLs. Those applicable TMDL requirements are considered in this Order. Regional Water Board adopted TMDLs that have been approved by the State Water Resource Control Board Office of Administrative Law and by the USEPA have been incorporated in the Order for appropriate receiving water.

### E. Other Plans, Polices and Regulations (Not Applicable)

## IX. RATIONALE FOR EFFLUENT LIMITATIONS AND DISCHARGE SPECIFICATIONS

The CWA requires point source dischargers to control the amount of conventional, non-

TENTATIVE

conventional, and toxic pollutants that are discharged into the waters of the United States. The control of pollutants discharged is established through effluent limitations and other requirements in NPDES permits. There are two principal bases for effluent limitations in the Code of Federal Regulations: 40 CFR section 122.44(a) requires that permits include applicable technology-based limitations and standards; and 40 CFR section 122.44(d) requires that permits include water quality-based effluent limitations to attain and maintain applicable numeric and narrative water quality criteria to protect the beneficial uses of the receiving water.

## A. Discharge Prohibitions

Discharges under this Order are required to be nontoxic. Toxicity is the adverse response of organisms to chemicals or physical agents. This prohibition is based on the Regional Water Boards' Basin Plans, which require that all waters be maintained free of toxic substances in concentrations that are lethal or produce other detrimental responses in aquatic organisms. Detrimental responses include, but are not limited to, decreased growth rate and decreased reproductive success of resident or indicator species. Basin Plans also require waters to be free of toxic substances in concentrations that produce detrimental physiological responses in human, plant, or animal life. This objective applies regardless of whether the toxicity is caused by a single substance or the interactive effect of multiple substances.

## B. Technology-Based Effluent Limitations

### 1. Scope and Authority

Section 301(b) of the CWA and implementing USEPA permit regulations at 40 CFR section 122.44 require that permits include conditions meeting applicable technology-based requirements at a minimum, and any more stringent effluent limitations necessary to meet applicable water quality standards. The discharge authorized by this Order must meet minimum federal technology-based requirements based on Secondary Treatment Standards at 40 CFR part 133, Effluent Limitations Guidelines and Standards for the applicable categories in 40 CFR, and/or Best Professional Judgment (BPJ) in accordance with 40 CFR section 125.3.

### 2. Applicable Technology-Based Effluent Limitations

The CWA requires that technology-based effluent limitations be established based on several levels of controls:

**a.** Best Practicable Treatment Control Technology (BPT) represents the average of the best performance by plants within an industrial category or subcategory. BPT standards apply to toxic, conventional, and nonconventional pollutants.

**b.** Best Available Technology Economically Achievable (BAT) represents the best existing performance of treatment technologies that are economically achievable within an industrial point source category. BAT standards apply to toxic and nonconventional pollutants.

**c.** Best Conventional Pollutant Control Technology (BCT) represents the control from existing industrial point sources of conventional pollutants including BOD, TSS, fecal coliform, pH, and oil and grease. The BCT standard is established after considering the "cost reasonableness" of the relationship between the cost of attaining a reduction in effluent discharge and the benefits that would result, and also the cost effectiveness of additional industrial treatment beyond BPI.

**d.** New Source Performance Standards (NSPS) represent the best available demonstrated control technology standards. The intent of NSPS guidelines is to set limitations that represent state-of-the-art treatment technology for new sources.

TENTATIVE

The CWA requires USEPA to develop Effluent Limitations, Guidelines and Standards (ELGs) representing application of BPT, BAT, BCT, and NSPS. Section 402(a)(1) of the CWA and 40 CFR section 125.3 of the NPDES regulations authorize the use of Best Professional Judgment (BPJ) to derive technology-based effluent limitations on a case-by-case basis where ELGs are not available for certain industrial categories and/or pollutants of concern. Where BPJ is used, the permit writer must consider specific factors outlined in 40 CFR section 125.3.

NPDES permits for discharges to surface waters must meet all applicable provisions of sections 301 and 402 of the CWA. These provisions require controls of pollutant discharges that utilize BAT and BCT to reduce pollutant and any more stringent controls necessary to meet water quality standards.

## C. Water Quality-Based Effluent Limitations (WQBELs)

### 1. Scope and Authority

Section 301(b) of the CWA and 40 CFR section 122.44(d) require that permits include limitations more stringent than applicable federal technology-based requirements where necessary to achieve applicable water quality standards.

40 CFR section 122.44(d)(1)(i) requires that permits include effluent limitations for all pollutants that are or may be discharged at levels that have the reasonable potential to cause or contribute to an exceedance of a water quality standard, including numeric and narrative objectives within a standard. Where reasonable potential has been established for a pollutant, but there is no numeric criterion or objective for the pollutant, water quality-based effluent limitations (WQBELs) must be established using: (1) USEPA criteria guidance under CWA section 304(a), supplemented where necessary by other relevant information; (2) an indicator parameter for the pollutant of concern; or (3) a calculated numeric water quality criterion, such as a proposed state criterion or policy interpreting the state's narrative criterion, supplemented with other relevant information, as provided in 40 CFR section 122.44(d)(1)(vi).

The process for determining reasonable potential and calculating WQBELs when necessary is intended to protect the designated uses of the receiving water as specified in the Basin Plan, and achieve applicable water quality objectives and criteria that are contained in other state plans and policies, or any applicable water quality criteria contained in the CTR and NTR.

### 2. Applicable Beneficial Uses and Water Quality Criteria and Objectives

Typical beneficial uses covered by this Order include the following:

**a.** Inland surface waters above an estuary - municipal and domestic supply, industrial service and process supply, agricultural supply, groundwater recharge, freshwater replenishment, aquaculture, warm and cold freshwater habitats, inland saline water and wildlife habitats, water contact and noncontact recreation, fish migration, and fish spawning.

**b.** Inland surface waters within and below an estuary - industrial service supply, marine and wetland habitats, estuarine and wildlife habitats, water contact and noncontact recreation, commercial and sport fishing, aquaculture, migration of aquatic organisms, fish migration, fish spawning, preservation of rare and endangered species, preservation of biological habitats, and shellfish harvesting.

**c.** Coastal Zones (both nearshore and offshore) - industrial service supply, navigation, water contact and noncontact recreation, commercial and sport fishing, marine

TENTATIVE

habitat, wildlife habitat, fish migration and spawning, shellfish harvesting, and rare, threatened, or endangered species habitat.

3. **Determining the Need for WQBELs**

In accordance with Section 1.3 of the SIP, the Regional Water Board conducts Reasonable Potential Analysis (RPA) for each priority pollutant with an applicable criterion or objective to determine if a WQBEL is required in the permit. Water quality data from representative sample(s) are compared with the corresponding values in Attachment E. Screening Levels for General Permits. The constituent(s) with a value exceeding the screening level is considered to have a reasonable potential to exceed water quality criterion or objective and the corresponding WQBELs are prescribed in the enrollment of the discharge.

The Regional Water Board developed TMDL-based Wasteload Allocations (WLAs) for metals, nutrients, toxic organic compounds in the major rivers and its tributaries in the Los Angeles Region. The effluent limitations for these pollutants were established regardless of whether or not there is reasonable potential for the pollutants to be present in the discharge at levels that would cause or contribute to a violation of water quality standards. The Regional Water Board developed water quality-based effluent limitations for these pollutants pursuant to 40 CFR section 122.44(d)(1)(vii), which does not require or contemplate a reasonable potential analysis. Similarly, the SIP at Section 1.3 recognizes that reasonable potential analysis is not appropriate if a TMDL has been developed.

The effluent limitations prescribed under this General Permit are calculated assuming no dilution. For most practical purposes, discharges from dewatering projects do not flow directly into receiving waters with enough volume to consider dilution credit or to allocate a mixing zone. Most discharges regulated under this General NPDES permit are to storm drain systems that discharge to creeks and streams. Many of these creeks and streams are dry during the summer months. Therefore, for many months of the year, these discharges may represent all or nearly all of the flow in some portions of the receiving creeks or streams. These discharges, therefore, have the potential to recharge groundwaters protected as drinking waters.

An exception to this policy may be applied based on approved mixing zone study and based on demonstration of compliance with water quality objectives in the receiving water as prescribed in the Basin Plan. This exception process is more appropriate for an individual permit, and would not be appropriate for a general permit, that should be protective of most stringent water quality objectives and beneficial uses. If discharger requests that a dilution credit be included in the computation of effluent limit or that a mixing zone be allowed, an individual permit will be required. However, if no mixing zone is proposed, this General Permit provides coverage for all discharges to receiving water bodies in Coastal Watersheds of Los Angeles and Ventura Counties.

The Basin Plan states that the pH of inland surface waters shall not be depressed below 6.5 or raised above 8.5 as a result of waste discharge. Based on the requirements of the Basin Plan an instantaneous minimum limitation of 6.5 and an instantaneous maximum limitation of 8.5 for pH are included in the tentative permit. The Basin Plan lists temperature requirements for the receiving waters and references the Thermal Plan. Based on the requirements of the Thermal Plan and a white paper developed by Regional Water Board staff entitled *Temperature and Dissolved Oxygen Impacts on Biota in Tidal Estuaries and Enclosed Bays in the Los Angeles Region*, a maximum effluent temperature limitation of 86 °F is included in the tentative Order. The white paper evaluated the optimum temperatures for steelhead, topsmelt, ghost shrimp, brown

TENTATIVE

rock crab, jackknife clam and blue mussel. The new temperature effluent limitation is reflective of new information available that indicates that the 100°F temperature is not protective of aquatic organisms. A survey was completed for several species of fish and the 86°F temperature was found to be protective.

4. **WQBEL Calculations**

The specific procedures for calculating WQBELs are contained in the USEPA's *Technical Support Document for Water Quality-Based Toxics Control* (*TSD*) *of 1991* (USEPA/505 /2-90-001) and the SIP, and they were used to calculate the WQBELs in this Order. Because the effluent limitations pursuant to this Order are established to protect the most protective water quality objective for the surface water beneficial uses in the Los Angeles Region, the most stringent criteria for lead, chromium III, and chromium VI in the CTR become their wasteload allocations.

**WQBELs Calculation Example**

Using lead as an example, the following demonstrates how WQBELs were established for the Order.

Step 1:

For each constituent requiring an effluent limitation, identify the applicable water quality criteria or objective. For each criterion, determine the effluent concentration allowance (ECA) using the following steady state equation:

ECA = C + D(C-B) when C > B, and

ECA = C when C # B,

Where: C = The priority pollutant criterion/objective, adjusted if necessary for hardness, pH and translators.

D = The dilution credit, and

B = The ambient background concentration

The criteria for lead as in CTR are shown in Table 2.

**Table 13. Summary of Lead Criteria as in CTR**

| CTR No. | Parameters | CTR/NTR Water Quality Criteria | | | | | |
|---|---|---|---|---|---|---|---|
| | | Freshwater | | Saltwater | | Human Health for Consumption of: | |
| | | Acute | Chronic | Acute | Chronic | Water & Organisms | Organisms only |
| | | µg/L | µg/L | µg/L | µg/L | µg/L | µg/L |
| 7 | Lead | 65 | 2.5 | 210 | 8.1 | Narrative | Narrative |

"- -" = Water quality criteria not applicable

The CTR metal criteria for lead need to be adjusted for hardness and translators. A hardness value of 100 mg/L as $CaCO_3$ is used to satisfy the most stringent criteria requirement. According to 40 CFR Water Quality Standards, 131.38 (b)(2), Factors for Calculating Metals Criteria, Conversion Factor for lead at 100 mg/L hardness is 0.791, for both freshwater acute criteria and freshwater chronic criteria. Therefore,

65 / 0.791 = 81.65

2.5 / 0.791 = 3.18

TENTATIVE

The criteria adjusted values are shown in Table 3.

**Table 14. Summary of Lead Criteria Adjusted for Hardness**

| CTR No. | Parameters * | Selected Criteria | CTR/NTR Water Quality Criteria | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | Freshwater | | Saltwater | | Human Health for Consumption of: | |
| | | | Acute | Chronic | Acute | Chronic | Water & Organisms | Organisms only |
| | | µg/L | µg/L | µg/L | µg/L | µg/L | µg/L | µg/L |
| 7 | Lead Total Recoverable | 3.18 | 81.65 | 3.18 | 220.82 | 8.52 | Narrative | Narrative |

"- -" = Water quality criteria not applicable

As discussed above, for the Order, dilution was not allowed; therefore:

ECA = C

For lead,

$ECA_{acute}$ = 81.65 µg/L

$ECA_{chronic}$ = 3.18 µg/L

Step 2:

For each ECA based on aquatic life criterion/objective, determine the long-term average discharge condition (LTA) by multiplying the ECA by a factor (multiplier). The multiplier is a statistically based factor that adjusts the ECA to account for effluent variability. The value of the multiplier varies depending on the coefficient of variation (CV) of the data set and whether it is an acute or chronic criterion/objective. Table 1 of the SIP provides pre-calculated values for the multipliers based on the value of the CV. Equations to develop the multipliers in place of using values in the tables are provided in Section 1.4, Step 3 of the SIP and will not be repeated here.

$LTA_{acute}$ = $ECA_{acute}$ x $Multiplier_{acute\ 99}$

$LTA_{chronic}$ = $ECA_{chronic}$ x $Multiplier_{chronic\ 99}$

The CV for the data set must be determined before the multipliers can be selected and will vary depending on the number of samples and the standard deviation of a data set. If the data set is less than 10 samples, or at least 80 percent of the samples in the data set are reported as non-detect, the CV shall be set equal to 0.6.

In the General NPDES Permit, there is no sample data available. Therefore, the USEPA default CV value of 0.6 is used to develop the acute and chronic LTA using equations provided in Section 1.4, Step 3 of the SIP (Table 1 of the SIP also provides this data up to three decimals):

| CV | ECA $Multiplier_{acute\ 99}$ | ECA $Multiplier_{chronic\ 99}$ |
|---|---|---|
| 0.6 | 0.32108 | 0.52743 |

$LTA_{acute}$ = 81.65 µg/L x 0.32108 = 26.22 µg/L

$LTA_{chronic}$ = 3.18 µg/L x 0.52743 = 1.68 µg/L

Step 3:

TENTATIVE

Select the most limiting (lowest) of the LTA.

LTA = most limiting of $LTA_{acute}$ or $LTA_{chronic}$

For lead, the most limiting LTA was the $LTA_{acute}$

LTA = 1.68 µg/L

Step 4:

Calculate the WQBELs by multiplying the LTA by a factor (multiplier). The multiplier is a statistically based factor that adjusts the LTA for the averaging periods and exceedance frequencies of the criteria/objectives and the effluent limitations. The value of the multiplier varies depending on the probability basis, the coefficient of variation (CV) of the data set, the number of samples (for AMEL) and whether it is a monthly or daily limit. Table 2 of the SIP provides pre-calculated values for the multipliers based on the value of the CV and the number of samples. Equations to develop the multipliers in place of using values in the tables are provided in Section 1.4, Step 5 of the SIP and will not be repeated here.

$MDEL_{aquatic\ life}$ = LTA x $MDEL_{multiplier\ 99}$

$AMEL_{aquatic\ life}$ = LTA x $AMEL_{multiplier\ 99}$

For lead, the following data was used to develop the MDEL for aquatic life using equations provided in Section 1.4, Step 5 of the SIP (Table 2 of the SIP also provides this data up to two decimals):

| Sample No. / Month | CV | $Multiplier_{MDEL\ 99}$ | $Multiplier_{MDEL\ 99}$ |
|---|---|---|---|
| 4 | 0.6 | 3.11 | 1.55 |

$MDEL_{aquatic\ life}$ = 1.68 µg/L x 3.11 = 5.22 µg/L

$AMEL_{aquatic\ life}$ = 1.68 µg/L x 1.55 = 2.60 µg/L

The WQBELs for chromium III, chromium VI, and other CTR based limitations are similarly calculated and summarized on Table 6, Summaries of Limitations and Rationales.

5. **Whole Effluent Toxicity (WET)**

Whole effluent toxicity (WET) protects the receiving water quality from the aggregate toxic effect of a mixture of pollutants in the effluent. WET tests measure the degree of response of exposed aquatic test organisms to an effluent. The WET approach allows for protection of the narrative "no toxics in toxic amounts" criterion while implementing numeric criteria for toxicity. There are two types of WET tests: acute and chronic. An acute toxicity test is conducted over a short time period and measures mortality. A chronic toxicity test is conducted over a longer period of time and may measure mortality, reproduction, and growth.

The Basin Plan specifies a narrative objective for toxicity, requiring that all waters be maintained free of toxic substances in concentrations that are lethal to or produce other detrimental responses by aquatic organisms. Detrimental response includes but is not limited to decreased growth rate, decreased reproductive success of resident or indicator species, and/or significant alterations in population, community ecology, or receiving water biota. The acute toxicity objective for discharges dictates that the average survival in undiluted effluent for any three consecutive 96-hour static or continuous flow bioassay tests shall be at least 90 percent, with no single test having

TENTATIVE

less than 70 percent survival. The WET requirements from the previous Orders remain unchanged.

For the intermittent nature of the discharge, it is not expected to contribute to long-term toxic effects within the receiving water; therefore, the Discharger will not be required to conduct chronic toxicity testing. Intermittent discharges are likely to have short-term effects; therefore at this facility, the Discharger will be required to comply with acute toxicity effluent limitations in accordance with the Basin Plan and the Order.

6. **Impact to Water Quality**

Groundwater discharges from dewatering operations could impair the designated beneficial uses of the receiving water, cause short-term violations of water quality objectives, cause secondary drinking water standards to be violated, or cause a nuisance. Discharges covered by the accompanying order may involve a treatment system, which may include physical, chemical, and/or biological treatment.

7. **Creekside Construction Dewatering Operations**

This General Permit establishes a category of creekside construction dewatering operations hereby defined as dewatering of groundwater (1) where the dewatering is necessary during construction operations and (2) where the groundwater has a direct hydrologic connection with, and mineral chemistry for TDS, chloride, and sulfate is similar to, the surface waterbody to which it will be discharged. Water that can be categorized as in "direct hydrologic connection" is water that is the underflow or subflow of the surface waterbody. This consists of water in the soil, sand and gravel immediately below or adjacent to the bed of the open stream or waterbody, which supports the surface water in its natural state or feeds it directly. To constitute "hydrologic connection", it is essential that the surface and subsurface flows be in contact and that the subsurface flow shall have a definite direction corresponding to the surface flow.

Creekside discharge should be considered a last resort option and is only allowed under certain conditions subject to approval of the Executive Officer, and may be modified by a TMDL. Discharges determined by the Executive Officer to be creekside construction dewatering discharges will not be required to comply with the waterbody-specific mineral limitations for TDS, sulfate, and chloride identified in Attachment B except for nitrogen and boron. Since the groundwater and surface water are hydrologically connected and essentially one in the same, this approach ensures there is no degradation of the receiving water. Regulation under this approach is consistent with the federal Clean Water Act, and the Regional Water Board staff proposes establishing the limitations and the control mechanisms under the authority of the Porter-Cologne Water Quality Control Act.

The purpose of this approach to regulating creekside discharges is to avoid requiring a discharger to treat a surface waterbody to lower than naturally occurring, background, and mineral content. In such circumstance, cycling the extracted creekside water back into the surface waterbody, would not cause any decrease in the quality of the waterbody or degradation. However, to utilize the creekside construction dewatering approach, the discharger must demonstrate in the ROWD that discharging the dewatered groundwater to the sanitary sewer, reusing the dewatered groundwater, and that other lawful discharge options are infeasible.

8. **Specific Rationales for Each of the Numerical Effluent Limitations**

The effluent limitations and the specific rationales for pollutants that are expected to be present in discharges covered by this General Permit are listed in the tables at the end

TENTATIVE

of this section. The specific rationales include: the existing General Permit Order No. R4-2008-0032 (General NPDES Permit No. CAG994004); the CTR; the Basin Plan; established TMDLs for Los Angeles Region and Title 22 California Code of Regulations (California Domestic Water Quality and Monitoring Regulations). It is intended that all the General Permits issued by this Regional Water Board for similar activities have similar effluent limits for the constituents of concern.

This Order establishes limits for many more constituents so that this General Permit will be able to cover many discharges which might otherwise not be eligible for coverage under a general permit. The many established effluent limitations increase the likelihood that a given discharge can be covered so that the advantages of a general permit in comparison to an individual permit, relatively lower cost, speed of enrollment, can be availed by many dischargers.

Because this Order is intended to serve as a general NPDES permit and covers discharges to all surface waters in the Los Angeles Region, the effluent limitations established pursuant to this general order are established to protect the most protective water quality objective for the surface water beneficial uses in the Los Angeles Region.

The discharges regulated under this General Permit have the potential to recharge ground waters protected as drinking waters. The Basin Plan requires these ground waters to be protected to Title 22 requirements, and it implements both the Federal and State anti-degradation policies. Primary standards are standards that protect public health by limiting the levels of contaminants in drinking water. Secondary standards are guidelines regulating contaminants that may cause aesthetic effects (such as taste, odor, or color) in drinking water. For surface waters with the beneficial use of municipal and domestic supply, it is also appropriate to limit discharges into these sources of drinking water to MCL. To protect the most restrictive water quality objective, this General Permit includes limit for methylene blue active substances (MBAS) of 0.5 mg/L consistent with the existing permits. This limit is applicable to surface waters and groundwaters that have MUN designation because the discharges regulated under this General Permit have the potential to recharge ground waters protected as drinking waters.

On January 22, 2001 EPA adopted a new standard for arsenic in drinking water at 10 parts per billion (ppb) (40 CFR section 141.62(b)(16), replacing the old standard of 50 ppb. EPA has set the arsenic standard for drinking water at .010 parts per million (10 parts per billion) to protect consumers served by public water systems from the effects of long-term, chronic exposure to arsenic. The rule became effective on February 22, 2002. The date by which systems must comply with the new 10 ppb standard is January 23, 2006.

This General Permit includes effluent limitations for metals and some organic compounds which are specific based on whether the discharge is to a freshwater or saltwater receiving water. The CTR establishes the criteria for inland surface waters (freshwater) as well as water in the enclosed bays and estuaries (saltwater) and these criteria were used to set the appropriate metal limits. For purposes of this General Permit, saltwater is defined as waterbodies with saline, estuarine or marine beneficial use designations. All other inland surface waters are considered freshwater.

In freshwater, the toxicity of certain metals including cadmium, chromium III, copper, lead, nickel, silver, and zinc is dependent on water hardness. The CTR expresses the objectives for these metals through equations where the hardness of the receiving water is a variable. To simplify the permitting process, it was necessary that fixed hardness values be used in these equations. For limits in waters with hardness below 200 mg/L,

TENTATIVE

a hardness value of 150 mg/L was used to calculate the limits. For limits in waters with hardness between 200 and 300 mg/L, a hardness value of 250 mg/L was used and for limits in waters with hardness 300 mg/L and above, a hardness value of 350 mg/L was used. The Order requires the discharger to propose appropriate receiving water hardness or effluent hardness based on analytical results of receiving water or effluent samples. Upon approval of the Executive Officer, this hardness value will be used to determine the appropriate metal limitation from the table of limits (V.b.i.-Table 3) in the Order.

## D. Final Effluent Limitation Considerations

### 1. Anti-Backsliding Requirements

Sections 402(o) and 303(d)(4) of the CWA and federal regulations at 40 CFR section 122.44(l) prohibit backsliding in NPDES permits. These anti-backsliding provisions require effluent limitations in a reissued permit to be as stringent as those in the previous permit, with some exceptions where limitations may be relaxed. All effluent limitations in this Order are at least as stringent as the effluent limitations in the previous Order

### 2. Antidegradation Policies

The State Water Board established California's antidegradation policy in State Water Board Resolution No. 68-16. Resolution No. 68-16 incorporates the federal antidegradation policy where the federal policy applies under federal law. Resolution No. 68-16 requires that existing quality of waters be maintained unless degradation is justified based on specific findings. The Regional Water Board's Basin Plan implements, and incorporates by reference, both the state and federal antidegradation policies. The permitted discharge under this General NPDES Permit is consistent with the antidegradation provision of Section131.12 and State Water Board Resolution No. 68-16.

### 3. Stringency of Requirements for Individual Pollutants

This Order contains both technology-based and water quality-based effluent limitations for individual pollutants. The technology-based effluent limitations consist of restrictions on the pollutants concerned in this Order. Stringent effluent limitation for Total Suspended Solids has been prescribed in this permit consistent with other NPDES permits. This Order's technology-based pollutant restrictions implement the minimum, applicable federal technology-based requirements. These limitations are not more stringent than required by the CWA.

Water quality-based effluent limitations have been derived to implement water quality objectives that protect beneficial uses. Both the beneficial uses and the water quality objectives have been approved pursuant to federal law and are the applicable federal water quality standards. To the extent that toxic pollutant water quality-based effluent limitations were derived from the CTR, the CTR is the applicable standard pursuant to 40 CFR section 131.38. The procedures for calculating the individual water quality-based effluent limitations for priority pollutants are based on the CTR implemented by the SIP, which was approved by USEPA on May 18, 2000. Most beneficial uses and water quality objectives contained in the Basin Plan were approved under state law and submitted to and approved by USEPA prior to May 30, 2000. Any water quality objectives and beneficial uses submitted to USEPA prior to May 30, 2000, but not approved by USEPA before that date, are nonetheless "applicable water quality standards for purposes of the CWA" pursuant to 40 CFR section 131.21(c)(1). The remaining water quality objectives and beneficial uses implemented by this Order were approved by USEPA and are applicable water quality standards pursuant to section

TENTATIVE

131.21(c)(2). Collectively, this Order's restrictions on individual pollutants are no more stringent than required to implement the requirements of the CWA.

4. **Interim Effluent Limitations (Not Applicable)**

5. **Land Discharge Specifications (Not Applicable)**

6. **Recycling Specifications (Not Applicable)**

7. **Summaries of Limitations and Rationales**

Summaries of the final effluent limitations based on technology-based discharge limitations and water quality-based discharge limitations and their rationales are shown in the following tables.

**Table 15. Summaries of Effluent Limitations and Rationales for Freshwater**

| Constituent | Units | Discharge Limit | | | | Basis for Limit |
|---|---|---|---|---|---|---|
| | | Daily Maximum | | Monthly Average | | |
| | | Others | MUN | Others | MUN | |
| **General Constituents** | | | | | | |
| Total Suspended Solids | mg/L | 75 | 75 | 50 | 50 | Daily Maximum changed from 150 to 75 mg/L based on BAT consistent with other NPDES permits. Previous Order[3] |
| Turbidity | NTU | 150 | 150 | 50 | 50 | Previous Order |
| $BOD_5$ 20°C | mg/L | 30 | 30 | 20 | 20 | Previous Order |
| Oil and Grease | mg/L | 15 | 15 | 10 | 10 | Previous Order |
| Settleable Solids | ml/L | 0.3 | 0.3 | 0.1 | 0.1 | Previous Order |
| Sulfides | mg/L | 1.0 | 1.0 | | | Previous Order |
| Phenols | mg/L | 1.0 | 1.0 | | | Previous Order |
| Residual Chlorine | mg/L | 0.1 | 0.1 | | | Previous Order, Basin Plan[4] |
| Methylene Blue Active Substances (MBAS) | mg/L | 0.5 | 0.5 | | | Previous Order |
| **Volatile Organic Compounds** | | | | | | |
| 1,1 dichloroethane | µg/L | 5 | | | | Previous Order |
| 1,1 dichloroethylene | µg/L | 6.0 | 0.11 | 3.2 | 0.057 | CTR[5], Basin Plan |
| 1,1,1 trichloroethane | µg/L | 200 | | | | Previous Order |
| 1,1,2 trichloroethane | µg/L | 5 | 1.2 | | 0.6 | Basin Plan, CTR |

TENTATIVE

[3] The limit was carried over from the previous order to prevent backsliding.

[4] Basin Plan Objectives are instantaneous maximum concentrations of pollutants that when not exceeded are protective of the beneficial uses of the particular water body. They are generally set at the level required to protect the most sensitive beneficial use at an even lower level based on antidegradation principles.

[5] CTR-based number for the protection of aquatic organisms. The number is derived as a continuous criteria concentration (CCC) and equals the highest concentration of a pollutant to which aquatic life can be exposed for an extended period of time (4 days) without deleterious effects.

| Constituent | Units | Discharge Limit | | | | Basis for Limit |
|---|---|---|---|---|---|---|
| | | Daily Maximum | | Monthly Average | | |
| | | Others | MUN | Others | MUN | |
| 1,1,2,2 tetrachloroethane | µg/L | 1.0 | 0.34 | | 0.17 | Basin Plan, CTR |
| 1,2 dichloroethane | µg/L | 0.5 | 0.5 | | 0.38 | Previous Order, CTR |
| 1,2 dichloropropane | µg/L | 5 | 1.1 | | 0.52 | Basin Plan, CTR |
| 1,2-trans-dichloroethylene | µg/L | 10 | | | | Previous Order |
| 1,3 dichloropropylene | µg/L | 0.5 | | | | Previous Order |
| Acetone | µg/L | 700 | | | | Previous Order |
| Acrolein | µg/L | 100 | | | | Previous Order |
| Acrylonitrile | µg/L | 1.7 | 0.12 | 0.66 | 0.059 | CTR |
| Benzene | µg/L | 1.0 | | | | Previous Order |
| Bromoform | µg/L | 720 8.6 | | 360 | 4.3 | CTR |
| Carbon tetrachloride | µg/L | 0.5 0.5 | | 0.5 | 0.25 | Previous Order, CTR |
| Chlorobenzene | µg/L | 30 | | | | Previous Order |
| Chlorodibromomethane | µg/L | 68 | 0.81 | 34 | 0.40 | CTR |
| Chloroethane | µg/L | 100 | | | | Previous Order |
| Chloroform | µg/L | 100 | | | | Previous Order |
| Dichlorobromomethane | µg/L | 92 | 1.1 | 46 | 0.56 | CTR |
| Ethylbenzene | µg/L | 700 | | | | Previous Order |
| Ethylene dibromide | µg/L | 0.05 | | | | Previous Order |
| Methyl ethyl ketone | µg/L | 700 | | | | Previous Order |
| Methyl tertiary butyl ether (MTBE) | µg/L | 5 | | | | SMCL[6] |
| Methylbromide | µg/L | 10 | | | | Previous Order |
| Methylchloride | µg/L | 3 | | | | Previous Order |
| Methylene chloride | µg/L | 3200 | 9.5 | 1600 | 4.7 | CTR |
| Tetrachloroethylene | µg/L | 5.0 | 1.6 | | 0.80 | Previous Order, CTR |
| Toluene | µg/L | 150 | | | | Previous Order |
| Trichloroethylene | µg/L | 5.0 | 5.0 | | 2.7 | Previous Order, CTR |
| Vinyl chloride | µg/L | 0.5 | | | | Previous Order |
| Xylenes | µg/L | 1750 | | | | Previous Order |
| **Metals** | | | | | | |
| Antimony | µg/L | 6 | | | | Basin Plan |
| Arsenic | µg/L | 10 | | 10 | | FMCL |
| Beryllium | µg/L | 4 | | | | Basin Plan |
| Cadmium | µg/L | 6-5[7] | | 3-5[5] | | CTR, Basin Plan |

TENTATIVE

[6] Secondary Maximum Contaminant Level, Department of Health Services, Title 22 California Code of Regulations.

[7] Depending on hardness.

| Constituent | Units | Discharge Limit | | | | Basis for Limit |
|---|---|---|---|---|---|---|
| | | Daily Maximum | | Monthly Average | | |
| | | Others | MUN | Others | MUN | |
| Chromium III | µg/L | 50 | | | | Previous Order |
| Chromium VI | µg/L | 16 | | 8 | | CTR |
| Copper | µg/L | 21-44[5] | | 10-22[5] | | CTR |
| Cyanide | µg/L | 8.5 | | 4.2 | | CTR |
| Lead | µg/L | 9-26[5] | | 4-13[5] | | CTR |
| Mercury | µg/L | 0.1 | | 0.05 | 0.050 | CTR |
| Nickel | µg/L | 100[5] | | 60-100[5] | | CTR, Basin Plan |
| Selenium | µg/L | 8 | | 4 | | CTR |
| Silver | µg/L | 8-40[5] | | 4-20[5] | | CTR |
| Thallium | µg/L | 13 | 3.4 | 6.3 | 1.7 | CTR |
| Zinc | µg/L | 170-350[5] | | 90-170[5] | | CTR |
| **Pesticides and PCBs** | | | | | | |
| 4,4'-DDD | µg/L | 0.0017 | 0.0017 | 0.00084 | 0.00083 | CTR |
| 4,4'-DDE | µg/L | 0.0012 | | 0.00059 | | CTR |
| 4,4'-DDT | µg/L | 0.0012 | | 0.00059 | | CTR |
| alpha-Endosulfan | µg/L | 0.092 | | 0.046 | | CTR |
| alpha-BHC | µg/L | 0.026 | 0.0079 | 0.013 | 0.0039 | CTR |
| Aldrin | µg/L | 0.00028 | 0.00027 | 0.00014 | 0.00013 | CTR |
| beta-BHC | µg/L | 0.092 | 0.028 | 0.046 | 0.014 | CTR |
| beta-Endosulfan | µg/L | 0.092 | | 0.046 | | CTR |
| Chlordane | µg/L | 0.0012 | 0.0012 | 0.00059 | 0.00057 | CTR |
| Dieldrin | µg/L | 0.00028 | | 0.00014 | | CTR |
| Endosulfan Sulfate | µg/L | 480 | 220 | 240 | 110 | CTR |
| Endrin | µg/L | 0.059 | | 0.029 | | CTR |
| Endrin Aldehyde | µg/L | 1.6 | 1.5 | 0.81 | 0.76 | CTR |
| Heptachlor | µg/L | 0.00042 | | 0.00021 | | CTR |
| Heptachlor Epoxide | µg/L | 0.00022 | 0.00020 | 0.00011 | 0.00010 | CTR |
| gamma-BHC | µg/L | 0.12 | 0.039 | 0.063 | 0.019 | CTR |
| Toxaphene | µg/L | 0.0015 | 0.0015 | 0.00075 | 0.00073 | CTR |
| PCBs | µg/L | 0.00034 | | 0.00017 | | CTR |
| **Semi-Volatile Organic Compounds** | | | | | | |
| 1,2 Dichlorobenzene | µg/L | 600 | | | | Basin Plan |
| 1,2-Diphenylhydrazine | µg/L | 1.1 | 0.081 | 0.54 | 0.040 | CTR |
| 1,3 Dichlorobenzene | µg/L | 5,200 | 800 | 2,600 | 400 | CTR |
| 1,4 Dichlorobenzene | µg/L | 5.0 | | | | No change |
| 2,4-Dichlorophenol | µg/L | 1600 | 190 | 790 | 93 | CTR |
| 2,4-Dimethylphenol | µg/L | 4,600 | 1100 | 2,300 | 540 | CTR |
| 2,4-Dinitrophenol | µg/L | 28000 | 140 | 14,000 | 70 | CTR |
| 2,4-Dinitrotoluene | µg/L | 18 | 0.23 | 9.1 | 0.11 | CTR |

TENTATIVE

| Constituent | Units | Discharge Limit | | | | Basis for Limit |
|---|---|---|---|---|---|---|
| | | Daily Maximum | | Monthly Average | | |
| | | Others | MUN | Others | MUN | |
| 2,4,6-Trichlorophenol | µg/L | 13 | 4.3 | 6.5 | 2.1 | CTR |
| 2-Chloronaphthalene | µg/L | 8,600 | 3400 | 4,300 | 1,700 | CTR |
| 2-Chlorophenol | µg/L | 800 | 241 | 400 | 120 | CTR |
| 3,3-Dichlorobenzidine | µg/L | 0.16 | 0.088 | 0.077 | 0.04 | CTR |
| 2-Methyl-4,6-Dinitrophenol | µg/L | 1540 | 26.9 | 765 | 13.4 | CTR |
| Acenaphthene | µg/L | 5,400 | 2,400 | 2,700 | 1,200 | CTR |
| Anthracene | µg/L | 220,000 | 19,000 | 110,000 | 9,600 | CTR |
| Benzidine | µg/L | 0.0011 | 0.00025 | 0.00054 | 0.00012 | CTR |
| BenzoaAnthracene | µg/L | 0.098 | 0.0089 | 0.049 | 0.0044 | CTR |
| BenzoaPyrene | µg/L | 0.098 | 0.0089 | 0.049 | 0.0044 | CTR |
| BenzobFluoranthene | µg/L | 0.098 | 0.0089 | 0.049 | 0.0044 | CTR |
| BenzokFluoranthene | µg/L | 0.098 | 0.0089 | 0.049 | 0.0044 | CTR |
| Bis2-ChloroethylEther | µg/L | 2.8 | 0.063 | 1.4 | 0.031 | CTR |
| Bis2-ChloroisopropylEther | µg/L | 340,000 | 2,800 | 170,000 | 1,400 | CTR |
| Bis2-EthylhexylPhthalate | µg/L | 11 | 3.7 | 5.9 | 1.8 | CTR |
| Butylbenzyl Phthalate | µg/L | 10,000 | 6,000 | 5,200 | 3,000 | CTR |
| Chrysene | µg/L | 0.098 | 0.0089 | 0.049 | 0.0044 | CTR |
| Dibenzoa,hAnthracene | µg/L | 0.098 | 0.0089 | 0.049 | 0.0044 | CTR |
| Diethyl Phthalate | µg/L | 240,000 | 46,000 | 120,000 | 23,000 | CTR |
| Dimethyl Phthalate | µg/L | 5,800,000 | 629,000 | 2,900,000 | 313,000 | CTR |
| Di-n-Butyl Phthalate | µg/L | 24,000 | 5,400 | 12,000 | 2,700 | CTR |
| Fluoranthene | µg/L | 740 | 600 | 370 | 300 | CTR |
| Fluorene | µg/L | 28,000 | 2,600 | 14,000 | 1,300 | CTR |
| Hexachlorobenzene | µg/L | 0.0016 | 0.0015 | 0.00077 | 0.00075 | CTR |
| Hexachlorobutadiene | µg/L | 100 | 0.89 | 50 0.44 | | CTR |
| Hexachlorocyclopentadiene | µg/L | 34,000 | 480 | 17,000 | 240 | CTR |
| Hexachloroethane | µg/L | 18 | 3.8 | 8.9 | 1.9 | CTR |
| Indeno1,2,3-cd Pyrene | µg/L | 0.098 | 0.0088 | 0.049 | 0.0044 | CTR |
| Isophorone | µg/L | 1200 | 17 | 600 | 8.4 | CTR |
| N-Nitrosodimethyl amine NDMA | µg/L | 16 | 0.0014 | 8.1 | 0.00069 | CTR |
| N-Nitrosodi-n-Propylamine | µg/L | 2.8 | 0.011 | 1.4 | 0.005 | CTR |
| N-Nitrosodiphenylamine | µg/L | 32 | 10 | 16 | 5.0 | CTR |
| Naphthalene | µg/L | 21 | | | | Taste and Odor |
| Nitrobenzene | µg/L | 3800 | 34 | 1,900 | 17 | CTR |
| Pentachlorophenol | µg/L | 1.5 | 0.56 | 0.73 | 0.28 | CTR |
| Phenol | µg/L | 1,000 | | | | Previous Order |
| Pyrene | µg/L | 22,000 | 1930 | 11,000 | 960 | CTR |

TENTATIVE

| Constituent | Units | Discharge Limit | | | | Basis for Limit |
|---|---|---|---|---|---|---|
| | | Daily Maximum | | Monthly Average | | |
| | | Others | MUN | Others | MUN | |
| **Miscellaneous** | | | | | | |
| Asbestos | fib/L | | 1.4E7 | | 7E6 | CTR |
| Di-isopropyl ether (DIPE) | µg/L | 0.8 | | | | Taste and Odor |
| 1,4-Dioxane | µg/L | 3 | | | | Action Level[8] |
| Perchlorate | µg/L | 6 | | | | MCL |
| 2,3,7,8-TCDD (Dioxin) | µg/L | 2.8E-8 | 2.6E-8 | 1.4E-8 | 1.3E-8 | CTR |
| Tertiary butyl alcohol (TBA) | µg/L | 12 | | | | Action Level |
| Total petroleum hydrocarbons | µg/L | 100 | | | | Previous Order |

**Table 16. Summaries of Effluent Limitations and Rationales for Saltwater**

| Constituent | Units | Discharge Limit | | Basis for Limit |
|---|---|---|---|---|
| | | Daily Maximum | Monthly Average | |
| **General Constituents** | | | | |
| Total Suspended solids | mg/L | 150 | 50 | Previous Order |
| Turbidity | NTU | 150 | 50 | Previous Order |
| BOD5 20oC | mg/L | 30 | 20 | Previous Order |
| Oil and Grease | mg/L | 15 | 10 | Previous Order |
| Settleable Solids | ml/L | 0.3 | 0.1 | Previous Order |
| Sulfides | mg/L | 1.0 | | Previous Order |
| Phenols | mg/L | 1.0 | | Previous Order |
| Residual Chlorine | mg/L | 0.1 | | Previous Order, Basin Plan |
| Methylene Blue Active Substances (MBAS) | mg/L | 0.5 | | Previous Order |
| **Volatile Organic Compounds** | | | | |
| 1,1-dichloroethane | µg/L | 5 | | Previous Order |
| 1,1-dichloroethylene | µg/L | 6 | 3.2 | CTR |
| 1,1,1-trichloroethane | µg/L | 200 | | Previous Order |
| 1,1,2-trichloroethane | µg/L | 5 | | Basin Plan |
| 1,1,2,2-tetrachloroethane | µg/L | 1.0 | | Previous Order |
| 1,2-dichloroethane | µg/L | 0.5 | | Previous Order |
| 1,2-dichloropropane | µg/L | 5 | | Basin Plan |
| 1,2-trans-dichloroethylene | µg/L | 10 | | Previous Order |
| 1,3-dichloropropylene | µg/L | 0.5 | | Previous Order |
| Acetone | µg/L | 700 | | Previous Order |
| Acrolein | µg/L | 100 | | Previous Order |

TENTATIVE

[8] Department of Health Services, Title 22 California Code of Regulations.

| Constituent | Units | Discharge Limit | | Basis for Limit |
|---|---|---|---|---|
| | | Daily Maximum | Monthly Average | |
| Acrylonitrile | µg/L | 1.7 | 0.66 | CTR |
| Benzene | µg/L | 1.0 | | Previous Order |
| Bromoform | µg/L | 720 | 360 | CTR |
| Carbon tetrachloride | µg/L | 0.5 | | Previous Order |
| Chlorobenzene | µg/L | 30 | | Previous Order |
| Chlorodibromomethane | µg/L | 68 | 34 | CTR |
| Chloroethane | µg/L | 100 | | Previous Order |
| Chloroform | µg/L | 100 | | Previous Order |
| Dichlorobromomethane | µg/L | 92 | 46 | CTR |
| Ethylbenzene | µg/L | 700 | | Previous Order |
| Ethylene dibromide | µg/L | 0.05 | | Previous Order |
| Methyl ethyl ketone | µg/L | 700 | | Previous Order |
| Methyl tertiary butyl ether (MTBE) | µg/L | 5 | | SMCL[9] |
| Methylbromide | µg/L | 10 | | Previous Order |
| Methylchloride | µg/L | 3 | | Previous Order |
| Methylene chloride | µg/L | 3,200 | 1600 | CTR |
| Tetrachloroethylene | µg/L | 5.0 | | Previous Order |
| Toluene | µg/L | 150 | | Previous Order |
| Trichloroethylene | µg/L | 5 | 2.7 | CTR |
| Vinyl chloride | µg/L | 0.5 | | Previous Order |
| Xylenes | µg/L | 1750 | | Previous Order |
| **Metals** | | | | |
| Antimony | µg/L | 6 | | Basin Plan |
| Arsenic | µg/L | 50 | 29 | No Change for daily, CTR monthly |
| Beryllium | µg/L | 4 | | Basin Plan |
| Cadmium | µg/L | 5 | | Previous Order |
| Chromium III | µg/L | 50 | | Previous Order |
| Chromium VI | µg/L | 82 | 41 | CTR |
| Copper | µg/L | 5.8 | 2.9 | CTR |
| Cyanide | µg/L | 1.0 | 0.50 | CTR |
| Lead | µg/L | 14 | 7 | CTR |
| Mercury | µg/L | 0.050 | | CTR |
| Nickel | µg/L | 14 | 6.7 | CTR |
| Selenium | µg/L | 120 | 58 | CTR |
| Silver | µg/L | 2.2 | 1.1 | CTR |

TENTATIVE

[9] Secondary Maximum Contaminant Level, Department of Health Services, Title 22 California Code of Regulation.

| Constituent | Units | Discharge Limit | | Basis for Limit |
|---|---|---|---|---|
| | | Daily Maximum | Monthly Average | |
| Thallium | µg/L | 13 | 6 | CTR |
| Zinc | µg/L | 95 | 47 | CTR |
| **Pesticides and PCBs** | | | | |
| 4,4'-DDD | µg/L | 0.0017 | 0.00084 | CTR |
| 4,4'-DDE | µg/L | 0.0012 | 0.00059 | CTR |
| 4,4'-DDT | µg/L | 0.0012 | 0.00059 | CTR |
| alpha-Endosulfan | µg/L | 0.014 | 0.0071 | CTR |
| alpha-BHC | µg/L | 0.026 | 0.013 | CTR |
| Aldrin | µg/L | 0.00028 | 0.00014 | CTR |
| beta-Endosulfan | µg/L | 0.014 | 0.0071 | CTR |
| beta-BHC | µg/L | 0.092 | 0.046 | CTR |
| Chlordane | µg/L | 0.0012 | 0.00059 | CTR |
| Dieldrin | µg/L | 0.00028 | 0.00014 | CTR |
| Endosulfan Sulfate | µg/L | 480 | 240 | CTR |
| Endrin | µg/L | 0.0038 | 0.0019 | CTR |
| Endrin Aldehyde | µg/L | 1.6 | 0.81 | CTR |
| Heptachlor | µg/L | 0.00042 | 0.00021 | CTR |
| Heptachlor Epoxide | µg/L | 0.00022 | 0.00011 | CTR |
| gamma-BHC | µg/L | 0.12 | 0.063 | CTR |
| Polychlorinated biphenyls (PCBs) | µg/L | 0.00034 | 0.00017 | CTR |
| Toxaphene | µg/L | 0.00033 | 0.00016 | CTR |
| **Semi-Volatile Organic Compounds** | | | | |
| 1,2 Dichlorobenzene | µg/L | 600 | | Basin Plan |
| 1,2-Diphenylhydrazine | µg/L | 1.1 | 0.54 | CTR |
| 1,3 Dichlorobenzene | µg/L | 5,200 | 2,600 | CTR |
| 1,4 Dichlorobenzene | µg/L | 5 | | Previous Order |
| 2-Chlorophenol | µg/L | 800 | 400 | CTR |
| 2,4-Dichlorophenol | µg/L | 1600 | 790 | CTR |
| 2,4-Dimethylphenol | µg/L | 4,600 | 2,300 | CTR |
| 2,4-Dinitrophenol | µg/L | 28,000 | 14,000 | CTR |
| 2,4-Dinitrotoluene | µg/L | 18 | 9.1 | CTR |
| 2,4,6-Trichlorophenol | µg/L | 13 | 6.5 | CTR |
| 2-Chloronaphthalene | µg/L | 8,600 | 4,300 | CTR |
| 3,3-Dichlorobenzidine | µg/L | 0.16 | 0.077 | CTR |
| 2-Methyl-4,6-Dinitrophenol | µg/L | 1540 | 765 | CTR |
| Acenaphthene | µg/L | 5,400 | 2,700 | CTR |
| Anthracene | µg/L | 220,000 | 110,000 | CTR |
| Benzidine | µg/L | 0.0011 | 0.00054 | CTR |
| Benzo(a)Anthracene | µg/L | 0.098 | 0.049 | CTR |

TENTATIVE

| Constituent | Units | Discharge Limit | | Basis for Limit |
|---|---|---|---|---|
| | | Daily Maximum | Monthly Average | |
| Benzo(a)Pyrene | µg/L | 0.098 | 0.049 | CTR |
| Benzo(b)Fluoranthene | µg/L | 0.098 | 0.049 | CTR |
| Benzo(k)Fluoranthene | µg/L | 0.098 | 0.049 | CTR |
| Bis(2-Chloroethyl)Ether | µg/L | 2.8 | 1.4 | CTR |
| Bis(2-Chloroisopropyl)Ether | µg/L | 340,000 | 170,000 | CTR |
| Bis(2-Ethylhexyl)Phthalate | µg/L | 11 | 5.9 | CTR |
| Butylbenzyl Phthalate | µg/L | 10,000 | 5,200 | CTR |
| Chrysene | µg/L | 0.098 | 0.049 | CTR |
| Dibenzo(a,h)Anthracene | µg/L | 0.098 | 0.049 | CTR |
| Diethyl Phthalate | µg/L | 240,000 | 120,000 | CTR |
| Dimethyl Phthalate | µg/L | 5,800,000 | 2,900,000 | CTR |
| Di-n-Butyl Phthalate | µg/L | 24,000 | 12,000 | CTR |
| Fluoranthene | µg/L | 740 | 370 | CTR |
| Fluorene | µg/L | 28,000 | 14,000 | CTR |
| Hexachlorobenzene | µg/L | 0.0016 | 0.00077 | CTR |
| Hexachlorobutadiene | µg/L | 100 | 50 | CTR |
| Hexachlorocyclopentadiene | µg/L | 34,000 | 17,000 | CTR |
| Hexachloroethane | µg/L | 18 | 8.9 | CTR |
| Indeno(1,2,3-cvd) Pyrene | µg/L | 0.098 | 0.049 | CTR |
| Isophorone | µg/L | 1200 | 600 | CTR |
| N-Nitrosodimethyl amine (NDMA) | µg/L | 16 | 8.1 | CTR |
| N-Nitrosodi-n-Propylamine | µg/L | 2.8 | 1.4 | CTR |
| N-Nitrosodiphenylamine | µg/L | 32 | 16 | CTR |
| Naphthalene | µg/L | 21 | | Taste and Odor |
| Nitrobenzene | µg/L | 3,800 | 1,900 | CTR |
| Pentachlorophenol | µg/L | 13 | 6.4 | CTR |
| Phenol | µg/L | 1,000 | | Previous Order |
| Pyrene | µg/L | 22,000 | 11,000 | CTR |
| **Miscellaneous** | | | | |
| Asbestos | fib/L | | | Previous Order |
| Di-isopropyl ether (DIPE) | µg/L | 0.8 | | Taste and Odor |
| 1,4-Dioxane | µg/L | 3 | | Action Level |
| Perchlorate | µg/L | 6 | | MCL |
| 2,3,7,8-TCDD (Dioxin) | µg/L | 0.000000028 | 0.000000014 | CTR |
| Tertiary butyl alcohol (TBA) | µg/L | 12 | | Action Level |
| Total petroleum hydrocarbons | µg/L | 100 | | Previous Order |

TENTATIVE

## X. RATIONALE FOR RECEIVING WATER LIMITATIONS

### A. Surface Water

The Basin Plan contains numeric and narrative water quality objectives applicable to all surface waters within the Los Angeles Region. Water quality objectives include an objective to maintain the high quality waters pursuant to federal regulations (40 CFR § 131.12) and State Water Board Resolution No. 68-16. Receiving water limitations in the tentative Order are included to ensure protection of beneficial uses of the receiving water and are based on the water quality objectives contained in the Basin Plan.

### B. Groundwater (Not Applicable)

## XI. RATIONALE FOR PROVISIONS

### A. Standard Provisions

Standard Provisions, which apply to all NPDES permits in accordance with 40 CFR section 122.41, and additional conditions applicable to specified categories of permits in accordance with 40 CFR section 122.42, are provided in Attachment D. The discharger must comply with all standard provisions and with those additional conditions that are applicable under section 122.42.

Sections 122.41(a)(1) and (b) through (n) of 40 CFR establish conditions that apply to all state-issued NPDES permits. These conditions must be incorporated into the permits either expressly or by reference. If incorporated by reference, a specific citation to the regulations must be included in the Order. Section 123.25(a)(12) of 40 CFR allows the state to omit or modify conditions to impose more stringent requirements. In accordance with 40 CFR section 123.25, this Order omits federal conditions that address enforcement authority specified in 40 CFR sections 122.41(j)(5) and (k)(2) because the enforcement authority under the California Water Code is more stringent. In lieu of these conditions, this Order incorporates by reference California Water Code section 13387(e).

### B. Special Provisions

#### 1. Reopener Provisions

These provisions are based on 40 CFR Part 123 and the previous Order. The Regional Water Board may reopen the permit to modify permit conditions and requirements.

**a.** This Order may be modified, revoked and reissued, or terminated for cause. Reasons for modification may include new information on the impact of discharges regulated under this Order become available, promulgation of new effluent standards and/or regulations, adoption of new policies and/or water quality objectives, and/or new judicial decisions affecting requirements of this Order.

**b.** Pursuant to 40 CFR sections 122.62 and 122.63, this Order may be modified, revoked and reissued, or terminated for cause. Reasons for modification may include new information on the impact of discharges regulated under this Order become available, promulgation of new effluent standards and/or regulations, adoption of new policies and/or water quality objectives, and/or new judicial decisions affecting requirements of this Order. In addition, if receiving water quality is threatened due to discharges covered under this General Permit, this General Permit will be reopened to incorporate more stringent effluent limitations for the constituents creating the threat. TMDLs have not been developed for all the parameters and receiving waters on the CWA section 303(d) list. When TMDLs are

TENTATIVE

developed and if applicable this General Permit may be reopened to incorporate appropriate limits. In addition, if TMDL identifies that a particular discharge covered under this General Permit is a load that needs to be reduced; this General Permit will be reopened to incorporate appropriate TMDL based limit and/or to remove any applicable exemptions.

2. **Special Studies and Additional Monitoring Requirements (Not Applicable)**

3. **Best Management Practices and Pollution Prevention**

All Dischargers are encouraged to implement Best Management Practices and Pollution Prevention Plans to minimize pollutant concentrations in the discharge.

4. **Construction, Operation, and Maintenance Specifications**

All owners or operators authorized discharge under the General Permit shall maintain and update, as necessary, a Groundwater Treatment System Operation and Maintenance (O&M) Manual to assure efficient and effective treatment of contaminated groundwater (concentrations above water quality criteria and goals). The O&M Manual shall address, but not limited to, the following.

The O&M manual shall specify both normal operating and critical maximum or minimum values for treatment process variables including influent concentrations, flow rates, water levels, temperatures, time intervals, and chemical feed rates.

The O&M manual shall specify an inspection and maintenance schedule for active and reserve system and shall provide a log sheet format to document inspection observations and record completion of maintenance tasks.

The O&M manual shall include a Contingency and Notification Plan. The plan shall include procedures for reporting personnel to assure compliance with this General Permit, as well as authorization letters from the Executive Officer.

The O&M manual shall specify safeguards to prevent noncompliance with limitations and requirements of the General Permit resulting from equipment failure, power loss, vandalism, or ten-year return frequency rainfall.

5. **Special Provisions for Municipal Facilities (POTWs Only) (Not Applicable)**

6. **Other Special Provisions (Not Applicable))**

7. **Compliance Schedules (Not Applicable)**

## XII. RATIONALE FOR MONITORING AND REPORTING REQUIREMENTS

Section 122.48 of 40 CFR section requires all NPDES permits to specify recording and reporting of monitoring results. Sections 13267 and 13383 of the CWC authorize the Regional Water Board to require technical and monitoring reports. The MRP (see sample MRP) establishes monitoring and reporting requirements to implement federal and state requirements. The following provides the rationale for the monitoring and reporting requirements contained in the MRP for this Order.

### A. Influent Monitoring (Not applicable)

### B. Effluent Monitoring

Monitoring for pollutants expected to be present in the discharge will be required as established in the tentative MRP (Attachment G) and as required in the "Policy for Implementation of Toxics Standards for Inland Surface Waters, Enclosed Bays, and Estuaries of California" adopted March 2, 2000.

TENTATIVE

To demonstrate compliance with effluent limitations established in this Order, the Order carries over the existing monitoring requirements for all parameters. Monitoring will be required as appropriate to ensure compliance with final effluent limitations. Acute toxicity monitoring is also carried over and is required annually, at a minimum.

### C. Whole Effluent Toxicity Testing Requirements

WET protects the receiving water quality from the aggregate toxic effect of a mixture of pollutants in the effluent. An acute toxicity test is conducted over a short time period and measures mortality. A chronic toxicity test is conducted over a longer period of time and may measure mortality, reproduction and growth.

The Order includes limitations for acute toxicity, and therefore, monitoring requirements are included in the MRP to determine compliance with the effluent limitations established in Limitations and Discharge Requirements, Effluent Limitations, of this Order.

The Regional Water Board has determined that discharges will not contribute to long-term toxic effects within the receiving water. Therefore, the Discharger will not be required to conduct chronic toxicity testing.

### D. Receiving Water Monitoring

1. **Surface Water (Not Applicable)**
2. **Groundwater (Not Applicable)**

### E. Other Monitoring Requirements (Not Applicable)

## XIII. PUBLIC PARTICIPATION

The Regional Water Board has considered the issuance of waste discharge requirements (WDRs) that will serve as a General NPDES permit for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties. As a step in the WDR adoption process, the Regional Water Board staff has developed tentative WDRs. The Regional Water Board encourages public participation in the WDR adoption process.

### A. Notification of Interested Parties

The Regional Water Board has notified the Discharger and interested agencies and persons of its intent to prescribe waste discharge requirements for the discharge and has provided them with an opportunity to submit their written comments and recommendations. Notification was provided in the Los Angeles Times and Ventura County Star.

The public had access to the agenda and any changes in dates and location through the Regional Water Board's website at: http://www.waterboards.ca.gov/logangeles.

### B. Written Comments

The staff determinations are tentative. Interested persons are invited to submit written comments concerning these tentative WDRs. Comments must be submitted either in person or by mail to the Executive Office at the Regional Water Board at the address above on the cover page of this Order, or submitted by email to gkai@waterboards.ca.gov.

To be fully responded to by staff and considered by the Regional Water Board, written comments must be received at the Regional Water Board offices by 5:00 p.m. on May 10, 2013.

TENTATIVE

### C. Public Hearing

The Regional Water Board will hold a public hearing on the tentative WDRs during its regular Board meeting on the following date and time and at the following location:

Date: June 6, 2013
Time: 9 AM
Location: Metropolitan Water Districts of Southern California
700 North Alameda Street
Los Angeles, California

Interested persons are invited to attend. At the public hearing, the Regional Water Board will hear testimony, if any, pertinent to the discharge and tentative WDRs. Oral testimony will also be heard; however, for accuracy of the record, important testimony should be in writing.

### D. Waste Discharge Requirements Petitions

Any aggrieved person may petition the State Water Resources Control Board to review the decision of the Regional Water Board regarding the final WDRs. The petition must be received within 30 days of the Regional Water Board's action. Petitions should be sent to the following address:

State Water Resources Control Board
Office of Chief Counsel
P.O. Box 100, 1001 I Street
Sacramento, CA 95812-0100

### E. Information and Copying

The tentative permit, comments received, and other information are on file and may be inspected at the address above at any time between 8:30 a.m. and 4:45 p.m., Monday through Friday. Copying of documents may be arranged through the Regional Water Board by calling (213) 576-6651.

### F. Register of Interested Persons

Any person interested in being placed on the mailing list for information regarding the General NPDES Permit was invited to contact the Regional Water Board, reference this General NPDES Permit, and provide a name, address, and phone number.

### G. Additional Information

Requests for additional information or questions regarding this General NPDES Permit should be directed to Gensen Kai at (213) 576-6651.

TENTATIVE

## ATTACHMENT G – MONITORING AND REPORTING PROGRAM



# STATE OF CALIFORNIA
# CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
# LOS ANGELES REGION

## MONITORING AND REPORTING PROGRAM NO. CI-XXXX

## FOR
## DISCHARGES OF GROUNDWATER FROM CONSTRUCTION AND PROJECT DEWATERING TO SURFACE WATERS
## IN
## COASTAL WATERSHEDS OF LOS ANGELES AND VENTURA COUNTIES

## (GENERAL NPDES PERMIT NO. CAG994004, SERIES NO.XXXX)

SAMPLE MRP

| | |
|---|---|
| This Order was adopted by the Regional Water Board on: | **June 6, 2013** |
| Enrollment to this Order shall become effective on: | **[Enrollment Date], 2013** |
| This Order shall expire on: | **July 6, 2018** |
| The U.S. Environmental Protection Agency and the Regional Water Quality Control Board have classified discharges covered under this General NPDES Permit as a minor discharge. | |

Ordered by: _____
Samuel Unger, P.E.
Executive Officer

Date: xxxx, 2013

## Table of Contents

I. General Monitoring Provisions ..... G-3
II. Monitoring Locations ..... G-6
III. Influent Monitoring requirements ..... G-6
IV. Effluent Monitoring Requirements ..... G-7
V. Whole Effluent Toxicity Testing Requirements ..... G-9
A. Acute Toxicity Effluent Monitoring Program ..... G-9
B. Reporting ..... G-10
VI. Land Discharge Monitoring Requirements (Not Applicable) ..... G-11
VII. Reclamation Monitoring requirements (Not Applicable) ..... G-11
VIII. receiving water monitoring requirements – Surface water and groundwater (Not Applicable) G-11
IX. Other monitoring requirements (Not Applicable) ..... G-11
X. Reporting Requirements ..... G-11
A. General Monitoring and Reporting Requirements ..... G-11
B. Self Monitoring Reports ..... G-11
C. Discharge Monitoring Reports (DMRs) (Not Applicable) ..... G-14
D. Other Reports (Not Applicable) ..... G-14
E. Notification ..... G-14
XI. MONITORING FREQUENCIES adjustment ..... G-14

## Monitoring and Reporting Program (MRP)

40 CFR section 122.48 requires that all NPDES permits specify monitoring and reporting requirements. Sections 13267 and 13383 of the CWC also authorize the Regional Water Board to require technical and monitoring reports. This MRP establishes monitoring and reporting requirements which implement the federal and California regulations.

### I. GENERAL MONITORING PROVISIONS

A. An effluent sampling station shall be established for Discharge Point(s) M-xxx and shall be located where representative samples of that effluent can be obtained.

B. This Regional Water Board shall be notified in writing of any change in the sampling stations once established or in the methods for determining the quantities of pollutants in the individual waste streams.

C. Pollutants shall be analyzed using the analytical methods described in 40 CFR section Sections 136.3, 136.4, and 136.5 (revised March 12, 2007); or, where no methods are specified for a given pollutant, by methods approved by this Regional Water Board or the State Water Board.

D. For any analyses performed for which no procedure is specified in the USEPA guidelines or in the MRP, the constituent or parameter analyzed and the method or procedure used must be specified in the monitoring report.

E. Laboratories analyzing effluent samples and receiving water samples shall be certified by the California Department of Health Services Environmental Laboratory Approval Program (ELAP) or approved by the Executive Officer and must include QA/QC data in their reports. A copy of the laboratory certification shall be provided each time a new certification and/or renewal of the certification is obtained from ELAP.

F. Each monitoring report must affirm in writing that "all analyses were conducted at a laboratory certified for such analyses by the Department of Health Services or approved by the Executive Officer and in accordance with current USEPA guideline procedures or as specified in this Monitoring and Reporting Program".

G. The monitoring reports shall specify the analytical method, the Method Detection Limit (MDL), and the State Water Board Minimum Level (ML) for each pollutant. For the purpose of reporting compliance with numerical limitations, performance goals, and receiving water limitations, analytical data shall be reported by one of the following methods, as appropriate:

   1. An actual numerical value for sample results greater than or equal to the ML; or

   2. "Detected, but Not Quantified (DNQ)" if results are greater than or equal to the laboratory's MDL but less than the ML; or

   3. "Not Detected (ND)" for sample results less than the laboratory's MDL with the MDL indicated for the analytical method used.

Analytical data reported as "less than" for the purpose of reporting compliance with permit limitations shall be the same or lower than the permit limit(s) established for the given parameter.

Current MLs, which are listed in Appendix A, are those published by the State Water Resources Control Board in the *Policy for the Implementation of Toxics Standards for Inland Surface Waters, Enclosed Bays, and Estuaries of California*, March 2, 2000.

H. Where possible, the MLs employed for effluent analyses shall be lower than the permit limitations established for a given parameter. If the ML value is not below the effluent limitation, then the lowest ML value and its associated analytical method shall be selected for compliance purposes. At least once a year, the discharger shall submit a list of the analytical methods employed for each test and associated laboratory QA/QC procedures.

The Regional Water Board, in consultation with the State Water Board Quality Assurance Program, shall establish a ML that is not contained in Appendix A to be included in the discharger's permit in any of the following situations:

1. When the pollutant under consideration is not included in Appendix A;

2. When the discharger and Regional Water Board agree to include in the permit a test method that is more sensitive than that specified in 40 CFR Part 136 (revised May 14, 1999);

3. When the discharger agrees to use an ML that is lower than that listed in Appendix A;

4. When the discharger demonstrates that the calibration standard matrix is sufficiently different from that used to establish the ML in Appendix A, and proposes an appropriate ML for their matrix; or,

5. When the discharger uses a method whose quantification practices are not consistent with the definition of an ML. Examples of such methods are the USEPA-approved method 1613 for dioxins and furans, method 1624 for volatile organic substances, and method 1625 for semi-volatile organic substances. In such cases, the discharger, the Regional Water Board, and the State Water Board shall agree on a lowest quantifiable limit and that limit will substitute for the ML for reporting and compliance determination purposes.

I. Water/wastewater samples must be analyzed within allowable holding time limits as specified in 40 CFR section 136.3. All QA/QC items must be run on the same dates the samples were actually analyzed, and the results shall be reported in the Regional Water Board format, when it becomes available, and submitted with the laboratory reports. Proper chain of custody procedures must be followed, and a copy of the chain of custody shall be submitted with the report.

J. All analyses shall be accompanied by the chain of custody, including but not limited to data and time of sampling, sample identification, and name of person who performed sampling, date of analysis, name of person who performed analysis, QA/QC data, method detection limits, analytical methods, copy of laboratory certification, and a perjury statement executed by the person responsible for the laboratory.

K. The discharger shall calibrate and perform maintenance procedures on all monitoring instruments and to insure accuracy of measurements, or shall insure that both equipment activities will be conducted.

L. The discharger shall have, and implement, an acceptable written quality assurance (QA) plan for laboratory analyses. The annual monitoring report required in Section X.b.3. of this MRP shall also summarize the QA activities for the previous year. Duplicate chemical analyses must be conducted on a minimum of ten percent (10%) of the samples, or at least one sample per sampling period, whichever is greater. A similar frequency shall be maintained for analyzing spiked samples.

M. When requested by the Regional Water Board or USEPA, the discharger will participate in the NPDES discharge monitoring report QA performance study. The discharger must have a success rate equal to or greater than 80%.

N. For parameters that both monthly average and daily maximum limitations are specified and the monitoring frequency is less than four times a month, the following shall apply. If an analytical result is greater than the monthly average limitation, the discharger shall collect four additional samples at approximately equal intervals during the month, until compliance with the monthly average limitation has been demonstrated. All five analytical results shall be reported in the monitoring report for that month, or 45 days after results for the additional samples were received, whichever is later. In the event of noncompliance with a monthly average effluent limitation, the sampling frequency for that constituent shall be increased to weekly and shall continue at this level until compliance with the monthly average effluent limitation has been demonstrated. The discharger shall provide for the approval of the Executive Officer a program to ensure future compliance with the monthly average limitation.

O. In the event wastes are transported to a different disposal site during the report period, the following shall be reported in the monitoring report:

1. Types of wastes and quantity of each type;
2. Name and address for each hauler of wastes (or method of transport if other than by hauling); and
3. Location of the final point(s) of disposal for each type of waste.

If no wastes are transported off-site during the reporting period, a statement to that effect shall be submitted.

P. Each monitoring report shall state whether or not there was any change in the discharge as described in the Order during the reporting period.

Q. All monitoring reports shall include the discharge limitations in the Order, tabulated analytical data, the chain of custody form, and the laboratory report (including but not limited to date and time of sampling, date of analyses, method of analysis and detection limits).

R. Each monitoring report shall contain a separate section titled “Summary of Non-compliance” which discusses the compliance record and corrective action taken or planned that may be needed to bring the discharge into full compliance with waste discharge requirements. This section shall clearly list all non-compliance with waste discharge requirements, as well as all excursions of effluent limitations.

S. Before commencing a new discharge, a representative sample of the effluent shall be collected and analyzed for toxicity and for all the constituents listed in Fact Sheet, and the test results must meet all applicable limitations of Order No. R4-2013-xxxx.

T. In the In the event of presence of oil sheen, debris, and/or other objectionable materials or odors, discharge shall not commence until compliance with the requirements is demonstrated. All visual observations shall be included in the monitoring report.

U. If monitoring results indicate an exceedance of a limit contained in Order R4-2013-xxxx, the discharge shall be terminated and shall only be resumed after remedial measures have been implemented and full compliance with the requirements has been ascertained.

V. In addition, as applicable, following an effluent limit exceedance, the discharger shall implement the following accelerated monitoring program:

a. Monthly monitoring shall be increased to weekly monitoring,
b. Quarterly monitoring shall be increased to monthly monitoring , and
c. Semi-annually monitoring shall be increased to quarterly.
d. Annual monitoring shall be increased to semi-annually.

If three consecutive accelerated monitoring events demonstrate full compliance with effluent limits, the discharger may return to the regular monitoring frequency, with the approval of the Executive Officer of the Regional Water Board.

## II. MONITORING LOCATIONS

The discharger shall establish the following monitoring locations to demonstrate compliance with the effluent limitations, discharge specifications, and other requirements in this Order:

| Discharge Point Name | Monitoring Location Name | Monitoring Location Description |
|---|---|---|
| Discharge Point 1 | M-001 | Treated effluent, after treatment and before contact with the receiving water and/or dilution by any other water or waste. |
| Discharge Point 2 | M-002 | If more than one discharge point is authorized under the General Permit, compliance monitoring locations shall be named M-002, M-003, etc. and shall be located so as to allow collection of treated effluent after treatment and before contact with receiving water and/or dilution by any other water or waste. |

## III. INFLUENT MONITORING REQUIREMENTS

The discharger shall monitor the influent to the treatment system once annually for the parameters listed in effluent monitoring table, except for toxicity.

## IV. EFFLUENT MONITORING REQUIREMENTS

**a.** The MRP requires the discharger to collect and analyze samples of the effluent from the treatment system at the designated Discharge Point M-001 at for the following pollutants, and their accompanied monitoring frequency:

| Parameter | Units | Sample Type | Minimum Sampling Frequency | Required Analytical Test Method |
|---|---|---|---|---|
| Flow | gal/day | totalizer | continuously | [1] |
| pH | pH units | grab | monthly | [1] |
| Temperature | °F | grab | monthly | [1] |
| Total Dissolved Solids | mg/L | grab | monthly | [1] |
| Sulfate | mg/L | grab | monthly | [1] |
| Chloride | mg/L | grab | monthly | [1] |
| Nitrogen [2] | mg/L | grab | monthly | [1] |
| Total Suspended Solids | mg/L | grab | monthly | [1] |
| Turbidity | NTU | grab | monthly | [1] |
| $BOD_5$20°C | mg/L | grab | monthly | [1] |
| Oil and Grease | mg/L | grab | monthly | [1] |
| Settleable Solids | ml/L | grab | monthly | [1] |
| Sulfides | mg/L | grab | monthly | [1] |
| Phenols | mg/L | grab | monthly | [1] |
| Total petroleum hydrocarbons | µg/L | grab | monthly | [1] |
| Benzene | µg/L | grab | monthly | [1] |
| Toluene | µg/L | grab | monthly | [1] |
| Ethylbenzene | µg/L | grab | monthly | [1] |
| Xylenes | µg/L | grab | monthly | [1] |
| Ethylene dibromide | µg/L | grab | monthly | [1] |
| Chromium III | µg/L | grab | monthly | [1] |
| Chromium VI | µg/L | grab | monthly | [1] |
| Lead | µg/L | grab | monthly | [1] |
| Methyl tertiary butyl ether (MTBE) | µg/L | grab | monthly | [1] |
| Tertiary butyl alcohol (TBA) | µg/L | grab | monthly | [1] |
| Residual Chlorine | mg/L | grab | monthly | [1] |
| Bromoform | µg/L | grab | monthly | [1] |
| Chlorobenzene | µg/L | grab | monthly | [1] |
| Chlorodibromomethane | µg/L | grab | monthly | [1] |
| Chloroethane | µg/L | grab | monthly | [1] |

| Parameter | Units | Sample Type | Minimum Sampling Frequency | Required Analytical Test Method |
|---|---|---|---|---|
| Chloroform | µg/L | grab | monthly | [1] |
| Dichlorobromomethane | µg/L | grab | monthly | [1] |
| Perchlorate | µg/L | grab | monthly | [1] |
| 1,1-Dichloroethane | µg/L | grab | monthly | [1] |
| 1,2-Dichloroethane | µg/L | grab | monthly | [1] |
| 1,1-Dichloroethylene | µg/L | grab | monthly | [1] |
| Carbon tetrachloride | µg/L | grab | monthly | [1] |
| 1,1,2,2-Tetrachloroethane | µg/L | grab | monthly | [1] |
| Tetrachloroethylene | µg/L | grab | monthly | [1] |
| 1,2-Trans-dichloroethylene | µg/L | grab | monthly | [1] |
| 1,1,1-Trichloroethane | µg/L | grab | monthly | [1] |
| 1,1,2-Trichloroethane | µg/L | grab | monthly | [1] |
| Trichloroethylene | µg/L | grab | monthly | [1] |
| Vinyl Chloride | µg/L | grab | monthly | [1] |
| 1,2-Dichloropropane | µg/L | grab | monthly | [1] |
| 1,3-Dichloropropylene | µg/L | grab | monthly | [1] |
| Methyl bromide | µg/L | grab | monthly | [1] |
| Methyl chloride | µg/L | grab | monthly | [1] |
| Methylene chloride | µg/L | grab | monthly | [1] |
| Methyl ethyl ketone (MEK) | µg/L | grab | monthly | [1] |
| Acetone | µg/L | grab | annually | [1] |
| Acrolein | µg/L | grab | annually | [1] |
| Acrylonitrile | µg/L | grab | annually | [1] |
| Naphthalene | µg/L | grab | annually | [1] |
| Di-isopropyl ether (DIPE) | µg/L | grab | annually | [1] |
| 1,4-Dioxane | µg/L | grab | annually | [1] |
| N-Nitrosodimethyl amine (NDMA) | µg/L | grab | annually | [1] |
| Acute Toxicity | % survival | grab | annually | [1] |

Notes: 1: Pollutants shall be analyzed using the analytical methods described in 40 CFR Part 136; for priority pollutants the methods must meet the lowest minimum levels (MLs) specified in Attachment 4 of the SIP (and included as Attachment H of this Order), where no methods are specified for a given pollutant, by methods approved by this Regional Water Board or the State Water Board.

2: Nitrate-nitrogen plus nitrite-nitrogen.

**Sediment Monitoring Requirements** – Applicable if sediment monitoring is required in the Fact Sheet to enrollment authorization.

**A.** If sediment monitoring is triggered per section VIII.H of this Order, Dischargers are required to implement the following monitoring as indicated in the Table below.

**B.** If sediment monitoring is not triggered per section VIII.H of this Order, then Dischargers are required to implement sediment monitoring once during the 5 year life of the permit. The sediment sample shall be collected during the month of January 2018.

| Parameters | Units | Sample Media* | Sampling Frequency** |
|---|---|---|---|
| **Copper, Total Recoverable** | µg/kg dry weight | TSS | quarterly |
| **Cadimium Total Recoverable** | µg/kg dry weight | TSS | quarterly |
| **Silver Total Recoverable** | µg/kg dry weight | TSS | quarterly |
| **Lead, Total Recoverable** | µg/kg dry weight | TSS | quarterly |
| **Chlodane** | µg/kg dry weight | TSS | quarterly |
| **Dieldrin** | µg/kg dry weight | TSS | quarterly |
| **Zinc, Total Recoverable** | µg/kg dry weight | TSS | quarterly |
| **PAHs, Total** | µg/kg dry weight | TSS | quarterly |
| **PCBs, Total** | µg/kg dry weight | TSS | quarterly |
| **DDT, Total** | µg/kg dry weight | TSS | quarterly |

*: Sampling shall be designed to collect enough volumes of effluent so that sufficient amount of suspended solids can be collected to allow for analysis of the listed pollutants in the bulk sediment.

**: Annual samples shall be collected during the first discharge of the year.

## V. WHOLE EFFLUENT TOXICITY TESTING REQUIREMENTS

The MRP requires an annual test of Acute Toxicity, which measures primarily lethal effects that occur over a 96-hour period. Acute toxicity shall be recorded in percent survival measured in undiluted (100%) effluent.

### A. Acute Toxicity Effluent Monitoring Program

1. The discharger shall conduct acute toxicity tests on effluent samples (e.g., grab samples) by methods specified in 40 CFR Part 136 which cites USEPA's *Methods for Measuring the Acute Toxicity of Effluents and Receiving Waters to Freshwater and Marine Organisms*,

Fifth Edition, October 2002, USEPA, Office of Water, Washington D.C. (EPA/821-R-02-012) or a more recent edition to ensure compliance in 100 % effluent.

2. The fathead minnow, Pimephales promelas, shall be used as the test species for discharge into freshwater and the topsmelt, Atherinops affinis, shall be used as the test species for discharge into coastal water. If the salinity of the receiving water is between 1 to 32 parts per thousand (ppt), the Discharger have the option of using the inland silverside, Menidia beryllina, instead of the topsmelt. The method for topsmelt (Larval Survival and Growth Test Method 1006.0) is found in USEPA's Short-term Methods for Estimating the Chronic Toxicity of Effluent and Receiving Waters to West Coast Marine and Estuarine Organisms, First Edition, August 1995 (EPA/600/R-95/136), or a more recent edition. The method for Pimephales promelas is found in USEPA's Acute Toxicity Test Method 2000.0 .and method for Menidia beryllina is found in USEPA's Acute Toxicity Test Method 2006.0, or a more recent edition.

3. In lieu of conducting the standard acute toxicity testing with the fathead minnow, the discharger may elect to report the results or endpoint from the first 48 hours of the chronic toxicity test as the results of the acute toxicity test.

4. Effluent samples shall be collected after all treatment processes and before discharge to the receiving water.

## B. Reporting

1. The discharger shall submit a full report of the toxicity test results as required by this General Permit. Test results shall be reported as % survival for acute toxicity test results with the self monitoring reports (SMR) for the month in which the test is conducted.

   a. The full report shall be submitted on or before the end of the month in which the SMR is submitted.

   b. The full report shall consist of (1) the results; (2) the dates of sample collection and initiation of each toxicity test; (3) the acute toxicity average limit.

2. Test results for toxicity tests shall be reported according to the appropriate manual chapter on Report Preparation and shall be attached to the SMR. Routine reporting shall include, at a minimum, as applicable, for each test:

   a. Sample date(s);
   b. Test initiation date;
   c. Test species;
   d. End point values for each dilution (e.g., number of young, growth rate, percent survival);
   e. Any applicable charts; and
   f. Available water quality measurements for each test (e.g., pH, D.O., temperature, conductivity, hardness, salinity, ammonia).

3. The discharger shall notify, by telephone or electronically, this Regional Water Board of any toxicity exceedance within 24 hours of receipt of the results followed by a written report within 14 calendar days of receipt of the results. The verbal or electronic notification shall include the exceedance and the plan the discharger has taken or will take to investigate and correct the cause(s) of toxicity. It may also include a status report on any actions required

by the permit, with a schedule for actions not yet completed. If no actions have been taken, the reasons shall be given.

4. When an exceedance of the whole effluent acute toxicity occurs, the frequency of Acute Toxicity analyses shall increase to monthly until at least three test results have been obtained and full compliance with effluent limitations has been demonstrated, after which the frequency of analyses shall revert to annually. Results of toxicity tests shall be included in the first monitoring report following sampling.

## VI. LAND DISCHARGE MONITORING REQUIREMENTS (NOT APPLICABLE)

## VII. RECLAMATION MONITORING REQUIREMENTS (NOT APPLICABLE)

## VIII. RECEIVING WATER MONITORING REQUIREMENTS – SURFACE WATER AND GROUNDWATER (NOT APPLICABLE)

## IX. OTHER MONITORING REQUIREMENTS (NOT APPLICABLE)

## X. REPORTING REQUIREMENTS

### A. General Monitoring and Reporting Requirements

1. The discharger shall comply with all Standard Provisions (Attachment D) related to monitoring, reporting, and recordkeeping.

2. If there is no discharge during any reporting period, the report shall so state.

3. Each monitoring report shall contain a separate section titled "Summary of Non-Compliance" which discusses the compliance record and corrective actions taken or planned that may be needed to bring the discharge into full compliance with waste discharge requirements. This section shall clearly list all non-compliance with waste discharge requirements, as well as all excursions of effluent limitations.

4. The discharger shall inform the Regional Water Board well in advance of any proposed construction activity that could potentially affect compliance with applicable requirements

### B. Self Monitoring Reports

1. At any time during the term of this General Permit, the State or Regional Water Board may notify the Discharger to electronically submit Self-Monitoring Reports (SMRs) using the State Water Board's California Integrated Water Quality System (CIWQS) Program Web site (http://www.waterboards.ca.gov/ciwqs/index.html). Until such notification is given, the Discharger shall email electronic copy of SMRs to losangeles@waterboards.ca.gov. The

CIWQS Web site will provide additional directions for SMR submittal in the event there will be service interruption for electronic submittal.

2. Paperless Submittal of SMRs: SMRs must be submitted to the Regional Water Board, signed and certified as required by the Standard Provisions (Attachment D). The Regional Water Board is implementing a paperless office system to reduce paper use, increase efficiency and provide a more effective way for our staff, the public and interested parties to view water quality documents. Therefore, please convert all regulatory documents, submissions, data and correspondence that you would normally submit to us as hard copies to a searchable Portable Document Format (PDF). Documents that are less than 10 MB should be emailed to losangeles@waterboards.ca.gov. Documents that are 10 MB or larger should be transferred to a disk and mailed to the address listed below.

**CRWQCB – Los Angeles Region**
**320 West 4th Street, Suite 200**
**Los Angeles, CA 90013**
**Attn: Information & Technology Unit**

If you need additional information regarding electronic submittal of documents please visit and navigate the Paperless Office pages in the Regional Water Board's website at http://www.waterboards.ca.gov/losangeles/resources/Paperless/.

3. The Discharger shall report in the SMR the results for all monitoring specified in this MRP. The Discharger shall submit SMRs including the results of all required monitoring using USEPA-approved test methods or other test methods specified in this Order. If the Discharger monitors any pollutant more frequently than required by this Order, the results of this monitoring shall be included in the calculations and reporting of the data submitted in the SMR.

4. Monitoring periods and reporting for all required monitoring shall be completed according to the following schedule:

**Table 3. Monitoring Periods and Reporting Schedule**

| Sampling Frequency | Monitoring Period Begins On | Monitoring Period | SMR Due Date |
|---|---|---|---|
| Continuously | XXX xx, 20xx | Continuously | Submit with quarterly SMR |
| Hourly | XXX xx, 20xx | Hourly | Submit with quarterly SMR |
| Daily | XXX xx, 20xx | (Midnight through 11:59 PM) or any 24-hour period that reasonably represents a calendar day for purposes of sampling. | Submit with quarterly SMR |
| Weekly | Sunday following permit effective date or on permit effective date if on a Sunday | Sunday through Saturday | Submit with quarterly SMR |
| Monthly | First day of calendar month following permit effective date or on permit effective date if that date is first day of the month | 1st day of calendar month through last day of calendar month | Submit with quarterly SMR |

| Sampling Frequency | Monitoring Period Begins On | Monitoring Period | SMR Due Date |
|---|---|---|---|
| Quarterly | Closest of January 1, April 1, July 1, or October 1 following XXX xx, 20xx | January 1 through March 31<br>April 1 through June 30<br>July 1 through September 30<br>October 1 through December 31 | 45 days from the end of the monitoring period |
| Semiannually | Closest of January 1 or July 1 following XXX xx , 20xx | January 1 through June 30<br>July 1 through December 31 | 45 days from the end of the monitoring period |
| Annually | January 1 following (or on) XXX xx, 20xx | January 1 through December 31 | 45 days from the end of the monitoring period |

5. Reporting Protocols. The Discharger shall report with each sample result the applicable Reporting Level (RL) and the current Method Detection Limit (MDL), as determined by the procedure in Part 136.

   The Discharger shall report the results of analytical determinations for the presence of chemical constituents in a sample using the following reporting protocols:

   a. Sample results greater than or equal to the RL shall be reported as measured by the laboratory (i.e., the measured chemical concentration in the sample).

   b. Sample results less than the RL, but greater than or equal to the laboratory's MDL, shall be reported as "Detected, but Not Quantified," or DNQ. The estimated chemical concentration of the sample shall also be reported.

      For the purposes of data collection, the laboratory shall write the estimated chemical concentration next to DNQ as well as the words "Estimated Concentration" (may be shortened to "Est. Conc."). The laboratory may, if such information is available, include numerical estimates of the data quality for the reported result. Numerical estimates of data quality may be percent accuracy ($\pm$ a percentage of the reported value), numerical ranges (low to high), or any other means considered appropriate by the laboratory.

   c. Sample results less than the laboratory's MDL shall be reported as "Not Detected," or ND.

   d. Dischargers are to instruct laboratories to establish calibration standards so that the ML value (or its equivalent if there is differential treatment of samples relative to calibration standards) is the lowest calibration standard. At no time is the Discharger to use analytical data derived from *extrapolation* beyond the lowest point of the calibration curve.

6. The Discharger shall submit SMRs in accordance with the following requirements:

   a. Data Summary Tables: The Discharger shall arrange all reported data in a tabular format. The data shall be summarized to clearly illustrate whether the facility is operating in compliance with interim and/or final effluent limitations. The Discharger is not required to duplicate the submittal of data that is entered in a tabular format within CIWQS. When electronic submittal of data is required and CIWQS does not provide for entry into a tabular format within the system, the Discharger shall electronically submit the data in a tabular format as an attachment.

b. Cover letter and Summary of Non-Compliance: The Discharger shall attach a cover letter to the SMR. The information contained in the cover letter shall clearly identify violations of the WDRs; discuss corrective actions taken or planned; and the proposed time schedule for corrective actions. Identified violations must include a description of the requirement that was violated and a description of the violation.

### C. Discharge Monitoring Reports (DMRs) (Not Applicable)

### D. Other Reports (Not Applicable)

### E. Notification

A. The discharger shall notify the Executive Officer in writing prior to discharge of any chemical which may be toxic to aquatic life. Such notification shall include:

1. Name and general composition of the chemical,
2. Frequency of use,
3. Quantities to be used,
4. Proposed discharge concentrations and,
5. EPA registration number, if applicable.

No discharge of such chemical shall be made prior to obtaining the Executive Officer's approval.

B. The discharger shall notify the Regional Water Board via telephone and/or fax within 24 hours of noticing an exceedance above the effluent limits in Order No. R4-2013-xxx. The discharger shall provide to the Regional Water Board within 14 days of observing the exceedance a detailed statement of the actions undertaken or proposed that will bring the discharge into full compliance with the requirements and submit a timetable for correction.

## XI. MONITORING FREQUENCIES ADJUSTMENT

Monitoring frequencies may be adjusted by the Executive Officer to a less frequent basis if the discharger makes a request and the request is backed by statistical trends of monitoring data submitted.

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 627 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 11/17/1987 | | HIST: B0140 009 0329 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 6/20/1988 | | HIST: B0146 004 0060 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 6/20/1988 | | HIST: B0146 004 0060 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 10/27/1988 | | HIST: B0153 005 0478 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 1/6/1989 | | HIST: B0154 003 0097 | |
| AFFIDAVIT | MISCELLANEOUS | 7/31/1943 | AFF 3753 | HIST: M0004 004 0347 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | | 1948 27652 | HIST: P1414 001 2285 | |
| BUILDING PERMIT | BLDG-NEW | 7/16/1924 | 1924LA29544 | HIST: P1133 002 2434 | |
| BUILDING PERMIT | BLDG-NEW | 7/16/1924 | 1924LA29545 | HIST: P1133 002 2436 | |
| BUILDING PERMIT | BLDG-NEW | 7/16/1924 | 1924LA29545 | HIST: P1133 002 2436 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 7/16/1924 | 1924LA29545 | IDIS: P5162 02481 0000 thru P5162 0001 HIST: P1133 002 2436 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/13/1930 | 1930LA00810 | HIST: P1205 001 1620 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/13/1930 | 1930LA00810 | IDIS: P5209 00810 0000 thru P5209 0001 HIST: P1205 001 1620 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/6/1930 | 1930LA18466 | HIST: P1211 001 1731 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/7/1930 | 1930LA18466 | IDIS: P5215 00866 0000 thru P5215 0001 HIST: P1211 001 1731 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/5/1930 | 1930LA20932 | HIST: P1212 001 0947 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/5/1930 | 1930LA20932 | IDIS: P5216 00474 0000 thru P5216 0001 HIST: P1212 001 0947 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/15/1938 | 1938LA10523 | HIST: P1286 002 1259 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/15/1938 | 1938LA10523 | IDIS: P5291 01880 0000 thru P5291 0001 HIST: P1286 002 1259 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/18/1948 | 1948LA27652 | IDIS: P5453 02289 0000 thru P5453 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/29/1951 | 1951LA22514 | HIST: P1450 002 0885 | |
| BUILDING PERMIT | SIGN | 11/29/1951 | 1951LA22514 | IDIS: P5521 00881 0000 thru P5521 0001 HIST: P1450 002 0885 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 12/17/1951 | 1951LA22890 | HIST: P1450 002 1263 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 12/17/1951 | 1951LA22890 | IDIS: P5521 01257 0000 thru P5521 0001 HIST: P1450 002 1263 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/21/1957 | 1957LA66773 | HIST: P1658 002 2120 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/21/1957 | 1957LA66773 | IDIS: P5763 01988 0000 thru P5763 0001 HIST: P1658 002 2120 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/28/1958 | 1958LA99023 | HIST: P1668 002 1809 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/28/1958 | 1958LA99023 | HIST: P1668 002 1809 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/28/1958 | 1958LA99023 | IDIS: P5773 01870 0000 thru P5773 0001 HIST: P1668 002 1809 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/25/1959 | 1959LA33021 | HIST: P1678 001 0413 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/25/1959 | 1959LA33021 | HIST: P1678 001 0413 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/25/1959 | 1959LA33021 | IDIS: P5780 01398 0000 thru P5780 0001 HIST: P1678 001 0413 | |
| BUILDING PERMIT | ALTERATION | 3/10/1962 | 1962LA05156 | HIST: P1702 002 2942 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/16/1962 | 1962LA05156 | IDIS: P5813 02843 0000 thru P5813 0001 HIST: P1702 002 2942 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/10/1964 | 1964LA71043 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/13/1964 | 1964LA71043 | IDIS: P5841 00404 0000 thru P5841 0001 HIST: P1728 002 0857 | |
| BUILDING PERMIT | ALTERATION | 9/25/1974 | 1974LA97464 | HIST: 00000 000 0000 HIST: P1818 002 2394 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/25/1974 | 1974LA97464 | IDIS: P5948 01546 0000 thru P5948 0001 HIST: P1818 002 2394 | |
| BUILDING PERMIT | ALTERATION | 10/11/1974 | 1974LA98171 | HIST: 00000 000 0000 HIST: P1819 001 0903 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/11/1974 | 1974LA98171 | IDIS: P5948 02195 0000 thru P5948 0001 HIST: P1819 001 0903 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | ALTERATION | 4/25/1975 | 1975LA06751 | HIST: 00000 000 0000 HIST: P1822 001 0135 | |
| BUILDING PERMIT | ALTERATION | 5/21/1981 | 1981LA24334 | HIST: 00000 000 0000 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/21/1981 | 1981LA24334 | IDIS: P6024 00501 0000 thru P6024 0001 HIST: P | |
| BUILDING PERMIT | ALTERATION | 11/17/1987 | 1987LA81555 | HIST: P0170 002 0451 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/17/1987 | 1987LA81555 | IDIS: P6123 01933 0000 thru P6123 0001 HIST: P0170 002 0451 | |
| BUILDING PERMIT | ALTERATION | 9/13/1988 | 1988LA10118 | HIST: P0206 003 0071 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/13/1988 | 1988LA10118 | IDIS: P6141 01848 0000 thru P6141 0001 HIST: P0206 003 0071 | |
| BUILDING PERMIT | SIGN | 11/10/1988 | 1988LA16212 | HIST: P0214 005 0113 | |
| BUILDING PERMIT | SIGN | 11/10/1988 | 1988LA16212 | IDIS: P6145 02487 0000 thru P6145 0001 HIST: P0214 005 0113 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/24/2003 | 03016-20000-07702 | IDIS: P2330 00899 0000 thru P2330 00899 0001 | |
| CERTIFICATE OF OCCUPANCY | | 2/1/1949 | | HIST: O180 2 0979 | |
| CERTIFICATE OF OCCUPANCY | | 2/1/1949 | 1948LA27652 | IDIS: O0674 02336 0000 HIST: O418 | |
| CERTIFICATE OF OCCUPANCY | | 4/5/1957 | 1957LA66773 | IDIS: O0674 02335 0000 HIST: O418 HIST: O180 2 0977 | |
| CERTIFICATE OF OCCUPANCY-TEMP | | 12/27/1988 | | HIST: M0351 006 0431 | |
| ELECTRICAL PERMIT | | 11/10/1988 | 1188D6470 | HIST: T0156 001 0396 | |
| ELECTRICAL PERMIT | | 1/30/2014 | 14041-90000-02777 | | |
| EQ-COMPLIANCE CERT | | 12/15/1987 | | HIST: M0272 003 0055 | |
| MECHANICAL PERMIT | PLUMBING | 11/2/1988 | 1188B9270 | HIST: T0155 001 0282 | |
| MECHANICAL PERMIT | HVAC | 12/6/1988 | 1288C3489 | HIST: T0158 002 0392 | |
| MECHANICAL PERMIT | HVAC | 12/27/1988 | 1288H1428 | HIST: T0159 007 0234 | |
| MECHANICAL PERMIT | PLUMBING | 1/3/1989 | 0189D2026 | HIST: T0160 003 0007 | |
| MECHANICAL PERMIT | PLUMBING | 11/12/2004 | 04042-90000-32739 | | |
| PLAN MAINTENANCE | | 11/17/1987 | 1987LA81555 | HIST: H1281 001 0163 | |
| PLAN MAINTENANCE | | 9/13/1988 | 1988LA10118 | HIST: H1675 001 0314 | |
| RANGE FILE | MISCELLANEOUS | 4/29/1959 | | HIST: R0088 001 0141 | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 631 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| AFFIDAVIT | PARKING | 7/30/2012 | AF 121122436 | | |
| AFFIDAVIT | PARKING | 7/30/2012 | AF 121122436 | | |
| AFFIDAVIT | ATTENDANT PARKING | 7/30/2012 | AF 121122437 | | |
| AFFIDAVIT | ATTENDANT PARKING | 7/30/2012 | AF 121122437 | | |
| BUILDING PERMIT | BLDG-NEW | 2/26/1951 | 1951 04477 | HIST: P1447 001 0880 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 2/26/1951 | 1951LA04477 | IDIS: P5514 00877 0000 thru P5514 0001 HIST: P1447 001 0880 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/12/1964 | 1964LA61122 | IDIS: P5837 03491 0000 thru P5837 0001 HIST: P | |
| BUILDING PERMIT | | 12/3/1997 | 1989LA38790 | HIST: P0651 001 0503 | |
| BUILDING PERMIT | NONBLDG-NEW | 8/28/2012 | 12014-20000-01648 | | |
| CERTIFICATE OF OCCUPANCY | | 3/5/1951 | 1951LA04477 | IDIS: O0674 02338 0000 HIST: O418 | |
| CERTIFICATE OF OCCUPANCY | | 3/5/1961 | 1951LA04477 | HIST: O180 2 0984 | |
| COMMISSION | BAAB BOARD FILE | 1/1/1992 | BF 920843 | HIST: B0287 001 0105 | |
| PLAN MAINTENANCE | | 8/28/2012 | 12014-20000-01648 | HIST: J5577 1 280 | |
| PLAN MAINTENANCE | | 8/28/2012 | 12014-20000-01648 | HIST: J5577 1 287 | |
| PLAN MAINTENANCE | | 8/28/2012 | 12016-20000-03560 | HIST: J5577 1 287 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| RANGE FILE | MISCELLANEOUS | 12/14/2005 | | IDIS: R576 00775 0000 thru R576 00775 0006 | |
| RANGE FILE | MISCELLANEOUS | 12/20/2005 | | IDIS: R576 00774 0000 thru R576 00774 0005 | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 633 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 8/3/1982 | | HIST: M0001 013 0176 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 8/3/1982 | | HIST: M0001 013 0289 | |
| AFFIDAVIT | MISCELLANEOUS | 12/31/1944 | AFF 3978 | HIST: M0004 005 0376 | |
| AFFIDAVIT | MISCELLANEOUS | 1/9/1947 | AFF 7821 | HIST: M0005 002 0084 | |
| AFFIDAVIT | PARKING | 7/30/2012 | AF 121122436 | |  |
| AFFIDAVIT | PARKING | 7/30/2012 | AF 121122436 | |  |
| BUILDING PERMIT | BLDG-NEW | 3/9/1925 | 1925LA08461 | HIST: P1144 001 0799 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 3/9/1925 | 1925LA08461 | IDIS: P5024 00400 0000 thru P5024 0001 HIST: P1144 001 0799 |  |
| BUILDING PERMIT | | 4/4/1928 | 1928LA09783 | HIST: P1184 001 2395 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 4/4/1928 | 1928LA09783 | IDIS: P5188 01199 0000 thru P5188 0001 HIST: P1184 001 2395 |  |
| BUILDING PERMIT | | 6/19/1928 | 1928LA17446 | HIST: P1187 001 0401 | |
| BUILDING PERMIT | | 12/19/1928 | 1928LA34788 | HIST: P1193 001 0775 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 |  |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | HIST: P1194 002 3037 | |
| BUILDING PERMIT | | 1/30/1929 | 1929LA02715 | HIST: P1194 002 3037 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | IDIS: P5198 01515 0000 thru P5198 0001 HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1929 | 1929LA16320 | HIST: P1199 002 0806 | |
| BUILDING PERMIT | | 6/19/1929 | 1929LA16320 | HIST: P1199 002 0806 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/19/1929 | 1929LA16320 | IDIS: P5203 00403 0000 thru P5203 0001 HIST: P1199 002 0806 | |
| BUILDING PERMIT | | 8/1/1929 | 1929LA19690 | HIST: P1200 002 1579 | |
| BUILDING PERMIT | BLDG-NEW | 8/1/1929 | 1929LA19690 | IDIS: P5204 00790 0000 thru P5204 0001 HIST: P1200 002 1579 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/15/1930 | 1930LA11264 | IDIS: P5212 02415 0000 thru P5212 0001 HIST: P1208 002 1656 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/15/1930 | 1930LA11265 | HIST: P1208 002 1658 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/2/1930 | 1930LA12631 | IDIS: P5213 00876 0000 thru P5213 0001 HIST: P1209 001 1755 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/14/1930 | 1930LA13793 | HIST: P1209 002 0825 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/14/1930 | 1930LA13793 | IDIS: P5213 02038 0000 thru P5213 0001 HIST: P1209 002 0825 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1930 | 1930LA14891 | HIST: P1210 001 0341 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1930 | 1930LA14891 | IDIS: P5214 00171 0000 thru P5214 0001 HIST: P1210 001 0341 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/21/1930 | 1930LA25438 | HIST: P1213 002 0996 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/21/1930 | 1930LA25438 | IDIS: P5217 02074 0000 thru P5217 0001 HIST: P1213 002 0996 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/11/1931 | 1931LA09733 | HIST: P1219 002 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/11/1931 | 1931LA09733 | IDIS: P5223 02032 0000 thru P5223 0001 HIST: P1219 002 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/13/1933 | 1933LA08620 | HIST: P1236 001 1059 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/13/1933 | 1933LA08620 | IDIS: P5240 02011 0000 thru P5240 0001 HIST: P1236 001 1059 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/30/1934 | 1934LA05697 | HIST: P1241 002 2547 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/30/1934 | 1934LA05697 | IDIS: P5245 02582 0000 thru P5245 0002 HIST: P1241 002 2547 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/12/1934 | 1934LA08917 | HIST: P1243 001 0129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/12/1934 | 1934LA08917 | IDIS: P5247 00065 0000 thru P5247 0001 HIST: P1243 001 0129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/14/1935 | 1935LA02437 | HIST: P1246 002 2270 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/14/1935 | 1935LA02437 | IDIS: P5251 01134 0000 thru P5251 0001 HIST: P1246 002 2270 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1937 | 1937LA20309 | HIST: P1275 002 0615 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1937 | 1937LA20309 | IDIS: P5280 00309 0000 thru P5280 0001 HIST: P1275 002 0615 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/20/1937 | 1937LA27708 | IDIS: P5282 02223 0000 thru P5282 0001 HIST: P1278 001 2134 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/28/1939 | 1939LA11654 | HIST: P1303 001 0662 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/28/1939 | 1939LA11654 | IDIS: P5308 00331 0000 thru P5308 0001 HIST: P1303 001 0662 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/2/1939 | 1939LA17177 | HIST: P1305 001 0384 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/2/1939 | 1939LA17177 | IDIS: P5310 00192 0000 thru P5310 0001 HIST: P1305 001 0384 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/4/1939 | 1939LA30603 | HIST: P1310 001 0978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/4/1939 | 1939LA30603 | IDIS: P5315 00488 0000 thru P5315 0001 HIST: P1310 001 0978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/15/1939 | 1939LA31955 | HIST: P1310 002 0990 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/15/1939 | 1939LA31955 | IDIS: P5315 01840 0000 thru P5315 0001 HIST: P1310 002 0990 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | IDIS: P5320 01653 0000 thru P5320 0001 HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1941 | 1941LA10468 | IDIS: P5345 00757 0000 thru P5345 0001 HIST: P1339 002 1513 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/1/1942 | 1942 06015 | HIST: P1354 001 0886 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/1/1942 | 1942LA06015 | IDIS: P5359 01614 0000 thru P5359 0001 HIST: P1354 001 0886 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/21/1943 | 1943 02779 | HIST: P1360 001 2788 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/22/1943 | 1943LA02779 | IDIS: P5365 03017 0000 thru P5365 0001 HIST: P1360 001 2788 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/17/1946 | 1946 24941 | HIST: P1384 002 0587 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/17/1946 | 1946LA24941 | IDIS: P5405 01563 0000 thru P5405 0001 HIST: P1384 002 0587 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/12/1946 | 1946LA28511 | HIST: P1385 002 2526 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/12/1946 | 1946LA28511 | IDIS: P5406 02597 0000 thru P5406 0001 HIST: P1385 002 2526 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 12/9/1946 | 1946 29386 | HIST: P1386 001 1633 | |
| BUILDING PERMIT | SIGN | 12/9/1946 | 1946LA29386 | IDIS: P5407 00819 0000 thru P5407 0001 HIST: P1386 001 1633 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947 02954 | HIST: P1395 002 0128 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947 03581 | HIST: P1395 002 0753 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947LA02954 | IDIS: P5417 00129 0000 thru P5417 0001 HIST: P1395 002 0128 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/16/1947 | 1947LA00934 | IDIS: P5416 00934 0000 thru P5416 0001 HIST: P1395 001 0936 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1947 | 1947 01924 | HIST: P1395 001 1925 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1947 | 1947LA01924 | IDIS: P5416 01924 0000 thru P5416 0001 HIST: P1395 001 1925 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/11/1947 | 1947LA03581 | IDIS: P5417 00756 0000 thru P5417 0001 HIST: P1395 002 0753 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/9/1947 | 1947 07834 | HIST: P1396 001 2348 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/9/1947 | 1947LA07834 | IDIS: P5418 02347 0000 thru P5418 0001 HIST: P1396 001 2348 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/10/1947 | 1947 11802 | HIST: P1397 001 0781 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/10/1947 | 1947LA11802 | IDIS: P5420 00779 0000 thru P5420 0001 HIST: P1397 001 0781 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/14/1947 | 1947 11920 | HIST: P1397 001 0900 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/14/1947 | 1947LA11920 | IDIS: P5420 00896 0000 thru P5420 0001 HIST: P1397 001 0900 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1947 | 1947 12667 | HIST: P1397 001 1648 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1947 | 1947LA12667 | IDIS: P5420 01643 0000 thru P5420 0001 HIST: P1397 001 1648 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/8/1947 | 1947 23209 | HIST: P1399 001 1281 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/8/1947 | 1947LA23209 | IDIS: P5424 01270 0000 thru P5424 0001 HIST: P1399 001 1281 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/6/1948 | 1948LA15826 | HIST: P1412 001 0536 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/6/1948 | 1948LA15826 | IDIS: P5449 00536 0000 thru P5449 0001 HIST: P1412 001 0536 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/1/1952 | 1952LA31633 | HIST: P1459 002 2051 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/1/1952 | 1952LA31633 | IDIS: P5536 02709 0000 thru P5536 0001 HIST: P1459 002 2051 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1953 | 1953LA62861 | HIST: P1484 002 0065 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1953 | 1953LA62861 | IDIS: P5561 01916 0000 thru P5561 0001 HIST: P1484 002 0065 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/7/1953 | 1953LA69749 | HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/7/1954 | 1954LA85730 | HIST: P1505 002 3101 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | SIGN | 5/7/1954 | 1954LA85730 | IDIS: P5582 02709 0000 thru P5582 0001 HIST: P1505 002 3101 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/28/1954 | 1954LA94500 | HIST: P1509 001 1978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/28/1954 | 1954LA94500 | IDIS: P5586 00989 0000 thru P5586 0001 HIST: P1509 001 1978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/10/1957 | 1957LA81841 | HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/26/1961 | 1961LA00053 | HIST: P1695 002 1744 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 11/10/1965 | 1965LA07948 | HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 1/10/1966 | 1966LA16960 | HIST: P1744 002 0631 | |
| BUILDING PERMIT | SIGN | 1/13/1966 | 1966LA16960 | IDIS: P5860 00752 0000 thru P5860 0001 HIST: P1744 002 0631 | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA10148 | | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA27431 | | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA27575 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/17/1966 | 1966LA27431 | IDIS: P5863 01864 0000 thru P5863 0002 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/21/1966 | 1966LA27575 | IDIS: P5863 02008 0000 thru P5863 0001 HIST: P | |
| BUILDING PERMIT | ALTERATION | 7/10/1966 | 1966LA29059 | HIST: P1749 001 1760 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/14/1966 | 1966LA29059 | IDIS: P5864 00882 0000 thru P5864 0001 HIST: P1749 001 1760 | |
| BUILDING PERMIT | ALTERATION | 8/10/1966 | 1966LA31947 | HIST: P1750 001 2473 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/29/1966 | 1966LA31947 | IDIS: P5864 03773 0000 thru P5864 0001 HIST: P1750 001 2473 | |
| BUILDING PERMIT | SIGN | 6/3/1971 | 1971LA29923 | IDIS: P5907 02438 0000 thru P5907 0001 HIST: P1792 002 0845 | |
| BUILDING PERMIT | SIGN | 6/10/1971 | 1971LA29923 | HIST: P1792 002 0845 | |
| BUILDING PERMIT | ALTERATION | 10/10/1971 | 1971LA38858 | HIST: P1796 001 2927 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/27/1971 | 1971LA38858 | IDIS: P5909 03751 0000 thru P5909 0001 HIST: P1796 001 2927 | |
| BUILDING PERMIT | SIGN | 11/10/1971 | 1971LA40431 | HIST: P1797 001 0277 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | SIGN | 11/19/1971 | 1971LA40431 | IDIS: P5910 01542 0000 thru P5910 0001 HIST: P1797 001 0277 | |
| BUILDING PERMIT | SIGN | 1/4/1972 | 1972LA42649 | IDIS: P5920 00091 0000 thru P5920 0001 HIST: P1798 001 0181 | |
| BUILDING PERMIT | SIGN | 1/10/1972 | 1972LA42649 | HIST: P1798 001 0181 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/1/1972 | 1972LA57205 | IDIS: P5923 03379 0000 thru P5923 0001 HIST: P1803 002 2321 | |
| BUILDING PERMIT | ALTERATION | 9/10/1972 | 1972LA57205 | HIST: P1803 002 2321 | |
| BUILDING PERMIT | SIGN | 1/8/1973 | 1973LA63730 | HIST: 00000 000 0000 HIST: P1806 001 1047 | |
| BUILDING PERMIT | SIGN | 1/8/1973 | 1973LA63730 | IDIS: P5932 01501 0000 thru P5932 0001 HIST: P1806 001 1047 | |
| BUILDING PERMIT | ALTERATION | 6/8/1973 | 1973LA72452 | HIST: 00000 000 0000 HIST: P1809 001 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/8/1973 | 1973LA72452 | IDIS: P5934 02257 0000 thru P5934 0001 HIST: P1809 001 1460 | |
| BUILDING PERMIT | ALTERATION | 1/9/1976 | 1976LA19476 | HIST: 00000 000 0000 HIST: P1827 001 0580 | |
| BUILDING PERMIT | ALTERATION | 9/18/1981 | 1981LA31273 | HIST: 00000 000 0000 | |
| BUILDING PERMIT | ALTERATION | 7/29/1982 | 1982LA47261 | HIST: 00000 000 0000 HIST: P0003 001 0070 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/29/1982 | 1982LA47261 | IDIS: P6041 00030 0000 thru P6041 0001 HIST: P0003 001 0070 | |
| BUILDING PERMIT | ALTERATION | 7/28/1995 | 1995LA39390 | HIST: P0541 007 0166 | |
| BUILDING PERMIT | ALTERATION | 1/3/1997 | 96016-10000-08104 | HIST: P0601 004 0253 | |
| BUILDING PERMIT | ALTERATION | 1/3/1997 | 96016-10000-08106 | HIST: P0601 004 0248 | |
| BUILDING PERMIT | | 8/8/1997 | 96016-10000-08104 | HIST: P0639 008 0004 | |
| BUILDING PERMIT | | 8/8/1997 | 96016-10000-08106 | HIST: P0639 008 0093 | |
| BUILDING PERMIT | SIGN | 9/13/1999 | 99048-10000-01592 | HIST: P696 5 435 | |
| BUILDING PERMIT | SIGN | 8/2/2001 | 00048-10000-00178 | | |
| BUILDING PERMIT | SIGN | 8/3/2001 | 00048-10000-00178 | HIST: P749 3 103 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/3/2001 | 01016-10000-13988 | HIST: P749 4 115 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/3/2001 | 01016-10000-13988 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/22/2003 | 03016-10000-18976 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/15/2003 | 03016-20000-19970 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/24/2003 | 03016-20000-23836 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/23/2005 | 05016-20000-25375 | | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2007 | 06016-10000-18026 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/23/2011 | 11016-20000-03241 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/6/2012 | 12016-20000-11350 | | |
| BUILDING PERMIT | BLDG-ADDITION | 8/28/2012 | 12016-20000-03560 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/27/2012 | 12016-20002-03560 | | |
| BUILDING PERMIT | SIGN | 1/10/2013 | 13048-30000-00083 | | |
| BUILDING PERMIT | SIGN | 1/11/2013 | 13048-20000-00091 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/24/2014 | 12016-20003-03560 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| BUILDING PERMIT | SIGN | 12/3/2015 | 15048-10000-02973 | | |
| CERTIFICATE OF OCCUPANCY | | | | HIST: O180 1 0998 | |
| CERTIFICATE OF OCCUPANCY | | 2/18/1948 | 1947LA11802 | IDIS: O0674 02345 0000 HIST: O418 | |
| CERTIFICATE OF OCCUPANCY | | 5/18/1948 | | HIST: O180 2 0996 | |
| CERTIFICATE OF OCCUPANCY | | 1/7/1955 | 1953LA69749 | IDIS: O0674 02351 0000 HIST: O418 HIST: O180 2 1009 | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |
| CERTIFICATE OF OCCUPANCY | | 3/7/2014 | 12016-20000-11350 | | |
| CERTIFICATE OF OCCUPANCY | | 3/7/2014 | CERT 105383 | | |
| CERTIFICATE OF OCCUPANCY | | 9/23/2014 | 12016-20000-03560 | | |
| CERTIFICATE OF OCCUPANCY | | 9/23/2014 | 12016-20002-03560 | | |
| CERTIFICATE OF OCCUPANCY | | 9/23/2014 | 12016-20003-03560 | | |
| CERTIFICATE OF OCCUPANCY | | 9/23/2014 | CERT 106017 | | |
| COMMISSION | BAAB BOARD FILE | 12/31/1982 | BF 823532 | HIST: B0074 004 0351 | |
| ELECTRICAL PERMIT | | 3/10/1987 | 0387C9571 | HIST: T0088 004 0499 | |
| ELECTRICAL PERMIT | | 6/5/1987 | 0687K3332 | HIST: T0099 001 0458 | |
| ELECTRICAL PERMIT | | 10/24/2012 | 12041-90000-25480 | | |
| ELECTRICAL PERMIT | | 1/21/2014 | 14041-90000-01680 | | |
| MECHANICAL PERMIT | HVAC | 2/9/1987 | 0287C5284 | HIST: T0085 001 0199 | |
| MECHANICAL PERMIT | HVAC | 10/26/2012 | 12044-90000-11504 | | |
| MECHANICAL PERMIT | HVAC | 11/14/2012 | 12044-90000-13875 | | |
| MECHANICAL PERMIT | PLUMBING | 2/17/2014 | 14042-90000-03010 | | |
| PLAN MAINTENANCE | | 8/3/2001 | 00048-10000-00178 | HIST: J1499 1 355 | |
| PLAN MAINTENANCE | | 10/15/2003 | 03016-20000-19970 | HIST: J1985 1 454 | |
| PLAN MAINTENANCE | | 3/14/2007 | 06016-10000-18026 | HIST: J3001 1 461 | |
| PLAN MAINTENANCE | | 8/6/2012 | 12016-20000-11350 | HIST: J5555 1 343 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| PLAN MAINTENANCE | | 8/28/2012 | 12014-20000-01648 | HIST: J5577 1 287 | |
| PLAN MAINTENANCE | | 8/28/2012 | 12016-20000-03560 | HIST: J5577 1 287 | |
| PLAN MAINTENANCE | | 11/27/2012 | 12016-20002-03560 | HIST: J5650 1 259 | |
| RANGE FILE | MISCELLANEOUS | 11/21/1955 | | HIST: R0088 001 0118 | |
| RANGE FILE | MISCELLANEOUS | 2/28/2006 | | IDIS: R630 00070 0000 thru R630 00070 0008 | |
| RANGE FILE | MISCELLANEOUS | 5/10/2006 | | IDIS: R630 00071 0000 thru R630 00071 0006 | |
| RANGE FILE | MISCELLANEOUS | 5/23/2006 | | IDIS: R630 00072 0000 thru R630 00072 0002 | |
| RANGE FILE | MISCELLANEOUS | 9/7/2012 | | | |
| RANGE FILE | MISCELLANEOUS | 2/11/2016 | | | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 635 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | | 4/4/1928 | 1928LA09783 | HIST: P1184 001 2395 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 4/4/1928 | 1928LA09783 | IDIS: P5188 01199 0000 thru P5188 0001 HIST: P1184 001 2395 | |
| BUILDING PERMIT | | 6/19/1928 | 1928LA17446 | HIST: P1187 001 0401 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/15/1930 | 1930LA11264 | IDIS: P5212 02415 0000 thru P5212 0001 HIST: P1208 002 1656 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/15/1930 | 1930LA11265 | HIST: P1208 002 1658 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/14/1930 | 1930LA13793 | HIST: P1209 002 0825 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/14/1930 | 1930LA13793 | IDIS: P5213 02038 0000 thru P5213 0001 HIST: P1209 002 0825 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/13/1933 | 1933LA08620 | HIST: P1236 001 1059 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/13/1933 | 1933LA08620 | IDIS: P5240 02011 0000 thru P5240 0001 HIST: P1236 001 1059 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/14/1935 | 1935LA02437 | HIST: P1246 002 2270 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/14/1935 | 1935LA02437 | IDIS: P5251 01134 0000 thru P5251 0001 HIST: P1246 002 2270 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1937 | 1937LA20309 | HIST: P1275 002 0615 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1937 | 1937LA20309 | IDIS: P5280 00309 0000 thru P5280 0001 HIST: P1275 002 0615 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/4/1939 | 1939LA30603 | HIST: P1310 001 0978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/4/1939 | 1939LA30603 | IDIS: P5315 00488 0000 thru P5315 0001 HIST: P1310 001 0978 |  |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/15/1939 | 1939LA31955 | HIST: P1310 002 0990 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/15/1939 | 1939LA31955 | IDIS: P5315 01840 0000 thru P5315 0001 HIST: P1310 002 0990 |  |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/6/1948 | 1948LA15826 | HIST: P1412 001 0536 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/26/1961 | 1961LA00053 | HIST: P1695 002 1744 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | |  |

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 637 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 8/3/1982 | | HIST: M0001 013 0176 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 8/3/1982 | | HIST: M0001 013 0289 | |
| AFFIDAVIT | MISCELLANEOUS | 12/31/1944 | AFF 3978 | HIST: M0004 005 0376 | |
| AFFIDAVIT | MISCELLANEOUS | 1/9/1947 | AFF 7821 | HIST: M0005 002 0084 | |
| BUILDING PERMIT | BLDG-NEW | 3/9/1925 | 1925LA08461 | HIST: P1144 001 0799 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 3/9/1925 | 1925LA08461 | IDIS: P5024 00400 0000 thru P5024 0001 HIST: P1144 001 0799 | |
| BUILDING PERMIT | | 12/19/1928 | 1928LA34788 | HIST: P1193 001 0775 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | HIST: P1194 002 3037 | |
| BUILDING PERMIT | | 1/30/1929 | 1929LA02715 | HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | IDIS: P5198 01515 0000 thru P5198 0001 HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1929 | 1929LA16320 | HIST: P1199 002 0806 | |
| BUILDING PERMIT | | 6/19/1929 | 1929LA16320 | HIST: P1199 002 0806 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/19/1929 | 1929LA16320 | IDIS: P5203 00403 0000 thru P5203 0001 HIST: P1199 002 0806 | |
| BUILDING PERMIT | | 8/1/1929 | 1929LA19690 | HIST: P1200 002 1579 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-NEW | 8/1/1929 | 1929LA19690 | IDIS: P5204 00790 0000 thru P5204 0001 HIST: P1200 002 1579 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/2/1930 | 1930LA12631 | IDIS: P5213 00876 0000 thru P5213 0001 HIST: P1209 001 1755 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1930 | 1930LA14891 | HIST: P1210 001 0341 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1930 | 1930LA14891 | IDIS: P5214 00171 0000 thru P5214 0001 HIST: P1210 001 0341 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/21/1930 | 1930LA25438 | HIST: P1213 002 0996 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/21/1930 | 1930LA25438 | IDIS: P5217 02074 0000 thru P5217 0001 HIST: P1213 002 0996 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/11/1931 | 1931LA09733 | HIST: P1219 002 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/11/1931 | 1931LA09733 | IDIS: P5223 02032 0000 thru P5223 0001 HIST: P1219 002 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/30/1934 | 1934LA05697 | HIST: P1241 002 2547 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/30/1934 | 1934LA05697 | IDIS: P5245 02582 0000 thru P5245 0002 HIST: P1241 002 2547 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/12/1934 | 1934LA08917 | HIST: P1243 001 0129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/12/1934 | 1934LA08917 | IDIS: P5247 00065 0000 thru P5247 0001 HIST: P1243 001 0129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/20/1937 | 1937LA27708 | IDIS: P5282 02223 0000 thru P5282 0001 HIST: P1278 001 2134 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/28/1939 | 1939LA11654 | HIST: P1303 001 0662 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/28/1939 | 1939LA11654 | IDIS: P5308 00331 0000 thru P5308 0001 HIST: P1303 001 0662 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/2/1939 | 1939LA17177 | HIST: P1305 001 0384 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/2/1939 | 1939LA17177 | IDIS: P5310 00192 0000 thru P5310 0001 HIST: P1305 001 0384 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | IDIS: P5320 01653 0000 thru P5320 0001 HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/1/1942 | 1942 06015 | HIST: P1354 001 0886 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/1/1942 | 1942LA06015 | IDIS: P5359 01614 0000 thru P5359 0001 HIST: P1354 001 0886 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/17/1946 | 1946 24941 | HIST: P1384 002 0587 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/17/1946 | 1946LA24941 | IDIS: P5405 01563 0000 thru P5405 0001 HIST: P1384 002 0587 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/12/1946 | 1946LA28511 | HIST: P1385 002 2526 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/12/1946 | 1946LA28511 | IDIS: P5406 02597 0000 thru P5406 0001 HIST: P1385 002 2526 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 12/9/1946 | 1946 29386 | HIST: P1386 001 1633 | |
| BUILDING PERMIT | SIGN | 12/9/1946 | 1946LA29386 | IDIS: P5407 00819 0000 thru P5407 0001 HIST: P1386 001 1633 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947 02954 | HIST: P1395 002 0128 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947 03581 | HIST: P1395 002 0753 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947LA02954 | IDIS: P5417 00129 0000 thru P5417 0001 HIST: P1395 002 0128 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/16/1947 | 1947LA00934 | IDIS: P5416 00934 0000 thru P5416 0001 HIST: P1395 001 0936 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1947 | 1947 01924 | HIST: P1395 001 1925 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1947 | 1947LA01924 | IDIS: P5416 01924 0000 thru P5416 0001 HIST: P1395 001 1925 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/11/1947 | 1947LA03581 | IDIS: P5417 00756 0000 thru P5417 0001 HIST: P1395 002 0753 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/9/1947 | 1947 07834 | HIST: P1396 001 2348 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/9/1947 | 1947LA07834 | IDIS: P5418 02347 0000 thru P5418 0001 HIST: P1396 001 2348 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/10/1947 | 1947 11802 | HIST: P1397 001 0781 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/10/1947 | 1947LA11802 | IDIS: P5420 00779 0000 thru P5420 0001 HIST: P1397 001 0781 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/14/1947 | 1947 11920 | HIST: P1397 001 0900 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/14/1947 | 1947LA11920 | IDIS: P5420 00896 0000 thru P5420 0001 HIST: P1397 001 0900 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1947 | 1947 12667 | HIST: P1397 001 1648 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1947 | 1947LA12667 | IDIS: P5420 01643 0000 thru P5420 0001 HIST: P1397 001 1648 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/8/1947 | 1947 23209 | HIST: P1399 001 1281 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/8/1947 | 1947LA23209 | IDIS: P5424 01270 0000 thru P5424 0001 HIST: P1399 001 1281 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/1/1952 | 1952LA31633 | HIST: P1459 002 2051 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/1/1952 | 1952LA31633 | IDIS: P5536 02709 0000 thru P5536 0001 HIST: P1459 002 2051 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1953 | 1953LA62861 | HIST: P1484 002 0065 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1953 | 1953LA62861 | IDIS: P5561 01916 0000 thru P5561 0001 HIST: P1484 002 0065 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/7/1953 | 1953LA69749 | HIST: P1487 001 0395 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/7/1953 | 1953LA69749 | HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/7/1954 | 1954LA85730 | HIST: P1505 002 3101 | |
| BUILDING PERMIT | SIGN | 5/7/1954 | 1954LA85730 | IDIS: P5582 02709 0000 thru P5582 0001 HIST: P1505 002 3101 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/28/1954 | 1954LA94500 | HIST: P1509 001 1978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/28/1954 | 1954LA94500 | IDIS: P5586 00989 0000 thru P5586 0001 HIST: P1509 001 1978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/10/1957 | 1957LA81841 | HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 11/10/1965 | 1965LA07948 | HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 1/10/1966 | 1966LA16960 | HIST: P1744 002 0631 | |
| BUILDING PERMIT | SIGN | 1/13/1966 | 1966LA16960 | IDIS: P5860 00752 0000 thru P5860 0001 HIST: P1744 002 0631 | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA10148 | | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA27431 | | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA27575 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/17/1966 | 1966LA27431 | IDIS: P5863 01864 0000 thru P5863 0002 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/21/1966 | 1966LA27575 | IDIS: P5863 02008 0000 thru P5863 0001 HIST: P | |
| BUILDING PERMIT | ALTERATION | 7/10/1966 | 1966LA29059 | HIST: P1749 001 1760 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/14/1966 | 1966LA29059 | IDIS: P5864 00882 0000 thru P5864 0001 HIST: P1749 001 1760 | |
| BUILDING PERMIT | ALTERATION | 8/10/1966 | 1966LA31947 | HIST: P1750 001 2473 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/29/1966 | 1966LA31947 | IDIS: P5864 03773 0000 thru P5864 0001 HIST: P1750 001 2473 | |
| BUILDING PERMIT | SIGN | 6/3/1971 | 1971LA29923 | IDIS: P5907 02438 0000 thru P5907 0001 HIST: P1792 002 0845 | |
| BUILDING PERMIT | SIGN | 6/10/1971 | 1971LA29923 | HIST: P1792 002 0845 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/1/1972 | 1972LA57205 | IDIS: P5923 03379 0000 thru P5923 0001 HIST: P1803 002 2321 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | ALTERATION | 9/10/1972 | 1972LA57205 | HIST: P1803 002 2321 | |
| BUILDING PERMIT | ALTERATION | 6/8/1973 | 1973LA72452 | HIST: 00000 000 0000 HIST: P1809 001 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/8/1973 | 1973LA72452 | IDIS: P5934 02257 0000 thru P5934 0001 HIST: P1809 001 1460 | |
| BUILDING PERMIT | ALTERATION | 1/9/1976 | 1976LA19476 | HIST: 00000 000 0000 HIST: P1827 001 0580 | |
| BUILDING PERMIT | ALTERATION | 9/18/1981 | 1981LA31273 | HIST: 00000 000 0000 | |
| BUILDING PERMIT | ALTERATION | 7/29/1982 | 1982LA47261 | HIST: 00000 000 0000 HIST: P0003 001 0070 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/29/1982 | 1982LA47261 | IDIS: P6041 00030 0000 thru P6041 0001 HIST: P0003 001 0070 | |
| BUILDING PERMIT | ALTERATION | 7/28/1995 | 1995LA39390 | HIST: P0541 007 0166 | |
| BUILDING PERMIT | ALTERATION | 1/3/1997 | 96016-10000-08106 | HIST: P0601 004 0248 | |
| BUILDING PERMIT | | 8/8/1997 | 96016-10000-08106 | HIST: P0639 008 0093 | |
| BUILDING PERMIT | SIGN | 9/13/1999 | 99048-10000-01592 | HIST: P696 5 435 | |
| BUILDING PERMIT | SIGN | 8/2/2001 | 00048-10000-00178 | | |
| BUILDING PERMIT | SIGN | 8/3/2001 | 00048-10000-00178 | HIST: P749 3 103 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/3/2001 | 01016-10000-13988 | HIST: P749 4 115 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/3/2001 | 01016-10000-13988 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/22/2003 | 03016-10000-18976 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/24/2003 | 03016-20000-23836 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/23/2005 | 05016-20000-25375 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/23/2011 | 11016-20000-03241 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/6/2012 | 12016-20000-11350 | | |
| BUILDING PERMIT | SIGN | 1/10/2013 | 13048-30000-00083 | | |
| BUILDING PERMIT | SIGN | 1/11/2013 | 13048-20000-00091 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | | | HIST: O180 1 0998 | |
| CERTIFICATE OF OCCUPANCY | | 2/18/1948 | 1947LA11802 | IDIS: O0674 02345 0000 HIST: O418 | |
| CERTIFICATE OF OCCUPANCY | | 5/18/1948 | | HIST: O180 2 0996 | |
| CERTIFICATE OF OCCUPANCY | | 1/7/1955 | 1953LA69749 | IDIS: O0674 02351 0000 HIST: O418 HIST: O180 2 1009 | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |
| CERTIFICATE OF OCCUPANCY | | 3/7/2014 | 12016-20000-11350 | | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| CERTIFICATE OF OCCUPANCY | | 3/7/2014 | CERT 105383 | | |
| COMMISSION | BAAB BOARD FILE | 12/31/1982 | BF 823532 | HIST: B0074 004 0351 | |
| ELECTRICAL PERMIT | | 10/24/2012 | 12041-90000-25480 | | |
| MECHANICAL PERMIT | HVAC | 2/9/1987 | 0287C5284 | HIST: T0085 001 0199 | |
| MECHANICAL PERMIT | HVAC | 10/26/2012 | 12044-90000-11504 | | |
| MECHANICAL PERMIT | HVAC | 11/14/2012 | 12044-90000-13875 | | |
| PLAN MAINTENANCE | | 8/3/2001 | 00048-10000-00178 | HIST: J1499 1 355 | |
| PLAN MAINTENANCE | | 8/6/2012 | 12016-20000-11350 | HIST: J5555 1 343 | |
| RANGE FILE | MISCELLANEOUS | 11/21/1955 | | HIST: R0088 001 0118 | |
| RANGE FILE | MISCELLANEOUS | 11/10/1976 | | HIST: R0088 001 0099 | |
| RANGE FILE | MISCELLANEOUS | 2/28/2006 | | IDIS: R630 00070 0000 thru R630 00070 0008 | |
| RANGE FILE | MISCELLANEOUS | 5/10/2006 | | IDIS: R630 00071 0000 thru R630 00071 0006 | |
| RANGE FILE | MISCELLANEOUS | 5/23/2006 | | IDIS: R630 00072 0000 thru R630 00072 0002 | |
| RANGE FILE | MISCELLANEOUS | 9/7/2012 | | | |
| RANGE FILE | MISCELLANEOUS | 2/11/2016 | | | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 639 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | | 12/19/1928 | 1928LA34788 | HIST: P1193 001 0775 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | | 1/30/1929 | 1929LA02715 | HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | IDIS: P5198 01515 0000 thru P5198 0001 HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/2/1930 | 1930LA12631 | IDIS: P5213 00876 0000 thru P5213 0001 HIST: P1209 001 1755 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1930 | 1930LA14891 | HIST: P1210 001 0341 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1930 | 1930LA14891 | IDIS: P5214 00171 0000 thru P5214 0001 HIST: P1210 001 0341 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/12/1934 | 1934LA08917 | HIST: P1243 001 0129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/12/1934 | 1934LA08917 | IDIS: P5247 00065 0000 thru P5247 0001 HIST: P1243 001 0129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/28/1939 | 1939LA11654 | HIST: P1303 001 0662 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/28/1939 | 1939LA11654 | IDIS: P5308 00331 0000 thru P5308 0001 HIST: P1303 001 0662 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/1/1942 | 1942 06015 | HIST: P1354 001 0886 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/1/1942 | 1942LA06015 | IDIS: P5359 01614 0000 thru P5359 0001 HIST: P1354 001 0886 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/28/1954 | 1954LA94500 | HIST: P1509 001 1978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/28/1954 | 1954LA94500 | IDIS: P5586 00989 0000 thru P5586 0001 HIST: P1509 001 1978 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/29/1982 | 1982LA47261 | IDIS: P6041 00030 0000 thru P6041 0001 HIST: P0003 001 0070 | |
| BUILDING PERMIT | ALTERATION | 1/3/1997 | 96016-10000-08106 | HIST: P0601 004 0248 | |
| BUILDING PERMIT | | 8/8/1997 | 96016-10000-08106 | HIST: P0639 008 0093 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| CERTIFICATE OF OCCUPANCY | | | | HIST: O180 1 0998 | |
| RANGE FILE | MISCELLANEOUS | 11/21/1955 | | HIST: R0088 001 0118 | |
| RANGE FILE | MISCELLANEOUS | 2/28/2006 | | IDIS: R630 00070 0000 thru R630 00070 0008 | |
| RANGE FILE | MISCELLANEOUS | 5/10/2006 | | IDIS: R630 00071 0000 thru R630 00071 0006 | |

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 641 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 8/3/1982 | | HIST: M0001 013 0176 | |
| ADMINISTRATIVE APPROVAL | MISCELLANEOUS | 8/3/1982 | | HIST: M0001 013 0289 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1929 | 1929LA02715 | IDIS: P5198 01515 0000 thru P5198 0001 HIST: P1194 002 3037 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 11/10/1965 | 1965LA07948 | HIST: P1742 002 1820 | |
| BUILDING PERMIT | SIGN | 6/3/1971 | 1971LA29923 | IDIS: P5907 02438 0000 thru P5907 0001 HIST: P1792 002 0845 | |
| BUILDING PERMIT | SIGN | 6/10/1971 | 1971LA29923 | HIST: P1792 002 0845 | |
| BUILDING PERMIT | ALTERATION | 9/18/1981 | 1981LA31273 | HIST: 00000 000 0000 | |
| BUILDING PERMIT | ALTERATION | 7/29/1982 | 1982LA47261 | HIST: 00000 000 0000 HIST: P0003 001 0070 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/29/1982 | 1982LA47261 | IDIS: P6041 00030 0000 thru P6041 0001 HIST: P0003 001 0070 | |
| BUILDING PERMIT | ALTERATION | 7/28/1995 | 1995LA39390 | HIST: P0541 007 0166 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/24/2003 | 03016-20000-23836 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/23/2005 | 05016-20000-25375 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/6/2012 | 12016-20000-11350 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 3/7/2014 | 12016-20000-11350 | | |
| CERTIFICATE OF OCCUPANCY | | 3/7/2014 | CERT 105383 | | |
| COMMISSION | BAAB BOARD FILE | 12/31/1982 | BF 823532 | HIST: B0074 004 0351 | |
| MECHANICAL PERMIT | HVAC | 10/26/2012 | 12044-90000-11504 | | |
| MECHANICAL PERMIT | HVAC | 11/14/2012 | 12044-90000-13875 | | |
| PLAN MAINTENANCE | | 8/6/2012 | 12016-20000-11350 | HIST: J5555 1 343 | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 643 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-NEW | 3/9/1925 | 1925LA08461 | HIST: P1144 001 0799 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 3/9/1925 | 1925LA08461 | IDIS: P5024 00400 0000 thru P5024 0001 HIST: P1144 001 0799 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/21/1930 | 1930LA25438 | HIST: P1213 002 0996 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/21/1930 | 1930LA25438 | IDIS: P5217 02074 0000 thru P5217 0001 HIST: P1213 002 0996 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1947 | 1947 12667 | HIST: P1397 001 1648 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/25/1947 | 1947LA12667 | IDIS: P5420 01643 0000 thru P5420 0001 HIST: P1397 001 1648 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 645 S LA BREA AVE

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| ELECTRICAL PERMIT | | 10/24/2012 | 12041-90000-25480 | | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 647 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947 03581 | HIST: P1395 002 0753 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1947 | 1947 01924 | HIST: P1395 001 1925 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/30/1947 | 1947LA01924 | IDIS: P5416 01924 0000 thru P5416 0001 HIST: P1395 001 1925 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 2/11/1947 | 1947LA03581 | IDIS: P5417 00756 0000 thru P5417 0001 HIST: P1395 002 0753 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/9/1947 | 1947 07834 | HIST: P1396 001 2348 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/9/1947 | 1947LA07834 | IDIS: P5418 02347 0000 thru P5418 0001 HIST: P1396 001 2348 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/7/1953 | 1953LA69749 | HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA27575 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/21/1966 | 1966LA27575 | IDIS: P5863 02008 0000 thru P5863 0001 HIST: P | |
| BUILDING PERMIT | ALTERATION | 6/8/1973 | 1973LA72452 | HIST: 00000 000 0000 HIST: P1809 001 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/8/1973 | 1973LA72452 | IDIS: P5934 02257 0000 thru P5934 0001 HIST: P1809 001 1460 | |
| BUILDING PERMIT | SIGN | 9/13/1999 | 99048-10000-01592 | HIST: P696 5 435 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | SIGN | 1/11/2013 | 13048-20000-00091 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 1/7/1955 | 1953LA69749 | IDIS: O0674 02351 0000 HIST: O418 HIST: O180 2 1009 | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 649 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/20/1937 | 1937LA27708 | IDIS: P5282 02223 0000 thru P5282 0001 HIST: P1278 001 2134 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 651 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| AFFIDAVIT | MISCELLANEOUS | 12/31/1944 | AFF 3978 | HIST: M0004 005 0376 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/17/1946 | 1946 24941 | HIST: P1384 002 0587 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/17/1946 | 1946LA24941 | IDIS: P5405 01563 0000 thru P5405 0001 HIST: P1384 002 0587 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/12/1946 | 1946LA28511 | HIST: P1385 002 2526 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/12/1946 | 1946LA28511 | IDIS: P5406 02597 0000 thru P5406 0001 HIST: P1385 002 2526 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 653 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | | 8/1/1929 | 1929LA19690 | HIST: P1200 002 1579 | |
| BUILDING PERMIT | BLDG-NEW | 8/1/1929 | 1929LA19690 | IDIS: P5204 00790 0000 thru P5204 0001 HIST: P1200 002 1579 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/11/1931 | 1931LA09733 | HIST: P1219 002 1460 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/11/1931 | 1931LA09733 | IDIS: P5223 02032 0000 thru P5223 0001 HIST: P1219 002 1460 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/8/1947 | 1947 23209 | HIST: P1399 001 1281 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/8/1947 | 1947LA23209 | IDIS: P5424 01270 0000 thru P5424 0001 HIST: P1399 001 1281 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/8/1965 | 1965LA07948 | IDIS: P5856 00910 0000 thru P5856 0001 HIST: P1742 002 1820 | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA10148 | | |
| BUILDING PERMIT | ALTERATION | 6/10/1966 | 1966LA27431 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/17/1966 | 1966LA27431 | IDIS: P5863 01864 0000 thru P5863 0002 HIST: P | |
| BUILDING PERMIT | ALTERATION | 7/10/1966 | 1966LA29059 | HIST: P1749 001 1760 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/14/1966 | 1966LA29059 | IDIS: P5864 00882 0000 thru P5864 0001 HIST: P1749 001 1760 | |
| BUILDING PERMIT | ALTERATION | 8/10/1966 | 1966LA31947 | HIST: P1750 001 2473 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/29/1966 | 1966LA31947 | IDIS: P5864 03773 0000 thru P5864 0001 HIST: P1750 001 2473 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/1/1972 | 1972LA57205 | IDIS: P5923 03379 0000 thru P5923 0001 HIST: P1803 002 2321 | |
| BUILDING PERMIT | ALTERATION | 9/10/1972 | 1972LA57205 | HIST: P1803 002 2321 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |
| RANGE FILE | MISCELLANEOUS | 5/23/2006 | | IDIS: R630 00072 0000 thru R630 00072 0002 | |

DEPARTMENT OF BUILDING AND SAFETY

There are two ways to request a copy of the document image.
1) By fax using the request form. Click on the following link
http://ladbs.org/LADBSWeb/LADBS_Forms/Administrative/AD-Form.01.pdf to download the request form.
2) In person. Bring the following summary to one of the following Records counters.
3) If you have any questions, please visit one of our Records Counters.

## RECORDS COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
|---|---|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles,CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys,CA 91401 |

Address: 655 S LA BREA

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| AFFIDAVIT | MISCELLANEOUS | 1/9/1947 | AFF 7821 | HIST: M0005 002 0084 | |
| BUILDING PERMIT | NEW CONSTRUCTION | 12/19/1928 | 1928LA34788 | IDIS: P5197 00388 0000 thru P5197 0001 HIST: P1193 001 0775 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/18/1929 | 1929LA16320 | HIST: P1199 002 0806 | |
| BUILDING PERMIT | | 6/19/1929 | 1929LA16320 | HIST: P1199 002 0806 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/19/1929 | 1929LA16320 | IDIS: P5203 00403 0000 thru P5203 0001 HIST: P1199 002 0806 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/30/1934 | 1934LA05697 | HIST: P1241 002 2547 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/30/1934 | 1934LA05697 | IDIS: P5245 02582 0000 thru P5245 0002 HIST: P1241 002 2547 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/20/1939 | 1939LA45474 | IDIS: P5320 01653 0000 thru P5320 0001 HIST: P1315 002 0865 | |
| BUILDING PERMIT | BLDG-ADDITION | 11/19/1945 | 1945LA18338 | IDIS: P5390 00244 0000 thru P5390 0001 HIST: P | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 12/9/1946 | 1946 29386 | HIST: P1386 001 1633 | |
| BUILDING PERMIT | SIGN | 12/9/1946 | 1946LA29386 | IDIS: P5407 00819 0000 thru P5407 0001 HIST: P1386 001 1633 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947 02954 | HIST: P1395 002 0128 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/14/1947 | 1947LA02954 | IDIS: P5417 00129 0000 thru P5417 0001 HIST: P1395 002 0128 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/16/1947 | 1947LA00934 | IDIS: P5416 00934 0000 thru P5416 0001 HIST: P1395 001 0936 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/1/1952 | 1952LA31633 | HIST: P1459 002 2051 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/1/1952 | 1952LA31633 | IDIS: P5536 02709 0000 thru P5536 0001 HIST: P1459 002 2051 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1953 | 1953LA62861 | HIST: P1484 002 0065 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/26/1953 | 1953LA62861 | IDIS: P5561 01916 0000 thru P5561 0001 HIST: P1484 002 0065 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/7/1953 | 1953LA69749 | IDIS: P5564 00197 0000 thru P5564 0001 HIST: P1487 001 0395 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 5/7/1954 | 1954LA85730 | HIST: P1505 002 3101 | |
| BUILDING PERMIT | SIGN | 5/7/1954 | 1954LA85730 | IDIS: P5582 02709 0000 thru P5582 0001 HIST: P1505 002 3101 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/10/1957 | 1957LA81841 | HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-DEMOLITION | 9/10/1957 | 1957LA81841 | IDIS: P5763 01991 0000 thru P5763 0001 HIST: P1658 002 2129 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 10/24/1957 | 1957LA85576 | HIST: P1658 002 2123 | |
| BUILDING PERMIT | BLDG-ADDITION | 10/24/1957 | 1957LA85576 | IDIS: P5763 01989 0000 thru P5763 0001 HIST: P1658 002 2123 | |
| BUILDING PERMIT | ALTERATION | 1/10/1966 | 1966LA16960 | HIST: P1744 002 0631 | |
| BUILDING PERMIT | SIGN | 1/13/1966 | 1966LA16960 | IDIS: P5860 00752 0000 thru P5860 0001 HIST: P1744 002 0631 | |
| BUILDING PERMIT | ALTERATION | 1/9/1976 | 1976LA19476 | HIST: 00000 000 0000 HIST: P1827 001 0580 | |
| BUILDING PERMIT | SIGN | 8/2/2001 | 00048-10000-00178 | | |
| BUILDING PERMIT | SIGN | 8/3/2001 | 00048-10000-00178 | HIST: P749 3 103 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/3/2001 | 01016-10000-13988 | HIST: P749 4 115 | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/3/2001 | 01016-10000-13988 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 9/22/2003 | 03016-10000-18976 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/14/2005 | 05016-10000-04447 | | |
| BUILDING PERMIT | SIGN | 1/10/2013 | 13048-30000-00083 | | |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 6/3/2014 | 14016-10000-07976 | | |
| CERTIFICATE OF OCCUPANCY | | 3/4/1958 | 1957LA85576 | IDIS: O0674 02350 0000 HIST: O418 HIST: O180 2 1007 | |
| MECHANICAL PERMIT | HVAC | 2/9/1987 | 0287C5284 | HIST: T0085 001 0199 | |
| PLAN MAINTENANCE | | 8/3/2001 | 00048-10000-00178 | HIST: J1499 1 355 | |

| Document Type | Sub Type | Document Date | Document Number | Reel Batch Frame | |
|---|---|---|---|---|---|
| RANGE FILE | MISCELLANEOUS | 9/7/2012 | | | |
| RANGE FILE | MISCELLANEOUS | 2/11/2016 | | | |

**All Applications Must be Filled Out by Applicant**

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 2

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

# 2 Application for the Erection of Frame Buildings

## CLASS "D"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY

Lot No. 39 Block Tract 5273
(Description of Property)

District No. ..... M. B. Page ..... F. B. Page .....

O.K. City Clerk ..... Deputy

TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY

No. 6279 S. La Brea Street
(Location of Job)

6th & wilshire

O.K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building Pt. Garage No. of Rooms 2 No. of Families .....
2. Owner's name Frank P. Haymond Phone Wa 4614
3. Owner's address 612 St Paul ave
4. Architect's name Ray L. Jones Phone 57213
5. Contractor's name owner Phone .....
6. Contractor's address owner
7. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.) $ 800.00
8. Is there any existing building on lot? no How used? .....
9. Size of proposed building 18 x 18 Height to highest point 10 feet
10. Number of Stories in height one Character of ground Dolores
11. Material of exterior walls Plaster
12. Will all provisions of State Housing Act be complied with? yes

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) Frank P. Haymond
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 29545 | Plan Examiner | 7/16 Moore 7/16 Hoyt 7/16 Kennedy | ISSUED JUL 16 1924 DEPUTY |

S. Claiborne

no PL

1.50

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

| | | | |
|---|---|---|---|
| 1. LEGAL LOT: 39 | BLK. | TRACT: 5273 | DIST. MAP |
| 2. BUILDING ADDRESS: 627-29 S. La Brea | | APPROVED | ZONE |
| 3. BETWEEN CROSS STREETS: 6th St. AND Wilshire | | | FIRE DIST |
| 4. PRESENT USE OF BUILDING: Beauty Shop | NEW USE OF BUILDING: Same | | INSIDE KEY |
| 5. OWNER: Dr. W. C. Harbart | PHONE | | COR. LOT REV. COR. |
| 6. OWNER'S ADDRESS: 237 N. Norton Ave. | P O. L.A. | ZONE 4 | LOT SIZE |
| 7. CERT ARCH | STATE LICENSE | PHONE | |
| 8. LIC. ENGR. | STATE LICENSE | PHONE | REAR ALLEY SIDE ALLEY |
| 9. CONTRACTOR: General Const. Co. | STATE LICENSE 128384 | PHONE AN 86111 | BLDG LINE |
| 10. CONTRACTOR'S ADDRESS: 2519 Whittier Blvd. | P O. L.A. | ZONE 23 | AFFIDAVITS |
| 11. SIZE OF EXISTING BLDG: 40 x 105 | STORIES: 1 | HEIGHT: 25' | NO OF EXISTING BUILDINGS ON LOT AND USE: one-beauty shop | BLDG AREA |
| 12. MATERIAL EXT. WALLS: ☐ WOOD ☐ STUCCO ☐ METAL ☒ BRICK ☐ CONC. BLOCK ☐ CONCRETE | ROOF CONST. ☒ WOOD ☐ CONC. ☐ STEEL ☐ OTHER | ROOFING | SPRINKLERS REQ'D. SPECIFIED |

3 627-29 S. La Brea — DISTRICT OFFICE: Los Angeles

| | | |
|---|---|---|
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 540. | | DWELL. UNITS |
| 14. SIZE OF ADDITION STORIES HEIGHT | VALUATION APPROVED [signature] | PARKING SPACES |
| 15. NEW WORK: EXT. WALLS ROOFING: Parapet corr.-along La Brea and exitway | APPLICATION CHECKED [signature] | GUEST ROOMS |
| C. OF O. ISSUED | PLANS CHECKED [signature] | FILE WITH |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. SIGNED [signature] | CORRECTIONS VERIFIED [signature] | CONT. INSP |
| | PLANS APPROVED [signature] | |
| **This Form When Properly Validated is a Permit to Do the Work Described.** | APPLICATION APPROVED [signature] | INSPECTOR |

| TYPE | GROUP | MAX. OCC | P.C. | S.P.C. | B.P. | P.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|
| IIIB | G-1 | n.c. | 2.00 | | 4.00 | | | |

VALIDATION: LA99023

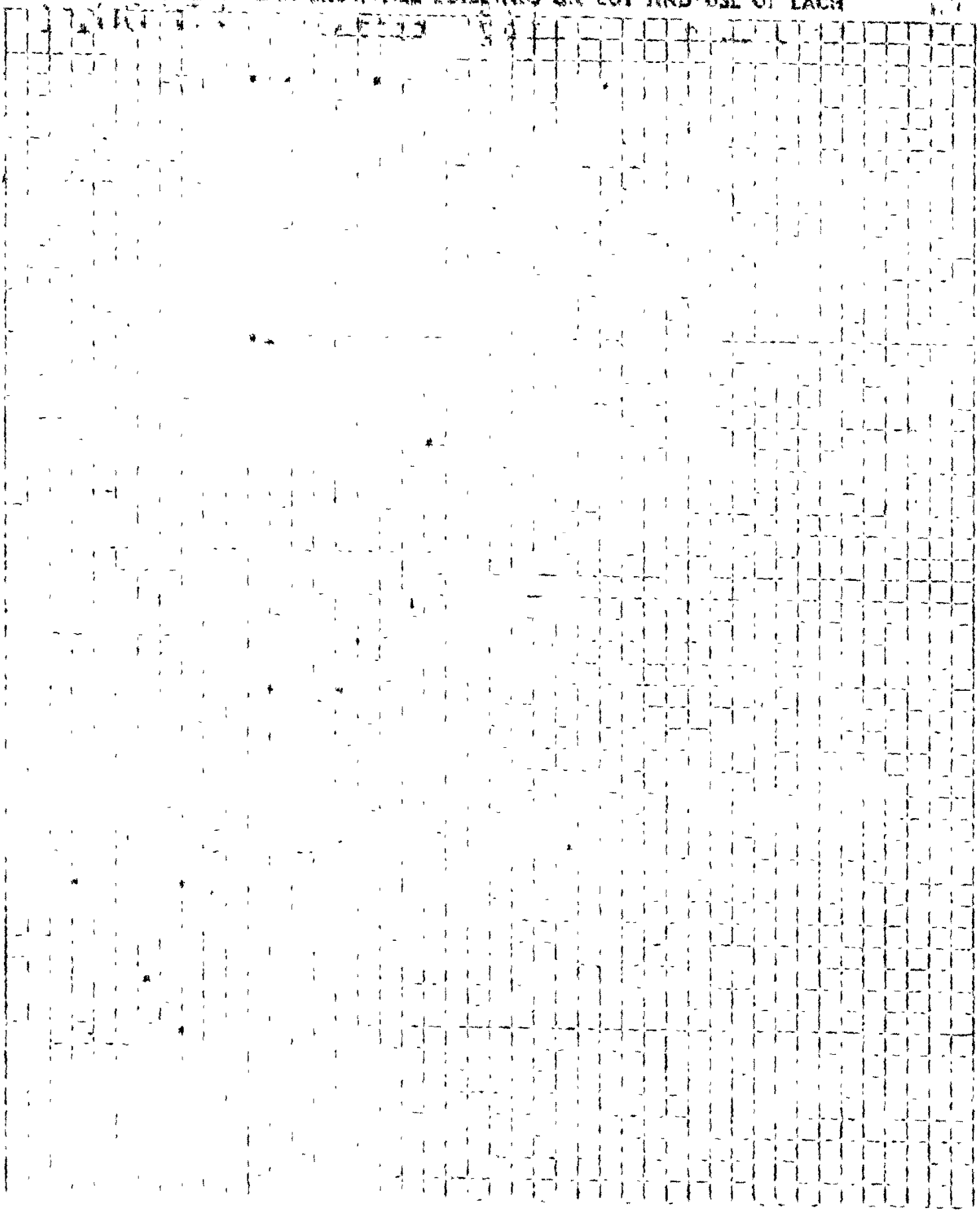
CASHIER'S USE ONLY

| | | | |
|---|---|---|---|
| APR-28-58 | 26168 | C — 2 CK | 2.00 |
| APR-28-58 | 26169 | C — 1 CK | 4.00 |

Form B-3a

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | |
|---|---|---|---|
| 1. LEGAL LOT: 39 | BLK. | TRACT: 5273 | DIST MAP |
| 2. BUILDING ADDRESS: 627-29 S. La Brea Ave. | | APPROVED | ZONE |
| 3. BETWEEN CROSS STREETS: 6th St. AND 7th St. | | | FIRE DIST |
| 4. PRESENT USE OF BUILDING: Store | NEW USE OF BUILDING: Same | | INSIDE KEY |
| 5. OWNER: Dr. Walter C. Harbart | PHONE | | COR LOT REV COR. |
| 6. OWNER'S ADDRESS: 237 N. Norton Ave. | P.O. L.A. | ZONE 4 | LOT SIZE |
| 7. CERT ARCH | STATE LICENSE | PHONE | |
| 8. LIC. ENGR | STATE LICENSE | PHONE | REAR ALLEY SIDE ALLEY |
| 9. CONTRACTOR: Willard Brent Co. | STATE LICENSE RI 82101 | PHONE | BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS: 254 E. 27th St. | P.O. L.A. | ZONE 11 | AFFIDAVITS |
| 11. SIZE OF EXISTING BLDG.: 40 x 60 | STORIES: 1 | HEIGHT: 20' | NO. OF EXISTING BUILDINGS ON LOT AND USE |

3 627-29 S. La Brea Avenue — DISTRICT OFFICE: L.A.

| | | | |
|---|---|---|---|
| 12. MATERIAL EXT. WALLS: ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☐ STUCCO ☒ BRICK ☐ CONCRETE | ROOF CONST.: ☒ WOOD ☐ STEEL ☐ CONC. ☐ OTHER | ROOFING | SPRINKLERS REQ'D. SPECIFIED |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 800.00 | | | BLDG. AREA |
| 14. SIZE OF ADDITION — STORIES — HEIGHT | VALUATION APPROVED | | DWELL UNITS |
| 15. NEW WORK: (DESCRIBE) Parapet alteration. — EXT. WALLS — ROOFING | APPLICATION CHECKED | | PARKING SPACES |
| | PLANS CHECKED | | GUEST ROOMS |
| | CORRECTIONS VERIFIED | | FILE WITH |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. SIGNED Willard Brent Co. by [illegible] | PLANS APPROVED | | CONT. INSP |
| | APPLICATION APPROVED | | INSPECTOR PARAPETS RM. 225 |

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|
| III-A | G-1 | | 2.00 | | 5.00 | | | |

CASHIER'S USE ONLY

| VALIDATION | | | | |
|---|---|---|---|---|
| LA33021 | MAY-25-59 | 34092 | B — 2 CK | 2.00 |
| | MAY-25-59 | 34093 | B — 1 CK | 5.00 |

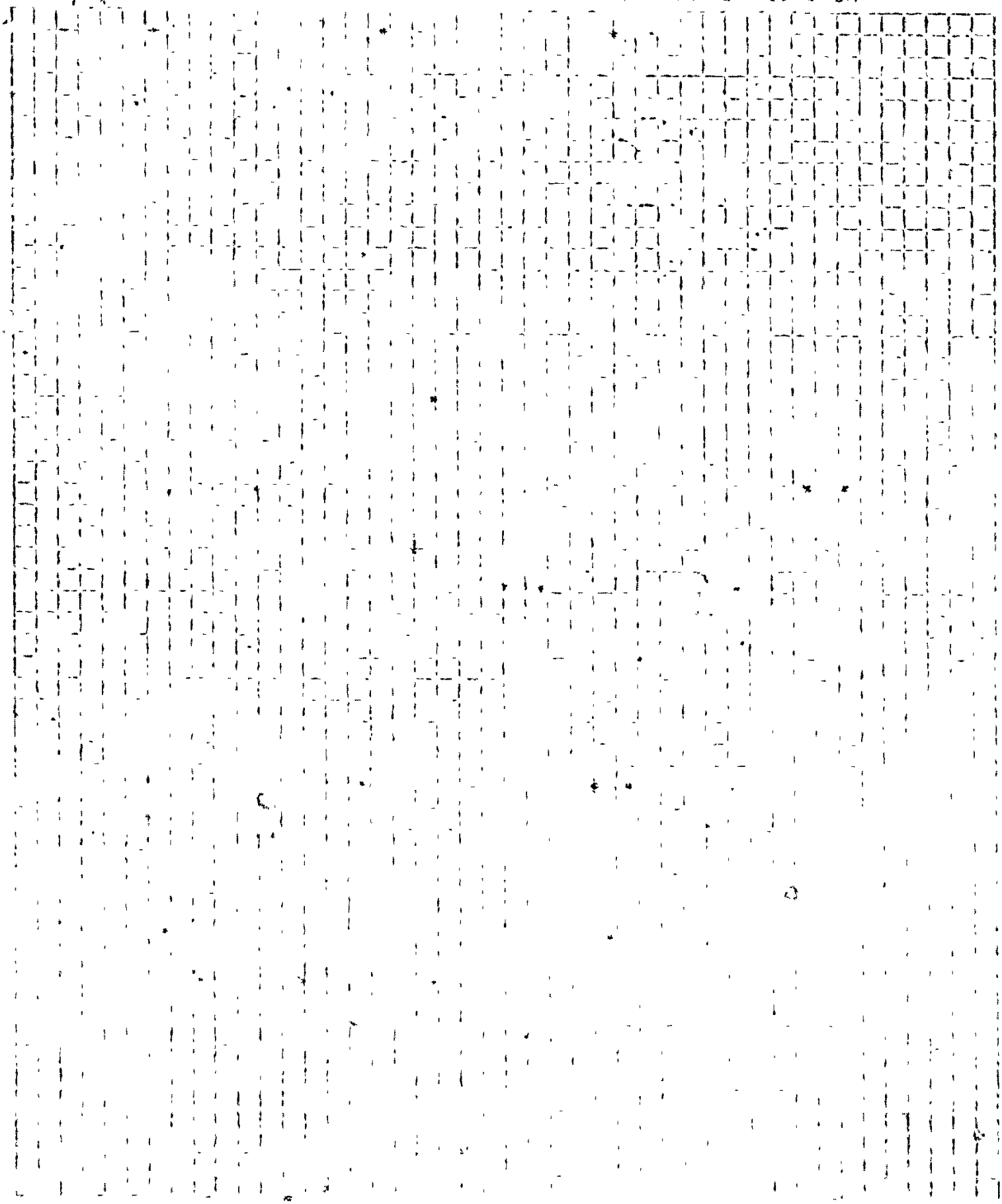
**This Form When Properly Validated is a Permit to Do the Work Described.**

LEGAL DESCRIPTION

WI-5254 28083 [illegible] 5740

WI-5254 28083 [illegible] 5740

SITE PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3 HiDex

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT 39 | BLK. | TRACT 5273 | ADDRESS APPROVED MDB |
| 2. BUILDING ADDRESS | 627 S. La Brea | | | DIST. MAP 536C |
| 3. BETWEEN CROSS STREETS | Wilshire Blvd. AND 6th St. | | | ZONE C-2-4 |
| 4. PRESENT USE OF BUILDING | Stores | NEW USE OF BUILDING | Same | FIRE DIST. 1-100 |
| 5. OWNER'S NAME | Beauty School | PHONE | | INSIDE KEY |
| 6. OWNER'S ADDRESS | 627 S. La Brea | P. O. | ZONE | COR. LOT / REV. COR. |
| 7. CERT. ARCH. | None | STATE LICENSE | PHONE | LOT SIZE 105x40 |
| 8. LIC. ENGR. | R. Box | STATE LICENSE 8618 | PHONE | |
| 9. CONTRACTOR | National Neon | STATE LICENSE 177406 | PHONE | REAR ALLEY 20' / SIDE ALLEY |
| 10. CONTRACTOR'S ADDRESS | 1114 N. Orange Grove | P. O. Hollywood | ZONE | BLDG. LINE |
| 11. SIZE OF EXISTING BLDG. 40 x 150 | STORIES 1 | HEIGHT 15 | NO. OF EXISTING BUILDINGS ON LOT AND USE 1 stores | BLDG. AREA |

SEWER (Available) (Not Available)

3 627 S. La Brea

DISTRICT OFFICE

12. MATERIAL ☐ WOOD ☐ METAL ☐ CONC. BLOCK — EXT. WALLS: ☐ STUCCO ☒ BRICK ☐ CONCRETE — ROOF CONST. ☒ WOOD ☐ STEEL ☐ CONC. ☐ OTHER — ROOFING — SPRINKLERS REQ'D. SPECIFIED

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $360 — VALUATION APPROVED Okay — AFFIDAVITS AFF 3753

14. SIZE OF ADDITION — STORIES — HEIGHT — APPLICATION CHECKED

15. NEW WORK: (Describe) EXT. WALLS — ROOFING — PLANS CHECKED — DWELL. UNITS

5' x 6'-4" Proj. Roof sign — CORRECTIONS VERIFIED — SPACES PARKING

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. — PLANS APPROVED — GUEST ROOMS

Signed National Neon — APPLICATION APPROVED Okay — FILE WITH

**This Form When Properly Validated is a Permit to Do the Work Described.** — INSPECTOR — CONT. INSP.

CRITICAL SOIL

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|---|
| Prev | Roof Sign | | 150 | | | 3 | | | |

ERW O.K NKT.

CASHIER'S USE ONLY

IA 5156

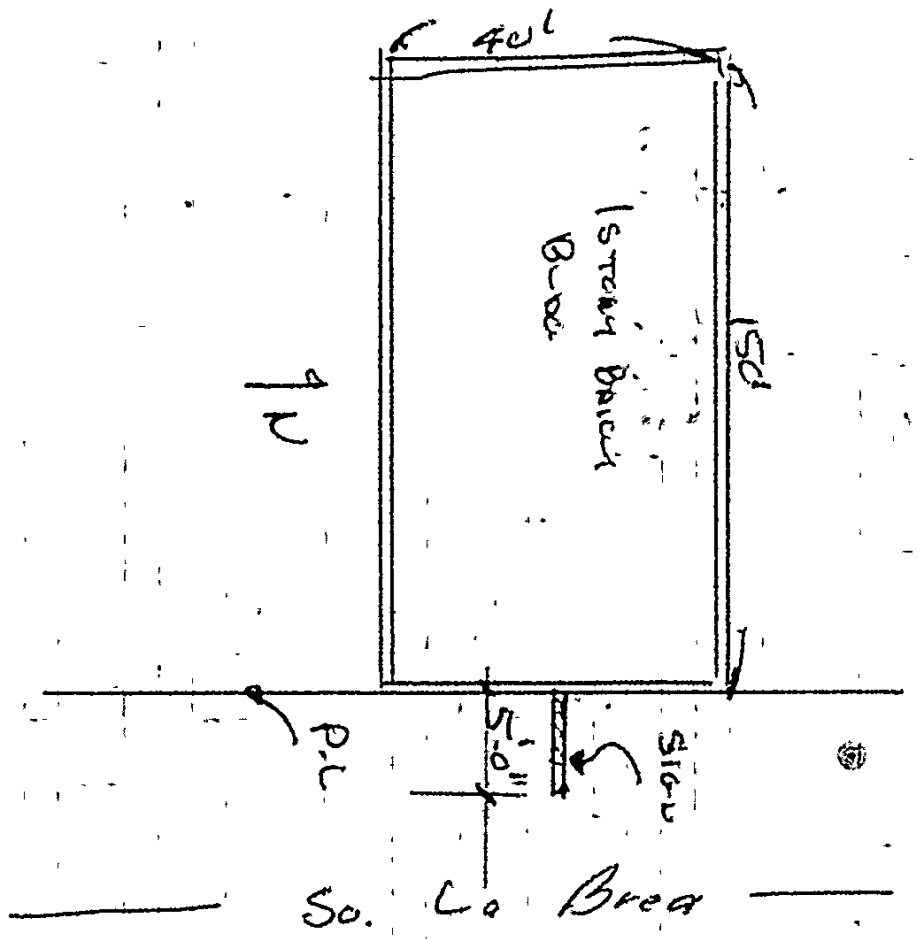
A 5156

MAR-16-62 19711 A — 2 CK 1.50

MAR-16-62 19712 A — 1 CK 3.00

P.C. No. ..... GRADING ..... CRIT. SOIL ..... CONS. X

ON SITE PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3 No H Dr

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT | BLK. | TRACT: No Legal | ADDRESS APPROVED |
| 2. BUILDING ADDRESS: 627 S. La Brea | | | | DIST. MAP: 5364 |
| 3. BETWEEN CROSS STREETS: Wilshire AND 6th st. | | | | ZONE: C -24 |
| 4. PRESENT USE OF BUILDING: Beauty School | NEW USE OF BUILDING: (33) same | | | FIRE DIST.: II/100 |
| 5. OWNER'S NAME: Salvatore L. Bisignriant | PHONE | | | INSIDE XXXXX KEY |
| 6. OWNER'S ADDRESS: 826 S. Gramercy Place | P.O. Los Angeles | ZONE | | COR. LOT / REV. COR. |
| 7. CERT. ARCH. None | STATE LICENSE | PHONE | | LOT SIZE: No Legal |
| 8. LIC. ENGR. None | STATE LICENSE | PHONE | | |
| 9. CONTRACTOR: Owner | STATE LICENSE | PHONE | | REAR ALLEY 20 / SIDE ALLEY |
| 10. CONTRACTOR'S ADDRESS | P.O. | ZONE | | BLDG. LINE / |

| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | BLDG. AREA |
|---|---|---|---|---|
| 40x100 | 1 | | | |

3 627 S. La Brea — DISTRICT OFFICE: L A

| 12. MATERIAL / EXT. WALLS | ROOF CONST. | ROOFING | SPRINKLERS REQ'D. / SPECIFIED |
|---|---|---|---|
| ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☐ STUCCO ☐ BRICK ☐ CONCRETE | ☐ WOOD ☐ STEEL ☐ CONC. ☐ OTHER | | |

| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 800.00 | VALUATION APPROVED | AFFIDAVITS |
|---|---|---|
| 14. SIZE OF ADDITION — STORIES — HEIGHT | APPLICATION CHECKED Sacks | / |
| 15. NEW WORK: (Describe) EXT. WALLS — ROOFING: Lowering ceiling Armstrong fire proof acustic | PLANS CHECKED | DWELL. UNITS 0 |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of Application. | CORRECTIONS VERIFIED | SPACES PARKING NC |
| Signed: Salvatore L Bisignriant | PLANS APPROVED | GUEST ROOMS — |
| This Form When Properly Validated is a Permit to Do the Work Described. | APPLICATION APPROVED | FILE WITH — |
| | INSPECTOR | CONT. INSP. — |

SEWER (Available) (Not Available) — CRITICAL SOIL

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|---|
| IIIA | G-1 | | 3 25 | | | 5-00 | / | | |

USE ONLY

JUL-13-64 34230 F • • 71043 2 — 2 CS 3.25
JUL-13-64 34231 F 2 — 1 CS 5.00

P.C. No. ____ GRADING / CRIT. SOIL / CONS. /

# APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

3 CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** Applicant to Complete Numbered Items Only.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 39 | BLK: | TRACT: 5273 | | DIST. MAP: 5364 |
| | | | | CENSUS TR.: 2151.00 |
| 2. PRESENT USE OF BUILDING: (13) Retail Sales | | NEW USE OF BUILDING: (12) same | | ZONE: C2-4 |
| 3. JOB ADDRESS: 627 S. La Brea | | | | FIRE DIST.: 2 |
| 4. BETWEEN CROSS STREETS: Wilshire | | AND: 6th St. | | LOT (TYPE): int |
| 5. OWNER'S NAME: Mr & mrs Jack ~~Tx~~ Watson | | | PHONE | LOT SIZE: 40x105 |
| 6. OWNER'S ADDRESS | | CITY | ZIP | |
| 7. ENGINEER | | STATE LICENSE No. | PHONE | ALLEY: 20' r |
| 8. ARCHITECT OR DESIGNER | | STATE LICENSE No. | PHONE | BLDG. LINE |
| 9. CONTRACTOR: Wilson & Son Inc. | | STATE LICENSE No.: B241710 | PHONE: 678-8572 | AFFIDAVITS |
| 10. BRANCH LENDER | | ADDRESS | CITY | |

| | | | | |
|---|---|---|---|---|
| 11. SIZE OF EXISTING BLDG. WIDTH 40 LENGTH 100 | STORIES 1 | HEIGHT 14 | NO. OF EXISTING BUILDINGS ON LOT AND USE: 1 Retail Sales | |
| 12. CONST. MATERIAL OF EXISTING BLDG. → | EXT. WALLS: Brick | ROOF: Comp | FLOOR: conc | |

3

| | |
|---|---|
| 13. JOB ADDRESS: 627 S. La Brea | DIST. OFFICE: LA |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 10,000. | CRIT. SOIL |
| 15. NEW WORK: (Describe) Remove non bearing wall, r/w | GRADING |
| partitions, lower susp. clg. paint | HIGHWAY DED.: yes |

| | | | | | |
|---|---|---|---|---|---|
| NEW USE OF BUILDING: Stores | SIZE OF ADDITION | | STORIES | HEIGHT | FLOOD |
| TYPE: III A | GROUP OCC.: G.C. | | PLANS CHECKED: [illegible] | | CONS. |
| BLDG. AREA | MAX. OCC. | TOTAL | PLANS APPROVED | | ZONED BY: Wooden |
| DWELL. UNITS | GUEST ROOMS | PARKING REQ'D / PROVIDED | APPLICATION APPROVED | | FILE WITH |
| SPRINKLERS REQ'D SPECIFIED | CONT. INSP. | | INSPECTION ACTIVITY: COMB / SEP / MAJ. S. / CONS | | INSPECTOR |

| P.C. | S.P.C. | B.S. | I.F. | G.P.I. | D.S. | C/O | PM | TYPIST |
|---|---|---|---|---|---|---|---|---|
| 48.02 | | 56.50 | / | | | | | as |

P.C. No.

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

SEP-25-74 22027 C •97464 V — 6 CK 48.02

SEP-25-74 22028 C •97464 V — 1 CK 56.50

### STATEMENT OF RESPONSIBILITY

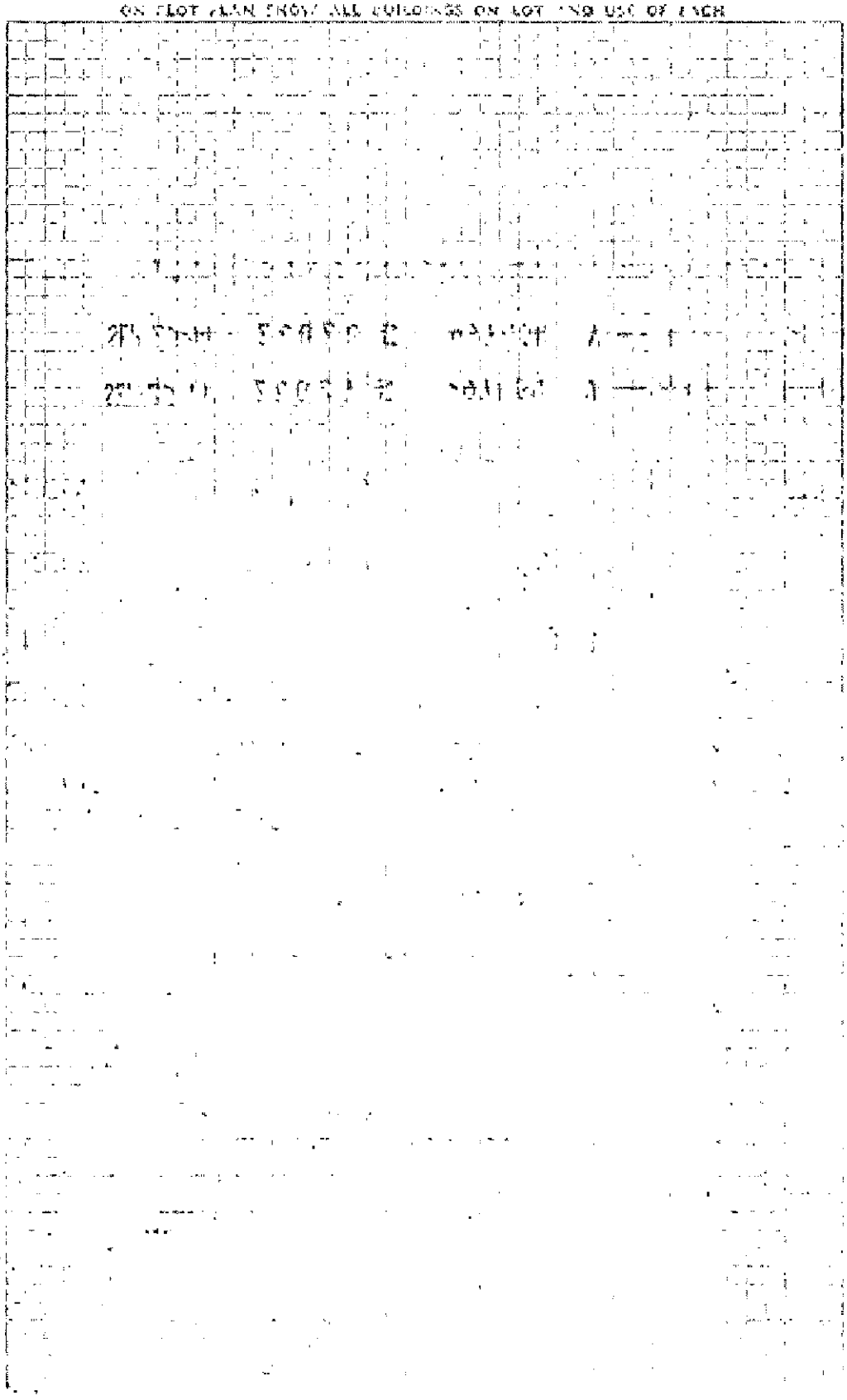
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: [signature] (Owner or Agent) — Signature/Date

| | | | |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | | Egami 9-25-74 |
| | SEWERS | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | NO SEWER/PLUMBING REQ'D. |
| | | SFC DUE | SFC NOT APPLICABLE |
| | DRIVEWAY | | |
| | HIGHWAY DEDICATION | REQUIRED | |
| | | COMPLETED | |
| | FLOOD CLEARANCE | | |
| Conservation | APPROVED FOR ISSUE ☐ | NO FILE ☐ | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Plumbing | PRIVATE SEWAGE SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Traffic | APPROVED FOR | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3 CITY OF LOS ANGELES

# APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

845 8-3—R9-73

DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** Applicant to Complete Numbered Items Only.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 39 | BLK: | TRACT: 5273 | | DIST. MAP: 5364 |
| | | | | CENSUS TR.: 2151.00 |
| 2. PRESENT USE OF BUILDING: (76) Retail Sales | | NEW USE OF BUILDING: (76) same | | ZONE: C2-4 |
| 3. JOB ADDRESS: 627 S. La Brea | | | | FIRE DIST.: 2 |
| 4. BETWEEN CROSS STREETS: Wilshire | | AND: 6th St | | LOT (TYPE): Int |
| 5. OWNER'S NAME: Mr/Mrs JackWatson | | | PHONE | LOT SIZE: 40X105 |
| 6. OWNER'S ADDRESS | | CITY | ZIP | |
| 7. ENGINEER: EDWARD F. Escalle | | STATE LICENSE No. | PHONE | ALLEY: 20'R |
| 8. ARCHITECT OR DESIGNER | | STATE LICENSE No. | PHONE | BLDG. LINE: / |
| 9. CONTRACTOR: Wilson & Son Inc | | STATE LICENSE No.: B241710 | PHONE: 678-8572 | AFFIDAVITS |
| 10. BRANCH LENDER | | ADDRESS | CITY | |

| | | | | |
|---|---|---|---|---|
| 11. SIZE OF EXISTING BLDG. WIDTH 40 LENGTH 100 | STORIES: 1 | HEIGHT: 14 | NO. OF EXISTING BUILDINGS ON LOT AND USE: 1 retail sales | |
| 12. CONST. MATERIAL OF EXISTING BLDG. → | EXT. WALLS: brk | ROOF: comp | FLOOR: conc | |

3 13. JOB ADDRESS: 627 S. La Brea — DIST. OFFICE: LA

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 3,000 — CRIT. SOIL: /

15. NEW WORK: (Describe) remove bearing wall — GRADING: /

HIGHWAY DED.: yes

| | | | | |
|---|---|---|---|---|
| NEW USE OF BUILDING: STORE | SIZE OF ADDITION | STORIES | HEIGHT | FLOOD: / |
| TYPE: III A | GROUP OCC.: 6-1 | PLANS CHECKED: Cuentas | | CONS.: / |
| BLDG. AREA → | MAX OCC. | TOTAL | PLANS APPROVED | ZONED BY: Zuentes |
| DWELL. UNITS | GUEST ROOMS | PARKING REQ'D / PROVIDED | APPLICATION APPROVED: Cuentas | FILE WITH: 97464/74 |
| SPRINKLERS REQ'D SPECIFIED | CONT. INSP. | INSPECTION ACTIVITY: COMB / GEN / MAJ. S. / CONS | | INSPECTOR |

| P.C. | S.P.C. | B.P. | I.F. | G.P.I. | O.S. | C/O | PM | TYPIST |
|---|---|---|---|---|---|---|---|---|
| 1821 | | 21.50 | / | | | | | SJ |

P.C. No.

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

OCT-11-74 25635 E •98171 I — 6 CK 18.27
OCT-11-74 25636 E •98171 I — 1 CK 21.50

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

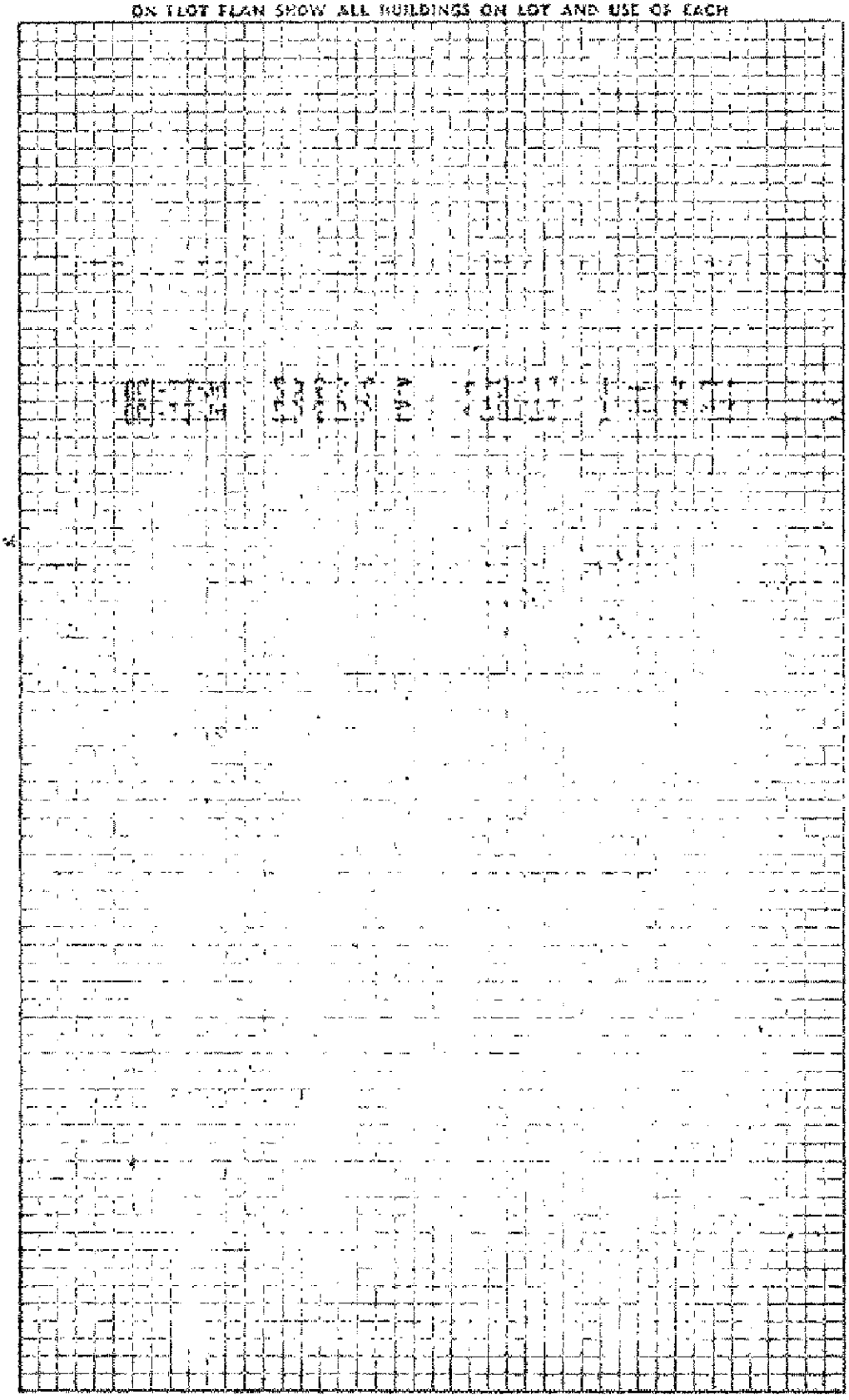
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: Jack Lakin (Owner or Agent) — Signature/Date

| | | | |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | | see LA97464/74 |
| | SEWERS | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | NO SEWER/PLUMBING REQ'D. |
| | | SFC DUE | SFC NOT APPLICABLE |
| | DRIVEWAY | | |
| | HIGHWAY DEDICATION | REQUIRED | |
| | | COMPLETED | |
| | FLOOD CLEARANCE | | |
| Conservation | APPROVED FOR ISSUE ☐ | NO FILE ☐ | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Plumbing | PRIVATE SEWAGE SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Traffic | APPROVED FOR | | |

LOCATION

ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



PUBLIC RECORD

# 3 APPLICATION FOR INSPECTION —TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — FORM B-3 (R 12.60)

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.**

| | | | | | |
|---|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT: 39 | BLOCK: | TRACT: 5273 | COUNCIL DISTRICT NO.: 4 | DIST. MAP: 5364 |
| | | | | | CENSUS TRACT: 2151.00 |
| 2. PRESENT USE OF BUILDING: 16) Sales | NEW USE OF BUILDING: 16) same | | | | ZONE: C2-4 |
| 3. JOB ADDRESS: 627 S. La Brea | | | | | FIRE DIST.: two |
| 4. BETWEEN CROSS STREETS: 6th St. | AND: Wilshire Blvd. | | | PHONE | LOT TYPE: int |
| 5. OWNER'S NAME: 6 Star Nielson Cable Vision | | | | | LOT SIZE: 40X105 |
| 6. OWNER'S ADDRESS: 627 S. La Brea | CITY: L.A. | | | ZIP | |
| 7. ENGINEER: — | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | | PHONE | ALLEY: 20' rear |
| 8. ARCHITECT OR DESIGNER: — | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | | PHONE | BLDG. LINE: — |
| 9. ARCHITECT OR ENGINEER'S ADDRESS: — | CITY | | | ZIP | AFFIDAVITS: — |
| 10. CONTRACTOR: H.M. Lukens | BUS. LIC. NO.: B-1 | ACTIVE STATE LIC. NO.: 169000 | | PHONE: 747-7197 | |

| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE |
|---|---|---|---|
| WIDTH 40 LENGTH 100 | 1 | 20 | 1 |

| 12. CONST. MATERIAL OF EXISTING BLDG. → | EXT. WALLS | ROOF | FLOOR |
|---|---|---|---|
| | wd | mtl comp | conc |

**3** 13. JOB ADDRESS: 627 S. La Brea — STREET GUIDE: —

DISTRICT OFFICE: L.A.

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 1,100.00

SEISMIC STUDY ZONE: —

15. NEW WORK (Describe): Adding non-bearing partitions

| GRADING | FLOOD |
|---|---|
| — | — |
| HWY. DED. | CONS. |
| — | — |

| NEW USE OF BUILDING | SIZE OF ADDITION | STORIES | HEIGHT | ZONED BY |
|---|---|---|---|---|
| (16) same | none | — | — | Miranda |

| TYPE | GROUP OCC | BLDG. AREA | PLANS CHECKED | FILE WITH |
|---|---|---|---|---|
| V | N/C | N/C TOTAL | P. Brush | |

| DWELL UNITS | MAX OCC. | APPLICATION APPROVED | TYPIST |
|---|---|---|---|
| — | N/C | P. Brush | cw |

| GUEST ROOMS | PARKING REQ'D | PARKING PROVIDED STD. | COMP. | INSPECTION ACTIVITY (COMB.) | GEN. | M.J.S. | CONS. | INSPECTOR |
|---|---|---|---|---|---|---|---|---|
| — | N/C | N/C | | | | | | |

| SPRINKLERS REQ'D SPEC. | CONT. INSP. |
|---|---|
| | — |

| P.C. 12-14 | P.M. — |
|---|---|
| S.P.C. — | T.F. |
| B.P. 14-28 | O.S. |
| G.P.T. — | C/O |
| DIST. OFFICE: L.A. | ENERGY: Yes |
| P.C. NO | |

Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED

CASHIER'S USE ONLY

16.37 B-C
K2842 5/21/61 20.62 CHT

## DECLARATIONS AND CERTIFICATIONS

### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 5/21/61 Lic. Class B-1 Lic. Number 169000 Contractor W. J. Shuffman (Signature)

### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____ B. & P. C. for this reason _____

Date _____ Owner's Signature _____

### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. AI 866125 Company Harry M. Lukens — Fremont

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 5/21/61 Applicant W. J. Shuffman

Applicant's Mailing Address _____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation of failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0209 LAMC)

Signed W. J. Shuffman (Owner or agent having property owner's consent) — V.P. (Position) — 5/21/61 (Date)

not changed

3 FOR INSPECTION — Earthquake ... Division — 1 7 0 0460-Y 2 3 0 4 5 — REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|---|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT 39 | BLOCK | TRACT 5273 | COUNCIL DISTRICT NO. 4 | DIST. MAP 135-181 |
| 2. PRESENT USE OF BUILDING | Retail | NEW USE OF BUILDING same | | | ZONE C2-4 |
| 3. JOB ADDRESS | 627 S. LaBrea | | | | HGT. DIST. One |
| 4. BETWEEN CROSS STREETS | OR St | AND Wilshire Blvd | | | LOT TYPE interior |
| 5. OWNER'S NAME | Margerie Watson | | | | LOT SIZE See Map |
| 6. OWNER'S ADDRESS | 647 S. LaBrea | CITY LA | ZIP 90036 | | ALLEY 20 rear |
| 7. ENGINEER | Mehran B. Javadi | BUS. LIC. NO. C34316 | ACTIVE STATE LIC. NO. | PHONE (818)784-4490 | BLDG. LINE |
| 8. ARCHITECT OR DESIGNER | Same | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | ASSESSOR'S PARCEL NO. 21 1216 ✓ 21 1195 ✓ |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 5400 Van Nuys Bl. | CITY Van Nuys | ZIP 91401 | | Pot Met. 2 |
| 10. CONTRACTOR | M/S BMP Const | BUS. LIC. NO. 489282 | ACTIVE STATE LIC. NO. | PHONE 818-781-44 | P.C. REQ'D No |
| 11. SIZE OF EXISTING BLDG. | WIDTH 60 LENGTH 40 | STORIES 1 | HEIGHT 18 | NO. OF EXISTING BUILDINGS ON LOT AND USE | DISTRICT OFFICE LA |
| 12. CONST. MATERIAL OF EXISTING BLDG. | EXT. WALLS URM | ROOF wood | FLOOR slab | STREET GUIDE | SEISMIC STUDY ZONE |
| 13. JOB ADDRESS | 627 S. LABREA | | | | GRADING — FLOOD — SPEC. REQ. yes — COMB. |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | $ 16,000 | | | | TYPED BY M. Pakniat |
| 15. NEW WORK (Describe) | Full Comp W/Div. 88 | | | | FILE WITH |

| | | | | | |
|---|---|---|---|---|---|
| NEW USE OF BUILDING N/C | SIZE OF ADDITION N/A | STORIES | HEIGHT | PLANS CHECKED Majid Pakniat | TYPIST ph |
| TYPE III | GROUP OCC. N/C | BLDG. AREA N/C TOTAL | | APPLICATION CHECKED | INSPECTION |
| DWELL. UNITS N/A | MAX. OCC. N/C | | | INSPECTION ACTIVITY | |
| GUEST ROOMS N/A | PARKING REQ'D N/C | PARKING PROVIDED STD. N/C comp N/C | | COMM. RES. MAS.S. CORR. ED. | |

| | | | |
|---|---|---|---|
| FEE 93.50 | SIZE | CONST. TYPE STRUCT. STL CONST. W.LOS TENANT TIT | |
| SURC. | FEE 6.00 | Checks for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee, or 2. Within one year from date of expiration or cancellation of permit or plan check for building or grading permits granted by the Dept. of B. & S. SECTIONS 98.0212 & 98.0213 L.A.M.C. | |
| FEE 110.00 | FEE 6.12 | | |
| FEE | FEE | | |
| SD. N/A | FEES 4.21 | | |
| DIST. OFFICE L.A. | FEES | SPRINKLERS REQ'D SPEC. | |
| SCMD 01779 | FEE | ENERGY N/C | |

Failure to obtain permit and final inspection of work authorized by an additional permit, plan check, or corrective notice within one year after the first or any subsequent permit, plan check, or corrective notice is issued, or within one year after the last required inspection is approved, will cause the permit to become inactive. Before any activity can be resumed under an inactive permit, the permit must be renewed and a renewal fee paid. If 180 days elapse after the last approved inspection, a new permit will be required. See Sec. 91.0212 L.A.M.C.

BUSINESS USE ONLY — A3724 — 11/17/87 — $14.88 CHTO

B&S-3 (R2/87)

## DECLARATIONS AND CERTIFICATIONS

### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 11/17/87 Lic. Class B Lic. Number 489282 Contractor (Signature)

### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____ B. & P. C. for this reason _____

Date _____ Owner's Signature _____

### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 7926 6787 Insurance Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 11/17/87 Applicant's Signature

Applicant's Mailing Address _____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or the permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relative to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

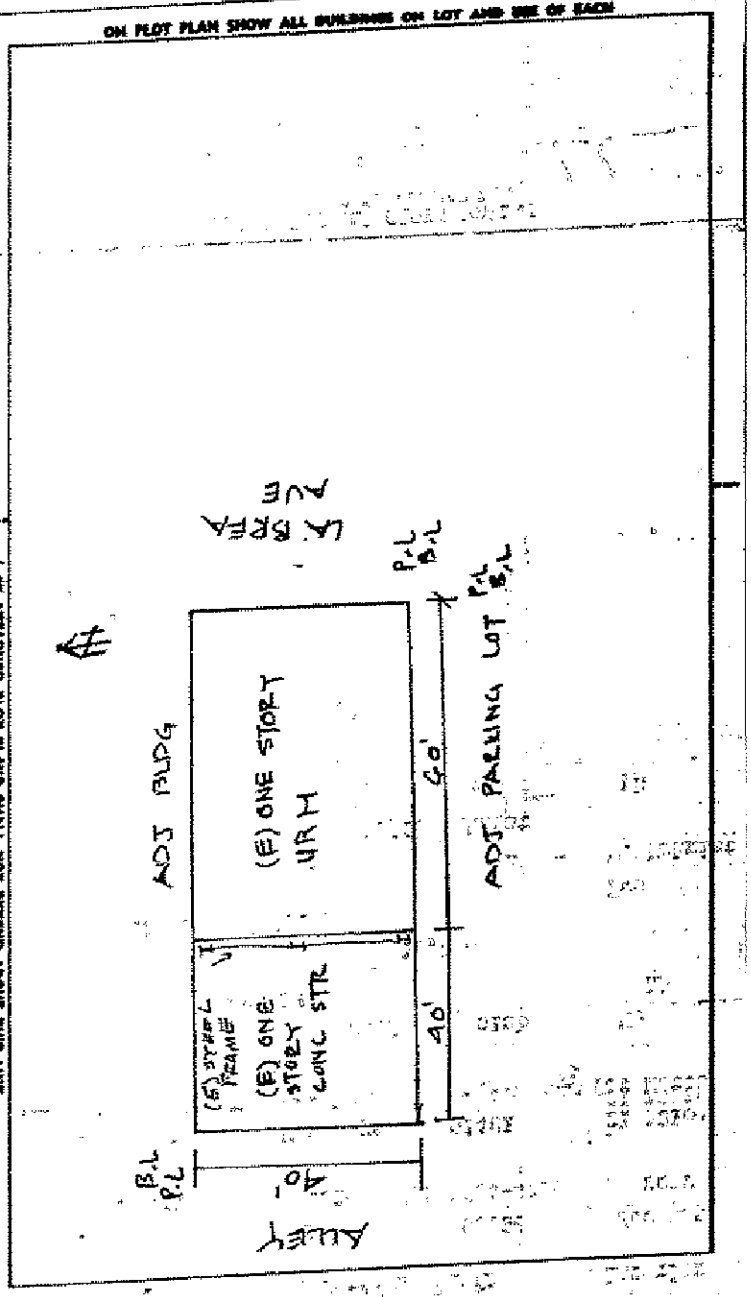
I realize that the permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, office or employee thereof make any warranty or shall be responsible for the performance of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0213 L.A.M.C.)

Signed _____ (Owner or agent having property owner's consent) CONTRACTOR Position 11/17/87 Date

| | | | |
|---|---|---|---|
| Bureau of Engineering | 17000 | ADDRESS APPROVED | 2 |
| | | DRIVEWAY | |
| | | HIGHWAY DEDICATION | REQUIRED / COMPLETED |
| | | FLOOD CLEARANCE | |
| SEWERS | | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | |
| | | SFC DUE | |
| | SFC NOT APPLICABLE | | |
| Grading | PRIVATE SEWAGE SYSTEM APPROVED | | |
| Conservation | APPROVED FOR ISSUE ☐ NO FILE ☐ FILE CLOSED ☐ | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Housing | HOUSING AUTHORITY APPROVAL | | |
| Planning | APPROVED UNDER CASE # | | |
| Traffic | APPROVED FOR | | |
| Construction Tax | RECEIPT NO. | DWELLING UNITS | |

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH




ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

CITY OF LOS ANGELES — DEPT OF BUILDING AND SAFETY

# 3 APPLICATION FOR INSPECTION — [illegible] — TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|---|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT 39 | BLOCK | TRACT 5273 | COUNCIL DISTRICT NO. 4 | DIST. MAP 135-181 |
| | | | | | CENSUS TRACT 2151 |
| 2. PRESENT USE OF BUILDING (10 Retail) | NEW USE OF BUILDING (16 Same) | | | | ZONE C2-4 |
| 3. JOB ADDRESS 627 La Brea Ave S | APT. | | | | FIRE ZONE Two |
| 4. BETWEEN CROSS STREETS 6th/Wilshire | | PHONE | | | LOT TYPE INT |
| 5. OWNERS NAME Colormile, Inc | CITY | ZIP | | | LOT SIZE 105x40 |
| 6. OWNERS ADDRESS | | | | | ALLEY 20' rear |
| 7. ENGINEER Frank Lucas & Assoc | BUS. LIC. NO. | ACTIVE STATE LIC. NO. 470-2858 | PHONE | | BLDG. LINE |
| 8. ARCHITECT OR DESIGNER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | | APPLICANT'S AFFIDAVITS 21 1440 Ort |
| 9. ARCHITECT OR ENGINEER'S ADDRESS 1460 Westwood Bl LA | CITY | ZIP 90024 | PHONE 817 | | Pot Meth |
| 10. CONTRACTOR FJW Co Calif Inc | BUS. LIC. NO. 674928 | ACTIVE STATE LIC. NO. 500485 | PHONE 265-1154 | | 21 1195 Dec |
| 11. SIZE OF EXISTING BLDG. WIDTH 44 LENGTH 99 | STORIES 1 | HEIGHT 18 | NO. OF EXISTING BUILDINGS ON LOT AND USE 1- Retail | | P.C. RECD yes no (8) |
| 12. CONST. MATERIAL OF EXISTING BLDG. | EXT. WALLS UR Masonry | ROOF Wd | FLOOR conc | STREET GUIDE | DISTRICT OFFICE LA |
| 13. JOB ADDRESS 627 La Brea Ave S | | | | | SEISMIC STUDY ZONE |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | $ 80 000 | | | | GRADING FLOOD |
| 15. NEW WORK (Describe) TENANT IMPROVEMENT REMOVING WOOD PARTITION WALLS" | | | | | RMV. DED. yes CONS. |
| NEW USE OF ADDITION (16)Retail | SIZE OF ADDITION NA | STORIES | HEIGHT | | ZONED BY Craven |
| TYPE III-B | GROUP OCC. B-2 | FIRE AREA NC | TOTAL | PLANS CHECKED MC Jones | FILE WITH |
| NO. OF DWELL. UNITS | MAX. OCC. 99 | PARKING PROVIDED | | APPLICATION APPROVED | TYPIST sm |
| GUEST ROOMS | PARKING REQ'D NA | STD. | COMP. | INSPECTION ACTIVITY CONST | INSPECTOR |

| | | | |
|---|---|---|---|
| BLDG. 389.92 | ELEC. | CONT. INSP. | |
| SPEC. | PLM. | | |
| BP 4/88 70 | EL 13.50 | Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee or 2. Within one year from date of expiration or suspension of unused permits for building or grading permits issued by the Dept. of B. & S. pursuant to SECTIONS 22.12 & 22.53 LAMC. | |
| MECH. 198 CH | | | |
| PLBG. NA | $87.32 | | |
| SEWER CAP | SEWER | SPRINKLERS HEATH SPEC | |
| FEES 72 | OTH | SEWER NO / DAS | |

Fees shall be paid at time application is submitted for an initial action; plan check fees are paid at time plans are submitted; permit fees are paid at time permit is issued. Unless otherwise provided for in the code, an initial action, plan check, approval expires one year after the fees paid and a permit expires two years after the fee is paid or 180 days after the date of construction is not commenced.

CASHIER'S USE ONLY

[illegible] 389.92 B-PC
[illegible] 198.70 BPLM
[illegible] 13.50 ELMC
[illegible] 198.70 PERMC
[illegible] 87.32 BSS
[illegible] 10118 [illegible]
AG919 1-097[illegible] [illegible].33 CM13

LB 10118

## DECLARATIONS AND CERTIFICATIONS

### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 4/5/89 Lic. Class ____ Lic. Number 500485 Contractor [signature]

### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. ____ B. & P. C. for this reason ____

Owner's Signature ____

Date ____

### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 100615 [illegible] Insurance Company STATE Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 4/5/89 Applicant's Signature [signature]

Applicant's Mailing Address ____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Applicant's Signature ____

Date ____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be revoked.

### CONSTRUCTION LENDING AGENCY

20. I Hereby Affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ____ Lender's Address ____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the persons, work or results of any work described herein or the condition of the property on or upon which such work is performed. (See Sec. 91.0502 LAMC)

Signed [signature] Date [illegible]

(Owner or agent having property owner's consent)

Bureau of Engineering

DRIVEWAY
HIGHWAY DEDICATION — REQUIRED / COMPLETED
FLOOD CLEARANCE
SEWERS — SEWERS AVAILABLE / NOT AVAILABLE / SFC PAID / SFC DUE

| | | |
|---|---|---|
| Grading | SFC NOT APPLICABLE / PRIVATE SEWAGE SYSTEM APPROVED | |
| Conservation | APPROVED FOR ISSUE ☐ NO FILE ☐ FILE CLOSED ☐ | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5780) | |
| Housing | HOUSING AUTHORITY APPROVAL | |
| Planning | APPROVED UNDER CASE # | |
| Traffic | APPROVED FOR | DWELLING UNITS |
| Construction Tax | RECEIPT NO. | |

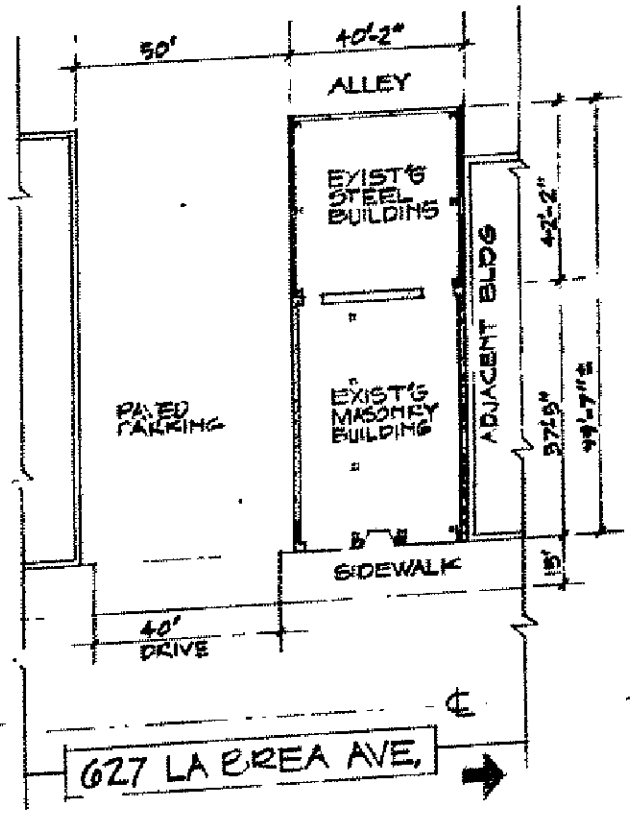
ADDRESS APPROVED AT Cordukes 9/12/88

LEGAL DESCRIPTION
Lot 5 - M.B. Real Tract

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

T/
UBM BROUGHT UP TO DIV 88 5705
PART IN DENIED AREA NOT USED AS PART OF SHOWROOM. VERIFIED FROM 80 DIV
SA 9/12/88

NOTE: STORAGE RACKS UNDER SEPARATE PERMIT




PLOT PLAN SCALE 1:20

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

CITY OF LOS ANGELES — DEPT OF BUILDING AND SAFETY

# S APPLICATION FOR INSPECTION 1 4 0 0 5 0 0 1 1 3 OF SIGNS

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.**

| 1. LEGAL DESCR. | LOT | BLOCK | TRACT | COUNCIL DISTRICT NO. | DIST. MAP / CENSUS TRACT |
|---|---|---|---|---|---|
| | 39 | | 5273 | 4 | 135B181 / 2364 |

2. TYPE OF SIGN OR NEW WORK: Wall — ☒ ON-SITE SIGN ☐ OFF-SITE SIGN — EXP. DATE — ZONE: C2-4

3. JOB ADDRESS: 627 S. La Brea Av. — ☐ TEMP. — FIRE DIST.: 1T

4. BETWEEN CROSS STREETS: 6th St./ Wilshire Bl. — AND (MP 55-52) — LOT (TYPE): Int

5. OWNER'S NAME: Colortile — PHONE — LOT SIZE: 40 x 105

6. OWNER'S ADDRESS: Same — CITY — ZIP

7. ARCHITECT OR ENGINEER — BUS. LIC. NO. — ACTIVE STATE LIC. NO. — PHONE — ALLEY: 20' Rear

8. ARCHITECT OR ENGINEER ADDRESS — CITY — ZIP — BLDG. LINE

9. QUALIFIED INSTALLER: Williams Sign CO. — BUS. LIC. NO. 211502 — ACTIVE STATE LIC. NO. — PHONE 714-622-5304 — AFFIDAVITS: ZI 1412 1195

10. INSTALLER'S ADDRESS: 111 S. Huntington Pamona — CITY — ZIP 91766 — ZI 1212

| 11. SIZE OF EXISTING BUILDING WIDTH | LENGTH | TYPE | STORIES | NO. OF EXISTING BUILDINGS ON LOT AND USE |
|---|---|---|---|---|
| 40 | 105 | conc | 1 | 1 |

| 12. SIZE OF SIGN | TOTAL COPY AREA | OVERALL HEIGHT → | FROM GRADE | FROM ROOF | P.C. REQ'D |
|---|---|---|---|---|---|
| 3'5/8x32'9 | 98.25 | | 14 | | No(H) |

S 13. JOB ADDRESS: 627 S. La Brea Av. — STREET GUIDE — DIST. OFFICE: LA

S 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN: $ 3418 — SEISMIC STUDY ZONE

| 15. MATERIAL OF SIGN CONSTRUCTION → | SUPPORTING FRAME | FRAME OF COPY | SURFACE OF SIGN | GRADING | FLOOD |
|---|---|---|---|---|---|
| | mtl | mtl | plex | | |

16. TYPE OF SIGN OR NEW WORK: Individual modules wall sign — ☐ SINGLE FACE ☐ DOUBLE FACE ☐ OTHER — HWY. DED. — CONS.

17. ILLUMINATION: ☐ NONE ☒ INTERNAL ☐ EXTERNAL — ☐ FLASHING ☐ REVOLVING ☐ OTHER ☒ NONE — ZONED BY: McCombs

| 18. NO. OF SIGNS OR GAS TUBE SYSTEMS | NO. OF ADDITIONAL BRANCH CIRCUITS | NO. OF CONTROL DEVICES | FILE WITH |
|---|---|---|---|
| 1 | — | 1 | |

| PERMIT FEES | | CONT INSP | PLANS CHECKED | TYPIST |
|---|---|---|---|---|
| SIGNS/G. T. SYSTEMS | 15 — | FREEWAY CLEARANCE: Clear | APPLICATION APPROVED | mlb |
| ADDITIONAL CIRCUITS | — | | | INSPECTOR |
| ELECTRICAL SERVICE | — | | | |
| CONTROL DEVICES | 5 00 | DATE | | |
| ISSUING FEE | 10 00 | TRANSPORTATION | | |
| BLDG. PERMIT | 144 12 | DEPT. CLEARANCE | | |
| P.C. 72.06 | TOTAL 174 12 | DATE | | |
| S.P.C. — | E.I. 0.81 | F.H. — | | |
| S.P.I. — | S.P.C. 4.94 | I.F. — | | |
| DISTRICT OFFICE LA | S.O.S.S — | P.C. NO. — | | |

S & S 9-5 (R 8-86)

CASHIER'S USE ONLY: RECEIPT 72.06 B-PC 174.12 B-CT .81 E1-PC 4.94 055 162 12 0081 J0829 3 17/0788 251.93 CHTG

LA 16212

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

## DECLARATIONS AND CERTIFICATIONS

### LICENSED CONTRACTORS DECLARATION

19. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 10-27-88 Lic. Class C-45 Lic. No. 211502 Contractor's Signature Steven Williams

Contractor's Mailing Address 111 S. Huntington, Pomona Ca.

### OWNER-BUILDER DECLARATION

20. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____ B. & P. C. for this reason _____

Date _____ Owner's Signature _____

### WORKERS' COMPENSATION DECLARATION

21. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No 8319738-88 Insurance Company ST Paul

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety

Date 10-27-88 Applicant's Signature Steven Williams

Applicant's Mailing Address 111 S. Huntington Av, Pomona Ca.

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

22. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

23. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

24. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed Steven Williams (Owner or agent having property owner's consent) Agent Relation 10-27-88 Date

| | | |
|---|---|---|
| Bureau of Engineering : 14003 | ADDRESS APPROVED HIGHWAY DEDICATION 4 | MC 10-4-88 |
| CITY PLANNING | | |
| OFF SITE CLEARANCE: | | |
| LEGAL DESCRIPTION: | | |

URM Building = Wall Sign approved by Construction of ~~Administrative~~ Approval 10/24/88 : A. Perez

## COMBINED SIGN AREAS

Existing Sign Area

1. Illum. Canopy Sign ..... /
2. Monument Sign ..... /
3. Pole Sign ..... /
4. Projecting Sign ..... /
5. Roof Sign ..... /
6. Wall Sign ..... /
7. Window Sign ..... /
8. Proposed Wall Sign 98.5

Total Area 98.5

Signs Facing LA BREA

Allowable Combined Sign Area ..... 160

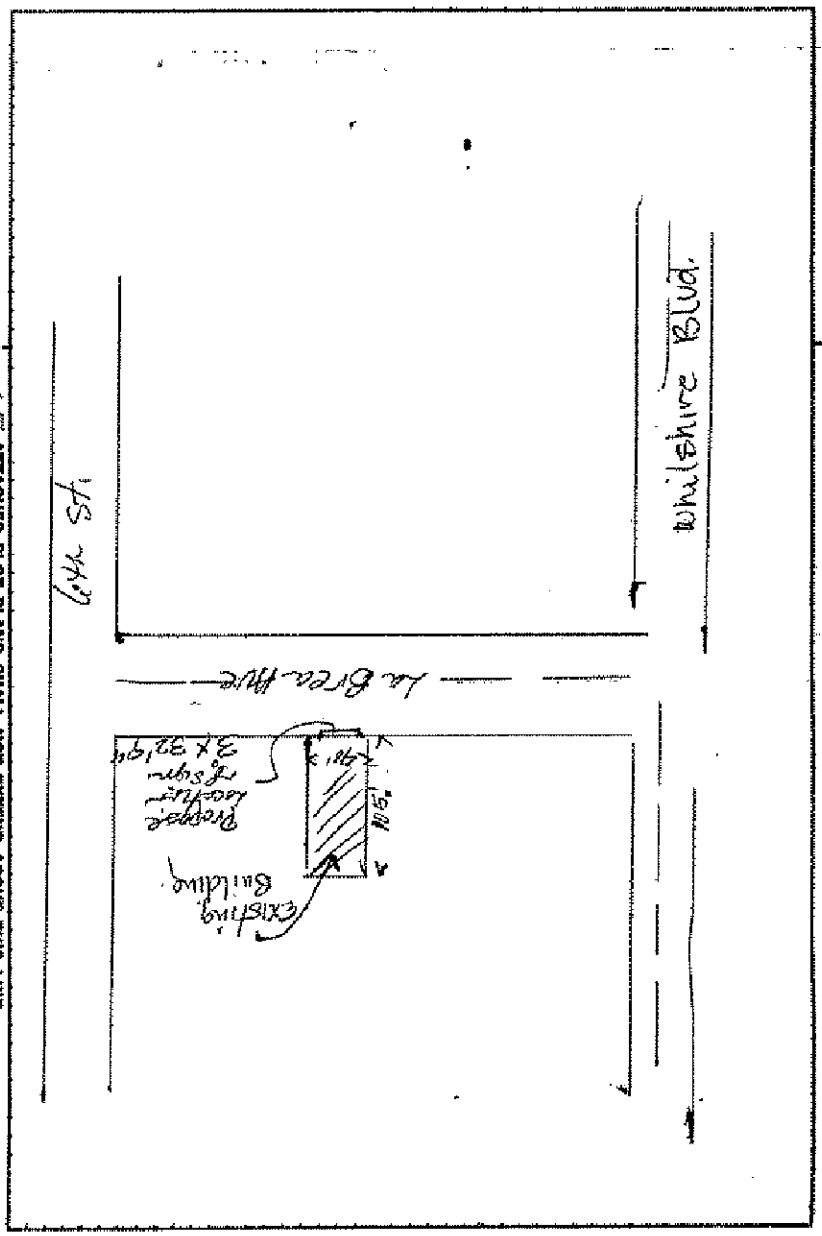
Actual Combined Sign Area ..... 98.5

Allowable Wall Sign Area ..... 320

Actual Wall Sign Area ..... 98.5

Proposed Sign Facing LA BREA

ON PLOT PLAN SHOW ALL BUILDINGS AND SIGNS ON LOT




ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

All Applications Must be Filled Out by Applicant

Bldg. Form 3 ●

● PLANS AND SPECIFICATIONS and other data must also be filed

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ..... Block ..... Tract ..... | Lot ..... Block ..... Tract ..... |
| TAKE TO ROOM No. 6 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... From No. 627 So. La Brea W/S ..... Street To No. Between Wilshire & 6th ..... Street | Book ..... Page ..... F. B. Page ..... |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Store
2. What purpose will Building be used for hereafter? Store
3. Owner's name A. M. Jarrail Jarrail Phone
4. Owner's address 627 So. La Brea
5. Architect's name None Phone
6. Contractor's name None Phone
7. Contractor's address None
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 60.00
9. Class of present Building C No. of rooms at present
10. Number of stories in height One Size present Building 40 x 60
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Store. (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in?

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

make 8 ft door – (New 4 ft X) in rear

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER . . . . . (Sign here) A. M. Jarrail (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT No. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Permit is issued |
|---|---|---|---|
| 810 | Plan Examiner | 1/13/30 ZC Clerk | JAN 13 1930 |

7" John W. Bartlett Dist 12

14. Size of new addition None x No. of Stories in height
15. Material of foundation Size footings size wall Depth below ground
16. Size of Redwood Mudsills x Size of interior bearing studs x
17. Size of exterior studs x Size of interior non-bearing studs x
18. Size of first floor joists x Second floor joists x
19. Will all Lathing and Plastering Comply with Ordinance? Yes
20. Will all provisions of State Housing Act be complied with?

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) H. M. Lewis
(Owner or Authorized Agent.)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

**627 S La Brea Ave**

Permit #:
Plan Check #:
Event Code:

**03016 - 20000 - 07702**
Printed: 04/24/03 09:22 AM

Bldg-Alter/Repair
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 04/24/2003

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 39 | | M B 55-52 | 135B181 710 | 5508 - 007 - 019 |

*P030162000007702FN*

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.000
District Map - 135B181
Energy Zone - 9
Fire District - 2
Near Source Zone Distance - 4.3

Potential Methane Zone - YES
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

Z1 - Z1-1195
Z1 - Z1-1370
ORD - ORD-165331-SA1914
ORD - ORD-174995

CPC - CPC-2002-141-CA

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s)
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:
Applicant: (Relationship: Contractor)
-

**7. EXISTING USE**
(16) Retail

**PROPOSED USE**

**8. DESCRIPTION OF WORK**
T/O (E) ROOF AND APPLY 40 SQS. OF CLASS "A" B.U.R. SYSTEM. (HOT MOP AND CAP SHEET)

**9. # Bldgs on Site & Use:** RETAIL

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
DAS PC By:
OK for Cashier: Janet Yamamoto
Coord. OK:
Signature: Janet Yamamoto Date: 4/24/03

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-6000. (LA4BUILD = 524-2845)

**For Cashier's Use Only** W/O #: **31607702**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $6,000 PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 156.22 |
| Permit Fee Subtotal Bldg-Alter/Repa | 115.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 1.26 |
| O.S. Surcharge | 2.73 |
| Sys. Surcharge | 8.18 |
| Planning Surcharge | 4.05 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |
| Permit Fee-Single Inspection Flag | |

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

LA Department of Building and Safety
VN 09 05 075889 04/24/03 09:26AM

| | |
|---|---|
| BUILDING PERMIT COMM | $115.00 |
| BUILDING PLAN CHECK | $20.00 |
| EI COMMERCIAL | $1.26 |
| ONE STOP SURCH | $2.73 |
| SYSTEMS DEVT FEE | $8.18 |
| CITY PLANNING SURCH | $4.05 |
| MISCELLANEOUS | $5.00 |
| Total Due: | $156.22 |
| Check: | $156.22 |

03VN 28419

13. STRUCTURE INVENTORY

03016 - 20000 - 07702

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) Konrad Roof Company | 7131 Owensmouth Avenue #G-19, | Canoga Park, CA 91303 | C39 | 278652 | 818 503-5250 |

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C-39 Lic. No.: 278652 Contractor: Konrad S Cattedahl

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

(___) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND Policy Number: 1585749

(___) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): _____ Lender's address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Konrad S Cattedahl Sign: Konrad Cattedahl Date: 4-24-03 (X) Contractor ( ) Authorized Agent

Address of Building 627 S. La Brea

Permit No. and Year 27652, 1948

Certificate Issued February 1, 1949, 19....

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

# CERTIFICATE OF OCCUPANCY

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

**This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:**

40' x 40' Type IV Addition to a III-A building, derating building to a Type IV. Certificate for 40' x 40' add'n. G Occupancy

EXCEPT FOR DEVIATIONS APPROVED BY BOARD OF BLDG. & SAFETY COMMISSIONERS

Owner Dr. W. Harbart

Owner's Address 727 W. 7th Street
Los Angeles 14, Calif.

Form B-95a—20M—12-48 G. E. MORRIS, Superintendent of Building By C. H. Westd

Form B-9556a

CITY OF LOS ANGELES

# Certificate of Occupancy

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

Issued: April 5, 1957

Address of Building: 627 South La Brea Avenue

Permit No. and Year: LA 66773--1957

This certifidies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirementnts of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Hdousing Act,—for following occupancies:

1 story, type III-B, 40' x 100' store converted too an adult education school. G-1 Occupency.

G. E. MORRIS,
Superintendent of Building

By A. E. HEWITT JJ

**627 S La Brea Ave**

Permit #:
Plan Check #:
Event Code:

**14041 - 90000 - 02777**

Printed: 01/30/14 02:54 PM

Electrical
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

**APPLICATION FOR ELECTRICAL**
**PLAN CHECK AND INSPECTION**

Issued On: 01/30/2014
Last Status: Issued
Status Date: 01/30/2014

1. PROPERTY OWNER

| | | |
|---|---|---|
| TALA ENTERPRISES LLC | 100 DOHENY DR UNIT 919 | LOS ANGELES CA 90048 |

2. APPLICANT INFORMATION (Relationship: Not Applicable)

| | | | |
|---|---|---|---|
| RUBIO RUBIO | 357 W GROVE AVE | ORANGE, CA 92865 | (310) 344-5005 |

3. TENANT INFORMATION

4. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | CLASS | LICENSE # | PHONE #

| | | | | |
|---|---|---|---|---|
| (C) ON TARGET ELECTRIC INC | 357 WEST GROVE ORANGE, CA 92865 | C10 | 924167 | (310) 344-5005 |

5. APPLICATION COMMENTS
E-Permit paid by credit card, fax number-> (714)363-0508.

6. DESCRIPTION OF WORK
swap out 3 exit signs

7. CHECKLIST ITEMS:

8. COUNCIL DISTRICT: 4

9. APPLICATION PROCESSING INFORMATION
Plan Check By:
OK for Cashier:
Signature:_____ Date:_____

For inspection requests, call toll-free **(888) LA4BUILD (524-2845).** Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311** or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only** **W/O #: 44102777**

**NOTICE:**
The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

627 S La Brea Ave
14041 - 90000 - 02777

10. FEE INFORMATION **Inspection Fee Period**
Permit Fee: **97.20**

| | |
|---|---|
| INSPECTION TOTAL Electrical | 97.20 |
| Permit Total | 97.20 |
| Permit Fee Subtotal Electrical | 90.00 |
| Permit One Stop Surcharge | 1.80 |
| Permit Sys. Development Surcharge | 5.40 |
| Permit Issuing Fee | 0.00 |

Payment Date: 01/30/14
Receipt No: ON45645
Amount: $97.20

11. PERMIT INFORMATION

**EXISTING BRANCH CIRCUITS**

Number of Units (3) 18.00

**PERMIT EXPIRATION/REFUNDS :** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

12. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C10 License No.: 924167 Contractor: ON TARGET ELECTRIC INC

13. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: INS. CO. OF THE WEST Policy Number: WSD50066420

(__) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

14. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead (www.aqmd.gov (909) 396-2336 and the notification form as per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

15. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

16. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: RUBIO RUBIO Sign: Internet e-Permit System Declaration Date: 01/30/2014 [X] Contractor [ ] Authorized Agent

# EXPRESS PERMIT INSPECTION RECORD

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

Your feedback is important. Please visit our website to complete a Customer Survey at www.ladbs.org/LADBSWeb/customer-survey.jsf. If you would like to provide additional feedback, need clarification, or have any questions regarding plan check or inspection matters, please call our Customer Hotline at (213) 482-0056.

For use by cashier only

Payment Date: 01/30/14
Receipt No: ON45645
Amount: $97.20
Method: Credit Card

**PERMIT #: 14041 - 90000 - 02777**
**ADDRESS: 627 S La Brea Ave**
OWNER: TALA ENTERPRISES LLC
100 DOHENY DR UNIT 919
LOS ANGELES CA 90048

Electrical
Commercial
Express Permit
No Plan Check

JOB DESCRIPTION: swap out 3 exit signs

## INSPECTION RECORDS AND PLANS MUST BE AVAILABLE DURING INSPECTION

| GRADING INSPECTIONS | | |
|---|---|---|
| TYPE | DATE | INSPECTOR |
| Initial Grading | | |
| Toe or Bottom | | |
| Soils Report Approved | | |
| **DO NOT PLACE FILL UNTIL ABOVE IS SIGNED** | | |
| Backfill | | |
| Fill | | |
| Excavation | | |
| Drainage Devices | | |
| Rough Grading | | |
| Approved Compaction Report | | |
| FOOTING INSPECTIONS | | |
| Footing Excavation | | |
| Forms | | |
| Reinforcing Steel | | |
| OK to Place Concrete | | |
| GROUNDWORK INSPECTIONS | | |
| Electrical | | |
| Plumbing | | |
| Plumbing Methane | | |
| Gas Piping | | |
| Heating & Refrigeration | | |
| Fire Sprinklers | | |
| Disabled Access | | |
| Methane | | |
| OK to Place Floor | | |
| **DO NOT PLACE FLOOR UNTIL ABOVE IS SIGNED** | | |
| ROUGH INSPECTIONS | | |
| Green Code | | |
| Electrical | | |
| Plumbing | | |
| Fire Sprinkler | | |
| Heating & Refrigeration | | |
| Roof Sheathing | | |
| Disabled Access | | |
| Framing | | |
| Insulation | | |
| Suspended Ceiling | | |
| OK to Cover | | |

FOR INSPECTION REQUESTS, PLEASE CALL
**3-1-1 OR OUTSIDE CITY OF LOS ANGELES**
**888-LA4-BUILD (888)524-2845 or www.ladbs.org**

| DO NOT COVER UNTIL PREVIOUS IS SIGNED | | |
|---|---|---|
| TYPE | DATE | INSPECTOR |
| Exterior Lathing | | |
| Interior Lathing | | |
| Drywall | | |
| **DO NOT COVER UNTIL ABOVE IS SIGNED** | | |
| WORK OUTSIDE OF THE BUILDING | | |
| Electrical Underground | | |
| Gas | | |
| Heating & Refrigeration | | |
| Sewer | | |
| Disabled Access | | |
| POOL INSPECTIONS | | |
| Excavation | | |
| Reinforcing Steel | | |
| Bonding | | |
| Piping | | |
| Pre-Gunite | | |
| Deck | | |
| Enclosure/Fence | | |
| Pool/Spa Cover | | |
| **DO NOT FILL POOL UNTIL ABOVE IS SIGNED** | | |
| FINAL INSPECTIONS | | |
| Grading | | |
| Electrical | | |
| Plumbing | | |
| Gas Test | | |
| Gas | | |
| Heating & Refrigeration | | |
| Pressure Vessels | | |
| Elevator | | |
| Fire Sprinkler | | |
| Disabled Access | | |
| Green Building | | |
| LAFD (Title 19 only) | | |
| LAFD Fire Life Safety | | |
| Pool Final | | |
| AQMD Sign-off Provided | | |
| Public Works | | |
| Building | | |
| | | |
| PROJECT FINAL | | |

**Certificate of Occupancy Required** ☐ YES ☐ NO

B- 8 Card rev. 04/2011 RO

## SUPPLEMENTAL NOTES:

## IMPORTANT NOTICE

* **Prior to the start of any construction work adjacent to any public way, pedestrian protection shall be provided (Sec. 91.3303 L.A.M.C.).**
* Inspection(s) may be requested anytime via the internet or touch tone phone. To request an inspection via the internet, go to www.ladbs.org and click on "Request an Inspection" under Online Services. To request an inspection via touch tone phone, call toll free (888) LA4BUILD (888-524-2845) and select option 1 for Automated Request System. To request an inspection via the Customer Call Center, call 3-1-1 within the City of Los Angeles or (213) 473-3231 outside the City of Los Angeles between 7:00 a.m. and 10:00 p.m. When requesting an inspection, the following are required: (1)The job address, (2)Type of inspection, (3)Use of building, (4)Permit number, (5)Phone number of a contact person should the department need to reach someone.
* Inspection requests received before 4:00 p.m. Monday through Friday (excluding holidays) will normally be made the next business day. Requests received after 4:00 p.m. will be made following the next business day. The Automated Inspection Call Back System (AICBS) will attempt to telephone the contact phone number to confirm the inspection.
* Permit fees provide for a limited number of inspections. A reinspection fee may be assessed when the work for which an inspection was requested is not complete, when the inspection record or plans are not available, or when there is failure to provide site access to department staff.
* No person shall perform any construction or repair work between the hours of 9:00 p.m.(6:00 p.m. grading) and 7:00 a.m. the following day which results in loud noises to the disturbance of persons occupying sleeping quarters in any dwelling , hotel, motel, apartment, or other place of residence (Sec. 41.40 L.A. M.C.).
* No person, other than an individual homeowner engaged in the repair or construction of his/her single-family dwelling, shall perform any construction or repair work of any kind upon any building or structure located on land developed with residential buildings or perform work within 500 feet of land so occupied, before 8:00 a.m. or after 6:00 p.m. on any Saturday or at any time on Sunday (Sec. 41.40 L.A.M.C.).
* Dust control measures to prevent dust from being blown or deposited over or upon any private property in any residential area must be implemented during any excavation or earth-moving phase of construction, sand blasting , or demolition.
* A separate permit from the State of California Division of Industrial Safety is required prior to starting certain work involving substantial risk to workers such as: construction or demolition exceeding 3 stories or 36 feet in height, or excavations or trenches over 5 feet in depth involving entry by workers.
* Building permits are valid for two years or expire on the 180th day from the date of issuance if the work permitted has not commenced. The department reserves the right to expire any permit where work has been suspended for a period of 180 days or more.
* Inspection services will not be provided when there is an unleashed dog on the premises.

## BUILDING AND SAFETY PERMIT AND PLAN CHECK OFFICE LOCATIONS

Downtown Los Angeles
201 N. Figueroa St., 4th Fl.
Los Angeles, CA 90012

Van Nuys
6262 Van Nuys Blvd., 2nd Fl.
Van Nuys, CA 91401

West Los Angeles
1828 Sawtelle Blvd., 2nd Fl.
Los Angeles, CA 90025

San Pedro
638 S. Beacon St., 2nd Fl.
San Pedro, CA 90731

South Los Angeles
8475 S. Vermont Ave., 2nd Fl.
Los Angeles, CA 90044

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-1
CITY OF LOS ANGELES
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 649 So. La Brea (House Number and Street)

Between what cross streets Wilshire 6th Street

Approved by City Engineer _____ Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families _____ Rooms _____
2. State how long building has been used for present occupancy _____
3. Use of building AFTER alteration or moving _____ Families _____ Rooms _____
4. Owner _____ (Print Name) Phone _____
5. Owner's Address _____ P. O. _____
6. Certificated Architect _____ State License No. _____ Phone _____
7. Licensed Engineer _____ State License No. _____ Phone _____
8. Contractor State Electric State License No. 902667 Phone DR 9020
9. Contractor's Address 1046 So. Olive
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, power, gas, gas appliances, electrical wiring and devices, equipment therein or thereon.) $ [redacted] $60.00 - N/C
11. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building _____ x _____ Number of stories high _____ Height to highest point _____
13. Material Exterior Walls Masonry (Wood, Steel or Masonry) Exterior framework _____ (Wood or Steel)
14. Describe briefly all proposed construction and work: Hang One Double face Vertical Sign

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here _____ (Owner or Authorized Agent)

By _____

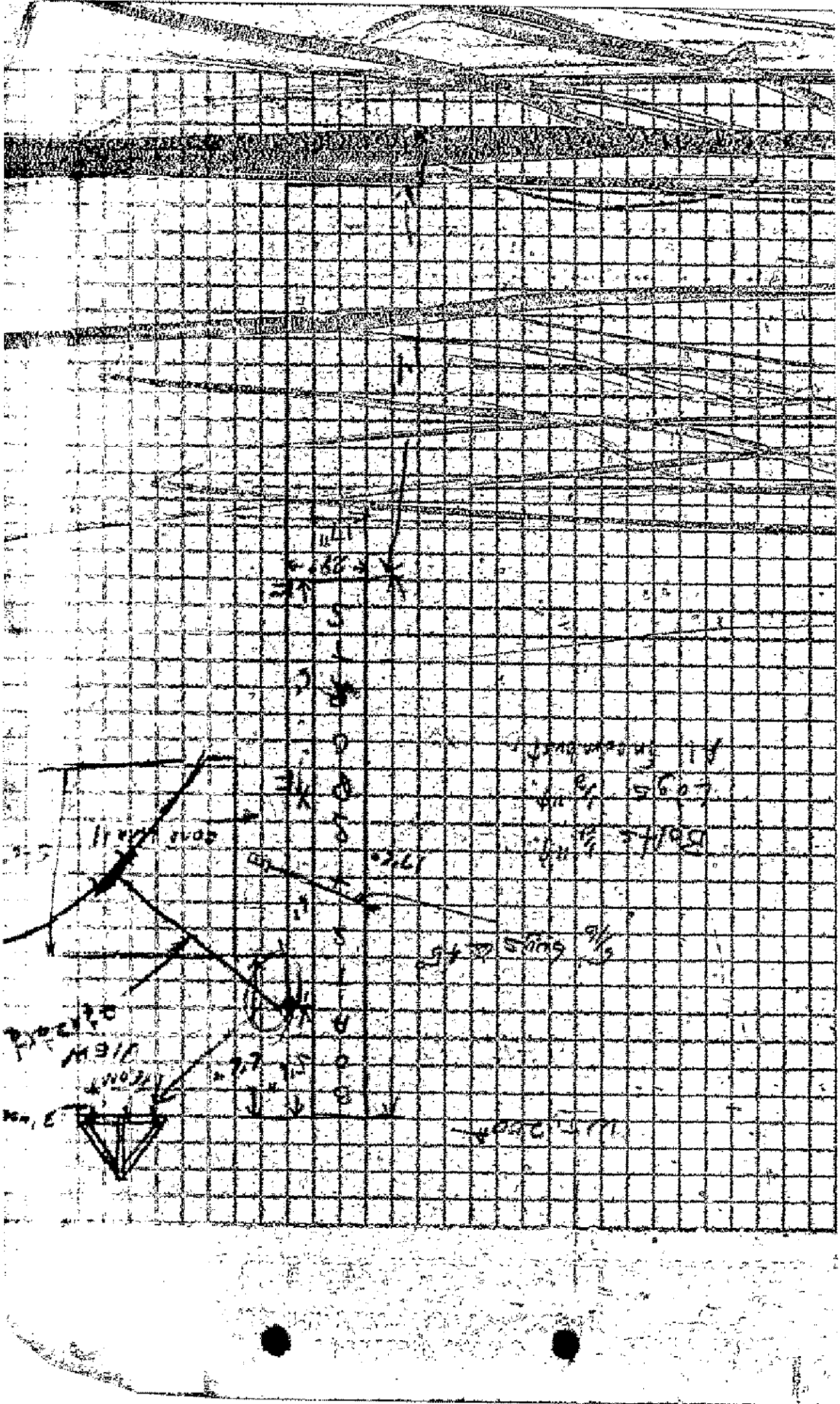
## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Plan Check No. _____
Valuation $ _____
Fee Paid $ _____

(2) REINFORCED CONCRETE
Bbls. Cement _____
Tons of Reinforcing Steel _____

FEES
Bldg. Per 1.50
Cert. of Occupancy _____
Total 1.50

| | | | | | |
|---|---|---|---|---|---|
| TYPE / GROUP | Map Book No. / Occupancy | Outside Lot / Corner Lot | Key Lot / Corner Lot Record | Low Area | Front zone alley / Ft. side alley; Clerk JWK |
| PERMIT No. 3581 | Plans and Specifications Checked | | Zone C-2 | Fire District No. 1 | District Map No. |
| | Corrections Verified | | Bldg. Line ft. | Sewer, Withdrawal | |
| PLANS | Plans, Specifications and Application returned and approved. | | Application received and approved | | Permit Issued 12-12-57 |
| Map No. | Fee Plans Rec. | Plans with | Inspection | Permit Issued / Application Returned / Permit not Issued / Yes / No | Inspector |



**All Applications Must be Filled Out by Applicant**

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This Application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot 1 Block | Lot Block |
| Tract | Tract |
| Book Page F. B. Page | Book Page F. B. Page |
| From No. 627 So. La Brea Ave Street | |
| To No. Between Wilshire & 6th Street | |

O.K. City Clerk By Deputy

O.K. City Engineer By Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Barber shop
2. What purpose will Building be used for hereafter? Barber shop and restaurant
3. Owner's name Mrs. Anna M. Sarrail Phone Whitney 3727
4. Owner's address 427 South Mansfield Avenue
5. Architect's name (Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act) Phone
6. Contractor's name W. W. Wade Phone Whitney 5125
7. Contractor's address 438 South Orange Drive
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 630.00
9. Class of present Building 3 C No. of rooms at present 3
10. Number of stories in height One Size present Building 20' x 50'
11. State how many buildings are on this lot Two. (One a two car stucco garage)
12. State purpose buildings on lot are used for One for Barber shop & restaurant, 1 for garage. (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? 3 C

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Front of present building plastered and raised by brick work eight ft. in height.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) W. W. Wade (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 18466 | Plan Examiner | $630 3C 1 STORY Clerk | RECEIVED AUG. 7 1930 BUILDING DEPT. |

SNVLL

A. J. Fatten (12)

Attention

3 00

14. Size of new addition ..... x ..... No. of Stories in height .....

15. Material of foundation ..... Size footings ..... size wall ..... Depth below ground .....

16. Size of Redwood Mudsills ..... x ..... Size of interior bearing studs ..... x .....

17. Size of exterior studs ..... x ..... Size of interior non-bearing studs ..... x .....

18. Size of first floor joists ..... x ..... Second floor joists ..... x .....

19. Will all Lathing and Plastering Comply with Ordinance? .....

20. Will all provisions of State Housing Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) ..... (Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

All Applications Must be Filled Out by Applicant

Bldg. Form 3

PLANS AND SPECIFICATIONS and other data must also be filed

3

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

# Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot ..... Block ..... | Lot ..... Block ..... |
| Tract ..... | Tract ..... |
| Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| From No. ..... Street | |
| To No. 627 So. La Brea Street | |

O. K. City Clerk ..... By ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? .....
2. What purpose will Building be used for hereafter? Cafe
3. Owner's name Blum Cafe Hungerie, Phone .....
4. Owner's address 627 So. La Brae
5. Architect's name (Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act) Phone .....
6. Contractor's name A. Hoegee & Sons Inc. Phone VA 8278
7. Contractor's address 745 Merchant Street
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $57.00
9. Class of present Building Cafe No. of rooms at present .....
10. Number of stories in height ..... Size present Building ..... x .....
11. State how many buildings are on this lot .....
12. State purpose buildings on lot are used for ..... (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

3 - Rope Awnings Complete

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

☞ OVER

(Sign here) G. Hoegee & Sons (Owner or authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 20932 | Plan Examiner | 9-4-30 Clerk | SEP 5 1930 |

Taken 1.00

14. Size of new addition..... x ..... No. of Stories in height.....
15. Material of foundation..... Size footings..... size wall..... Depth below ground.....
16. Size of Redwood Mudsills..... x ..... Size of interior bearing studs..... x .....
17. Size of exterior studs..... x ..... Size of interior non-bearing studs..... x .....
18. Size of first floor joists..... x ..... Second floor joists..... x .....
19. Will all Lathing and Plastering Comply with Ordinance? .....
20. Will all provisions of State Housing Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) ..... (Owner or Authorized Agent.)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

Bldg. Form 3

USE INK OR INDELIBLE PENCIL.

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot..... | Lot..... |
| ..... | ..... |
| Tract..... | Tract..... |

Present location of building } 7027 So La Brea (House Number and Street)

New location of building } ..... (House Number and Street)

Between what cross streets } b Tha & Wilshire

Approved by City Engineer.

..... Deputy.

1. Purpose of PRESENT building Food Shop Families..... Rooms..... (Store, Residence, Apartment House, Hotel, or any other purpose)
2. Use of building AFTER alteration or moving..... Families..... Rooms.....
3. Owner (Print Name) S. TARINO Phone.....
4. Owner's Address 6727 So La Brea .....
5. Certificated Architect..... State License No..... Phone.....
6. Licensed Engineer..... State License No..... Phone.....
7. Contractor Southwest Awning Co. State License No. 38494 Phone PL 8938
8. Contractor's Address 743a So Vermont Ave .....
9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.} $ 92 00
10. State how many buildings NOW on lot and give use of each. } ..... (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building..... x..... Number of stories high..... Height to highest point.....
12. Class of building C Material of existing walls C Exterior framework..... (Wood or Steel)

Describe briefly and fully all proposed construction and work:

awning

will comply with city ordinances

Fill in Application on other Side and Sign Statement (OVER)

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| PERMIT NO. 10523 | Plans and Specifications checked | Zone | Fire District No. |
| | Corrections verified | Bldg. Line Ft. | Street Widening Ft. Ft. |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved 4/14/31 Clerk | |
| PLANS Rec'd | For Plans See | Filed with | SPRINKLER Required Valuation Included / Specified Yes—No |

Fee 10.00

Stamp here when Permit is issued

APR 15 1931

Inspector

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here Southwest Awning Co.
(Owner or Authorized Agent)

By F. O. Pinnell

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District..... | Bldg. Line ..... | Termite Inspection..... |
| Construction..... | Zoning..... | Street Widening ..... | Forced Draft Ventil..... |

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

RECEIVED BLDG. & SAFET.

$.....

CASH ☐ CASHIERS CHECK ☐

APR 14 1938

CHECK ☐ MONEY ORDER ☐

Opened By .....

Checked By .....

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES
DEPARTMENT
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. 22

Tract 2272

Location of Building 622 So La Brea (House Number and Street)

Between what cross streets 6th St & Wilshire

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building [redacted] & Residence 1 Families — Rooms —
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. State how long building has been used for present occupancy 10 years

3. Use of building AFTER alteration or moving Same Families Rooms

4. Owner Eva Luther Hartman Phone 74[illegible]

5. Owner's Address 222 N. 20th (Print Name) P. O.

6. Certificated Architect State License No. Phone

7. Licensed Engineer H E Kinzie State License No. 6212 Phone [illegible]

8. Contractor Owner State License No. Phone

9. Contractor's Address

10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and similar equipment therein or thereon.) $ [illegible]

11. State how many buildings NOW on lot and give use of each. One [redacted] & Residence & Garage (Store, Dwelling, Apartment House, Hotel or other purpose)

12. Size of existing building 62 x 68 Number of stories high 1 Height to highest point 12'

13. Material Exterior Walls Frame & 2 - Ply Walls Exterior framework
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:
To add a 22'x30' Type V Addition at rear of Existing 30'x62' GAGE

## NEW CONSTRUCTION

15. Size of Addition 40' x 60' Size of Lot 62 x 125 Number of Stories when complete 1

16. Footing: Width 1'-0" Depth in Ground 1'-0" Width of Wall — Size of Floor Joists —

17. Size of Studs 4"x6" Material of Floor Con. Size of Rafters 2"x6" Type of Roofing Comp. Roll

I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workman's Compensation Insurance.

Sign here [redacted] & Wife
(Owner or Authorized Agent)

DISTRICT OFFICE

By [redacted]

FOR DEPARTMENT USE ONLY

PLAN CHECKING
Date
Receipt No. 134332
Valuation $ 5000
Fee Paid $ 10.00

REINFORCED CONCRETE
Bbls. Cement
Tons of Reinforcing Steel

FEES
Bldg. Per
Cert. of Occupancy
Total 10.00

| | | | | | | |
|---|---|---|---|---|---|---|
| Fire Zone 1 | Group 6-1 | Occupancy R-3 | Lot Key | Corner Lot Keyed | Lot Area 5x125 | Clerk |
| Permit No. 27659 | | Use and Abbreviations checked | Zone C-2 | Fire District No. 2 | Map No. | |
| | | Corrections Entered | Bldg. Line ft. | Street Widening ft. | | |
| | | Plans, Specifications and Application reviewed and approved | Application checked and approved Oct 15 1948 Date | | Permit Issued Oct 19 1948 | |
| PLANS Yes | | Fee Plans Rec. X | Final Inspection None | DEPOSITS Sprinkler System Deposit | Inspector | |

E 38803

ATTENTION FOR DRIVEWAYS H.D.T. OCT 4 1948

7

# Application for Permit To Erect or Alter Electric Signs

To be made in duplicate

[ If filed in a Branch Office, to be made in quadruplicate ]

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

Location of Building 627 So. La Brea
(Street Number and Street)

Between what cross streets 6th & Wilshire Blvd.

USE INK OR INDELIBLE PENCIL

1. Purpose of building Retail Appliance Store
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. Owner Desmond & Hammond & Co. Phone
(Print Name)
3. Owner's address 627 So. La Brea P. O. L. A.
4. Certificated Architect or Registered Engineer } State Certificate No. Phone
5. Contractor Lawson-Hall-Neon Co. State License No. 12 1224 Phone Fe-4226
6. Contractor's address 4031 Wilshire Blvd. E.L.A. 23
7. VALUATION OF PROPOSED WORK { Including all labor and material and all electrical wiring and equipment, thereto or therein } $ 700.00
8. Size of building 40 x 42 No. Stories 1 Material Exterior Walls Brick
9. Type: ☐ Projecting ☒ Wall ☐ Roof
10. ☐ New ☐ Alteration
11. Weight 400 lbs. Square Feet of Area 320 Sq. Ft.
12. Materials of Sign Construction Metal
13. Height of Lower Edge above Grade 8 ft.
14. Height of Upper Edge above Grade 17 ft.
15. Distance of Outer Edge from Building 12 in.
16. Height of Roof Sign above Roof or Parapet

ELECTRICAL FEES

For issuing permit $ 1.00

17. Number of Signs 1 1.25
18. Number of Lamp Holders
19. Number of Transformers 4 1.00
20. Number of Flashers
21. ☐ Shop Inspection

*I hereby certify that to the best of my knowledge and belief the above application is correct and that this work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.*

*The undersigned affirms and agrees that all fluorescent or other gaseous tube equipment installed and connected in connection authorized by this permit will comply in all respects with the rules and requirements of the Department of Water and Power relating to power factor and other regulations governing service to such equipment.*

(Sign here) Lawson-Hall-Neon Co. By [signature] Jr.
Registered Electrical Contractor. Supervising Electrician.

DISTRICT OFFICE

FOR DEPARTMENT USE ONLY

PLAN CHECKING

Valuation $ Fee $

ELECTRIC SIGN

Investigation Fee $
Electrical Permit Fee $ 3.25
Building Permit Fee $ 5.50
Total $ 2.75

Date 11-2 Fee Receipt No. 2 Bldg. Line Front Yard Alley Plot No. Zone

Plans and specifications checked Permit, Specifications and Application approved Application entered and approved By Date

Corrections Called For Plans Due Plans Rec'd

DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. OR RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|
| Plan Checking | | | | |
| Electrical Permit | | | | |
| Building Permit | NOV 29 1951 | L 422514 | | |

FERRIDGE

3

# APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form 3-4
CITY OF LOS ANGELES
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. ....

Tract ....

Location of Building 627 S. LA BREA (House Number and Street)

Between what cross streets? 6th & WILSHIRE BLVD

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building STORE (Store, Dwelling, Apartment House, Hotel or other purpose.) Families — Rooms —
2. State how long building has been used for present occupancy 2 yr
3. Use of building AFTER alteration or moving SAME Families — Rooms —
4. Owner DESMOND & HAMILTON (Print Name.) Phone WE-8-6251
5. Owner's Address 627 S. LA BREA P. O. LA-36
6. Certificated Architect NONE State License No. — Phone —
7. Licensed Engineer PAUL BATEMAN State License No. M787 Phone LO 2864
8. Contractor LUMINAIRE NEON CO. State License No. 412020 Phone AN 4466
9. Contractor's Address 4031 WHITTIER BLVD LA 23
10. VALUATION OF PROPOSED WORK (Including all labor and materials and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment thereon or therein.) $ 400.00
11. State how many buildings NOW on lot and give use of each. 1 STORE (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 40 x 60 Number of stories high 1 Height to highest point 26'-6"
13. Material Exterior Walls MASONRY (Wood, Steel or Masonry) Exterior framework (Wood or Steel)
14. Describe briefly all proposed construction and work:
5 SQ FT DBL FC CAMEL Roof & PROJ SIGN.

## NEW CONSTRUCTION

13. Size of Addition / x Size of Lot / x Number of Stories when complete /
16. Footing: Width / Depth in Ground / Width of Wall / Size of Floor Joists / x /
17. Size of Studs / x Material of Floor / Size of Rafters / x Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here LUMINAIRE NEON (Owner or Authorized Agent)

By Paul Bateman

DISTRICT OFFICE

FOR DEPARTMENT USE ONLY

| PLAN CHECKING | | OCCUPANCY SURVEY | |
|---|---|---|---|
| Valuation $ 400.00 | | Area of Bldg. Sq. Ft. | Investigation Fee $ |
| Fee $ 1.00 | | Fee $ | Cert. of Occupancy Fee $ |
| | | | Bldg. Permit Fee $ 3.00 |
| | | | Total $ |

| | | | | | | |
|---|---|---|---|---|---|---|
| TYPE Sign | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Reversed | Lot 32 | 22 Ft. rear alley / Ft. side alley | Class Elec |
| GROUP | Plans and Specifications checked | Zone C-2 | Fire District 2 100 | Ins. | District Map No. 53B4 | |
| For Plans See | Correction Verified | Bldg. Line / Ft. | Street Widening / Ft. | Application checked and approved | | |
| Filed with | Plans, Specifications and Application compared and approved | Construction Inspection | SPRINKLER Sprinkler Required / Not Required; Valuation Exceeds / Does Not Exceed $2,000 Yes / No | Inspector | | |

DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | DEC 17 1951 | | LA13610 | | |
| Supplemental Plan Checking | | | | | |
| Building Permit | DEC 1 | | LA22890 | | |

Certificate of Occupancy Delivered

TYPE OF RECEIPT

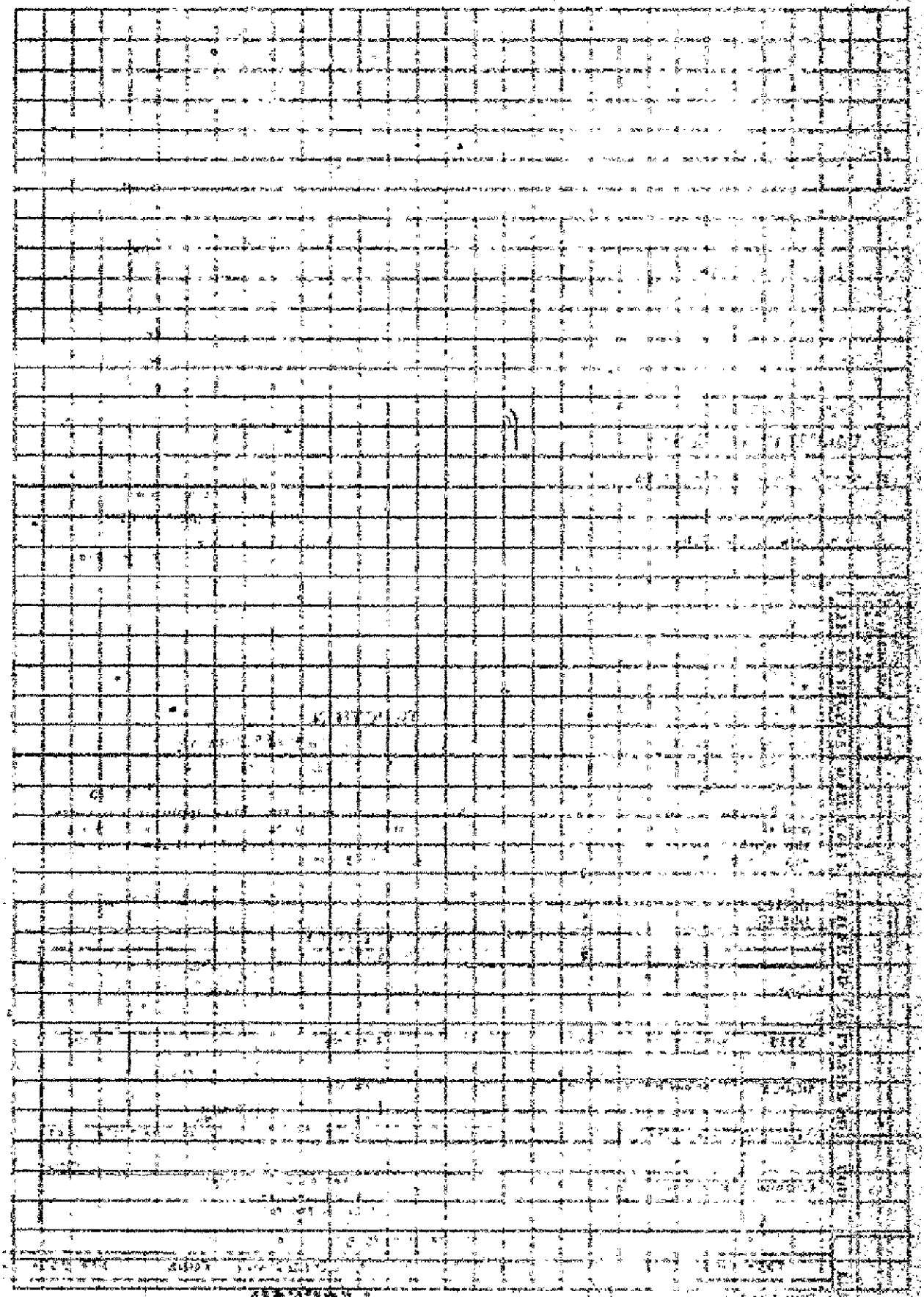
DATE ISSUED

TRACER NO. (M)

RECEIPT NO.

CODE

FEE PAID



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

| | | | | |
|---|---|---|---|---|
| 1. LEGAL LOT 39 | BLK. | TRACT 5273 | | DIST. MAP 5364 |
| 2. BUILDING ADDRESS 627 S. La Brea | | | APPROVED BS | ZONE C-2 |
| 3. BETWEEN CROSS STREETS 6th St. | AND Wilshire Blvd. | | | FIRE DIST. II 100' |
| 4. PRESENT USE OF BUILDING Vacant Store | NEW USE OF BUILDING School Adult Education | | | INSIDE X KEY |
| 5. OWNER Walter C Harbart | PHONE HO 42304 | | | COR. LOT REV. COR. |
| 6. OWNER'S ADDRESS 3339 N Cahuenga | P.O. | ZONE | | LOT SIZE 40 x 105 |
| 7. CERT. ARCH. | STATE LICENSE | PHONE | | |
| 8. LIC. ENGR. | STATE LICENSE | PHONE | | REAR ALLEY 20' SIDE ALLEY |
| 9. CONTRACTOR Owner | STATE LICENSE | PHONE | | BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS same | P.O. | ZONE | | AFFIDAVITS 3753 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 11. SIZE OF EXISTING BLDG. 40 x 100 | STORIES 1 | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE 1 retail store | | | BLDG. AREA |
| 12. MATERIAL EXT. WALLS: ☐ WOOD ☐ METAL ☒ CONC. BLOCK ☐ STUCCO ☒ BRICK ☐ CONCRETE | | | ROOF CONST. ☐ WOOD ☒ STEEL ☐ CONC. ☐ OTHER | ROOFING | | SPRINKLERS REQ'D. SPECIFIED |

3 627 S. La Brea — DISTRICT OFFICE L. A.

VALIDATION 1A66773 — CASHIER'S USE ONLY

| | | | | |
|---|---|---|---|---|
| MAR-21-57 | 15773 | A — 2 CK | 1.00 |
| MAR-21-57 | 15774 | A — 1 CK | 1.50 |

| TYPE | GROUP | MAX. OCC. |
|---|---|---|
| III-B | G-1 | 80 |

C. OF O. ISSUED

| INSPECTOR | P. ~~1.00~~ None | S.F.C. | P. 1.50 | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 51.00

14. SIZE OF ADDITION — STORIES — HEIGHT: No Addition — Obtain C. of O.

15. NEW WORK: EXT. WALLS — ROOFING: ~~Portable partitions~~ For Adult Education.

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

SIGNED: Ruby T. Pennock

**This Form When Properly Validated is a Permit to Do the Work Described.**

| | |
|---|---|
| DWELL. UNITS | |
| VALUATION APPROVED | PARKING SPACES |
| APPLICATION CHECKED John Ott | GUEST ROOMS |
| PLANS CHECKED | FILE WITH |
| CORRECTIONS VERIFIED | CONT. INSP. |
| PLANS APPROVED | |
| APPLICATION APPROVED R. M. Lewis | |

Form B-3 BB 9970

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

NO CHANGE IN PLOT PLAN

1

# APPLICATION TO ~~ERECT A NEW BUILDING~~ AND FOR A Certificate of Occupancy

Form B-1

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

BUILDING DIVISION

Lot No. 40

Tract 5213

Location of Building 621 N La Brea (House Number and Street)

Between what cross streets? Melrose & 6th

Approved by City Engineer

Deputy.

**USE INK OR INDELIBLE PENCIL**

1. Purpose of building (Store, Dwelling, Apartment House, Hotel or other purpose) Families Rooms
2. Owner [illegible] (Print Name) Phone
3. Owner's Address P. O.
4. Certificated Architect State License No. Phone
5. Licensed Engineer State License No. Phone
6. Contractor State License No. Phone
7. Contractor's Address
8. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $
9. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
10. Size of new building x No. Stories Height to highest point Size lot 40 x 105
11. Material Exterior Walls Type of Roofing
12. For Accessory Buildings and similar structures
   (a) Footing: Width Depth in Ground Width of Wall
   (b) Size of Studs Material of Floor
   (c) Size of Floor Joists x Size of Rafters x

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here (Owner or Authorized Agent)

By [illegible]

DISTRICT OFFICE

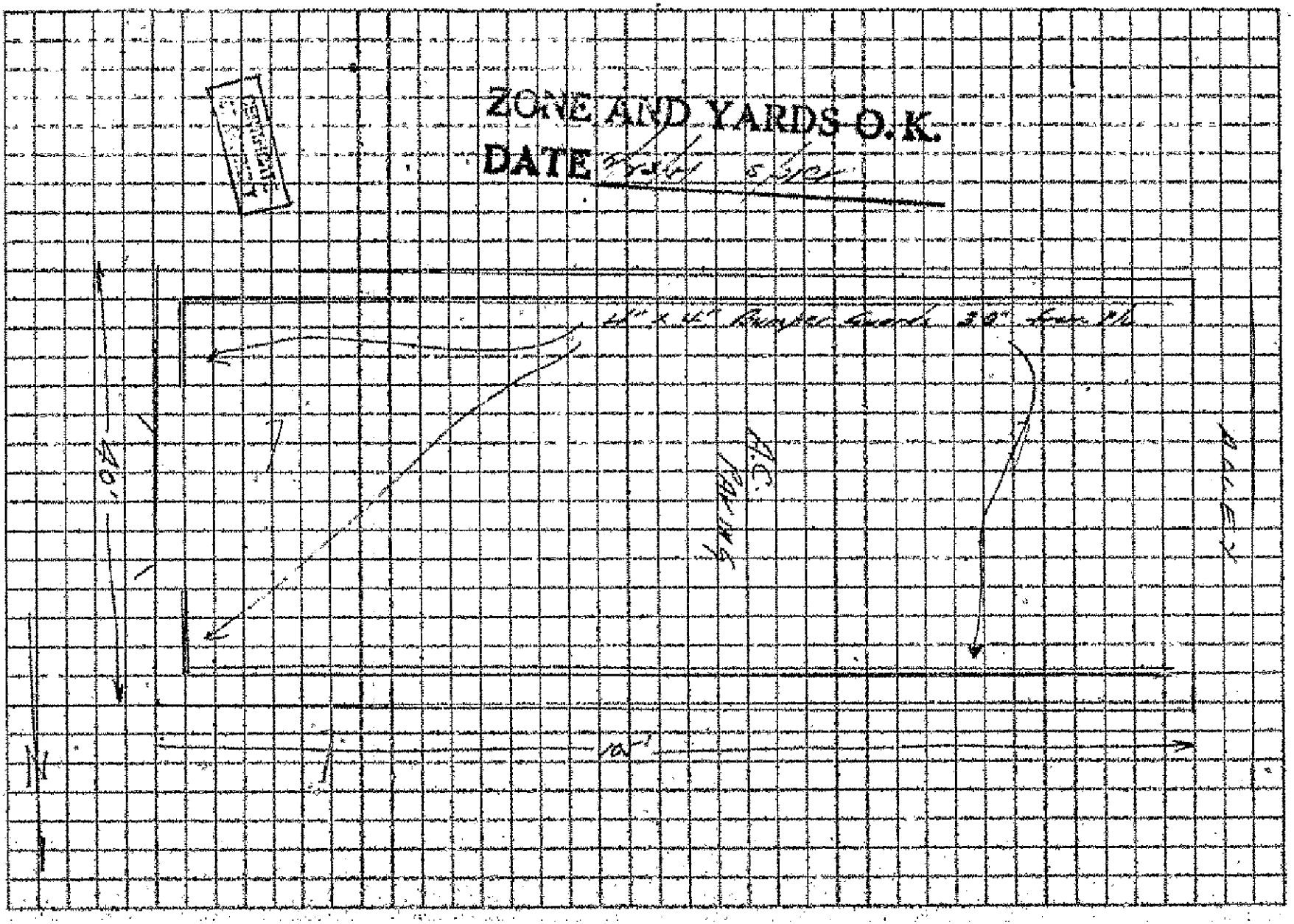
**FOR DEPARTMENT USE ONLY**

PLAN CHECKING

| | | | | | | |
|---|---|---|---|---|---|---|
| Valuation $ | $ | | | | Investigation Fee $ | |
| Fee $ | $ | | | | Bldg. Permit Fee $2.00 | |
| | | | | | Total $2.00 | |
| TYPE | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Reyed | Lot Size 40 x 105 | 20 Ft. rear alley / Ft. side alley | Clerk MB |
| GROUP | Plans and Specifications checked | Zone C-V | Fire District No. 2 | | District Map No. 536 | |
| For Plans Sec | Correction Verified [illegible] | Bldg. Line / Ft. | Street Widening / Ft. | | Application checked and approved [illegible] | Clerk |
| Filed with | Plans, Specifications and Application received and approved. | Certificate of Inspection | SPRINKLER Specified—Required Valuation Included Yes—No | | Inspector [illegible] | |

DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | | | | | |
| Supplemental Plan Checking | | | | | |
| Building Permit | FEB 26 52 | | LA 4477 | | |


ZONE AND YARDS O.K.
DATE
4'-4" x 4'-4" Rooster Sash 22" Fan #2
Alley
Alley
10'-7"

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

yellow Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

No 505 **INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

SEWER (Available) (Not Available)

| | | | | |
|---|---|---|---|---|
| 1. LEGAL LOT | BLK. | TRACT | | DIST. MAP 5364 |
| 2. BUILDING ADDRESS 631 South La Brea | | | APPROVED | ZONE C-2-4 C-4-4 |
| 3. BETWEEN CROSS STREETS 6th AND Wilshire | | | | FIRE DIST. 1 & 2 |
| 4. PRESENT USE OF BUILDING Commercial | NEW USE OF BUILDING | | | INSIDE KEY |
| 5. OWNER E. G. Gourley | | PHONE | | COR. LOT REV. COR. |
| 6. OWNER'S ADDRESS 631 South La Brea | | P. O. L. A. | ZONE | LOT SIZE No Legal |
| 7. CERT. ARCH. | | STATE LICENSE | PHONE | |
| 8. LIC. ENGR. | | STATE LICENSE | PHONE | REAR ALLEY SIDE ALLEY |
| 9. CONTRACTOR A. Hoegee & Sons | | STATE LICENSE 125988 | PHONE MA 7-5685 | BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS 745 S. Merchant St. L. A. | | P. O. 21 | ZONE | AFFIDAVITS No Legal |
| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | |

CRITICAL SOIL

3

DISTRICT OFFICE LA

12. MATERIAL ☐ WOOD ☐ METAL ☐ CONC. BLOCK EXT. WALLS: ☐ STUCCO ☐ BRICK ☐ CONCRETE — ROOF CONST: ☐ WOOD ☐ STEEL ☐ CONC. ☐ OTHER — ROOFING — SPRINKLERS REQ'D. SPECIFIED

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 80.00 — BLDG. AREA

14. SIZE OF ADDITION — STORIES — HEIGHT — VALUATION APPROVED — DWELL. UNITS

15. NEW WORK: (Describe) — EXT. WALLS — ROOFING — APPLICATION APPROVED — SPACES PARKING

PLANS CHECKED — GUEST ROOMS

CORRECTIONS RETURNED — FILE WITH

PLANS APPROVED — CONT. INSP.

APPLICATION APPROVED — INSPECTOR

Recover - rope pull awnings

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

Signed J. Owens

**This Form When Properly Validated is a Permit to Do the Work Described.**

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | G.P.I. | B.P. 250 | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

CASHIER'S USE ONLY

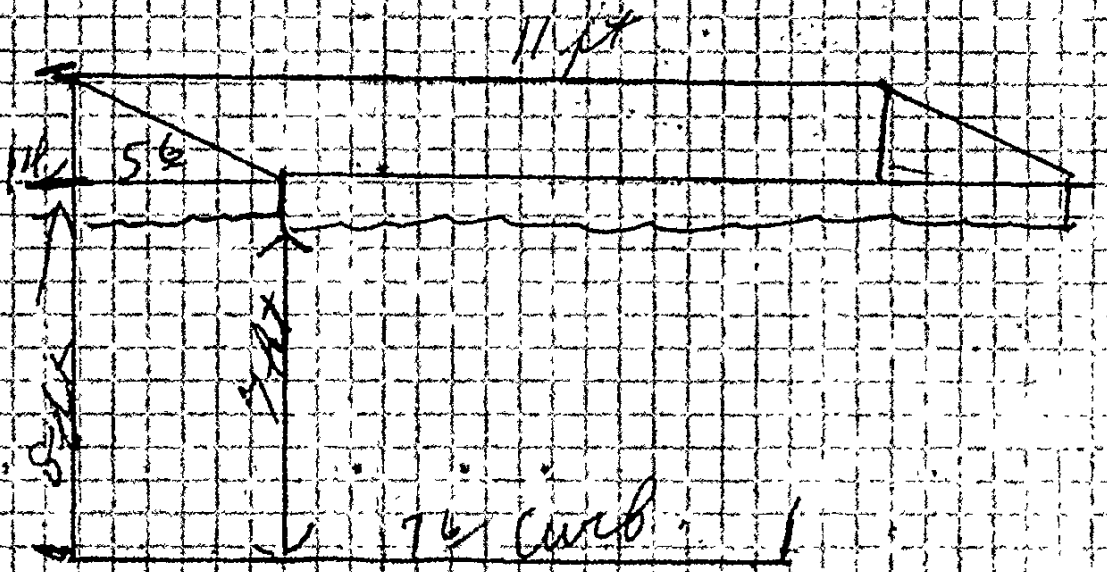
MAR-12-64 12492 5 •61122 W — 1 CK 250

P.C. No. ..... GRADING ..... CRIT. SOIL ..... CONS. .....

LEGAL DESCRIPTION Recorded / Rope Crossing /

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

1964 MAR 10 AM 9:58



# 631 S La Brea Ave

Permit #: **12014 - 20000 - 01648**
Plan Check #: B12VN01768 Printed: 08/28/12 11:10 AM
Event Code:

Nonbldg-New
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

## APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 08/28/2012

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 40 | | M B 55-52 | 135B181 713 | 5508 - 007 - 020 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC
AFF - 20121122436-OFF SITE PARKIN
AFF - 20121122437-PARKING ATTEN

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Slb Properties Llc — 11963 Brentwood Grove Dr — LOS ANGELES CA 90049

Tenant:

Applicant (Relationship: Agent for Contractor)
Neda Racen - — 3280 Motor Av — L. A., CA 90034 — (310) 826-2646

**7. EXISTING USE** | **PROPOSED USE**
(61) Use of Land

**8. DESCRIPTION OF WORK**
USE OF LAND FOR PARKING LOT FOR 10 CARS

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Shahen Akelyan — DAS PC By: Norlito Medrano
OK for Cashier: Lori Amanti — Coord OK:
Signature: Lori Amanti Date: 8-28-12

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311** or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only** **W/O #: 21401648**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $15,000 — PC Valuation:

| | |
|---|---|
| FINAL TOTAL Nonbldg-New | 531.84 |
| Permit Fee Subtotal Nonbldg-New | 227.50 |
| Plan Check Subtotal Nonbldg-New | 204.75 |
| Plan Maintenance | 10.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 3.15 |
| O.S. Surcharge | 8.91 |
| Sys. Surcharge | 26.72 |
| Planning Surcharge | 26.54 |
| Planning Surcharge Misc Fee | 10.00 |
| Planning Gen Plan Maint Surcharg | 13.27 |
| CA Bldg Std Commission Surchar | 1.00 |
| Permit Issuing Fee | 0.00 |

Sewer Cap ID: — Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

* P 1 2 0 1 4 2 0 0 0 0 0 1 6 4 8 F N *

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**12014 - 20000 - 01648**

(P) Floor Area (ZC): 0 Sqft / 0 Sqft
(P) U Occ. Group: 0 Sqft / 0 Sqft
(P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / 0 St
(P) Parking Req'd for Site (Auto+Bicycle): 0 Stalls / 0 St
(P) Provided Compact for Site: +2 Stalls / 2 Stalls
(P) Provided Disabled for Site: +1 Stalls / 1 Stalls
(P) Provided Standard for Site: +8 Stalls / 8 Stalls
(P) Total Provided Parking for Site: +11 Stalls / 11 Stalls

**14. APPLICATION COMMENTS:**
10 PARKING SPACES ARE PROVIDED FOR BUILDING AT 633 S LA BREA *** C OF O SHALL NO BE ISSUED UNTIL PERMIT # 12014-20000-01648 IS FINALED

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:**

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) Raeen B Construction Inc | 3280 Motor Ave #226, | Los Angeles, CA 90034 | B | 465214 | (310) 826-2646 |
| (E) Raeen, Bahram | 3280 Motor Ave 226, | Los Angeles, CA 90034 | | C37060 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permit granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inpection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect The following applies to B contractors only I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades

License Class: B License No.: 465214 Contractor: RAEEN B CONSTRUCTION INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations

( ) I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued

(X) I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued My workers' compensation insurance carrier and policy number are:

Carrier: State Comp. Ins. Fund Policy Number: 461-0001095

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code, Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed I further affirm under penalty of perjury that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractors Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration/ Lead Hazard Warning, Construction Leading Agency Declaration and Final Declaration, and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: BAHRAM RAEEN Sign: _____ Date: 8/23/12 [X] Contractor [ ] Authorized Agent

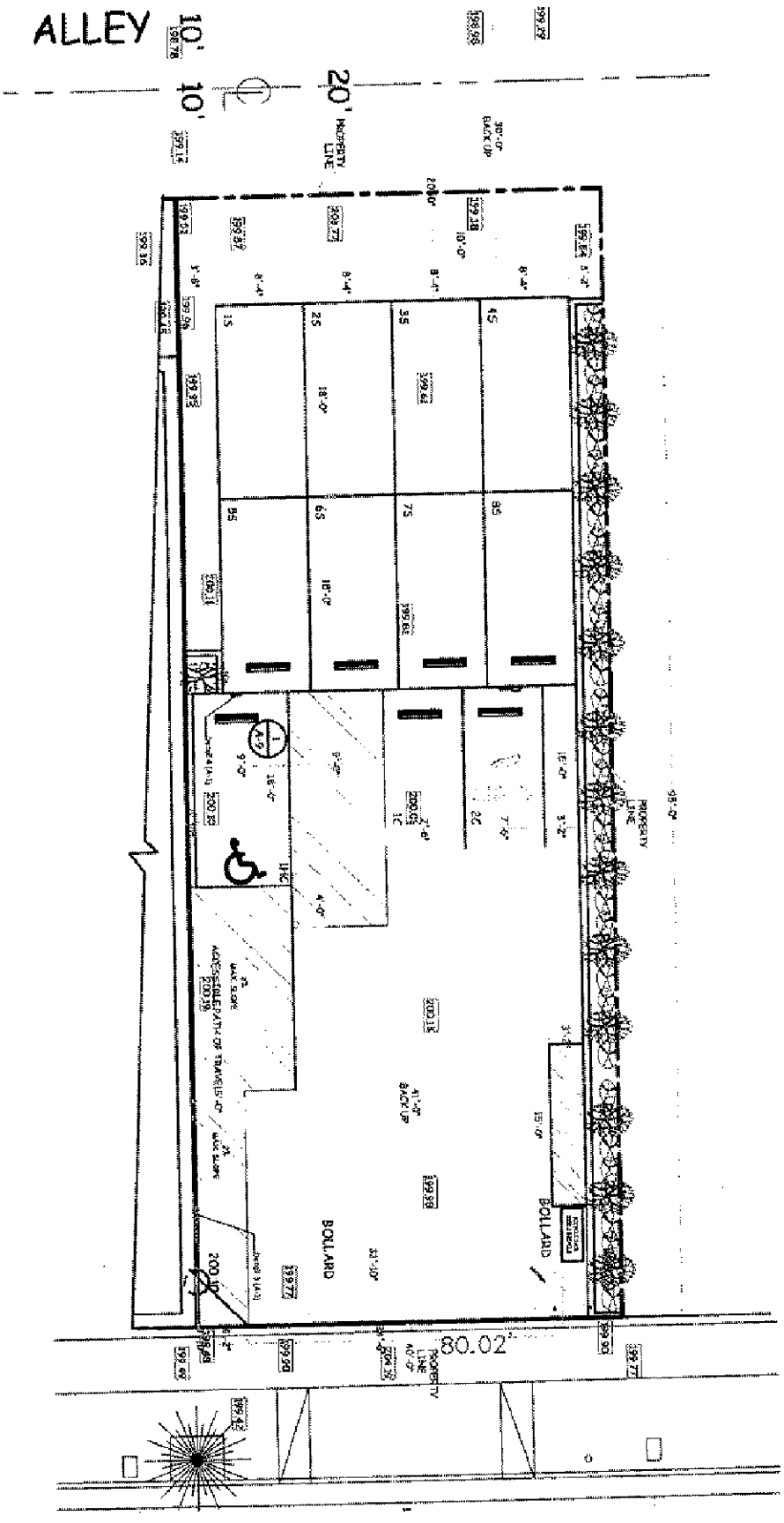
Nonbldg-New
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: B12VN01768
Initiating Office: VAN NUYS
Printed on: 07/18/12 10:54:23

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




10 PARKING SPACES ARE PROVIDED FOR 631 S. LA BREA AVE

Address of Building: 631 S. La Brea

Permit No. and Year: LA 4477 - 1951

Certificate Issued: March 5, 1951

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

# CERTIFICATE OF OCCUPANCY

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

**This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 11, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:**

Automobile Parking and Sales Lot, 40' x 105'
USE OF LAND ONLY, G-1 Occupancy

Owner: Ed Gorbley

Owner's Address: 631 S. La Brea
Los Angeles 36, Calif.

John D. Miller

Form B-905a—20M—5-50 **G. E. MORRIS, Superintendent of Building** By

All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 2

# 2

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

# Application for the Erection of Frame Buildings

## CLASS "D"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st FLOOR

CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 405 SOUTH ANNEX

ENGINEER PLEASE VERIFY

Lot No. 43 Block 5273
(Description of Property)

District No. 65 M. B. Page 17 F. B. Page 328

No. 643 S. La Brea Street
(Location of Job)

6 E 54 Wilshire Blvd

(USE INK OR INDELIBLE PENCIL)

O. K. City Clerk By Deputy

O. K. City Engineer By Deputy

1. Purpose of Building OFFICE No. of Rooms 1 No. of Families
2. Owner's name A.W. CAMPBELL & ALLEN PIERCE Phone
3. Owner's address 509 SOUTH WESTERN
4. Architect's name Phone
5. Contractor's name CHISHOLM FORTUNE & MEIKLE Phone 569-619
6. Contractor's address 509 SOUTH WESTERN AVE
7. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.) $ 400 00
8. Is there any existing (old) building on lot? NO How used?
9. Size of proposed building 15'0 x 12'0 Height to highest point 12½ feet
10. Number of Stories in height 1 Character of ground LOAM
11. Material of foundation 6x6 - MUDSILLS Size of footings Size of wall Depth below ground
12. Material of chimneys Number of inlets to flue Interior size of flues x
13. Give sizes of following materials: REDWOOD MUDSILLS 6 x 6 Girders 3 x 4
EXTERIOR studs 2 x 6 INTERIOR BEARING studs x Interior Non-Bearing studs x Ceiling joists 2 x 4 Roof rafters 2 x 6 FIRST FLOOR JOISTS 2 x 6
Second floor joists x Specify material of roof TILE
14. Will all provisions of State Housing Act be complied with? YES

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) F. A. Meikle
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | Stamp here what permit is issued under |
|---|---|---|---|
| 8461 | Plan Examiner | Clerk | RECEIVED MAR 9 1925 BUREAU OF BUILDING |

8-A Office

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

I hereby agree to locate and erect this building or structure and every portion thereof, except unenclosed porches, back a distance from the front property line equal to the set-back line of the nearest building now erected on any lot in this block in Zone "A" on the same side of the street.

Owner.

**All Applications Must be Filled Out by Applicant**

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 8

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

**First:** That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

**Second:** That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

**Third:** That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 348 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ..... Block ..... | Lot ..... Block ..... |
| | Tract ..... | Tract ..... |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| | From No. 639 So. La Brea Street | |
| | To No. ..... Street | |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Store
2. What purpose will Building be used for hereafter? .....
3. Owner's name Merry-Go-Round Cafe Phone .....
4. Owner's address 639 South La Brea Ave.
5. Architect's name ..... Phone .....
   Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act
6. Contractor's name A. Hoegee & Sons, Inc., Phone VA 8278
7. Contractor's address 745 Merchant Street
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $110.00
9. Class of present Building ..... No. of rooms at present .....
10. Number of stories in height ..... Size present Building ..... x .....
11. State how many buildings are on this lot .....
12. State purpose buildings on lot are used for .....
    (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Awnings, Recovers

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) A. Hoegee
(Owner or Authorized Agent.)

**FOR DEPARTMENT USE ONLY**

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 14891 | Plan Examiner | 6-30-30 Clerk | |

200

14. Size of new addition.....x.....No. of Stories in height.....

15. Material of foundation.....Size footings.....size wall.....Depth below ground.....

16. Size of Redwood Mudsills.....x.....Size of interior bearing studs.....x.....

17. Size of exterior studs.....x.....Size of interior non-bearing studs.....x.....

18. Size of first floor joists.....x.....Second floor joists.....x.....

19. Will all Lathing and Plastering Comply with Ordinance? .....

20. Will all provisions of State Housing Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) .....
(Owner or Authorized Agent.)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

**All Applications Must be Filled Out by Applicant**

Bldg. Form 3 — PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

3

# DEPARTMENT OF BUILDING AND SAFETY

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description, and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ____ Block ____ Tract ____ | Lot ____ Block ____ Tract ____ |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ____ Page ____ F. B. Page ____ From No. 643 So La Brea Street To No. Bet 6th & Wilshire Street | Book ____ Page ____ F. B. Page ____ |

O. K. City Clerk ____ By ____ Deputy

O. K. City Engineer ____ By ____ Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Store
2. What purpose will Building be used for hereafter? "
3. Owner's name Berger & Gordon Phone ____
4. Owner's address 643 So. La Brea
5. Architect's name ____ Phone ____
6. Contractor's name L A Awning & Shade Co. Phone AT 1848
7. Contractor's address 5619 Melrose ave
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 60.00
9. Class of present Building D No. of rooms at present ____
10. Number of stories in height one Size present Building ____ x ____
11. State how many buildings are on this lot ____
12. State purpose buildings on lot are used for ____ (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? ____

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Awnings to Comply

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) L A Awning & Shade Co. By H H Hartman (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | |
|---|---|---|---|
| 25438 | Plan Examiner | 10-21-30 Clerk | Issued OCT 21 1930 L.A. City, Calif. |

John M Dahlquist (12)

100

14. Size of new addition.....x.....No. of Stories in height.....

15. Material of foundation.....Size footings.....size wall.....Depth below ground.....

16. Size of Redwood Mudsills.....x.....Size of interior bearing studs.....x.....

17. Size of exterior studs.....x.....Size of interior non-bearing studs.....x.....

18. Size of first floor joists.....x.....Second floor joists.....x.....

19. Will all Lathing and Plastering Comply with Ordinance? .....

20. Will all provisions of State Housing Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinance and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 3376† (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 5

**3**

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

# Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO Room No. 245 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot..... Block..... | Lot..... Block..... |
| | Tract..... | Tract..... |
| | ..... | ..... |
| | ..... | ..... |
| TAKE TO ROOM No. 5 (MAIN ST.) FLOOR) ENGINEER PLEASE VERIFY | Book.....Page.....F. B. Page..... | Book.....Page.....F. B. Page..... |
| | From No. 653 S. La Brea Street | |
| | To No. ..... Street | |

O. K. City Clerk By ..... Deputy

O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Store
2. What purpose will Building be used for hereafter? Restaurant
3. Owner's name W. B. Rapp & C. J. Parker Phone.....
4. Owner's address 1413 Wilshire Blvd Santa Monica LICENSE NO.....
5. Architect's name..... Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone.....
6. Contractor's name O. E. Wynn Phone No 3256
7. Contractor's address 5522 Virginia Ave STATE LICENSE NO. 23188
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 90.00
9. Class of present Building frame D No. of Rooms at present 8
10. Number of stories in height 1 Size present Building 21.0 x 80
11. State how many buildings are on this lot 1
12. State purpose buildings on lot are used for Business (Apartment House or Any Other Purpose.)
13. What Zone is Property in? [redacted]

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, CONDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Install non-bearing partitions to enclose 2 x 4 16' C.

Install Bar and Counter

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) O. E. Wynn (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| PERMIT No. | Plans and Specifications Checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | RECEIVED |
|---|---|---|---|
| 9783 | [signature] | 5-11-31 O. K. Z. C. [signature] | MAY 11 1931 |

[signature] [signature] [signature]

20

14. Size of new addition.....x.....No. of stories in height.....Size of Lot.....x.....ft.
15. Material of foundation.....Size footings.....Size wall.....Depth below ground.....
16. Size of Redwood Mudsills.....x.....Size of interior bearing studs.....x.....
17. Size of exterior studs.....x.....Size of interior non-bearing studs.....x.....
18. Size of first floor joists.....x.....Second floor joists.....x.....
19. Will all Lathing and Plastering Comply with Ordinance? .....yes.....
20. Will all provisions of State Housing Act be complied with?.....yes.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O.K. |
| CONSTRUCTION | O.K. |
| ZONING | O.K. |
| SET-BACK LINE | O.K. |
| ORD. 33761 (N. S.) | O.K. |
| FIRE DISTRICT | O.K. |
| | |

## REMARKS

the room was used as a restaurant

APPROVED
DATE May 11/61
DEPARTMENT OF HEALTH

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |

Present location of building: 635 S. LA BREA (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets:

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building TEA ROOM Families Rooms (Store, Residence, Apartment House, or any other purpose.)
2. Use of building AFTER alteration or moving TEA ROOM Families Rooms
3. Owner (First Name) E. O WHITE Phone
4. Owner's address 635 S. LA BREA
5. Certificated Architect State License No. Phone
6. Licensed Engineer State License No. Phone
7. Contractor WEBER SHOWCASE & FIX Co State License No. 2478 Phone AD 3121
8. Contractor's address 5700 AVALON BLVD.
9. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 125.00
10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose.)
11. Size of existing building 40 x 80 Number of stories high 2 Height to highest point
12. Class of building D Material of existing walls Stucco Exterior framework Wood (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Change location of entrance doors,
no structural changes

Fill in Application on other Side and Sign Statement 5314 (OVER)

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| PERMIT NO. 8620 | Plans and Specifications checked | Zone 2-3 | Fire District No. 1-B |
| | Corrections verified | Set Back 10 Ft. | Street Widening Ft. |
| PLANS Not Required | Plans, Specifications and Applications rechecked and approved | Application checked and approved 6-13-33 Clerk. | Fee 2.50 Stamp here when Permit is issued JUN 13 1933 |
| | For Plans See / Filed with | SPRINKLER Required Valuation Included / Specified Yes—No | Inspector |

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here Weber Showcase & Fix Co
(Owner or Authorized Agent)

By F W Schmid

**FOR DEPARTMENT USE ONLY**

| | | |
|---|---|---|
| Application..... Fire District..... | Set back..... | Termite Inspection..... |
| Construction..... Zoning..... | Street Widening..... | Forced Draft Ventil..... |

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....
Owner or Authorized Agent.

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |

Present location of building: Wilshire and Reeves St. Beverly Hills (House Number and Street)

New location of building: 655 S. La Brea (House Number and Street)

Between what cross streets: 6th St. and Wilshire Blvd.

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building: Stores and offices (Store, Residence, Apartment House, or any other purpose.) Families: 0 Rooms: 12
2. Use of building AFTER alteration or moving: Same Families: 0 Rooms: 12
3. Owner (Print Name): Fern Cafeteria Phone:
4. Owner's address: 655 S. La Brea
5. Certificated Architect: State License No. Phone:
6. Licensed Engineer: State License No. Phone:
7. Contractor: Luminous Structures Inc. State License No. 235 Phone: TH 3156
8. Contractor's address: 6816 Avalon Blvd.
9. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 60.00
10. State how many buildings NOW on lot and give use of each.: Stores and office building. (Residence, Hotel, Apartment House, or any other purpose.)
11. Size of existing building: 50 x 120 Number of stories high: 1 Height to highest point: 24'
12. Class of building: "C" Material of existing walls: Brick Exterior framework: Steel (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Moving an existing roof sign from its present location in Beverly Hills and installing it on the owners new building located ## at 655 S. La Brea St., according to the accompanying plans.

Fill in Application on other Side and Sign Statement (OVER)

## FOR DEPARTMENT USE ONLY

Fee: 00

PERMIT NO. 5697

Plans and Specifications checked: Zone: C3 Fire District No. No

Corrections verified: Set Back: NO Ft. Street Widening: Ft.

Plans, Specifications and Applications checked and approved: Application checked and approved: 4/27/34 Clerk.

Stamp here when Permit is issued: APR 30 1934

PLANS: For Plans See: Filed with:

SPRINKLER: Required Specified Yes—No; Valuation Included

Inspector:

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....
(Owner or Authorized Agent)

By.....

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| Application..... | Fire District..... | Set back..... | Termite Inspection ..... |
| Construction..... | Zoning ..... | Street Widening..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here .....
Owner or Authorized Agent.

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here .....
(Owner or Authorized Agent)

**REMARKS:** .....

CITY OF LOS ANGELES

**DEPARTMENT OF BUILDING AND SAFETY**

Los Angeles, Calif., June 26, 1934

MR. J. J. BACKUS,
Superintendent of Building,
Los Angeles, Calif.

Dear Sir:

I hereby respectfully request the change of address on

~~Building~~ )
~~Electrical~~ )
~~Heating and Ventilating~~ ) Permit No. 5697 Issued April 30
~~Plumbing~~ )

From 655 S. La Brea

To 665 S. La Brea

for the following reasons:

( X ) Change on same street, if not from east to west, or north to south, or vice versa.

( ) Change from one street to another street for corner lot.

( ) Change because of error on part of some city department.

( ) Change where charge is made for extra inspection trip of not less than 75 cents.

NOTE: Above conditions for change of address shall not be deemed to waive any inspection fees required by ordinance; nor to require the Building and Safety Department to change any address except in justifiable cases.

Respectfully, Luminone Structures Inc.
C. Bauer
Owner, Contractor or Authorized Agent.

Address 6816 Avalon Blvd.

Checked by C. F. Lee
Clerk.

Approved by L. L. Thuemmon
Chief Clerk.

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot..... | Lot..... |
| ..... | ..... |
| Tract..... | Tract..... |

Present location of building } 639 South La Brae, Los Angeles (House Number and Street)

New location of building } ..... (House Number and Street)

Between what cross streets } 6th and Wilshire

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building..... Stores (Restaurant) Families..... Rooms.....
   Store, Residence, Apartment House, or any other purpose.
2. Use of building AFTER alteration or moving..... Stores Families..... Rooms.....
3. Owner (Print Name)..... Claude I. Parker ..... Phone Tr-6364
4. Owner's address..... 650 South Spring St., Los Angeles .....
5. Certificated Architect..... None ..... State License No..... Phone.....
6. Licensed Engineer..... None ..... State License No..... Phone.....
7. Contractor..... James H. Ponce ..... State License No. 22314 Phone Pa-3501
8. Contractor's address..... 150 South Alexandria Ave., Los Angeles.
9. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.} $ 283.00
10. State how many buildings NOW on lot and give use of each. } One Stores
    Residence, Hotel, Apartment House, or any other purpose.
11. Size of existing building 200 x 100 Number of stories high One Height to highest point 25 ft.
12. Class of building D Material of existing walls Stucco Exterior framework Wood
    Wood or Steel

Describe briefly and fully all proposed construction and work:

Run a partition through one of the store buildings near the center and lath and plaster it. Cut one entrance in the front of the store room. There will be a toilet installed on each side of rear partition.

Fill in Application on other Side and Sign Statement (OVER)

| PERMIT NO. 8917 | FOR DEPARTMENT USE ONLY | | | Fee 1.50 |
|---|---|---|---|---|
| | Plans and Specifications checked | Zone C-3 | Fire District No. No | Stamp here when Permit is issued JUL 12 1934 |
| | Corrections verified | Set Back No Ft. | Street Widening Ft. | |
| PLANS Bal'd. | Plans, Specifications and Applications recheked and approved | Application checked and approved | | |
| | For Plans See | Filed with | SPRINKLER Required Valuation Specified Yes No | Inspector |

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....Howard H Lewis.....
(Owner or Authorized Agent)

By.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application.....A-2-34 | Fire District.....4FM | Set back..... | Termite Inspection..... |
| Construction..... | Zoning..... | Street Widening..... | Forced Draft Ventil..... |

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....
Owner or Authorized Agent.

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot ..... Block ..... | Lot ..... Block ..... |
| Tract ..... | Tract ..... |
| Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| From No. ..... Street | |
| To No. 635 So. LA BREA AVE Street | |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Restaurant
2. What purpose will Building be used for hereafter? Restaurant
3. Owner's name Edw. Bastine Phone .....
4. Owner's address 625 So La Brea STATE LICENSE NO. 3523 Struc. Eng.
5. Architect's name Note—Not to be filled in unless with name of Architect or Engineer employed Engineer and Designer Phone WH. 7281
6. Contractor's name J. Schoenbrod Fisher Phone WH. 8841
7. Contractor's address 624 So La Brea STATE LICENSE NO. 16600
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 500.00
9. Class of present Building C. No. of rooms at present 3 Rooms
10. Number of stories in height 2 Size present Building 40 x 100
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Install new footing, Steel Columns and Beams
Cement patching and plaster patching
Install platforms at Rear about 2'0" high

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) J. Schoenbrod Fisher
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 2437 | Plan Examiner | Clerk | FEB 14 1935 |

PLANS

RM Wagner 9

3 50

14. Size of new addition None x ..... No. of Stories in height .....
15. Material of foundation ..... Size footings ..... size wall ..... Depth below ground .....
16. Size of Redwood Mudsills ..... x ..... Size of interior bearing studs ..... x .....
17. Size of exterior studs ..... x ..... Size of interior non-bearing studs ..... x .....
18. Size of first floor joists ..... x ..... Second floor joists ..... x .....
19. Will all Lathing and Plastering Comply with Ordinance? Yes
20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) .....
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

About 2.66 ls of Tested Cement

Bldg. Form 8

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot ..... | Lot ..... |
| Tract Sign | Tract ..... |

Present location of building: 635 S. La Brea (House Number and Street)

New location of building: do (House Number and Street)

Between what cross streets: Wilshire Blvd. & W. 6th St.

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building Store (Store, Residence, Apartment House, Hotel, or any other purpose) Families — Rooms —
2. Use of building AFTER alteration or moving do Families — Rooms —
3. Owner (Print Name) Superba ~~Hotel~~ Co. Phone SE 2183
4. Owner's Address 555 Magnolia - Vernon
5. Certificated Architect None State License No. — Phone —
6. Licensed Engineer Paul Bateman State License No. 4787 Phone MU 3018
7. Contractor Thu-Ad Co. State License No. 27369 Phone OL-2924
8. Contractor's Address 1019 N. Madison St.
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 300.00
10. State how many buildings NOW on lot and give use of each. 1 - Store (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40 x 90 Number of stories high 2 Height to highest point 22'0"
12. Class of building C Material of existing walls Brick Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Roof Signs & Reinforce existing structure

Fill in Application on other Side and Sign Statement (OVER)

2.50

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| PERMIT NO. 20309 | Plans and Specifications checked [illegible] | Zone C3 | Fire District No. 1 0 |
| | Corrections verified [illegible] | Bldg. Line 11' Ft. | Street Widening 2'0 Ft. |
| PLANS Rec'd 7 May | Plans, Specifications and Applications rechecked and approved [illegible] | Application checked and approved [illegible] 6/11/37 Clerk | |
| | For Plans See | Filed with | SPRINKLER Required Valuation Included — Specified Yes—No |

Fee ..... Stamp here when Permit is issued

JUN 18 1937

Inspector [illegible] (12)

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition ~~1200~~ x ..... Size of Lot ..... x ..... Number of Stories when complete .....

Material of Foundation ..... Width of Footing ..... Depth of footing below ground .....

Width Foundation Wall ..... Size of Redwood Sill ..... x ..... Material Exterior Walls .....

Size of Exterior Studs ..... x ..... Size of Interior Bearing Studs ..... x .....

Joists: First Floor ..... x ..... Second Floor ..... x ..... Rafters ..... x ..... Roofing Material .....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here ..... Segarbo Bros. Co.
(Owner or Authorized Agent)

By ..... Bateman

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District ..... | Bldg. Line ..... | Termite Inspection ..... |
| Construction ..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil. ..... |

(1)
REINFORCED CONCRETE

Barrels of Cement .....

Tons of Reinforcing Steel .....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

..... Street

Sign Here .....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here .....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here .....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot..... | Lot..... |
| Tract..... | Tract..... |

Present location of building } 649 So La Brea (House Number and Street)

New location of building } ..... (House Number and Street)

Between what cross streets } .....

Approved by City Engineer.

..... Deputy.

1. Purpose of PRESENT building Store (Store, Residence, Apartment House, Hotel, or any other purpose) Families..... Rooms.....
2. Use of building AFTER alteration or moving..... Families..... Rooms.....
3. Owner (Print Name) RITZ — Phone.....
4. Owner's Address 649 So La Brea —
5. Certificated Architect None State License No. ..... Phone.....
6. Licensed Engineer None State License No. ..... Phone.....
7. Contractor SUN-RAY AWNING CO. State License No. 17388 Phone 7118333
8. Contractor's Address 7607 So Main St
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 200
10. State how many buildings NOW on lot and give use of each. ..... (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building.....x.....Number of stories high.....Height to highest point.....
12. Class of building D Material of existing walls.....Exterior framework..... (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Retire Awning —

Metal accordion —

Fill in Application on other Side and Sign Statement (OVER)

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| PERMIT NO. 27708 | Plans and Specifications checked | Zone | Fire District No. |
| | Corrections verified | Bldg. Line Ft. | Street Widening Ft. |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved 8/19/37 Clerk | |
| PLANS Rec'd ..... | For Plans See | Filed with | SPRINKLER: Required Valuation Included / Specified Yes—No |

Fee..... 1.00

Stamp here when Permit is issued

AUG 20 1937

Inspector G. L. Quinn

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Materia of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here..SUN-RAY AWNING CO.....
(Owner or Authorized Agent)

By..A B Ray.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District..... | Bldg. Line ..... | Termite Inspection..... |
| Construction..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 8

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot..... | Lot..... |
| ..... | ..... |
| Tract..... | Tract..... |

Present location of building } ....639 South La Brea Ave.... (House Number and Street)

New location of building } ..... (House Number and Street)

Between what cross streets } Sixth St. & Wilshire Blvd.

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building....store.... (Store, Residence, Apartment House, Hotel, or any other purpose) Families.....Rooms.....
2. Use of building AFTER alteration or moving..... Families.....Rooms.....
3. Owner (Print Name)... Woloshin's Delicatessin Phone.....
4. Owner's Address 639 South La Brea .....
5. Certificated Architect..... State License No. ..... Phone.....
6. Licensed Engineer..... State License No..... Phone.....
7. Contractor Hollywood Linoleum & Awning Co. State License No. 29468 Phone He 1196
8. Contractor's Address....6433 Sunset Blvd.....
9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 27.00
10. State how many buildings NOW on lot and give use of each, } ..... (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building.....x.....Number of stories high.....Height to highest point.....
12. Class of building.....Material of existing walls.....Exterior framework..... (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Awning Recovered

OK AP

Fill in Application on other Side and Sign Statement 1 0 0 (OVER)

| PERMIT NO. | FOR DEPARTMENT USE ONLY | | | Fee..... |
|---|---|---|---|---|
| 11654 | Plans and Specifications checked | Zone | Fire District No. | Stamp here when Permit is issued |
| | Corrections verified | Bldg. Line Ft. | Street Widening Ft. | MAR 28 1939 |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved — 3/27/39 Clerk | | |
| PLANS Rec'd..... | For Plans See | Filed with | SPRINKLER Required Valuation Included | Specified Yes—No |
| | | | | Inspector |

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here Hollywood Linoleum & Awning Co. Inc.
(Owner or Authorized Agent)

By L. Bellows

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District..... | Bldg. Line ..... | Termite Inspection..... |
| Construction..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

CHECK Checked by ..... Issued by .....
MONEY ORDER
CASH $ CASHIER'S CHECK
RECEIVED ILLEGIBLE
MAR 24 1939

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 2 — BUILDING DIVISION

# 2 DEPARTMENT OF BUILDING AND SAFETY

## Application for the Erection of Frame Buildings
## CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

O.K. City Clerk — By — Deputy

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor

CITY CLERK PLEASE VERIFY

Lot No. 41 TRACT No. 5273 Block M.B. 55-52
(Description of Property)
40'-0" x 125'-0"

District No. 41 M. B. Page 2-5 F. B. Page 2-42

TAKE TO FIRST FLOOR 242 SO. BROADWAY

ENGINEER PLEASE VERIFY

No. 635 So. La Brea Street
(Location of Job)
At 6th St. & Wilshire Blvd

O.K. City Engineer — By — Deputy

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building CAFE No. of Rooms 3 No. of Families 0
2. Owner's name G. L. WHITE Phone
3. Owner's address 1041 S. MAYNARD AVE.
4. Architect's name HOWARD H. WELLS Phone AR. 0501
5. Contractor's name Phone
6. Contractor's address
7. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.) $ 9000.00
8. Is there any existing building or permit for a building on lot? NO. How used?
9. Size of proposed building 90' x 90' Height to highest point 26'-10" feet
10. Number of Stories in height 1 Character of ground ADOBE
11. Material of foundation Concrete Size of footings 16"x20" Size of wall 8" conc. Depth below ground 2'-0" min.
12. Material of chimneys NONE Number of inlets to flue Interior size of flues x
13. Material of exterior walls Stud & PLASTER
14. Give sizes of following materials: REDWOOD MUDSILLS 2" x 4" Girders none x
EXTERIOR studs 2" x 6" INTERIOR BEARING studs 2" x 4" Interior Non-Bearing studs 2" x 4" Ceiling joists 2" x 4" Roof rafters 2" x 6" FIRST FLOOR JOISTS none x
Second floor joists 4" x 14" Specify material of roof Tile & compo roof.
15. Will all provisions of State Housing Act be Complied with? YES

What Zone is Property In?

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Contruction will be complied with, whether herein specified or not. 935 2

OVER 3/7/28 (Sign Here) Allen Law & Howard H Wells
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | |
|---|---|---|---|
| 9783 | Plan Examiner | Clerk | APR 4 1928 |

By — Inspector

1925

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

The building referred to in this application will be more than ~~100 feet~~ 150 ft. from Wilshire Blvd. Set back

Owner or Authorized Agent Alex Laue

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot..... | Lot..... |
| ..... | ..... |
| Tract..... | Tract..... |

Present location of building } 6378 So La Brea Ave. (House Number and Street)

New location of building } ..... (House Number and Street)

Between what cross streets } .....

Approved by City Engineer.

..... Deputy.

1. Purpose of PRESENT building LIQUOR STORE Families..... Rooms..... (Store, Residence, Apartment House, Hotel, or any other purpose)
2. Use of building AFTER alteration or moving..... Families..... Rooms.....
3. Owner (Print Name) MORRIES LIQUOR STORE Phone.....
4. Owner's Address.....
5. Certificated Architect..... State License No..... Phone.....
6. Licensed Engineer..... State License No..... Phone.....
7. Contractor D & H Awnings State License No. 58257 Phone PR 9224
8. Contractor's Address 3103 So Main St
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinklers, electrical wiring and/or elevator equipment therein or thereon.) $ 2000
10. State how many buildings NOW on lot and give use of each. ..... (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building.....x.....Number of stories high.....Height to highest point.....
12. Class of building.....Material of existing walls.....Exterior framework..... (Wood or Steel)

Describe briefly and fully all proposed construction and work:

1 Roller awning Rear

no ends

Fill in Application on other Side and Sign Statement (OVER)

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| PERMIT NO. 17177 | Plans and Specifications checked | Zone | Fire District No. |
| | Corrections verified | Bldg. Line ( Ft. | Street Widening Ft. |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved MAY 8 1939 | |
| PLANS No'd ..... | For Plans See | Filed with | SPRINKLER Required Valuation Included Specified Yes—No |

Fee.....

Stamp here when Permit is issued

MAY 8 1939

Inspector

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here D. H. Hamlin
(Owner or Authorized Agent)

By Marion D. Hamlin

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| Application ..... | Fire District..... | Bldg. Line ..... | Termite Inspection..... |
| Construction..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil..... |

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

## CITY OF LOS ANGELES
## DEPARTMENT OF BUILDING AND SAFETY
### BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot 41 | Lot |
| Tract 5273 | Tract |

Present location of building: 635 La Brea (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets:

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building: Store (Store, Residence, Apartment House, Hotel, or any other purpose) Families: Rooms:
2. Use of building AFTER alteration or moving: Same Families: Rooms:
3. Owner (Print Name): Mrs Shields Phone:
4. Owner's Address: 1841 Silver Lake
5. Certificated Architect: State License No. Phone:
6. Licensed Engineer: Peter Mitchell State License No. 4479 Phone:
7. Contractor: Kurt Lipton State License No. 7988 Phone: 462144
8. Contractor's Address: 1699 No Lisen Lic
9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $100.00
10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40x90 Number of stories high 1 Height to highest point 25
12. Class of building 10 Material of existing walls Stucco Exterior framework Wood (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Remove Store Fronts —

Use as Store Under Residence

Fill in Application on other Side and Sign Statement (OVER)

## FOR DEPARTMENT USE ONLY 5360

| | | | |
|---|---|---|---|
| PERMIT NO. 30603 | Plans and Specifications checked | Zone C2 | Fire District No. 10 |
| | Corrections verified | Bldg. Line 20 Ft. | Street Widening 10 Ft. |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved 8/3/39 | |
| PLANS Rec'd | For Plans See / Filed with | SPRINKLER Required / Omitted / Valuation Included / Fee | |

Fee 1.50

Stamp here when Permit is issued

AUG 4 1939

Inspector

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....
(Owner or Authorized Agent)

By.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application..... | Fire District..... | Bldg. Line..... | Termite Inspection..... |
| Construction..... | Zoning..... | Street Widening..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the granting of the permit:

*First:* That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

*Second:* That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

*Third:* That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot..... | Lot..... |
| ..... | ..... |
| Tract..... | Tract..... |

Present location of building: 655-657 S. LaBrea (House Number and Street)

New location of building: ..... (House Number and Street)

Between what cross streets: .....

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building..... (Store, Residence, Apartment House, Hotel, or any other purpose) Families..... Rooms.....
2. Use of building AFTER alteration or moving..... Families..... Rooms.....
3. Owner (Print Name)..... R. A. Rowan & Co. Phone.....
4. Owner's Address..... 655-657 S. LaBrea .....
5. Certificated Architect..... None " State License No..... Phone.....
6. Licensed Engineer..... State License No..... Phone.....
7. Contractor..... Swanfldt State License No. 13824 tr C851 Phone.....
8. Contractor's Address..... 501 N. Figueroa St. .....
9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 47.00
10. State how many buildings NOW on lot and give use of each. ..... (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building.....x.....Number of stories high.....Height to highest point.....
12. Class of building.....Material of existing walls.....Exterior framework..... (Wood or Steel)

Describe briefly and fully all proposed construction and work:

2 Awnings recovered.

PKGP

Fill in Application on other Side and Sign Statement

100

(OVER)

## FOR DEPARTMENT USE ONLY

| | | | |
|---|---|---|---|
| PERMIT NO. 45474 | Plans and Specifications checked | Zone | Fire District No. |
| | Corrections verified | Bldg. Line Ft. | Street Widening Ft. |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved 11/20/39 Clerk | |
| PLANS Rec'd..... | For Plans See | Filed with | SPRINKLER Required Valuation Included / Specified Yes—No |

Fee.....

Stamp here when Permit is issued

NOV 20 1939

Inspector W. T. Blakely

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....
(Owner or Authorized Agent)

By.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District..... | Bldg. Line ..... | Termite Inspection..... |
| Construction ..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

*First:* That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

*Second:* That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

*Third:* That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |

Present location of building: 633 South La Brea Ave (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets: Sixth and Wilshire Blvd.

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building: Office and residence — Families: 1 — Rooms: 5 (Store, Residence, Apartment House, Hotel, or any other purpose)
2. Use of building AFTER alteration or moving: Same — Families: 1 — Rooms: 5
3. Owner (Print Name): Mrs Mary Shields — Phone:
4. Owner's Address: 1622 Coventry Place, Los Angeles
5. Certificated Architect: [redacted] — State License No. — Phone: No 8688
6. Licensed Engineer: — State License No. — Phone:
7. Contractor: Bert Dale — State License No. 7957 — Phone: WE 6306
8. Contractor's Address: Architects Bldg.
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon): W.P. $500.00
10. State how many buildings NOW on lot and give use of each: One on two lots business and residence (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building: x — Number of stories high: 2 — Height to highest point: Irregular
12. Class of building: D — Material of existing walls: Brick & Stucco — Exterior framework: Wood & Steel (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Modernization of 5 room suite of living quarters on second floor consisting of changing present partitions and addition of new bath, redecorating &c painting, electrical work etc.

Fill in Application on other Side and Sign Statement (OVER)

| PERMIT NO. 10468 | FOR DEPARTMENT USE ONLY | | | Fee 5.00 |
|---|---|---|---|---|
| | Plans and Specifications checked: W.P. Permit | Zone: C3 | Fire District No.: 1 C | Stamp here when Permit is issued |
| | Corrections verified: [illegible] | Bldg. Line: 11 Ft. | Street Widening: Ft. | |
| PLANS Rec'd | Plans, Specifications and Applications rechecked and approved: [illegible] | Application checked and approved: 4-24-41 [illegible] Clerk | | |
| | For Plans See: | Filed with: | SPRINKLER Required Valuation Included: | Specified Yes—No: |
| | | | | Inspector: [illegible] |

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....Juliette Miller.....
(Owner or Authorized Agent)

By.....Jack Kingsbury.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ...WHT | Fire District..... | Bldg. Line ..... | Termite Inspection..... |
| Construction..WHT | Zoning ...WHT | Street Widening..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |

Present location of building: 639 So. La Brea Ave (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets:

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building Store (Store, Residence, Apartment House, Hotel, or any other purpose) Families Rooms
2. Use of building AFTER alteration or moving Same Families Rooms
3. Owner (Print Name) Kaufman Co Phone
4. Owner's Address 300 Roman Bldg
5. Certificated Architect State License No. Phone
6. Licensed Engineer State License No. Phone
7. Contractor Harry M. Lukens State License No. 12869 Phone RR 8[illegible]
8. Contractor's Address 1419 Essex St
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 200.00
10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40 x 120 Number of stories high 1 Height to highest point
12. Class of building C Material of existing walls Brick Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Repair dry rot damage in entrance portico

**Fill in Application on other Side and Sign Statement** (OVER)

| PERMIT NO. | FOR DEPARTMENT USE ONLY | | | Fee 1.50 |
|---|---|---|---|---|
| 6015 | Plans and Specifications checked | Zone C3 | Fire District No. No | Stamp here when Permit is issued |
| | Corrections verified | Bldg. Line No Ft. | Street Widening No Ft. | MAY 11 1942 |
| | Plans, Specifications and Applications rechecked and approved Deviack | Application checked and approved 5/11/42 Hunter Clerk | | |
| PLANS No Rec'd | For Plans See | Filed with | SPRINKLER Required Valuation Included | Specified Yes—No | Inspector |

PLANS, SPECIFICATIONS, and other data must be filed if required.

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here Jno Kuskens
(Owner or Authorized Agent)

By.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District..... | Bldg. Line..... | Termite Inspection..... |
| Construction..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles.

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles through the office of the Superintendent of Building for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made and permit to be issued on the following statements which are hereby agreed to by the undersigned applicant and which shall be deemed conditions existing before the issuance of the permit.

First: That the permit does not grant any right or privilege to erect any building or other structure thereon described, or any part or change made any street, alley or other public place or portion thereof.

Second: That the permit does not grant any rights or privileges to use the building or other structure thereon described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |
| Present location of building: 633 S. La Brea (House Number and Street) | |
| New location of building (House Number and Street) | Approved by City Engineer |
| Between what cross streets | Deputy |

1. Purpose of PRESENT building: 1-3 Story Office Bldg. (Store, Residence, Apartment House, Hotel, or any other purpose) Families: Rooms:
2. Use of building AFTER alteration or moving. Families: Rooms:
3. Owner (Print Name): Frank Schoemrock Phone: WY-1136
4. Owner's Address: 624 S. La Brea.
5. Certificated Architect: State Architect No. Phone:
6. Licensed Engineer: State License No. Phone:
7. Contractor: WOODWORTH & TUCK INC. State License No. 69255 Phone: WH-1178
8. Contractor's Address: 8024 Melrose Ave.
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, gas, fire sprinkler, electrical wiring and or elevator equipment thereto or thereon): $ 200.00
10. State how many buildings NOW on lot and give use of each: No. (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building: x. Number of stories high: Height to highest point:
12. Class of building: Material of existing walls: Exterior framework: (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Recover and Repair 2/15 and Gravel 2nd. Story Part

Repairs to balance of roof.

Fill in Application on other Side and Sign Statement (OVER)

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| PERMIT NO. # 2779 | Plans and Specifications checked | Zone | Fire District / Fire |
| | Corrections verified | Bldg. Line Ft. | Street Widening Ft. Ft. |
| PLANS | Plans, Specifications and Applications rechecked and approved | Application checked and approved Clerk | |
| Roof | For Plans See | Filed with | APPROVED Required Collections Included Permit No. |

Fee: Issue when Permit is Issued

Cashier

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition x Size of Lot x Number of Stories when complete

Material of Foundation Width of Footing Depth of footing below ground

Width Foundation Wall Size of Redwood Sill x Material Exterior Walls

Size of Exterior Studs x Size of Interior Bearing Studs x

Joists: First Floor x Second Floor x Rafters x Roofing Material

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not. also certify that plans and specifications if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws

Sign Here WOODWORTH & TURK, INC.
(Owner or Authorized Agent)

By [signature]

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application | Fire District | Bldg. Line | Termite Inspection |
| Construction | Zoning | Street Widening | Forced Draft Vent'l |

(1)
**REINFORCED CONCRETE**

Barrels of Cement.

Tons of Reinforcing Steel

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

Street

Sign Here
(Owner or Authorized Agent)

(3)
**No required windows will be obstructed.**

Sign Here
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street of Public Alley at least 10 feet in width.

Sign Here
(Owner or Authorized Agent)

**WORKMEN'S COMPENSATION INSURANCE**

**REMARKS:**

Date 4/20/53

I Hereby certify that I am the applicant for this permit, and that in doing the work authorized thereby, I will not employ any person in violation of the provisions of the State of California relating to Workmen's Compensation Insurance.

[signature]
Signature of Applicant

Bldg. Form 1

3

$6.10

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# APPLICATION TO ALTER, REPAIR, MOVE OR DEMOLISH A BUILDING OF TYPE

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |
| Present location of building: 637-57 S. La Brea-Los Angeles-Calif. (House Number and Street) | Approved by City Engineer. |
| New location of building (House Number and Street) | |
| Between what cross streets | Deputy. |

USE INK OR INDELIBLE PENCIL

1. Purpose of building: Stores (Store, Dwelling, Apartment House, Hotel or other purpose) Families ___ Rooms ___
2. State how long building has been used for present occupancy ___
3. Use of building AFTER alteration or moving ___ Families ___ Rooms ___
4. Owner (Print Name) R. A. Rowan & Co., Phone ___
5. Owner's Address 300-Rowan Bldg., P. O. Los Angeles-Calif.
6. Certificated Architect ___ State License No. ___ Phone ___
7. Licensed Engineer ___ State License No. ___ Phone ___
8. Contractor L. & M. Roofing Co., State License No. 4317 Phone AD-3291
9. Contractor's Address 4321-Avalon Blvd- Los Angeles-11
10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 1,617.00
11. State how many buildings NOW on lot and give use of each (Store, Dwelling, Apartment House, Hotel or other purpose) ___
12. Size of existing building ___ x ___ Number of stories high ___ Height to highest point ___
13. Material Exterior Walls (Wood, Steel or Masonry) Exterior framework (Wood or Steel)
14. Describe briefly all proposed construction and work:

Recover 1 story roof and rear low 1 story addition with 1/30 and 1/20 with Flextite flashing on walls.

Fill in Application on other Side and Sign Statement (Over)

**FOR DEPARTMENT USE ONLY**

PERMIT No. 18338

PLANS Rec'd ___

Inside Lot / Corner Lot / Key Lot / Corner Key Lot Reversed / Lot Size / ___ Ft. rear alley / ___ Ft. side alley / Clerk

Plans and Specifications checked / Corrections verified / Plans, Specifications and Application rechecked and approved / Fee Plans Fee / Plans with

Zone / Fire District / No. / Bldg. Line / Ft. / Street Widening / Ft.

Application checked and approved NOV 19 1365 Clerk

Fee 2

Stamp here when Permit is issued

Inspection Requirements / Special Requirements / Valuation Included Yes — No

Inspector

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

15. Size of Addition ..... x ..... Size of Lot ..... x ..... Number of Stories when complete .....

16. Type of Roofing .....

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here B T M Roofing Co
(Owner or Authorized Agent)

By A Pawlowski

**FOR DEPARTMENT USE ONLY**

(a) Footing: Width ..... Depth in Ground ..... Width of Wall .....

(b) Size of Studs ..... Material of Floor .....

(c) Size of Floor Joists ..... x ..... Size of Rafters ..... x .....

| (1) PLAN CHECKING | (2) REINFORCED CONCRETE | (3) |
|---|---|---|
| Receipt No. ..... | Barrels of Cement ..... | The building referred to in this Application will be more than 100 feet from ..... Street |
| Valuation $ ..... | Tons of Reinforcing Steel ..... | Sign here ..... (Owner or Authorized Agent) |
| Fee Paid $ ..... | | |

REMARKS: .....

RECEIVED BLDG. & SAFETY
$ ..... CASH ☐ CASHIER'S CHECK ☐
NOV 10 1945
CHECK ☐ MONEY ORDER ☐
CHECK BY .....
CASHIER BY .....

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH

Form B-8

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. ____

Tract ____

Location of Building 651 E. La Brea Ave. (House Number and Street)

Between what cross streets? 6th and Windsor Blvd.

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building Empty Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families ____ Rooms ____
2. State how long building has been used for present occupancy ____
3. Use of building AFTER alteration or moving Store Families ____ Rooms ____
4. Owner Auburn L. Graves (Print Name) Phone Wa. 7-1146
5. Owner's Address 1000 N. Sycamore Ave. P. O. Los Angeles 28
6. Certificated Architect ____ State ____ License No. ____ Phone ____
7. Licensed Engineer ____ State ____ License No. ____ Phone ____
8. Contractor Owner State ____ License No. ____ Phone ____
9. Contractor's Address ____
10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon) $ ____
11. State how many buildings NOW on lot and give use of each ____ (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building ____ Number of stories high ____ Height to highest point ____
13. Material Exterior Walls ____ (Wood, Steel or Masonry) Exterior framework ____ (Wood or Steel)
14. Describe briefly all proposed construction and work: Rear Partitions

## NEW CONSTRUCTION

15. Size of Addition ____ x ____ Size of Lot ____ x ____ Number of Stories when complete ____
16. Footing: Width ____ Depth in Ground ____ Width of Wall ____ Size of Floor Joists ____
17. Size of Studs ____ x ____ Material of Floor ____ Size of Rafters ____ x ____ Type of Roofing ____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Auburn L. Graves (Owner or Authorized Agent)

By ____

## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Scheme No. ____
Valuation $ ____
Fee Paid $ ____

(2) REINFORCED CONCRETE
Mix: ____
Cement ____
Tons of Reinforcing Steel ____

(3) The building referred to in this Application will be more than 100 ft. from ____ Street
Sign here ____ Owner or Authorized Agent

| | | | | | |
|---|---|---|---|---|---|
| TYPE / GROUP | Assessor No. Description | Inside Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Size 50 X 130 | Feet rear alley / Ft. side alley / Clerk |
| PERMIT No. 2404 | Plans and Specifications checked | | Zone C-2 | Fire District | District Map No. |
| PLANS | Corrections Verified | | Bldg. Line ____ Ft. | Set-ups ____ Ft. | Fee ____ Stamp here when Permit is issued |
| Sheets | Plans, specifications and application approved and approved | Fee Paid $ ____ | Application checked and approved Oct 17 1946 Inspector | Checked Inspector Operating Machinery Yes ____ No ____ | Oct 17 1946 Inspector |

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form 11-4

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. .....

Tract .....

Location of Building 651 So LA BREA (House Number and Street)

Between what cross streets WILSHIRE & 6TH ST

Approved by City Engineer .....

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building STORE (Store, Dwelling, Apartment House, Hotel or other purpose) Families ..... Rooms .....
2. State how long building has been used for present occupancy .....
3. Use of building AFTER alteration or moving ..... Families ..... Rooms .....
4. Owner AUBURN GRAVES (Print Name) Phone .....
5. Owner's Address 651 So LA BREA P. O. .....
6. Certificated Architect ..... State License No. ..... Phone .....
7. Licensed Engineer ..... State License No. ..... Phone .....
8. Contractor ORS NEON CORP. LTD. State License No. 27902 Phone .....
9. Contractor's Address 1717 CORDOVA ST. RO. 0131
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon) $ 750.00
11. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building ..... x ..... Number of stories high ..... Height to highest point .....
13. Material Exterior Walls FRAME & MASONRY (Brick, Steel or Masonry) Exterior framework METAL (Wood or Steel)
14. Describe briefly all proposed construction and work:

INSTAL METAL SIGN ON AN EXISTING BLDG

## — — NEW CONSTRUCTION

15. Size of Addition ..... x ..... Size of Lot ..... x ..... Number of Stories when complete .....
16. Footing: Width ..... Depth in Ground ..... Width of Wall ..... Size of Floor Joists ..... x .....
17. Size of Studs ..... x ..... Material of Floor ..... Size of Rafters ..... x ..... Type of Roofing .....

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here ORS Neon Corp (Owner or Authorized Agent)

By .....

## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No. .....
Valuation $ .....
Bldg. Paid $ .....

(2) REINFORCED CONCRETE
Bbls. Cement .....
Tons of Reinforcing Steel .....

FEES
Bldg. Permit $ 7.00
Cert. of Occupancy .....
Total $ 7.00

| TYPE | GROUP | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Reyed | Lot Size | Feet rear alley / Ft. side alley | Clerk |
|---|---|---|---|---|---|---|---|
| | | | | | | | RKA |

PERMIT No. 28511

Plans and Specifications checked

Correction Verified

Plans, Specifications and Application rechecked and approved. RKA

For Plans See ..... Filed under .....

Zone C-2

Fire District No. 2

Bldg. Line ..... Ft.

Street Widening ..... Ft.

Application checked and approved RKA NOV 18 1946 Clerk

Conditions Inspection

SPRINKLER Specified—Required

Valuation Included Yes—No

District Map No. .....

Stamp here when Permit is Issued NOV 19 1946

Inspector .....

PLANS

7.00

VALUATION

PLOT PLAN

ELEVATION

SECTION

SCALE: 1/8" = 1'-0"

DEPT. OF BLDG. & SAFETY
APPROVED
UNDER
ORDINANCE
CITY OF
LOS ANGELES
BUILDING DIVISION

This set of plans and specifications
construction
same
permit from
and Specifications
permit or to the
provision

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH

Form B-3
CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Lot No .....

Tract .....

Location of Building 655 S. LA BREA
(House Number and Street)

Between what cross streets 6TH + WILSHIRE

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building STORE (Store, Dwelling, Apartment House, Hotel or other purpose) Families ..... Rooms .....
2. State how long building has been used for present occupancy.....
3. Use of building AFTER alteration or moving ..... Families ..... Rooms .....
4. Owner BEAVERMAN BROS. (Print Name) Phone .....
5. Owner's Address 655 S. LA BREA P. O. .....
6. Certificated Architect ..... State License No. ..... Phone .....
7. Licensed Engineer ..... State License No. ..... Phone .....
8. Contractor ADVANCE NEON SERVICE State License No. [illegible] Phone ADams 4197
9. Contractor's Address 3443 CORNFIELD AVE
10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 120
11. State how many buildings NOW on lot and give use of each. ..... (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building ..... x ..... Number of stories high 1 Height to highest point .....
13. Material Exterior Walls CONCRETE (Wood, Steel or Masonry) ..... Exterior framework (Wood or Steel)
14. Describe briefly all proposed construction and work:

CONSTRUCT AND INSTALL NEON SIGN
AS SHOWN ON REVERSE SIDE

## NEW CONSTRUCTION

15. Size of Addition ..... x ..... Size of Lot ..... x ..... Number of Stories when complete .....
16. Footing: Width ..... Depth in Ground ..... Width of Wall ..... Size of Floor Joists ..... x .....
17. Size of Studs ..... x ..... Material of Floor ..... Size of Rafters ..... x ..... Type of Roofing .....

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here .....
(Owner or Authorized Agent)
By .....

## FOR DEPARTMENT USE ONLY

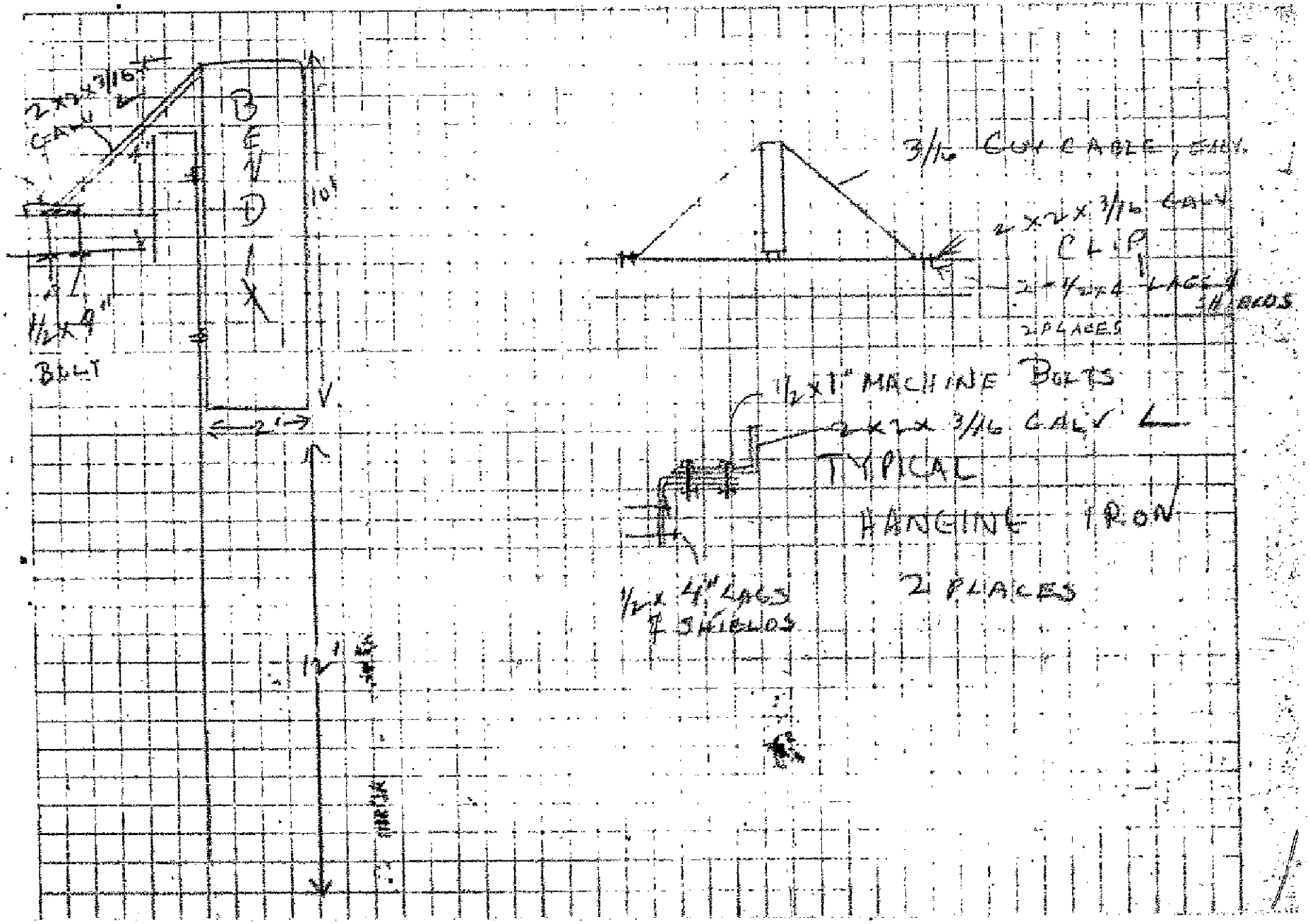
(1) PLAN CHECKING
Receipt No. .....
Valuation $ .....
Fee Paid $ .....

(2) REINFORCED CONCRETE
Bbls. Cement .....
Tons of Reinforcing Steel .....

(3) The building referred to in this Application will be more than 100 ft. from ..... Street
Sign here .....
Owner or Authorized Agent

| TYPE | GROUP | Subdivision No., Description | Inside Lot / Corner Lot | Key Lot / Distance Lot Keyed | Lot Size | Front rear alley ... Ft. side alley | Check |
|---|---|---|---|---|---|---|---|
| PERMIT No. 29386 | | Plans and Specifications checked | | Zone | Fire District No. | District Map No. | |
| | | Construction Verified | | Bldg. Line Ft. | Street Widening Ft. | Fee $2.50 Stamp here when Permit is Issued | |
| PLANS Rec'd | | Plans, Specifications and Application rechecked and approved. | | Application checked and approved DEC 9 1946 Clerk | | DEC -9 1946 | |
| | | Yd. Plans Sec. | Plans with | Continuous Inspection | SPRINKLER Specified—Required Valuation Included Yes—No | Inspector | |

#4634


2 x 2 x 3/16
C-A
2 x 8
1/2 x 9"
BOLT
BEND
10"
2"
3/16 CU CABLE, GALV.
2 x 2 x 3/16 GALV
CLIP
2 - 1/2" x 4" LAGS
2 PLACES
1/2 x 1" MACHINE BOLTS
2 x 2 x 3/16 GALV L
TYPICAL
HANGING IRON
2 PLACES
1/2" x 4" LAGS
4 SHIELDS

All Applications Must be Filled Out by Applicant

Bldg. Form 2

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

# 2 DEPARTMENT OF BUILDING AND SAFETY

## Application for the Erection of Frame Buildings

## CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be considered conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor CITY CLERK PLEASE VERIFY

Lot No. 42-43-44-45-46 Block ..... (Description of Property)

5273

District No. 45½ M. B. Page 27 F. B. Page 304

O. M. City Clerk By ..... Deputy

TAKE TO FIRST FLOOR 242 SO. BROADWAY ENGINEER PLEASE VERIFY

No. 639-41-43-45-47-49-51-53-55-57 Sola Brea Ave. (Location of Job)

Bet 6th & Wilshire

O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building STORES No. of Rooms ..... No. of Families .....
2. Owner's name CHAS. I. PAGE & M. R. PAGE Phone S.M. 2211.5
3. Owner's address 1417 MONTANA ST. SANTA MONICA
4. Architect's name JOS. E. RHODES Phone TU 7012
5. Contractor's name " " Phone "
6. Contractor's address 612 PERSHING SQ. BLDG.
7. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.) $30,000.00
8. Is there any existing building or permit for a building on lot? NO How used? .....
9. Size of proposed building 200' x 80' Height to highest point 30 feet
10. Number of Stories in height ONE Character of ground ADOBE
11. Material of foundation CONC. Size of footings 16" Size of wall 8" Depth below ground 12"
12. Material of chimneys ..... Number of inlets to flue ..... Interior size of flues .....
13. Material of exterior walls FRAME
14. Give sizes of following materials: REDWOOD MUDSILLS 2 x 6 Girders .....
EXTERIOR studs 2 x 6 INTERIOR BEARING studs ..... Interior Non-Bearing studs 2 x 6 Ceiling joists 2 x 6 Roof rafters 2 x 10 FIRST FLOOR JOISTS .....
Second floor joists ..... Specify material of roof COMPOSITION
15. Will all provisions of State Housing Act be complied with? YES
16. What Zone is Property in? C

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Contruction will be complied with, whether herein specified or not.

OVER

(Sign Here) ..... (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | Stamp here when permit is issued |
|---|---|---|---|
| 34788 V | Plan Examiner | Clerk | DEC 19 1928 |

Lots 42-43-44-45-46
Tract 5273
Zoning 1-52
Sola Brea Ave 478.92' to 6th St.

PLANS

5625

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

17. Will all Lathing and Plastering Comply with Ordinance?



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH

Form No. 3

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 655 S. La Brea (House Number and Street)

Between what cross streets 6th & Wilshire

Approved by City Engineer _____ Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families _____ Rooms _____
2. State how long building has been used for present occupancy _____
3. Use of building AFTER alteration or moving _____ Families _____ Rooms _____
4. Owner Beaucamain Bros. Phone _____
5. Owner's Address 655 S. La Brea (Print Name) P. O. _____
6. Certificated Architect _____ State License No. _____ Phone _____
7. Licensed Engineer _____ State License No. _____ Phone _____
8. Contractor WHOLESALE NEON MFG. CO. 1099 West 24th St. State License No. F1052 Phone _____
9. Contractor's Address Los Angeles 7, California
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and altered equipment thereof or thereon.) $ 135 W.P.
11. State how many buildings NOW on lot and give use of each. _____ (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 45 x 100 Number of stories high 1 Height to highest point 24'
13. Material Exterior Walls Masonry (Wood, Solid or Masonry) Exterior framework _____ (Wood or Steel)
14. Describe briefly all proposed construction and work:

Sign Painting Only

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footings: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here WHOLESALE NEON MFG. CO.
(Owner or Authorized Agent)
By _____

## FOR DEPARTMENT USE ONLY

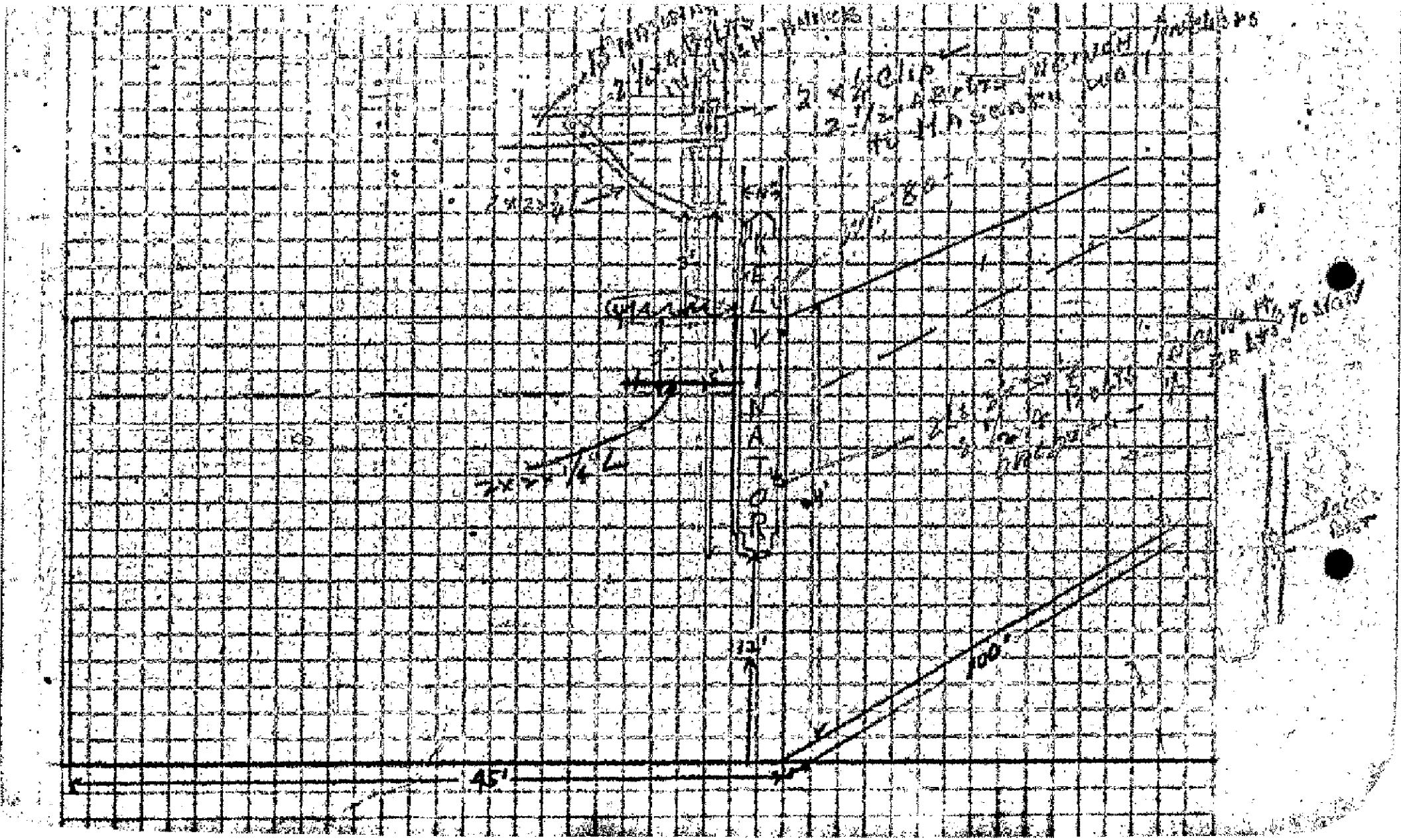
(1) PLAN CHECKING
Receipt No. _____
Valuation $ _____
Fee Paid $ _____

(2) REINFORCED CONCRETE
Bldg. Classified _____
Type of Reinforcing Steel _____

(3) The building referred to in this Application will be more than 100 ft. from _____ Street
Sign here _____ (Owner or Authorized Agent)

| | | | | | |
|---|---|---|---|---|---|
| TYPE | GROUP | Occupancy No. Description | Inside Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Blk. |
| PERMIT No. 2954 | | Plans and Specifications checked | | Zone C-2 | Fire District No. 2 |
| | | Corrections Verified | | Bldg. Line ___ Ft. | Permit Withheld ___ Ft. |
| PLANS | | Plans, Specifications and Application Examined and Approved | | Architecture and Structural Design approved | |
| Book | | Fee Plans Rec'd | Plans Sent | | |

Fee 25.00
Plumbing Permit Issued
JUN 14 1947
Inspector


45'
12'
100'

# 3

# APPLICATION TO ALTER, REPAIR MOVE OR DEMOLISH

Form B-6

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

From Lot ____ Tract ____

To Lot ____ Tract ____

Present location of building: 455 S. LA BREA (House Number and Street)

New location of building: ____ (House Number and Street)

Between what cross streets: CARLING WAY E. 6TH. ST

Approved by City Engineer ____ Deputy ____

USE INK OR INDELIBLE PENCIL

1. Present use of building STORE (Store, Dwelling, Apartment House, Hotel or other purpose) Families ____ Rooms 1
2. State how long building has been used for present occupancy ____
3. Use of building AFTER alteration or moving ____ Families ____ Rooms ____
4. Owner BRAVERMAN BROS. Phone ____
5. Owner's Address 455 S LA BREA P. O. ____
6. Certificated Architect ____ State License No. ____ Phone ____
7. Licensed Engineer ____ State License No. ____ Phone ____
8. Contractor QRS NEON CORP. LTD. State License No. 27522 Phone ____
9. Contractor's Address P.O. BOX 0131
10. VALUATION OF PROPOSED WORK (Building, all labor and material and all permanent fixtures, including mechanical, water supply, power, gas, sewer, electrical wiring and plumbing connected. Permits or Statute.) $360.00
11. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building ____ x ____ Number of stories high ____ Height to highest point ____
13. Material Exterior Walls ____ (Wood, Steel or Masonry) Exterior framework ____ (Wood or Steel)
14. Describe briefly all proposed construction and work:
INSTALL METAL NEON SIGN ON EXISTING BUILDING

## NEW CONSTRUCTION

15. Size of Addition ____ x ____ Size of Lot ____ x ____ Number of Stories when complete ____
16. Footing: Width ____ Depth in Ground ____ Width of Wall ____ Size of Floor Joists ____ x ____
17. Size of Studs ____ x ____ Material of Floor ____ Size of Rafters ____ x ____ Type of Roofing ____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California, relating to Workmen's Compensation Insurance.

Sign here QRS Neon Corp
By ____ (Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No. ____
Valuation $ ____
Fee Paid $ ____

(2) REINFORCED CONCRETE
Mix. Cement ____
Tons of Reinforcing Steel ____

(3) The building referred to in this Application will be more than 150 ft. from ____ Street

Sign here ____ (Owner or Authorized Agent)

TYPE | GROUP | Building No. | Occupancy | Inside Lot | Corner Lot | Key Lot | Corner Lot Reqd. | Lot Size | Plot map filed | Checked

PERMIT No. 934

Plans and Specifications checked | Correction Notified | Plans, Specifications and Application examined and approved | Bond | Fire District | No. | Block | Building Line | Ft. | Map No. | Zone | Fire Zone | Height Limit | Ft. | Stories | Area Limit | Sq. Ft. | Permit Issued | JAN 16 1962

PLANS | Bond | Fee Paid | Date | Checked | Engineering Inspection | Plumbing | Sprinkler—Inspection | Valuation Included | Fee ____ | Inspector

5742 — $3.00

DETAIL
ELEVATION
SECTION A-A
CONCRETE
ALUMINUM
SCALE

# 3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form # 3
CITY OF LOS ANGELES
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 647 So. La Brea (House Number and Street)

Between what cross streets 6th + Wilshire

Approved by City Engineer _____ Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building SPORTS & BOATS Families _____ Rooms _____ (Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy _____
3. Use of building AFTER alteration or moving _____ Families _____ Rooms _____
4. Owner SPORTS & BOATS Phone _____
5. Owner's Address 647 So La Brea P. O. _____
6. Certificated Architect _____ State License No. _____ Phone _____
7. Licensed Engineer _____ State License No. _____ Phone _____
8. Contractor Mann Sign Mfg Co State License No. 30742 Phone WE 24369
9. Contractor's Address 703 N. Wilcox Ave.
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent fixtures, heating, ventilating, water supply, gas fitting, electrical wiring and elevator equipment thereto or thereon.) $ 400.00
11. State how many buildings NOW on lot and give use of each. _____ (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building _____ Number of stories high _____ Height to highest point _____
13. Material Exterior Walls STUCCO Exterior framework _____ (Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:

1 - D.F. Pan Type Sign 15' X 20'

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Mann Sign Mfg Co
(Owner or Authorized Agent)
By _____

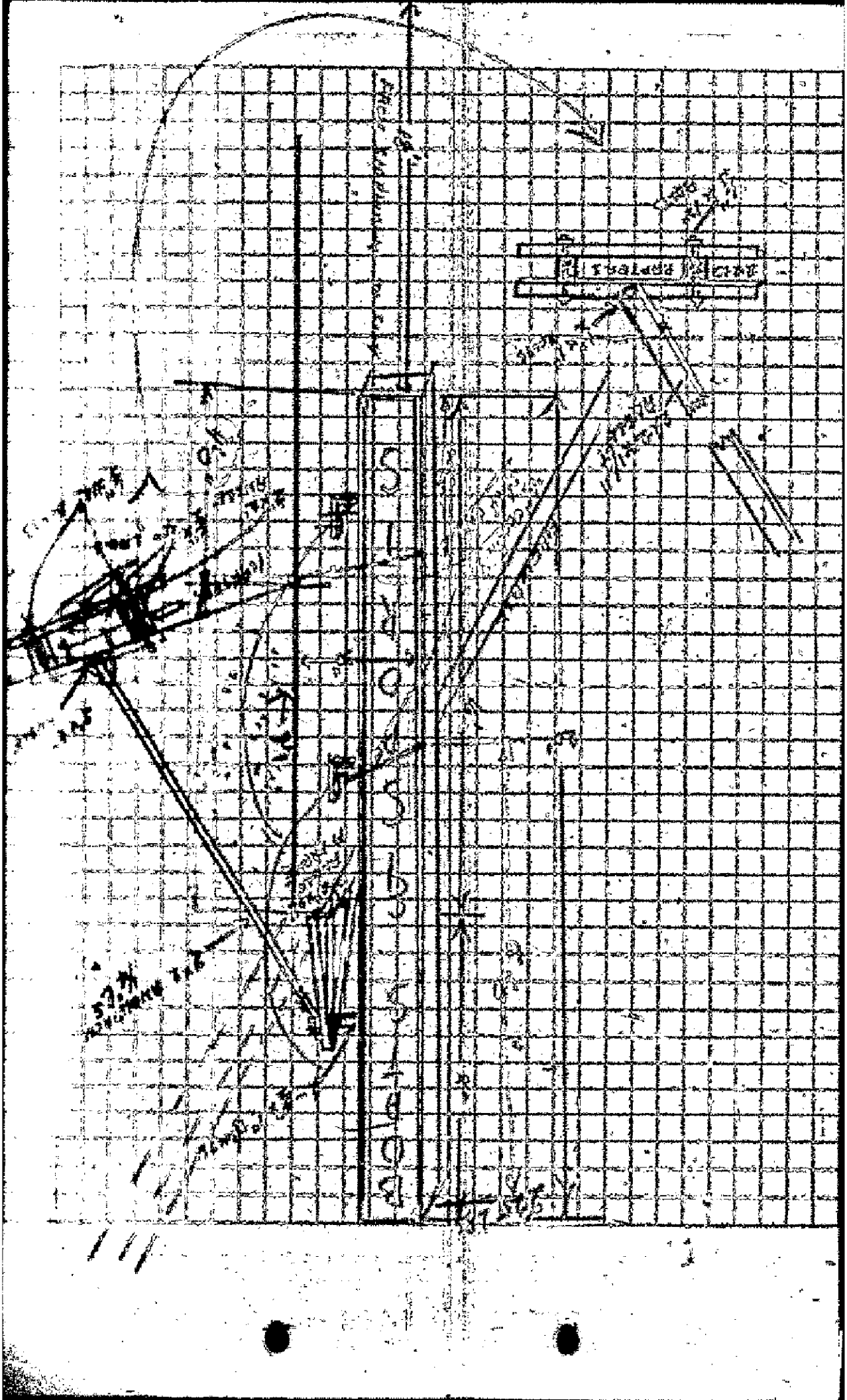
FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING.
Receipt No. _____
Valuation $ _____
Fee Paid $ _____

(2) REINFORCED CONCRETE
Slab: _____
Cement: _____
Tons of Reinforcing Steel: _____

FEES
Bldg. Per 2 _____
Cert. of Occupancy _____
Total _____

| TYPE | GROUP | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Map | ___ Feet rear alley / ___ Ft. side alley | Check |
|---|---|---|---|---|---|---|---|
| PERMIT No. 1971 | | Plans and specifications checked | | Zone | Fire District / No. | District Map No. | |
| PLANS | | Corrections Verified | | Bldg. Line ___ Ft. | Street Widening ___ Ft. | Sewer fees when Permit is issued | |
| | | Plans, Specifications and Application examined and approved. | | Applications checked and approved. | | | |
| | | For Plans Fee | Plan Fee | Assistant Inspection | Inspection: Required / Verification Satisfied / Yes ___ No | Inspector | |



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-1
CITY OF LOS ANGELES
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 649 So. La Brea (House Number and Street)

Between what cross streets Wilshire 6th Street

Approved by City Engineer _____ Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families _____ Rooms _____
2. State how long building has been used for present occupancy _____
3. Use of building AFTER alteration or moving _____ Families _____ Rooms _____
4. Owner _____ (Print Name) Phone _____
5. Owner's Address _____ P. O. _____
6. Certificated Architect _____ State License No. _____ Phone _____
7. Licensed Engineer _____ State License No. _____ Phone _____
8. Contractor State Electric State License No. 902667 Phone DR 9020
9. Contractor's Address 1046 So. Olive
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, power, gas, gas appliances, electrical wiring and devices, equipment therein or thereon.) $ [redacted] $60.00 - N/C
11. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building _____ x _____ Number of stories high _____ Height to highest point _____
13. Material Exterior Walls Masonry (Wood, Steel or Masonry) Exterior framework _____ (Wood or Steel)
14. Describe briefly all proposed construction and work: Hang One Double face Vertical Sign

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here _____ (Owner or Authorized Agent)

By _____

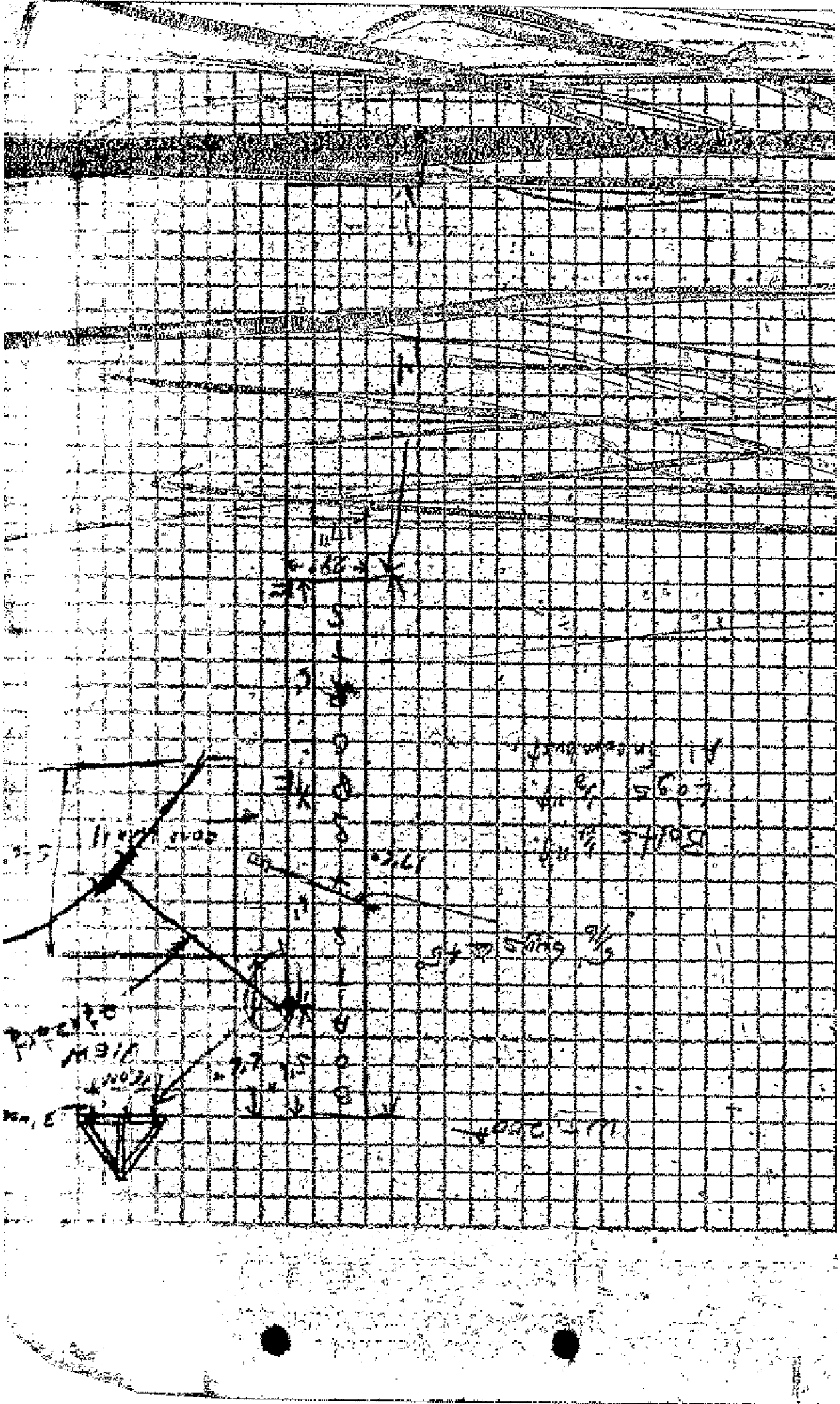
## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Plan Check No. _____
Valuation $ _____
Fee Paid $ _____

(2) REINFORCED CONCRETE
Bbls. Cement _____
Tons of Reinforcing Steel _____

FEES
Bldg. Per 1.50
Cert. of Occupancy _____
Total 1.50

| | | | | | |
|---|---|---|---|---|---|
| TYPE / GROUP | Map Book No. / Occupancy | Outside Lot / Corner Lot | Key Lot / Corner Lot Record | Low Area | Front zone alley / Ft. side alley; Clerk JWK |
| PERMIT No. 3581 | Plans and Specifications Checked | | Zone C-2 | Fire District No. 1 | District Map No. |
| | Corrections Verified | | Bldg. Line ft. | Sewer, Withdrawal | |
| PLANS | Plans, Specifications and Application returned and approved. | | Application received and approved | | Permit Issued 12-12-57 |
| Map No. | Fee Plans Rec. | Plans with | Inspection | Permit Issued / Application Returned / Permit not Issued / Yes / No | Inspector |



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form 3-1-106-5-C
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 647 S. La Brea
(Street Number and Street)

Between what cross streets Wilshire & 1st.

Approval by City Engineer _____

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families _____ Rooms _____
2. State how long building has been used for present occupancy _____
3. Use of building AFTER alteration or moving _____ Families _____ Rooms _____
4. Owner Theresa Fortier (Print Name) Phone _____
5. Owner's Address 647 S La Brea P. O. _____
6. Certificated Architect _____ State License No. _____ Phone _____
7. Licensed Engineer _____ State License No. _____ Phone _____
8. Contractor State Electric State License No. 9662 Phone FA 1262
9. Contractor's Address _____
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and similar equipment therein or thereon.) $ 150.00
11. State how many buildings NOW on lot and give use of each. _____ (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building _____ x _____ Number of stories high _____ Height to highest point _____
13. Material Exterior Walls _____ (Wood, Steel or Masonry) Exterior framework _____ (Wood or Steel)
14. Describe briefly all proposed construction and work:

Hang 1 new 3 lamp

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here State Electric
(Owner or Authorized Agent)
By _____

## FOR DEPARTMENT USE ONLY

PLAN CHECKING
Date _____
Receipt No. _____
Valuation $ _____
Fee Paid $ _____

REINFORCED CONCRETE
Bldg. Cement _____
Term of Reinforcing Steel _____

FEES
Bldg. Per 1.00
Cert. of Occupancy _____
Total 2.00

TYPE | GROUP | Occupancy No. | Inside Lot | Corner Lot | Key Lot | Corner Lot Keyed | Lot Area | Front ____ Ft. Side Alley ____ Ft. | Class 2 5 F

PERMIT No. 7334

Plans and Specifications Checked | Zone C-2 | Fire District No. 2 | District Map No. 536 2

Corrections Verified | Bldg. Line ____ Ft. | Street Widened ____ Ft.

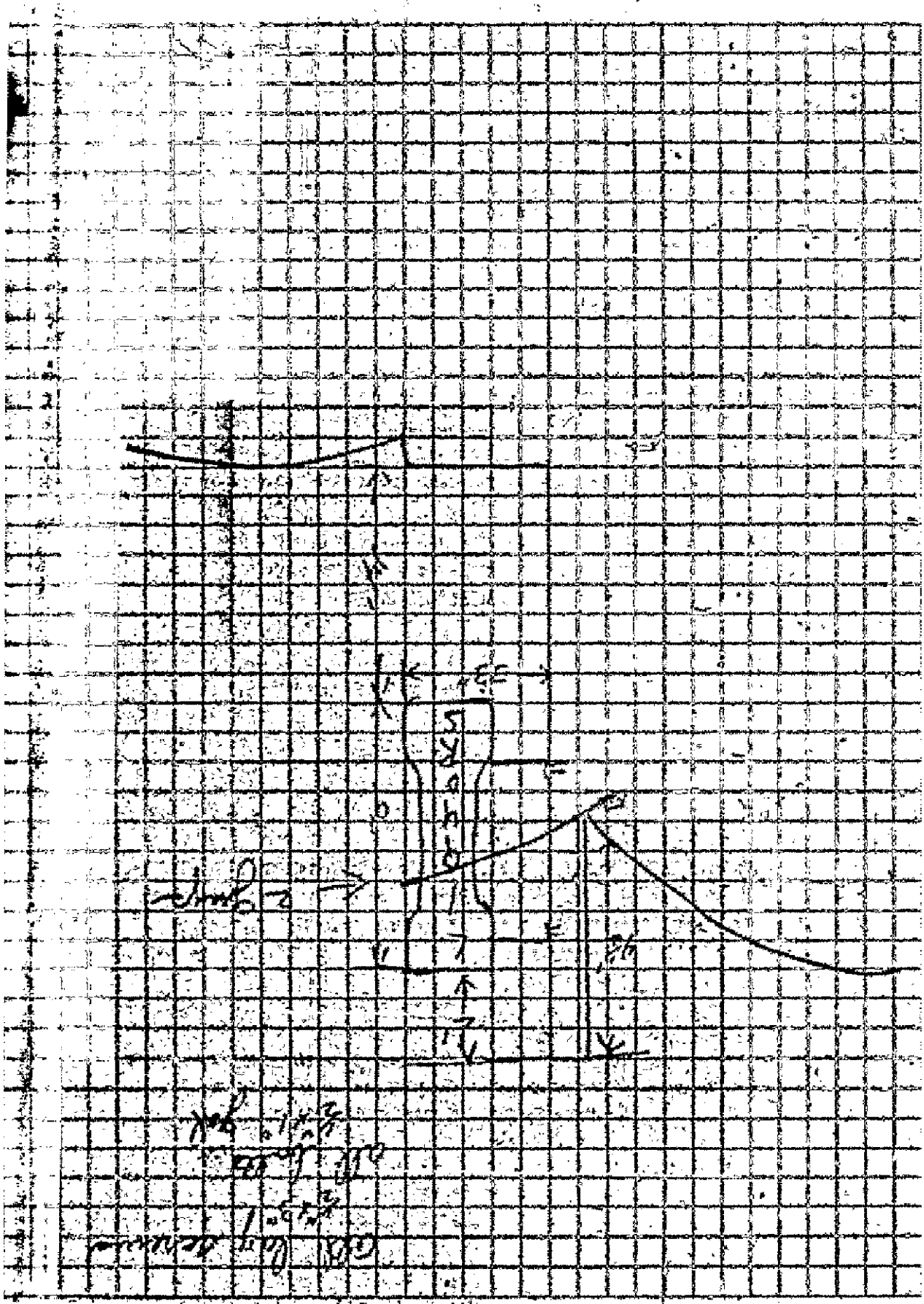
Plans, Specifications and Application Checked and Approved | Application Received and Approved APR 9 1941 | Permit Issued APR 9 1941

PLANS
Sheets _____
Fee Plans See | Filed with

Conditions Suspended

SPECIALS
Specials—Regulated
Valuation Included
Fee ____

Inspector



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form 3-4—BSA—4-0
CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 637 So La Brea Ave. (Number and Street)

Between what cross streets Wilshire & 6th

Approved by City Engineer _____

Deputy _____

USE INK OR INDELIBLE PENCIL

1. Present use of building Vacant Store (Store, Dwelling, Apartment House, Hotel or other purposes) Families _____ Rooms _____
2. State how long building has been used for present occupancy new
3. Use of building AFTER alteration or moving Freight Shop Families _____ Rooms _____
4. Owner R. L. Peterson (Print Name) Phone F 1407
5. Owner's Address 3768 Wilshire Blvd P. O. _____
6. Certificated Architect _____ State License No. _____ Phone _____
7. Licensed Engineer _____ State License No. _____ Phone _____
8. Contractor Owner State License No. _____ Phone _____
9. Contractor's Address _____
10. VALUATION OF PROPOSED WORK (Including all labor and material but all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment thereto or thereon.) $ T.N.S.
11. State how many buildings NOW on lot and give use of each. Store Building (Store, Dwelling, Apartment House, Hotel or other purposes)
12. Size of existing building _____ x _____ Number of stories high 1 Height to highest point _____
13. Material Exterior Walls III—A (Wood, Steel or Masonry) Exterior framework _____ (Wood or Steel)
14. Describe briefly all proposed construction and work:

Change of Occupancy

23½ X 53½

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here R L Peterson (Owner or Authorized Agent)

By Ray Hoyer

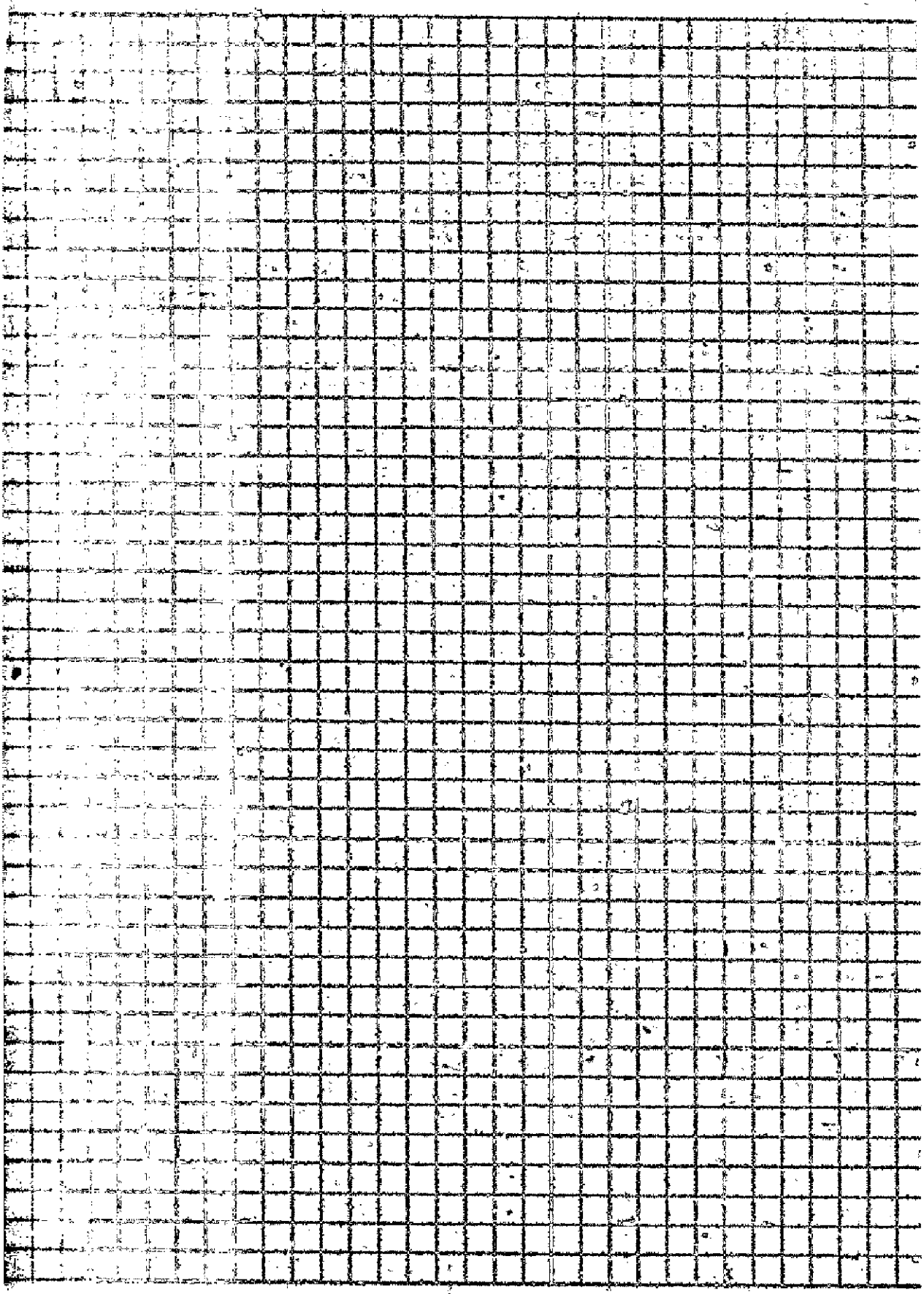
## FOR DEPARTMENT USE ONLY

PLAN CHECKING
Date APR 10 1937
Receipt No. 2140
Valuation $ 51
Fee Paid $ 1.80

REINFORCED CONCRETE
Bldg. Comment
Tons of Reinforcing Steel

FEES
Bldg. Per. 1.50
Cert. of Occupancy
Total 1.50

TYPE IIIA GROUP G
PERMIT No. 11802
PLANS Sheets
Plans and Specifications Checked Donald Bergmann
Corrections Verified Donald Bergmann
Plans and Specifications Approved
Lot Line
Corner Lot Rejected
Zone 2
Bldg. Line
Ft.
Application checked and approved APR 10 1937
Corrections Inspected
Key Lot
Rear Yard
No. 2
Street Widening
Ft.
Plot Plans Seen
Filed with
Plans Issued Permit to Issue APR 10 1937
Inspector



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form A-4

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No.

Tract

Location of Building 637 So. LaBrea Avenue (Street Number and Street)

Between what cross streets 6th & Wilshire

Approved by City Engineer

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building (Store, Dwelling, Apartment House, Hotel or other purpose) Families Rooms
2. State how long building has been used for present occupancy
3. Use of building AFTER alteration or moving Families Rooms
4. Owner Raymond Knefler Phone
5. Owner's Address 637 So. LaBrea Blvd. (Street Number) P. O. Los Angeles
6. Certificated Architect State License No. Phone
7. Licensed Engineer State License No. Phone
8. Contractor B & M Neon Company State License No. 15345 Phone PR 0108
9. Contractor's Address 3211 W. Jefferson Blvd.
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and apparatus. Architect's Charges or Bonuses, not included.) $ 600.00 Tot.
11. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building x Number of stories high 1 Height to highest point
13. Material Exterior Walls (Wood, Steel or Masonry) Exterior framework (Wood or Steel)
14. Describe briefly all proposed construction and work:

Install new double face
1 1/2 Hr. Eagle face

## NEW CONSTRUCTION

15. Size of Addition x Size of Lot x Number of Stories when complete
16. Footing: Width Depth in Ground Width of Wall Size of Floor Joists x
17. Size of Studs x Material of Floor Size of Rafters x Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here B & M NEON COMPANY
(Owner or Authorized Agent)
By

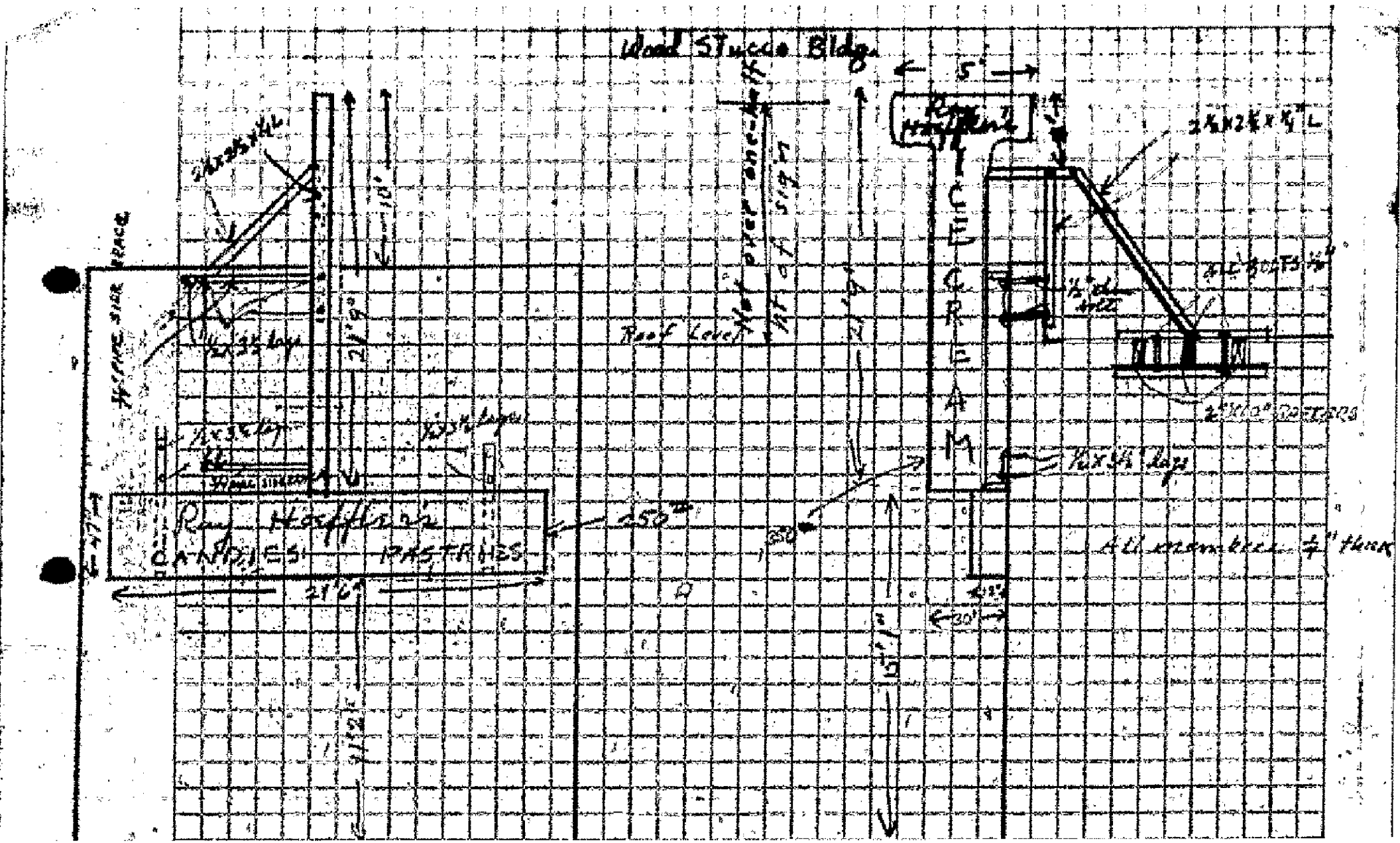
## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No.
Valuation $
Fee Paid $

(2) REINFORCED CONCRETE
Bldg. Cement
Tons of Reinforcing Steel

FEES 4.00
Bldg. Fee
Certificate of Occupancy
Total

| TYPE | GROUP | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Reqrd | Lot No. | Plan Files: Bldg. / Ft. side alley | Date 4-14 |
|---|---|---|---|---|---|---|---|
| PERMIT No. 11920 | | Plans and Specifications checked | | Zone C-2 | Fire District No. 2 | | District Map No. 5364 |
| | | Corrections Required | | Bldg. Line Ft. | Street Widening Ft. | | |
| PLANS | | Plans, Specifications and Application checked and approved | | Application checked and approved APR 14 | | Permit Issued APR 14 | |
| No's. | | Fee Plans Rec. | Plans sent | Construction Inspection | EXPIRES Inspection Required / Valuation Increased / Fee ... | Inspector | |


Wood Stucco Bldg.
Roof Ladder
CANDIES
PASTRIES
All members
Reinforcement

# 3

# APPLICATION TO ALTER, REPAIR MOVE OR DEMOLISH

Form 3-4

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

From Lot ____ To Lot ____

Tract ____ Tract ____

Present location of building: 643 South LaFres Avenue (Street Number and Name)

New location of building: ____ (Street Number and Name)

Between what cross streets: 6th & Wilshire Sts.

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building telegraph office (Store, Dwelling, Apartment House, Hotel or other purpose) Families ____ Rooms ____
2. State how long building has been used for present occupancy ____
3. Use of building AFTER alteration or moving ____ Families ____ Rooms ____
4. Owner The Western Union Telegraph Co. (Telephone) Phone ____
5. Owner's Address 42 Geary St., Room 838 P. O. San Francisco, Calif.
6. Certificated Architect ____ State License No. ____ Phone ____
7. Licensed Engineer ____ State License No. ____ Phone ____
8. Contractor Electrical Products Corp. State License No. 12585 Phone FI 6371
9. Contractor's Address 1124 Venice Blvd.
10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment thereon or therein) $ 126.00
11. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building ____ x ____ Number of stories high 2 Height to highest point ____
13. Material Exterior Walls brick (Wood, Steel or Masonry) Exterior framework ____ (Wood or Steel)
14. Describe briefly all proposed construction and work:
Installation of one double faced vertical sign reading "WESTERN UNION".
Total sq. ft. area approx. 21.
Weight: 147#
Job No. 14861
See drawing on reverse side.

## NEW CONSTRUCTION

15. Size of Addition ____ x ____ Size of Lot ____ x ____ Number of Stories when complete ____
16. Footings: Width ____ Depth in Ground ____ Width of Wall ____ Size of Floor Joists ____ x ____
17. Size of Studs ____ x ____ Material of Floor ____ Size of Rafters ____ x ____ Type of Roofing ____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here ELECTRICAL PRODUCTS CORP.

By ____

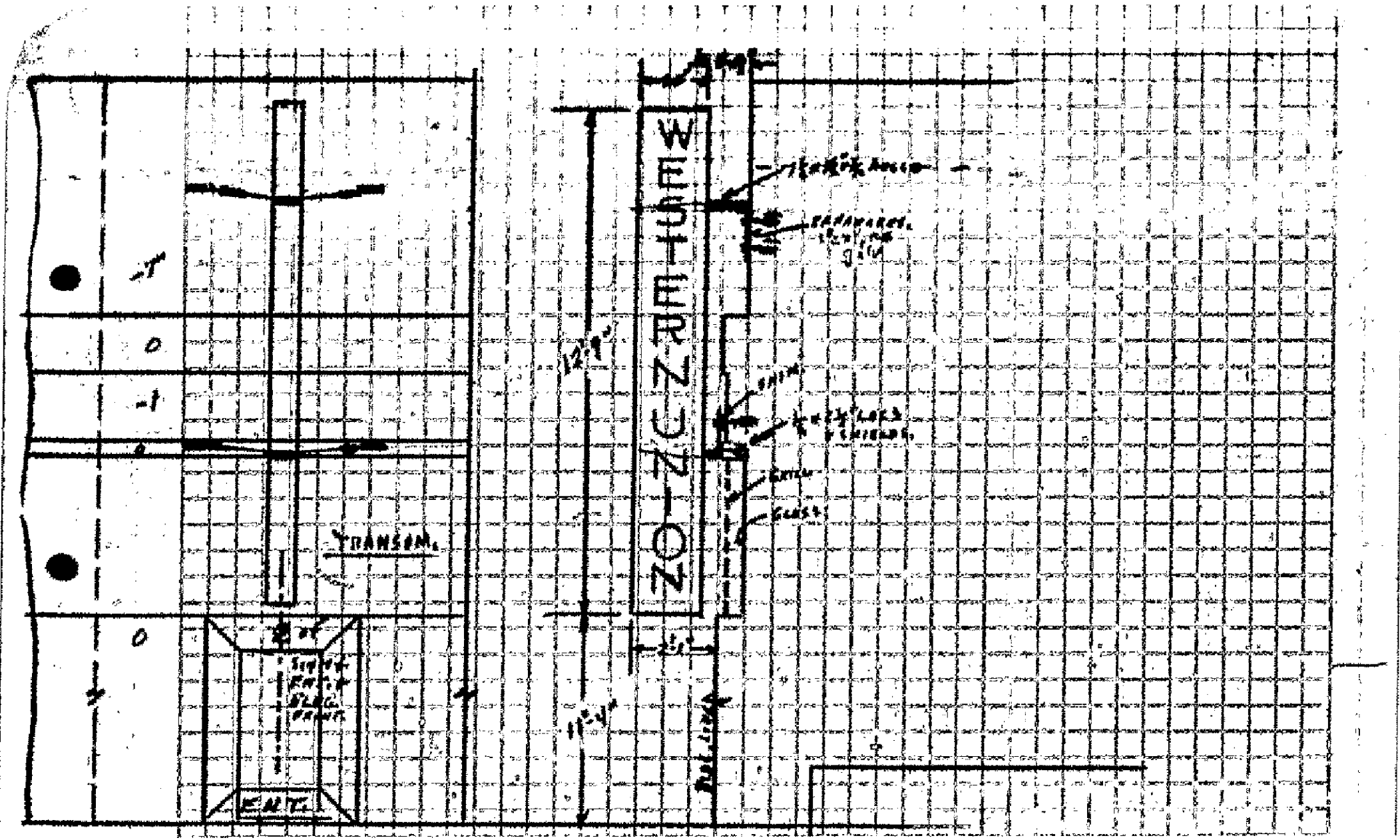
## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No. ____
Valuation $ ____
Fee Paid $ ____

(2) REINFORCED CONCRETE
Min. Cement ____
Time of Reinforcing Steel ____

(3) The building referred to in this Application will be more than 100 ft. from ____ Street
Sign here ____ (Owner or Authorized Agent)

| TYPE | GROUP | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Blk. | ____ Feet over alley / ____ Ft. into alley |
|---|---|---|---|---|---|---|
| PERMIT No. 12657 | | Plans and specifications checked / Corrections Verified | Zone C-2 / Bldg. Line ____ Ft. | Fire District No. 2 / Sewer Connection ____ Ft. | | District Map No. 5367 / Fee $ 4.00 |
| PLANS Sent ____ | | Plans, Specifications and Application returned and Receipted | Application checked and approved | | | Please here when Permit is issued 4-8-25 [illegible] |
| | | Fee Plans Rec. / Plans rec. | Valuation Inspector | SPRINKLER Required / Valuation Included / Yes ____ No | | Inspector [illegible] |


WEATHERSTRIP
TRANSOM

# 3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No.

Tract

Location of Building 653 So La Brea
(House Number and Street)

Between what cross streets 6th Wilshire

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building Cafe Families Rooms
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy
3. Use of building AFTER alteration or moving Cafe Families Rooms
4. Owner BOSPHORUS Phone
5. Owner's Address 653 So La Brea (Post Office) P.O.
6. Certificated Architect State License No. Phone
7. Licensed Engineer State License No. Phone
8. Contractor Mon Sen Mfg Co State License No. 30742 Phone 54.5501
9. Contractor's Address 319 N Broadway
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent building, heating, ventilating, water supply, power, etc. fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $540.00
11. State how many buildings NOW on lot and give use of each. 1 Apt House
(Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building Not Known Number of Stories high 2 Height to highest point
13. Material Exterior Walls Apt House Exterior framework Apt House
(Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:

Install 2 single fire Escapes

## NEW CONSTRUCTION

15. Size of Addition x Size of Lot x Number of Stories when complete
16. Footings: Width Depth in Ground Width of Wall Size of Floor Joists x
17. Size of Studs x Material of Floor Size of Rafters x Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Mon Sen Mfg Co
(Owner or Authorized Agent)

By

## FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No.
Valuation $
Fee Paid $

(1) REINFORCED CONCRETE
Mix
Cement
Type of Reinforcing Steel

FEES
Bldg. Fee
Cert. of Occupancy
Total

| TYPE | GROUP | Maximum No. Occupants | Limits Lot | Key Lot | Lot Size | Cost |
|---|---|---|---|---|---|---|
| | | | Corner Lot | Corner Lot Reversed | | Front zone / Rear zone |

PERMIT No. 23209

Plans and Specifications Received

Corrections Required

Plans, Specifications and Application Approved and Signed

PLANS Key

For Plans See Plans Filed

Blk. Line Ft.

Rear Window Ft.

Application obtained and approved NOV 8 1941

Checked

Conditions, Inspections

Fire District

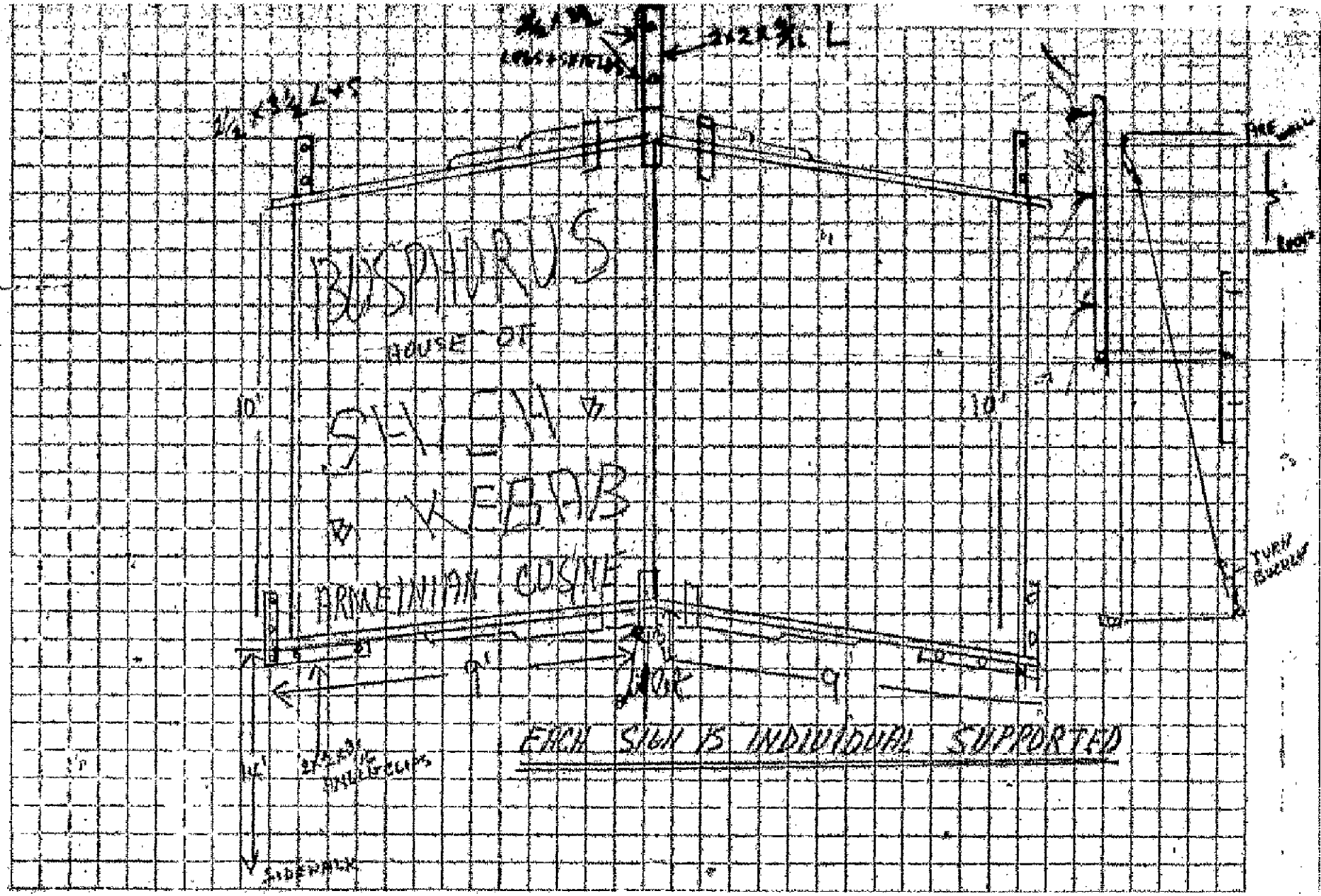
Zone

Distance from Property Line

Permit to Issue

Fees "A" (45)

Inspector


PROPOSED
HOUSE OF
SEVEN
WEEKS
ALUMINUM CUSHINE
EACH SIGN IS INDIVIDUAL SUPPORTED
10'
10'
SIDEWALK

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-3—CCC—3-47
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

Location of Building 635½ So LA BREA (House Number and Street) — Approved by City Engineer _____

Between what cross streets SIXTH & WILSHIRE — Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building OFFICE BLDG (Store, Dwelling, Apartment House, Hotel or other purpose) Families _____ Rooms _____
2. State how long building has been used for present occupancy ABOUT 15 YEARS
3. Use of building AFTER alteration or moving OFFICE Bldg Families _____ Rooms _____
4. Owner MINETTA MILLER (Print Name) Phone WE 7166
5. Owner's Address 633 So LA BREA P. O. LOS ANGELES
6. Certificated Architect None State License No. _____ Phone _____
7. Licensed Engineer None State License No. _____ Phone _____
8. Contractor MUNSELLE & SON State License No. 81303 Phone DR 1452
9. Contractor's Address 809 So. HARVARD BLVD.
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment thereto or thereof.) $ 500.00
11. State how many buildings NOW on lot and give use of each. ONE (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 40 x 150 Number of stories high 2 Height to highest point 24'
13. Material Exterior Walls MASONRY (Wood, Steel or Masonry) Exterior framework _____ (Wood or Steel)
14. Describe briefly all proposed construction and work:
Clean up & dividing & rearrange partitions to provide more adequate office space — NO STRUCTURAL CHANGES — Install two ventilating fans, 1 skylight, 3 electrical outlets; rearranging two existing plumbing fixtures — Redecorate
2d Floor only

## NEW CONSTRUCTION

15. Size of Addition _____ x _____ Size of Lot _____ x _____ Number of Stories when complete _____
16. Footing: Width _____ Depth in Ground _____ Width of Wall _____ Size of Floor Joists _____ x _____
17. Size of Studs _____ x _____ Material of Floor _____ Size of Rafters _____ x _____ Type of Roofing _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California, relating to Workmen's Compensation Insurance.

Sign here Louis Minetta (Owner or Authorized Agent)

DISTRICT OFFICE _____ By Lessee

FOR DEPARTMENT USE ONLY

PLAN CHECKING
Date MAY - 4 1948
Receipt No. 84103
Valuation $ 500.00
Fee Paid $ 1.00

REINFORCED CONCRETE
Bldg. Element _____
Tons of Reinforcing Steel _____

FEES
Bldg. Per _____
Certificate of Occupancy 3.50
Total 3.50

| TYPE | GROUP | Occupancy | Change Use | Key Lot | Lot Area | Front | Corner |
|---|---|---|---|---|---|---|---|
| IIIE6 | G | Change | | Corner Lot Rated | Irregular | West | Yes |

PERMIT No. 15825

Plans and Specifications checked: Ben Hall

Corrections Completed: Ben Hall

Zone C-2 — Fire District No. 2 — Building Map No. 3364

Bldg. Line _____ ft. — Street Widening _____ ft.

Application Granted and Approved: Ben Hall 5 1948 Clerk

Plans, Specifications and Application returned to and received by: Ben Hall

PLANS
Book _____

Fee, Plans Due _____ Filed with _____

Construction Approved: Rec.

SPRINKLER
Sprinkler Required — Exempted
Wet System Installed
Fee _____

Issued MAY -5 1948

Issued: Emond

Val. particulars of
No. civil charge

All Applications Must be Filled Out by Applicant

Bldg. Form 9

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

3

# DEPARTMENT OF BUILDING AND SAFETY

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned Applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 245 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ____ Block ____ Tract ____ | Lot ____ Block ____ Tract ____ |
| TAKE TO ROOM No. 4 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ____ Page ____ F. B. Page ____ From No. 639-641 S. LA BREA Street To No. BETWEEN 6TH + WILSHIRE Street | Book ____ Page ____ F. B. Page ____ |

O. K. City Clerk ____ Deputy

O. K. City Engineer ____ Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? STORES.
2. What purpose will Building be used for hereafter? STORES.
3. Owner's name CLAUDE I. PARKER & M. B. RAPP Phone S.M. 2111.2
4. Owner's address 1415 MONTANA ST. — SANTA MONICA, CALIF.
5. Architect's name JOSEPH F. RHODES. Phone TU. 7012
6. Contractor's name " " " Phone " "
7. Contractor's address 612 PERSHING SQUARE BLDG L.A.
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 2000.00
9. Class of present Building D. No. of rooms at present FOUR.
10. Number of stories in height ONE. Size present Building 100 x 20
11. State how many buildings are on this lot ONE
12. State purpose buildings on lot are used for STORES. (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? C-

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

ADDING CLASS D ADDITION AT REAR OF NORTH 45'-0" OF PRESENT BLDG. UNDER PERMIT #34788 U. ALSO BUILDING MEZZANINE ALL ACCORDING TO PLANS ATTACHED

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

1/28/29

(Sign here) Claude I. Parker (Owner or Authorized Agent.)

SEE OVER

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | Stamp here when permit is issued |
|---|---|---|---|
| 2715 | (Plan Examiner) | (Clerk) | ISSUED JAN 30 1929 L.A. BLDG. DEPT. |

FOR PERMIT SEE

Refused with 34788-U

3 73

14. Size of new addition 20 x 45'-3" No. of Stories in height ONE.

15. Material of foundation CONCRETE Size footings 8X18" size wall 8" Depth below ground 12" MIN.

16. Size of Redwood Mudsills 2 x 6 Size of interior bearing studs 2 x 4

17. Size of exterior studs 2 x 6 Size of interior non-bearing studs 2 x 4

18. Size of first floor joists 2 x 10 Second floor joists — x —

19. Will all Lathing and Plastering Comply with Ordinance? Yes

20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinance and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) [signature] (Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

3

# APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Lot No. .....

Tract .....

Location of Building 655 So La Brea (House Number and Street)

Between what cross streets? 6th & Wilshire

Approved by City Engineer .....
Deputy.

**USE INK OR INDELIBLE PENCIL**

1. Present use of building Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families ..... Rooms .....
2. State how long building has been used for present occupancy .....
3. Use of building AFTER alteration or moving Store Families ..... Rooms .....
4. Owner Bearman Bros. (Print Name) Phone .....
5. Owner's Address 655 So La Brea P. O. Los Angeles
6. Certificated Architect ..... State License No. ..... Phone .....
7. Licensed Engineer ..... State License No. ..... Phone .....
8. Contractor A. Haeger & Sons State License No. 125988 Phone Dr 5685
9. Contractor's Address 745 Merchant St.
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 136.25
AWNING
11. State how many buildings NOW on lot and give use of each. ..... (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building ..... x ..... Number of stories high ..... Height to highest point ..... .....
13. Material Exterior Walls ..... (Wood, Steel or Masonry) Exterior framework ..... (Wood or Steel)
14. Describe briefly all proposed construction and work:

To install two canvas valite awnings
recovers 2.50

## NEW CONSTRUCTION

15. Size of Addition ..... x ..... Size of Lot ..... x ..... Number of Stories when complete .....
16. Footing: Width ..... Depth in Ground ..... Width of Wall ..... Size of Floor Joists ..... x .....
17. Size of Studs ..... x ..... Material of Floor ..... Size of Rafters ..... x ..... Type of Roofing .....

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here A. Haeger & Sons
(Owner or Authorized Agent)

DISTRICT OFFICE .....

By A. Durham

TYPE OF RECEIPT: Certificate of Occupancy / Occupancy Survey

DATE ISSUED

TRACER NO. (M)

RECEIPT NO.

CODE

FEE PAID

**FOR DEPARTMENT USE ONLY**

| PLAN CHECKING | OCCUPANCY SURVEY | |
|---|---|---|
| Valuation $ ..... | Area of Bldg. ..... Sq. Ft. | Investigation Fee $ ..... |
| Fee $ ..... | Fee $ ..... | Cert. of Occupancy Fee $ 2.50 |
| | | Bldg. Permit Fee $ ..... |
| | | Total $ ..... |

| | | | | | |
|---|---|---|---|---|---|
| TYPE | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Size | ..... Ft. rear alley / ..... Ft. side alley / Clerk |
| GROUP | Plans and Specifications checked | Zone C-2 | Fire District No. 2 | | District Map No. |
| Fee Plans Rec | Correction Verified | Bldg. Line ..... Ft. | Street Widening ..... Ft. | | Application checked and approved Jan 3-30 Clerk |
| Filed with | Plans, Specifications and Application received and approved. | Concealed Inspection | SPRINKLER Specified—Required Valuation Included Yes—No | | Inspector Crain |

**DO NOT WRITE BELOW THIS LINE**

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | | | | | |
| Supplemental Plan Checking | | | | | ✓ |
| Building Permit | APR -1 '54 | | LA31633 | | |

21-0
6-0
4-0
4-0
6-0
1952 MAR 26 AM 5:06

3

# APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Lot No. 46-47-48

Tract 5273

Location of Building 655-665 S. La Brea Ave. (House Number and Street)

Between what cross streets? Wilshire Blvd. & 6th St.

Approved by City Engineer _____ Deputy

**USE INK OR INDELIBLE PENCIL**

1. Present use of building Store Building (Store, Dwelling, Apartment House, Hotel or other purpose) Families ——— Rooms ———
2. State how long building has been used for present occupancy 15 yrs
3. Use of building AFTER alteration or moving Same Families ——— Rooms ———
4. Owner Zimalin Estate (Print Name) Phone ———
5. Owner's Address 21 Canon Perdido St. P. O. Santa Barbara
6. Certificated Architect None State License No. ——— Phone ———
7. Licensed Engineer Geo. J. Fosdyke State License No. 4822 Phone WI 6538
8. Contractor Owner State License No. ——— Phone ———
9. Contractor's Address Same
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 2500.00
11. State how many buildings NOW on lot and give use of each, 1 - Store Building (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 105 x 24' Number of stories high 1 Height to highest point 25'
13. Material Exterior Walls Wood (Wood, Steel or Masonry) Exterior framework Wood (Wood or Steel)
14. Describe briefly all proposed construction and work:

Alterations to front
Remove interior non-bearing partitions

## NEW CONSTRUCTION

15. Size of Addition ——— x ——— Size of Lot ——— x ——— Number of Stories when complete ———
16. Footing: Width ——— Depth in Ground ——— Width of Wall ——— Size of Floor Joists ——— x ———
17. Size of Studs ——— x ——— Material of Floor ——— Size of Rafters ——— x ——— Type of Roofing ———

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here Geo. J. Fosdyke (Owner or Authorized Agent)

DISTRICT OFFICE _____ By Edward L. Rich

Certificate of Occupancy Survey | TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID

## FOR DEPARTMENT USE ONLY

**PLAN CHECKING**

Valuation $ 2500 — Fee $ 5.00

**OCCUPANCY SURVEY**

Area of Bldg. ——— Sq. Ft. — Fee $ ———

Investigation Fee $ ———
Cert. of Occupancy Fee $ ———
Bldg. Permit Fee $ 10.00
Total $ 10.00

| TYPE | Maximum No. Occupants | (Inside Lot) Corner Lot | Key Lot / Corner Lot Keyed | Lot Size | ft. rear alley / ft. side alley | Clerk |
|---|---|---|---|---|---|---|
| V | | | | 120x105 | 20 ft. rear alley | Mon |

| GROUP | Plans and Specifications checked | Zone | Fire District No. | District Map No. |
|---|---|---|---|---|
| G-1 | J. R. Murray | C-2 | 2 | 536 |

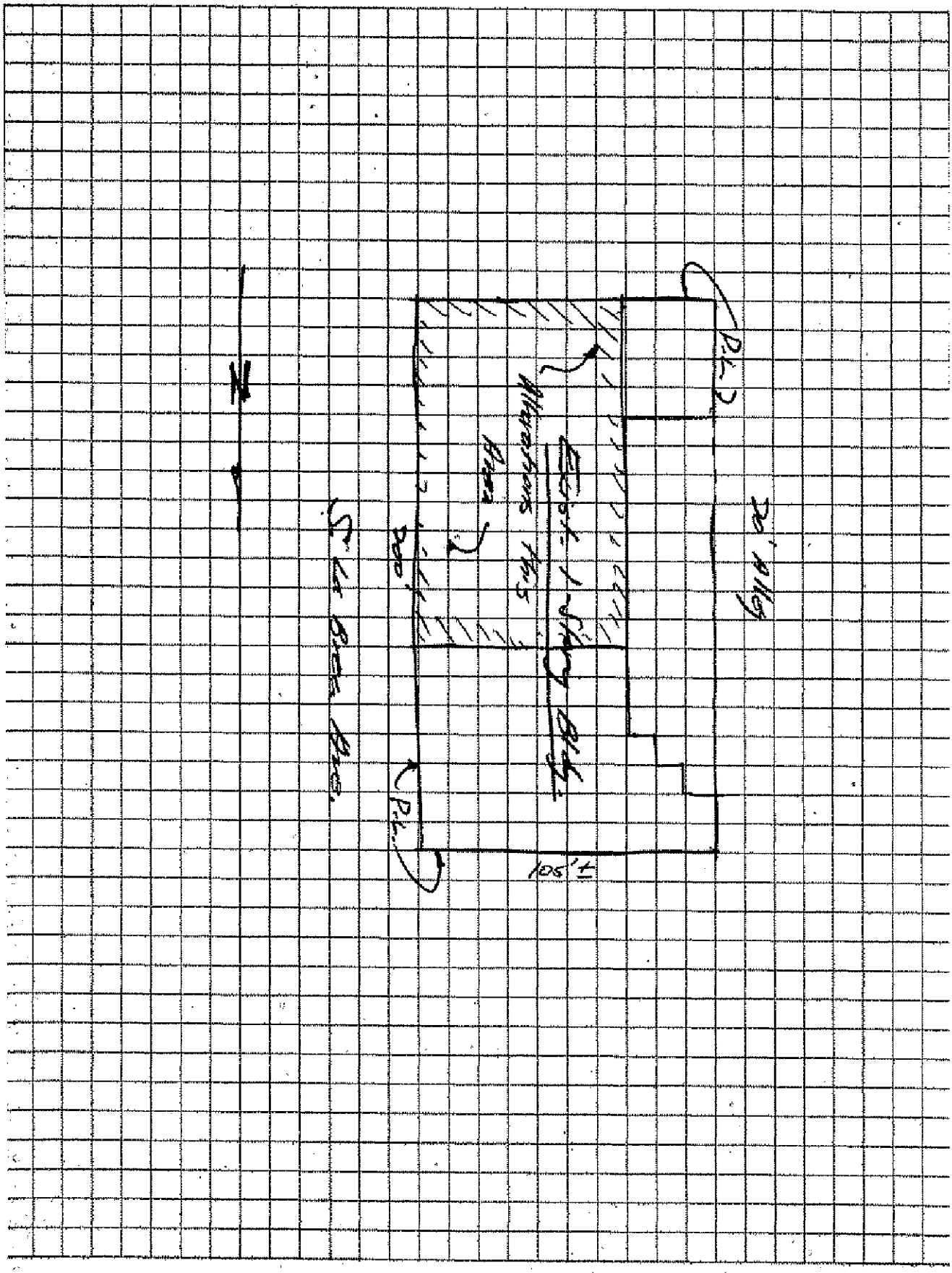
| For Plans See | Correction Verified | Bldg. Line | Street Widening | Application checked and approved |
|---|---|---|---|---|
| | J. R. Murray | ——— Ft. | ——— Ft. | JUN 25 1952 Alan Daly Clerk |

| Filed with | Plans, Specifications and Application rechecked and approved | Continuous Inspection | SPRINKLER Specified—Required Valuation Included Yes—No | Inspector |
|---|---|---|---|---|
| | Edwin Bobb | | | Wilkinson |

**DO NOT WRITE BELOW THIS LINE**

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | JUN 25 52 | | LA 631191 | | |
| Supplemental Plan Checking | | | | | ✓ |
| Building Permit | JUN 26 52 | | LA 62861 | | |

10760


N
S.F. Bldg. Area
Bldg. Area
Bldg. Area

3 ELECT. DIV. Plan. not req'd. Appr. not req'd. before bldg. permit Plns. filed

# APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-1
CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Lot No. Lot 93-97 Inc.

Tract 5273

Location of Building 647-657 S. La Brea Ave. (House Number and Street)

Between what cross streets? Sixth + Wilshire

Approved by City Engineer _____ Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Appliance Sales Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families _____ Rooms _____
2. State how long building has been used for present occupancy 20 yrs.
3. Use of building AFTER alteration or moving Same Families _____ Rooms _____
4. Owner Zimdin Estate (Print name) Phone WE 8-5128
5. Owner's Address 647-657 S. La Brea P. O. C. A
6. Certificated Architect None State License No. _____ Phone _____
7. Licensed Engineer Geo. W. Fosdyke State License No. 4022 Phone MI 6450
8. Contractor Owner State License No. _____ Phone _____
9. Contractor's Address Same City
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 6200.00 5000.00
11. State how many buildings NOW on lot and give use of each. 1-Store (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 1120 Number of stories high 1 Height to highest point 20'
13. Material Exterior Walls Wood (Wood, Steel or Masonry) Exterior framework Wood (Wood or Steel)
14. Describe briefly all proposed construction and work:

25'x71' Addition

## NEW CONSTRUCTION

15. Size of Addition 25 x 71 Size of Lot 105 x _____ Number of Stories when complete 1
16. Footing: Width 12" Depth in Ground 12 Width of Wall _____ Size of Floor Joists _____
17. Size of Studs 2" x 6" Material of Floor Conc. Size of Rafters 2" x 10 Type of Roofing Comp.

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here Geo. W. Fosdyke (Owner or Authorized Agent)

DISTRICT OFFICE _____ By Elmer W. Fosdyke

TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID

Certificate of Occupancy

## FOR DEPARTMENT USE ONLY

**PLAN CHECKING**

Valuation $ 5000 — 1200 sq
Fee $ 10 — 5.00

**OCCUPANCY SURVEY**

Area of Bldg. _____ Sq. Ft.
Fee $ _____

Investigation Fee $ _____
Cert. of Occupancy Fee $ _____
Bldg. Permit Fee $ 2.160
Total $ 2.160

| TYPE | Maximum No. Occupants | Bldg. Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Size | 20 Ft. rear alley / Ft. side alley | Clerk |
|---|---|---|---|---|---|---|
| 2 | | | | 70x105 | | 10 |
| **GROUP** | **Plans and Specifications checked** | | **Zone** | **Fire District** | | |
| C-1 | M Fratt | | C-2 | No. 2 | | District Map No. 536 4 |
| **For Plans See** | **Correction Verified** | | **Bldg. Line** | **Street Widening** | | **Application checked and approved** |
| | M Fratt | | Ft. | Ft. | | Clerk |
| **Filed with:** | **Plans, Specifications and Application checked and approved.** | | **Continuous Inspection** | **SPRINKLER** | | **Inspector** |
| | | | None | Specifications Supplied / Valuation Changed | | Wilkinson |

AP 3978

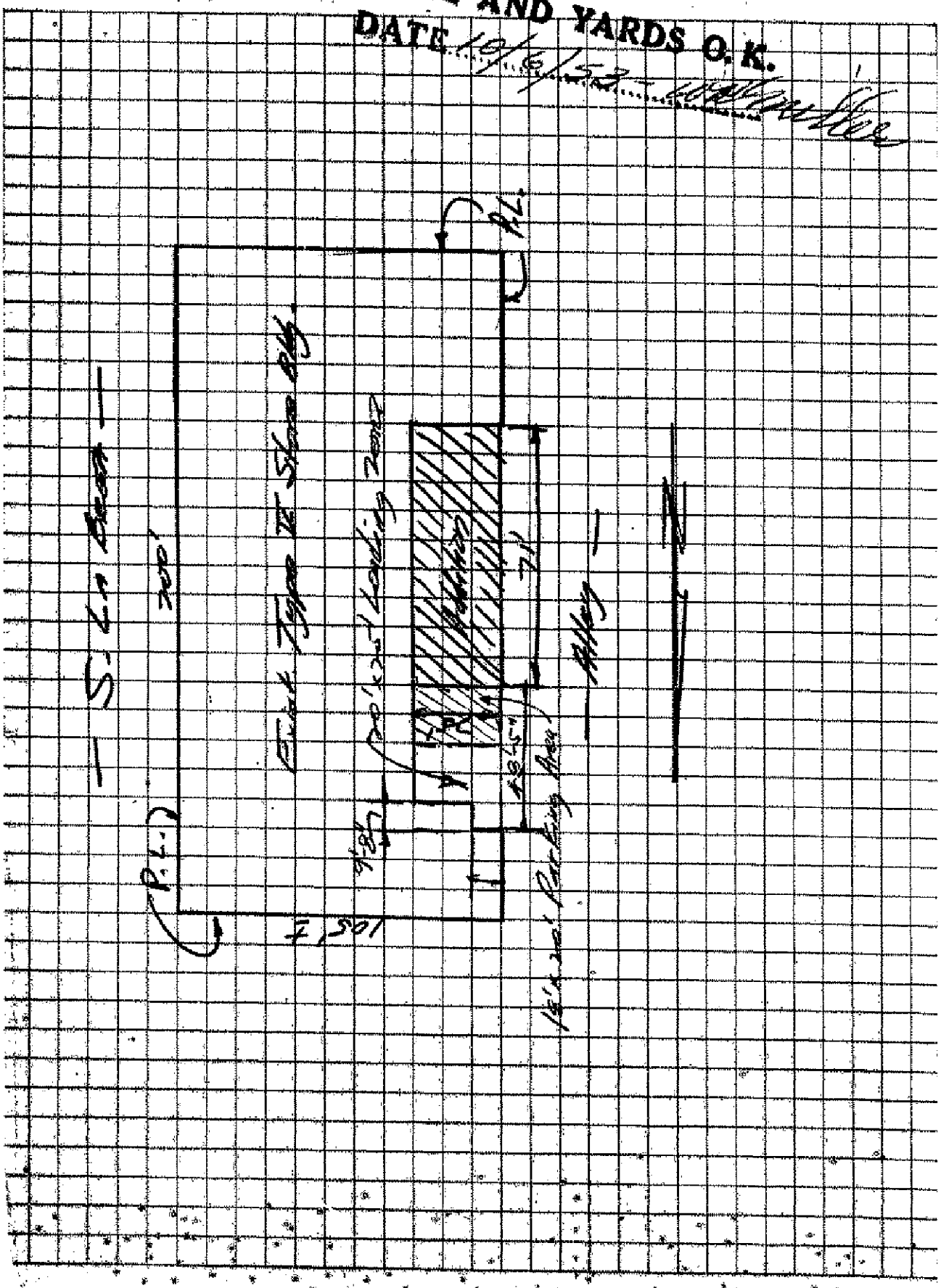
DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | SEP 14 1953 | | [illegible] | | |
| Supplemental Plan Checking | OCT 7 1953 | | 1 [illegible] 33 | | |
| Building Permit | | | [illegible] | | |

10-793

ZONE AND YARDS O.K.

DATE 10/6/53


P.L.
Existing Type 'E' Store Bldg.
Existing Type 'E' Service Station
Existing Type 'E' Service Station
Existing Type 'E' Service Station
P.L.
P.L

7

# Application for Permit To Erect or Alter Electric Signs

To be made in duplicate

[ If filed in a Branch Office, to be made in quadruplicate ]

Form B-7

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

Location of Building 655 S. La Brea
(House Number and Street)

Between what cross streets Wilshire & 6th

USE INK OR INDELIBLE PENCIL

1. Purpose of building Store
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. Owner Brafferman Bros (Print Name) Phone
3. Owner's address 655 S. La Brea P. O. Los Angeles
4. Certificated Architect or Registered Engineer ..... State Certificate No. ..... Phone .....
5. Contractor Heath & Co State License No. 427344 Phone MU 2121
6. Contractor's address 1239 Sunset Blvd
7. VALUATION OF PROPOSED WORK { Including all labor and material and all electrical wiring and equipment therein or thereon. } $ 2100 Bill
8. Size of building 119 x 100 No. Stories 1 Material Exterior Walls Concrete
9. Type: ☐ Projecting ☒ Wall ☐ Roof
10. ☒ New ☐ Alteration
11. Weight 1500# Square Feet of Area 700
12. Materials of Sign Construction Neon Glass Bust
13. Height of Lower Edge above Grade 10'
14. Height of Upper Edge above Grade 16'
15. Distance of Outer Edge from Building 1311
16. Height of Roof Sign above Roof or Parapet

ELECTRICAL FEES

For issuing permit $ 1.00

17. Number of Signs 3 1 1.25
18. Number of Lamp Holders 4
19. Number of Transformers 4 2.00
20. Number of Flashers
21. ☐ Shop Inspection

I hereby certify that to the best of my knowledge and belief the above application is correct and that this work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

The undersigned affirms and agrees that all fluorescent or other gaseous tube equipment installed and connected to facilities authorized by this permit will comply in all respects with the rules and requirements of the Department of Water and Power relating to power factor and other regulations governing service to such equipment.

(Sign here) Heath & Co By Wayne Heath
Registered Electrical Contractor. Supervising Electrician.

DISTRICT OFFICE

FOR DEPARTMENT USE ONLY

PLAN CHECKING
Valuation $ 2100 00
Fee $ 5 00

ELECTRIC SIGN
BLDG. DIV.

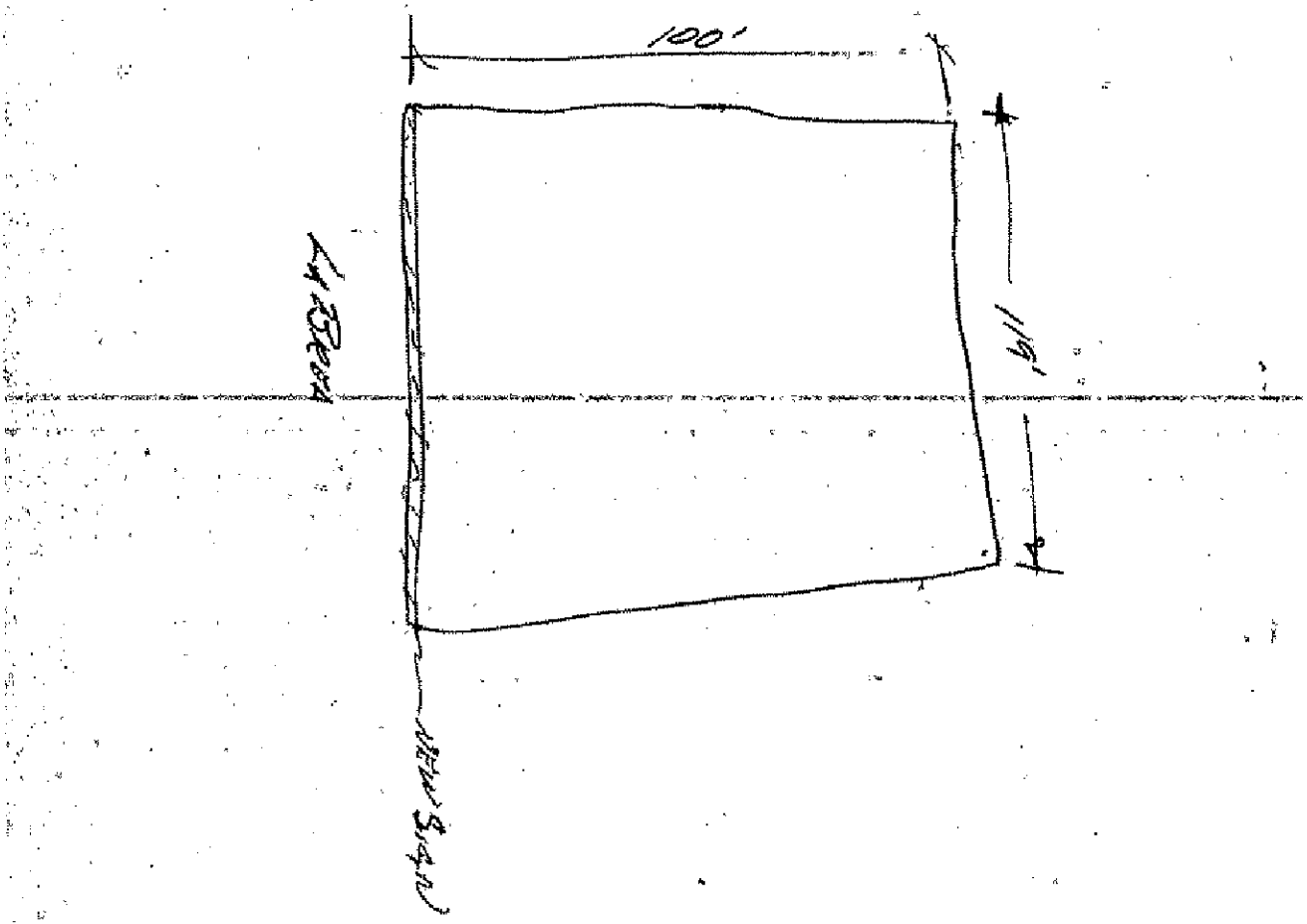
Investigation Fee $
Electrical Permit Fee $ 4.25
Building Permit Fee $ 2.50
Total $

| Zone | Fire District No. | Bldg. Line Ft. | Street Widening Ft. | District Map No. | Clerk |
|---|---|---|---|---|---|
| C-2 | 2 | | | 5364 | |

| Plans and Specifications checked | Plans, Specifications and Application rechecked and approved. | Application checked and approved | Inspector |
|---|---|---|---|
| Bill Kirby | | Clerk | Harvey |
| Corrections Verified Bill Kirby | For Plans See / Filed with | | |

DO NOT WRITE BELOW THIS LINE

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | APR 26 1956 | | 47740 | | |
| Electrical Permit | MAY 7 1956 | | LA 8227 | | ✓ |
| Building Permit | 7 1956 | | LA 85780 | | |


100'
Fir Street
West Street

# 3

# APPLICATION TO ALTER, REPAIR, or DEMOLISH
AND FOR A
## Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No.

Tract

Location of Building 639 S. LA BREA AVE (House Number and Street) — Approved by City Engineer

Between what cross streets? WILSHIRE + 6TH ST. — Deputy.

**USE INK OR INDELIBLE PENCIL**

1. Present use of building CAFE AND BAR (Store, Dwelling, Apartment House, Hotel or other purpose) Families Rooms
2. State how long building has been used for present occupancy 15 YRS
3. Use of building AFTER alteration or moving Same Families Rooms
4. Owner W. ZINDIN (Print Name) Phone
5. Owner's Address P.O. Box 6-5 P. O.
6. Certificated Architect — State License No. Phone
7. Licensed Engineer — State License No. Phone
8. Contractor OWNER — State License No. Phone
9. Contractor's Address SAME
10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 75-
11. State how many buildings NOW on lot and give use of each. 1 CAFE (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 20 x 100 Number of stories high Height to highest point
13. Material Exterior Walls STUCCO (Wood, Steel or Masonry) Exterior framework WOOD (Wood or Steel)
14. Describe briefly all proposed construction and work:
Comply with R-2 Survey LETTER of July 7-54
Demolish 5' x 34' Shed, Rehang doors to swing out in direction of exit.

## NEW CONSTRUCTION

15. Size of Addition x Size of Lot x Number of Stories when complete
16. Footing: Width Depth in Ground Width of Wall Size of Floor Joists x
17. Size of Studs x Material of Floor Size of Rafters x Type of Roofing

**I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.**

Sign here (Owner or Authorized Agent)

Certificate of Occupancy Survey

OFFICE CONSERVATION ROOM M-10 By

Plot Plans Taken M-10

Management

**FOR DEPARTMENT USE ONLY**

PLAN CHECKING — Valuation $ — Fee $ —

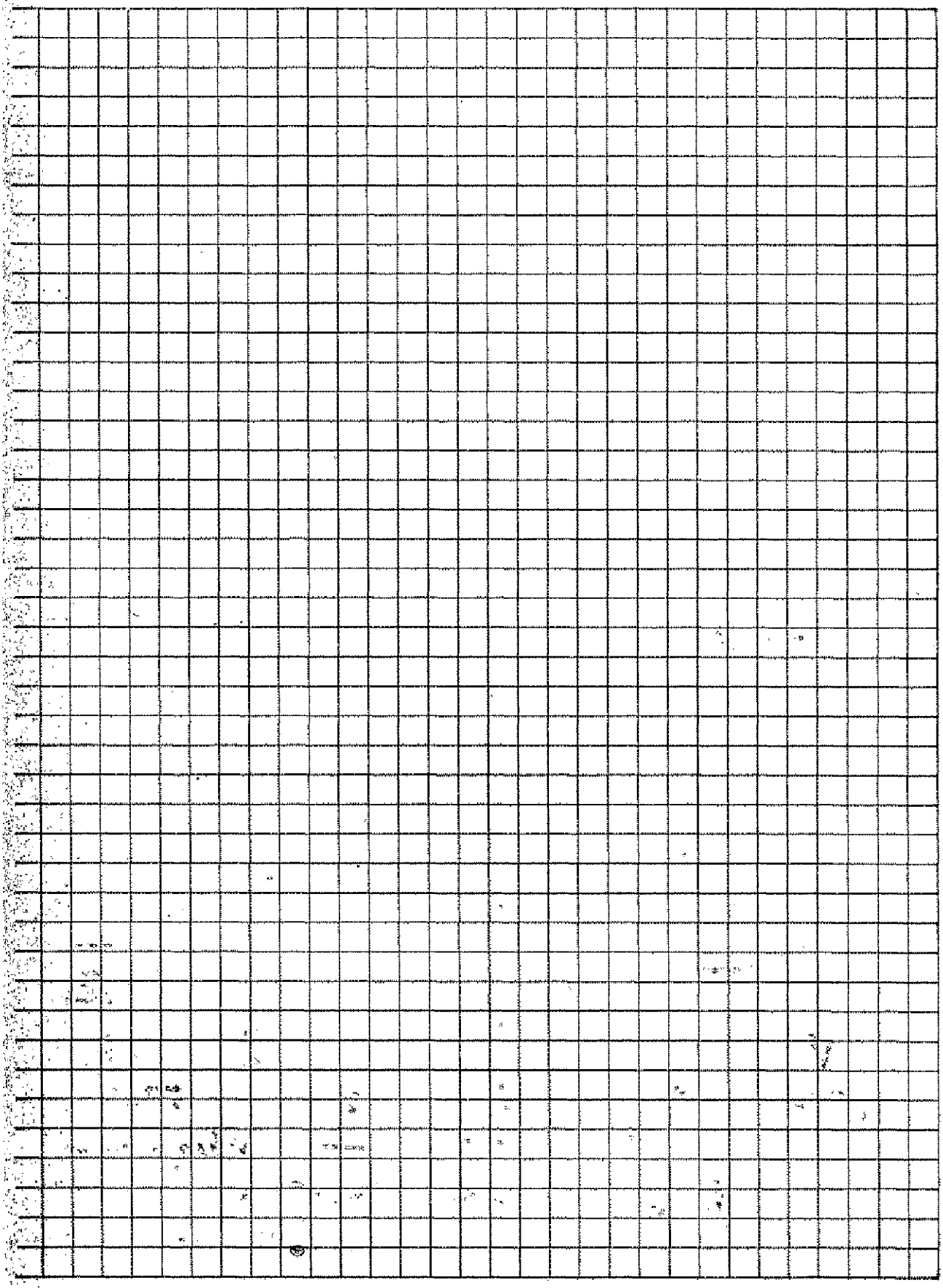
OCCUPANCY SURVEY — Area of Bldg. Sq. Ft. — Fee $

Investigation Fee $ —
Cert. of Occupancy Fee $ —
Bldg. Permit Fee $ 15.00
Total $

| TYPE | Maximum No. Occupants | Inside Lot / Corner Lot | Key Lot / Corner Lot Keyed | Lot Size | 20 Ft. rear alley / X Ft. side alley | Clerk |
|---|---|---|---|---|---|---|
| V | | | | N/A legal | | Guzman |
| **GROUP** B-2 | Plans and Specifications checked | | Zone C-2 | Fire District No. 2 100 | District Map No. 5364 | |
| For Plans See | Correction Verified | | Bldg. Line Ft. | Street Widening Ft. | Application checked and approved 7 1954 Clerk | |
| Filed with | Plans, Specifications and Application rechecked and approved. Guzman | | Continuous Inspection X | SPRINKLER Specified—Required Valuation Included Yes— No | Inspector | |

**DO NOT WRITE BELOW THIS LINE**

| TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID |
|---|---|---|---|---|---|
| Plan Checking | | | | | |
| Supplemental Plan Checking | JUL 28 1954 | | | | ✓ |
| Building Permit | | | LA94500 | | |



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

| | | | |
|---|---|---|---|
| 1. LEGAL LOT: 43-44-45-46-47 | BLK. | TRACT: 5273 | DIST. MAP: 536 4 |
| 2. BUILDING ADDRESS: 645-647-657 S. La Brea Ave. | | APPROVED: PK | ZONE: C-2 |
| 3. BETWEEN CROSS STREETS: 6TH AND Wadsworth | | | FIRE DIST.: H-100 |
| 4. PRESENT USE OF BUILDING: Retail Stores | NEW USE OF BUILDING: Retail Store | | INSIDE / KEY |
| 5. OWNER: Zimdin Estate | PHONE | | COR. LOT / REV. COR |
| 6. OWNER'S ADDRESS: 647-657 S. La Brea Ave., L.A. | P.O. | ZONE | LOT SIZE: 200 X 105 |
| 7. CERT. ARCH.: None | STATE LICENSE | PHONE | |
| 8. LIC. ENGR.: Geo. J. Fosdyke | STATE LICENSE: 149 | PHONE: MI. 6538 | REAR ALLEY: 20 / SIDE ALLEY: X |
| 9. CONTRACTOR: Owner | STATE LICENSE | PHONE | BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS | P.O. | ZONE | AFFIDAVITS: 3978 |

| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | BLDG. AREA |
|---|---|---|---|---|
| 105x116 / 84' x 80' | 1 | 28' | 1 retail stores | 21000 |

12. MATERIAL EXT. WALLS: [X] WOOD [X] STUCCO [ ] METAL [ ] BRICK [ ] CONC. BLOCK [ ] CONCRETE
ROOF CONST.: [X] WOOD [ ] CONC. [ ] STEEL [ ] OTHER
ROOFING: compo
SPRINKLERS REQ'D. SPECIFIED:
DISTRICT OFFICE: L. A.

3 643-661 S. La Brea Ave.

VALIDATION: LA85576
TYPE: II GROUP: C-1 MAX. OCC.:
C. OF O. ISSUED:
INSPECTOR:

CASHIER'S USE ONLY

| | | | |
|---|---|---|---|
| UG-30-51 | 50149 | B — 2 CK | 20.00 |
| CT-24-51 | 61239 | B — 1 CK | 48.00 |
| CT-24-51 | 61240 | B — 2 CK | 5.00 |

| P.C. | S.P.C. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|
| $20.00 | 3 | 49 | | | |

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $1,000 / 5,000
DWELL. UNITS:

| 14. SIZE OF ADDITION | STORIES | HEIGHT | VALUATION APPROVED | PARKING SPACES |
|---|---|---|---|---|
| 84' x 25' | 1 | 16' | Folk | 4 more |

15. NEW WORK: EXT. WALLS / ROOFING: Add 84'x25' storage Rm.Wd.Fr.&stucco Compo. roof, remove exist.partitions and install plate glass at front

APPLICATION CHECKED: De Lancey
PLANS CHECKED: Leader
GUEST ROOMS:
FILE WITH:
CORRECTIONS VERIFIED: Folk
CONT. INSP.:
PLANS APPROVED: Folk
APPLICATION APPROVED: Folk

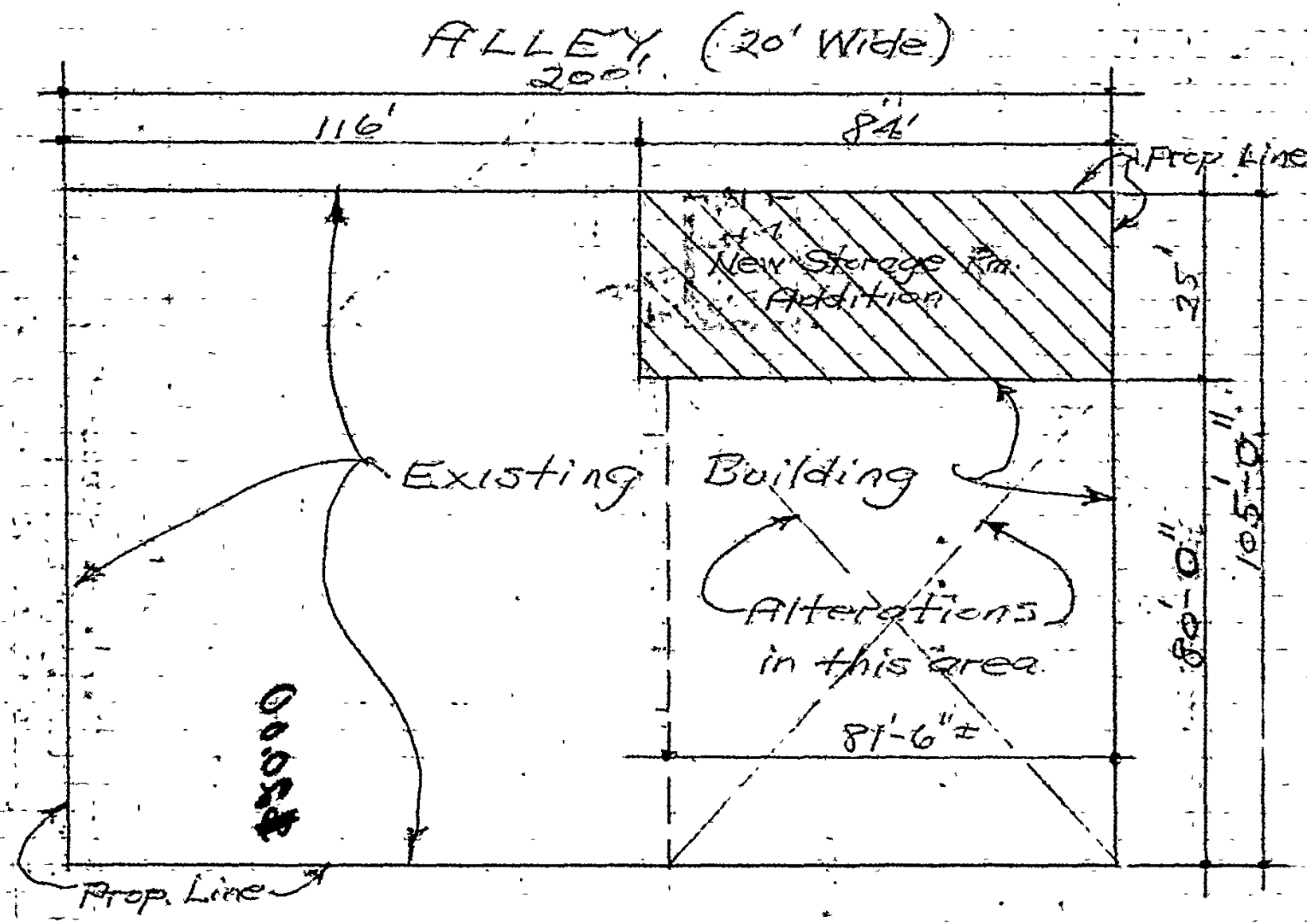
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

SIGNED: Geo J Fosdyke

This Form When Properly Validated Is a Permit to Do the Work Described.

Form B-3 M-9895

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.




PLOT PLAN

Scale 1" = 40'

# 3 APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

AC-1

LAS Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 42, 43, 44, 45, 46 — BLK. — TRACT: 5273 — DIST. MAP: 5364 163
2. PRESENT USE OF BUILDING: G-1 Retail Store (16) — NEW USE OF BUILDING: (16) G-1 Same — ZONE: C2-4
3. JOB ADDRESS: 641-647-653 S. La Brea Ave. — FIRE DIST.: 1 — 100' INSIDE / COR. LOT
4. BETWEEN CROSS STREETS: Wilshire Blvd. AND 6th St. — KEY / REV. COR.
5. OWNER'S NAME: Jack H. and Marjorie G. Watson — PHONE: AX. 5-4217 — LOT SIZE: 200' x 105
6. OWNER'S ADDRESS: 4233 Crenshaw Blvd. — P.O. BOX — ZIP — REAR ALLEY: 20'
7. ARCHITECT OR DESIGNER: ------- — STATE LICENSE NO. — PHONE — SIDE ALLEY
8. ENGINEER: Geo. J. Fosdyke — STATE LICENSE NO.: S149 — PHONE: HU. 2-5480 — BLDG. LINE
9. CONTRACTOR: Owner — STATE LICENSE NO. — PHONE — AFFIDAVITS

| 10. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE |
|---|---|---|---|
| 200'x105' | 1 | 25' | one retail store |

| 11. MATERIAL OF CONSTRUCTION | EXT. WALLS | ROOF | FLOOR |
|---|---|---|---|
| | ~~wood frame & stucco~~ Brick | wood & composition | concrete |

3 12. JOB ADDRESS: 641-647-653 S. La Brea — DISTRICT OFFICE: L.A.

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $7,500.00 — GRADING

14. NEW WORK: (Describe) Add partions to divide building into 3 stores and add 3 separate entrances. — CRIT. SOIL

HIGHWAY DED. No. 50'

| NEW USE OF BUILDING | SIZE OF ADDITION | STORIES | HEIGHT |
|---|---|---|---|
| Same | | | |

FLOOD

| TYPE | GROUP | SPRINKLERS REQ'D / SPECIFIED | VALUATION APPROVED | CONS. |
|---|---|---|---|---|
| III | G-1 | | | |

| BLDG. AREA | MAX. OCC. | TOTAL | PLANS CHECKED | ZONED BY |
|---|---|---|---|---|
| | NC | | | C. Fry. |

| DWELL. UNITS | GUEST ROOMS | SPACES REQ'D / PROVIDED PARKING | PLANS APPROVED | FILE WITH |
|---|---|---|---|---|
| 0 | 0 | NC | | |

| P.C. No. | CONT. INSP. | APPLICATION APPROVED | INSPECTOR |
|---|---|---|---|
| | | | |

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 20 80 | | | 32 00 | | | | |

C. Reynolds

NOV-8-65 59432 E • 7948 X — 2 CK 20.80

NOV-8-65 59433 E • 7948 X — 1 CK 32.00

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Geo. J. Fosdyke (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | | |
| | SEWERS AVAILABLE / NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Traffic | APPROVED FOR | | |

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

B&S Form 8-3

S-2-9

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 46 — BLK. — TRACT: 5273 — DIST. MAP: 5364
2. PRESENT USE OF BUILDING: ( ) — NEW USE OF BUILDING: (19) same — ZONE: C-2
3. JOB ADDRESS: 655 S. La Brea Ave. — FIRE DIST.: II 1001
4. BETWEEN CROSS STREETS: 6th St AND Wilshire Blvd — (INSIDE) COR. LOT — KEY — REV. COR.
5. OWNER'S NAME: Beaverman Bros. — PHONE: L.A. — LOT SIZE: 40X105
6. OWNER'S ADDRESS: 655 S. La Brea Ave. — P.O. BOX — ZIP: L.A. — REAR ALLEY 20
7. ARCHITECT OR DESIGNER: none — STATE LICENSE NO. — PHONE — SIDE ALLEY
8. ENGINEER: Vincent Kevin Kelly — STATE LICENSE NO. 12494 — PHONE 451-1452 — BLDG. LINE
9. CONTRACTOR: Re-New Sign Co. — STATE LICENSE NO. 230865 VI 94511 — AFFIDAVITS
10. SIZE OF EXISTING BLDG. — STORIES: 1 — HEIGHT: 18 — NO. OF EXISTING BUILDINGS ON LOT AND USE: One
11. MATERIAL OF CONSTRUCTION — EXT. WALLS: Stucco — ROOF: Comp — FLOOR: Conc

**3**

12. JOB ADDRESS: 655 S. La Brea Ave. — DISTRICT OFFICE: LA
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 1800 — GRADING
14. NEW WORK: (Describe) 6' x 50' w.s. Non-illuminated 5- 12# PROJ. SIGNS — CRIT. SOIL — HIGHWAY DED. NO SOS

NEW USE OF BUILDING: Same — SIZE OF ADDITION — STORIES — HEIGHT — FLOOR

TYPE: Sign — GROUP: Misc — SPRINKLERS REQ'D SPECIFIED — VALUATION APPROVED — CONS.

BLDG. AREA: 360 — MAX. OCC. — TOTAL — PLANS CHECKED — ZONED BY: C Fay

DWELL. UNITS — GUEST ROOMS — SPACES PARKING REQ'D PROVIDED — PLANS APPROVED — FILE WITH

P.C. No. HM 1704 — CONT. INSP. — APPLICATION APPROVED — INSPECTOR

P.C. 598 — S.P.C. — G.P.I. — B.P. 20 — I.F. — O.S. — C/O — TYPIST

Fwy ok D

CITY REVENUE DISBURSEMENT

JAN-13-66 02264 ≡ •16960 Z — 2 CK 5.98

JAN-13-66 02265 ≡ •16960 Z — 1 CK 9.20

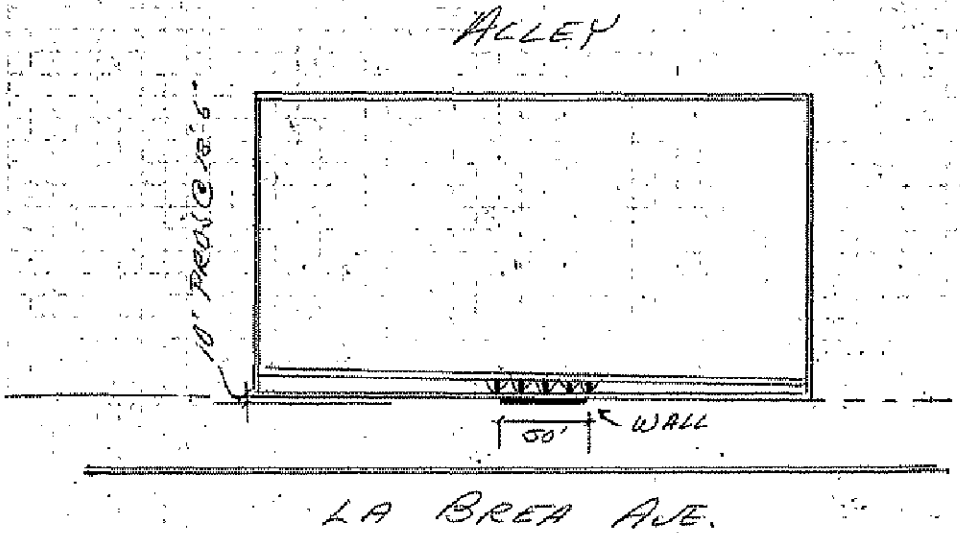
### STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Charles A. Hulgan (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | W Schuster | 1/13/66 |
| | SEWERS AVAILABLE | | |
| | NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED | | |
| | COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Traffic | APPROVED FOR | | |


ALLEY
10' REQUIRED
50'
WALL
LA BREA AVE.

# 3 APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — M-1

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 44 & 45 — BLK. — TRACT: 5273 — DIST. MAP: 5364
2. PRESENT USE OF BUILDING: (16 store — NEW USE OF BUILDING: (16) same — ZONE: C-2-4
3. JOB ADDRESS: 653 S. La Brea LA — FIRE DIST.: II 100
4. BETWEEN CROSS STREETS: 6th St. AND Carling Way — (INSIDE / COR. LOT) KEY / REV. COR.
5. OWNER'S NAME: Dimensional Picture Products Div — PHONE: WE 89183 — LOT SIZE: 65.3' x 105'
6. OWNER'S ADDRESS: Same — P.O. BOX — ZIP — REAR ALLEY ) 20
7. ARCHITECT OR DESIGNER: XXXX — STATE LICENSE NO. — PHONE — SIDE ALLEY
8. ENGINEER: V.T. Kelly & Assoc. — STATE LICENSE NO.: 12494 — PHONE — BLDG. LINE: /
9. CONTRACTOR: QRS Neon Corp — STATE LICENSE NO. — PHONE: 733-0131 — AFFIDAVITS: ///
10. SIZE OF EXISTING BLDG.: 65 x 90 — STORIES: 1 — HEIGHT: 25 — NO. OF EXISTING BUILDINGS ON LOT AND USE: 1 retail sales
11. MATERIAL OF CONSTRUCTION — EXT. WALLS: Brick — ROOF: wood — FLOOR: Conc

3 12. JOB ADDRESS: 653 S. La Brea — DISTRICT OFFICE: LA

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 2200 — GRADING: /

14. NEW WORK: (Describe) store front modernization — CRIT. SOIL: /

HIGHWAY DED.: no750

NEW USE OF BUILDING: Same - Store — SIZE OF ADDITION — STORIES — HEIGHT — FLOOD: /

TYPE: III-A — GROUP: G-1 — SPRINKLERS REQ'D / SPECIFIED — VALUATION APPROVED — CONS.: /

BLDG. AREA: N/c — MAX. OCC. — TOTAL — PLANS CHECKED: Raymond — ZONED BY: HM Miller

DWELL. UNITS — GUEST ROOMS — SPACES REQ'D / PARKING PROVIDED — PLANS APPROVED — FILE WITH

P.C. No.: M66659 — CONT. INSP. — APPLICATION APPROVED — INSPECTOR

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 7.02 | | | 10.80 | 1.10 | | | dh |

CASHIER'S

JUN-17-66 31589 F •27431 W = 2 CK 7.02
JUN-17-66 31590 F •27431 W = 1 CK 10.80

## STATEMENT OF RESPONSIBILITY

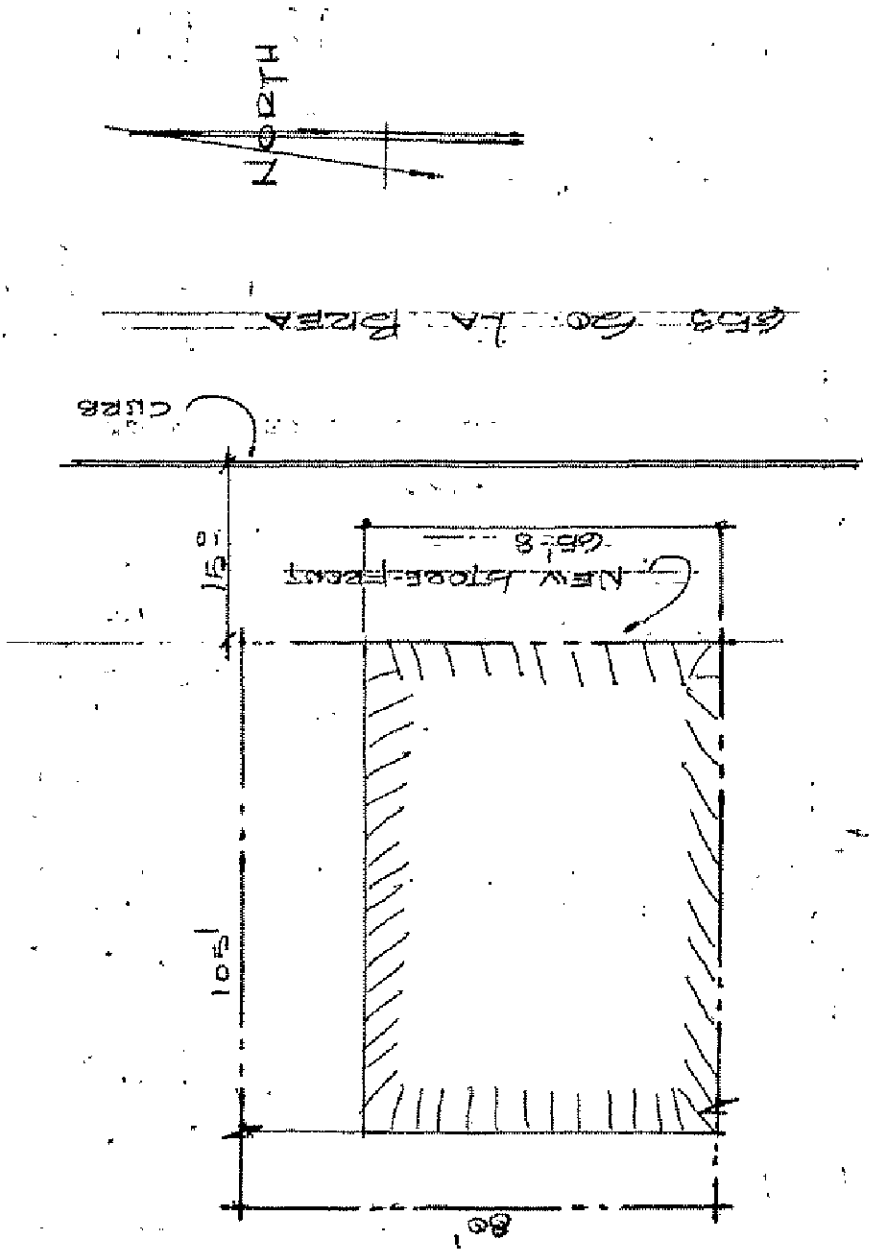
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed _____ (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Schuster | 6/6/66 |
| | SEWERS AVAILABLE / NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5709) | | |
| Traffic | APPROVED FOR | | |

Ply. 25.8' of Lot 44 & Lot 45
Tract # 5273



# 3 APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form 8-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 44 — BLK. — TRACT: 5273 — DIST. MAP: 5364
2. PRESENT USE OF BUILDING: (16) Retail Store — NEW USE OF BUILDING: (19) Same & Sign — ZONE: C2-4
3. JOB ADDRESS: 647 South Labrea — FIRE DIST.: H 600'
4. BETWEEN CROSS STREETS: Wilshire Blvd AND 6th — INSIDE / COR. LOT — KEY — REV. COR.
5. OWNER'S NAME: School Service — PHONE — LOT SIZE: 40 x 165
6. OWNER'S ADDRESS: same — P.O. BOX — ZIP — REAR ALLEY 20'
7. ARCHITECT OR DESIGNER: none — STATE LICENSE NO. — PHONE — SIDE ALLEY
8. ENGINEER: none — STATE LICENSE NO. — PHONE — BLDG. LINE
9. CONTRACTOR: ADVANCE NEON SIGN CO — STATE LICENSE NO. PHONE: 210864 Me 6-6824 — AFFIDAVITS
10. SIZE OF EXISTING BLDG.: 200x100 — STORIES: 1 — HEIGHT: 25' — NO. OF EXISTING BUILDINGS ON LOT AND USE
11. MATERIAL OF CONSTRUCTION — EXT. WALLS: Concrete — ROOF — FLOOR

3 12. JOB ADDRESS: 647 South La Brea — DISTRICT OFFICE: LA

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 3500 — GRADING

14. NEW WORK: (Describe) Install metel decking and signs — CRIT. SOIL — HIGHWAY DED.

NEW USE OF BUILDING: SAME & Sign — SIZE OF ADDITION — STORIES — HEIGHT — FLOOD

TYPE — GROUP: MISC — SPRINKLERS REQ'D SPECIFIED — VALUATION APPROVED — CONS.

BLDG. AREA — MAX. OCC. — TOTAL — PLANS CHECKED — ZONED BY

DWELL. UNITS — GUEST ROOMS — SPACES REQ'D PROVIDED PARKING — PLANS APPROVED — FILE WITH

P.C. No. — CONT. INSP. — APPLICATION APPROVED — INSPECTOR

| P.C. | S.P.C. | G.P. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| — | — | — | 16.00 | | | | |

Fee 0202

CASHIER'S ONLY

JUN 21 66 32037 C •27575 X — 1 CK 16.00

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

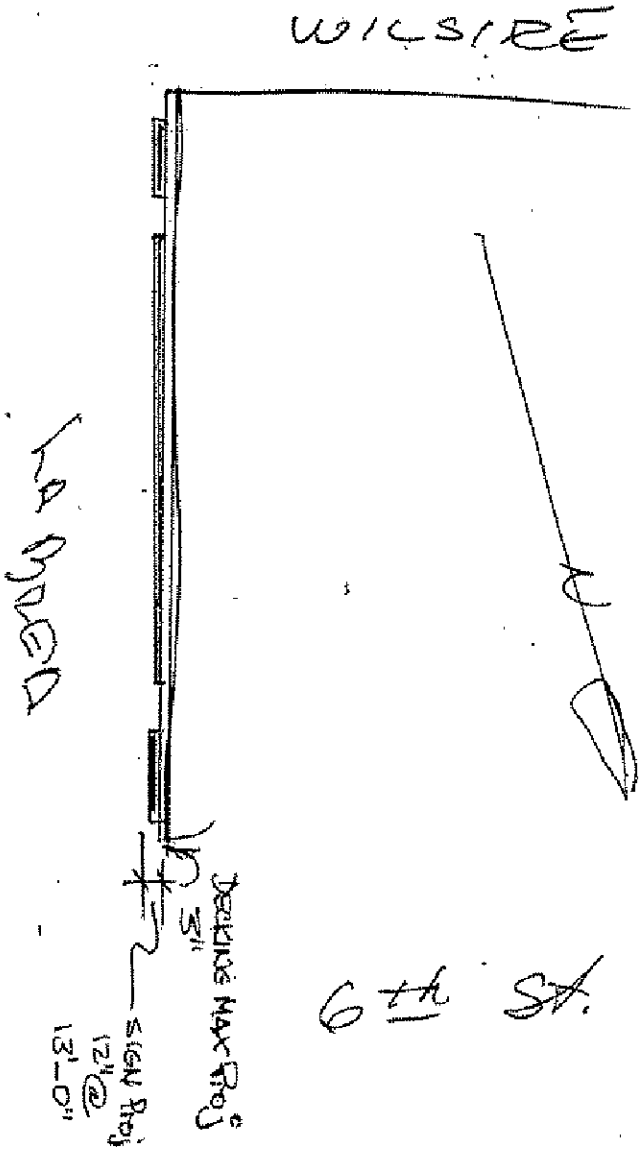
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed _____ (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | L. Tarbey | 6-20-66 |
| | SEWERS AVAILABLE / NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.–5700) | | |
| Traffic | APPROVED FOR | | |

JUN 21 66 27575

LA



**All Applications Must be Filled Out by Applicant**

Bldg. Form 8

PLANS AND SPECIFICATIONS and other data must also be filed.

BUILDING DIVISION

3

# DEPARTMENT OF BUILDING AND SAFETY

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ____ Block ____ Tract ____ | Lot ____ Block ____ Tract ____ |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ____ Page ____ F. B. Page ____ From No. East 655 Street | Book ____ Page ____ F. B. Page ____ To No. 655-657 So. La Brea Street |

O. K. City Clerk ____ By ____ Deputy

O. K. City Engineer ____ By ____ Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Stores
2. What purpose will Building be used for hereafter? Stores
3. Owner's name Claude J. Parker and W. B. Rapp Phone S.M. 72112
4. Owner's address 1415 Montana, Santa Monica
5. Architect's name Joseph F. Rhodes Phone Fr. 6917
6. Contractor's name ✓ ✓ Phone ✓ ✓
7. Contractor's address 612 Pershing Sq. Bldg
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building) $ 4,000.00
9. Class of present Building "D" No. of rooms at present 8 Stores
10. Number of stories in height One Size present Building 200' x 80'
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Stores (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? C

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Install Mezzanine with offices below. Place Corrugated Iron shed attached to rear. In South Store of this above mentioned Store Bldg.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

3

SEE OVER 6/24/29

(Sign here) W. B. Rapp
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | |
|---|---|---|---|
| 16320 | Hastings Plan Examiner | 6/28/29 Clerk | RECEIVED JUN 19 1929 LOS ANGELES |

for PLANS

975

14. Size of new addition 25 x 45 No. of Stories in height one

15. Material of foundation concrete Size footings 8" x 24" size wall 8" Depth below ground Varies see plan

16. Size of Redwood Mudsills 3 x 4 Size of interior bearing studs 2 x 4

17. Size of exterior studs 2 x 4 Size of interior non-bearing studs 2 x 4

18. Size of first floor joists ~~2 x 10~~ Second floor joists mezzanine 2 x 10

19. Will all Lathing and Plastering Comply with Ordinance? Yes

20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinance and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) W. B. Verity
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

B&S Form 8-3

AC-1

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: Sly 25.3 44 & 45 — BLK. — TRACT: 5273 — DIST. MAP: 5364
2. PRESENT USE OF BUILDING: 16 Store — NEW USE OF BUILDING: 16 same — ZONE: C-2-4
3. JOB ADDRESS: 653 S. La Brea LA — FIRE DIST.: two
4. BETWEEN CROSS STREETS: 6th AND Carling Way — INSIDE / COR. LOT — KEY / REV. COR.
5. OWNER'S NAME: Dimensional Picture Products Div — PHONE: WE 89183 — LOT SIZE
6. OWNER'S ADDRESS: same — P.O. BOX — ZIP — inc legal 20
7. ARCHITECT OR DESIGNER: None — STATE LICENSE NO. — PHONE — REAR ALLEY — SIDE ALLEY
8. ENGINEER: None — STATE LICENSE NO. — PHONE — BLDG. LINE /
9. CONTRACTOR: QRS Neon Corp — SB 127902 — 733-0131 — AFFIDAVITS
10. SIZE OF EXISTING BLDG.: 64x78 — STORIES: 1 — HEIGHT: 25 — NO. OF EXISTING BUILDINGS ON LOT AND USE: 1 retail store /
11. MATERIAL OF CONSTRUCTION — EXT. WALLS: wd-stucco — ROOF: compo — FLOOR: conc

3

12. JOB ADDRESS: 653 S. La Brea LA — DISTRICT OFFICE: LA
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 10,000 — GRADING /
14. NEW WORK: (Describe) Interior Modernization — CRIT. SOIL / — HIGHWAY DED. — FLOOD /

| NEW USE OF BUILDING | SIZE OF ADDITION | STORIES | HEIGHT |
|---|---|---|---|
| Same | — | 1 | 25' |

| TYPE | GROUP | SPRINKLERS REQ'D / SPECIFIED | VALUATION APPROVED | CONS. |
|---|---|---|---|---|
| V | G-1 | — | | / |

| BLDG. AREA | MAX. OCC. | TOTAL | PLANS CHECKED | ZONED BY |
|---|---|---|---|---|
| N/C | — | | | Miller |

| DWELL. UNITS | GUEST ROOMS | SPACES REQ'D / PARKING | PROVIDED | PLAN CHECKER | FIRE WIRE |
|---|---|---|---|---|---|
| n/a | — | N/A | | | |

| P.C. No. | CONT. INSP. | APPLICATION APPROVED | INSPECTOR |
|---|---|---|---|
| MN7512 | N C | | |

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 27.30 | — | | 42.00 | 1 | | | LJ |

CASHIER USE ONLY

JUL-14-66 36063 S •29059 X — 2 CK 27.30

JUL-14-66 36064 S •29059 X — 1 CK 42.00

### STATEMENT OF RESPONSIBILITY

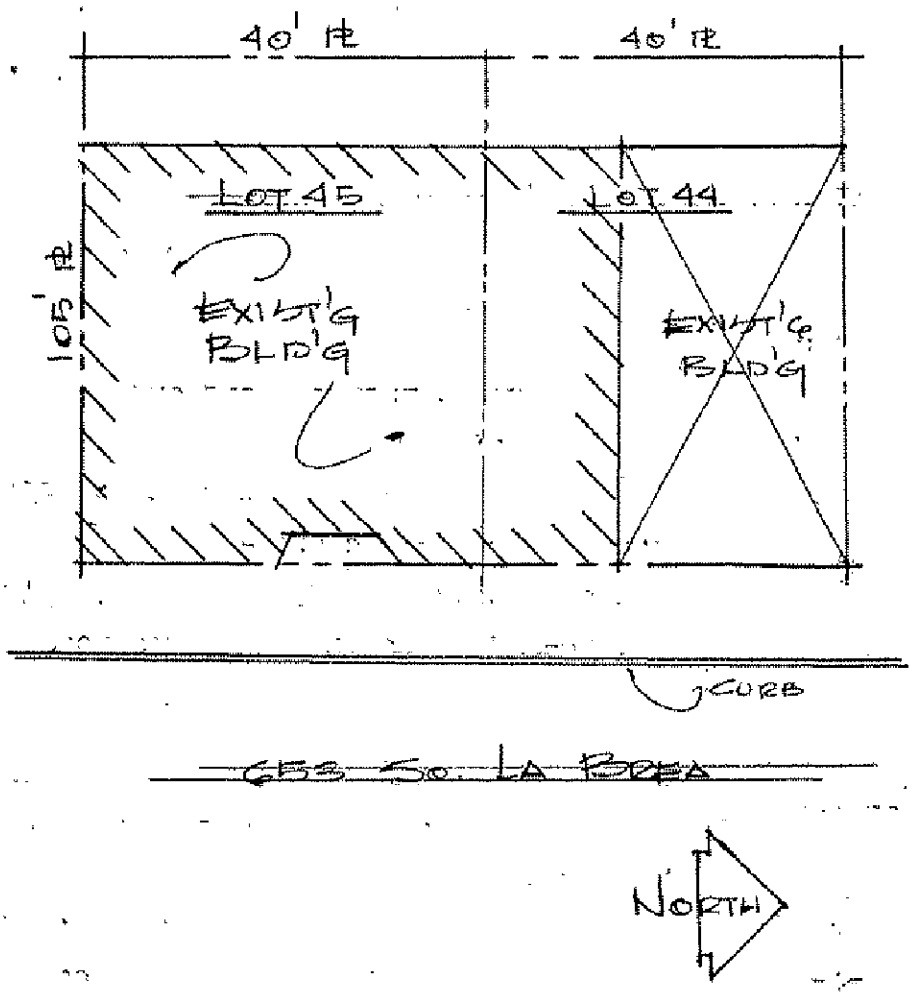
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: [signature] (Owner or Agent) By: QRS.

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | G Schuster 7/14 | |
| | SEWERS AVAILABLE / NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Traffic | APPROVED FOR | | |

SLY 25.3' OF LOT 44 &
ALL LOT 45 . TRACT # 5273



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

B&S Form B-3
DC-1

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 45 — BLK. — TRACT: 5273 — DIST. MAP: 5364
2. PRESENT USE OF BUILDING: (13 ~~commercial~~ OFFICES) — NEW USE OF BUILDING: (13 same) — ZONE: C-2-4
3. JOB ADDRESS: 653 S. La Brea Ave — FIRE DIST.: II 100
4. BETWEEN CROSS STREETS: 6th St. AND Wilshire — (INSIDE / COR. LOT KEY / REV. COR.)
5. OWNER'S NAME: Jack H. Watson — PHONE — LOT SIZE: 40 x 105
6. OWNER'S ADDRESS: 4233 Gernsaaw — P.O. BOX — ZIP
7. ARCHITECT OR DESIGNER — STATE LICENSE NO. — PHONE — REAR ALLEY: 20
   NONE — SIDE ALLEY
8. ENGINEER: A. B. Wicks 2139 — STATE LICENSE NO. 467-1158 — PHONE — BLDG. LINE: /
9. CONTRACTOR: La Brea Htg. & Air Cond — STATE LICENSE NO. 204756 — PHONE — AFFIDAVITS: ///
10. SIZE OF EXISTING BLDG.: 60 x 80 — STORIES: 1 — HEIGHT: 22 — NO. OF EXISTING BUILDINGS ON LOT AND USE: 1 commercial
11. MATERIAL OF CONSTRUCTION — EXT. WALLS: masonry — ROOF: wood — FLOOR: conc

3

12. JOB ADDRESS: 653 S. La Brea — DISTRICT OFFICE: LA
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 4,000 P.C. (1000) — GRADING: /
14. NEW WORK: (Describe) addition of 2 air conditions on roof units — CRIT. SOIL: /

HIGHWAY DED.: no 705

NEW USE OF BUILDING: Same — SIZE OF ADDITION: — — STORIES: 1 — HEIGHT: 22' — FLOOD: /

TYPE: V — GROUP: G-1 — SPRINKLERS REQ'D / SPECIFIED: — — VALUATION APPROVED — CONS.: /

BLDG. AREA — MAX. OCC. — TOTAL — PLANS CHECKED — ZONED BY: Bussard

DWELL. UNITS — ~~GUEST ROOMS~~ — SPACES PARKING REQ'D: NC — PROVIDED — PLANS APPROVED — FILE WITH

P.C. No. — CONT. INSP. — APPLICATION APPROVED — INSPECTOR

P.C. ~~3.90~~ — S.P.C. — G.P.I. — B.P. 18.00 — I.F. — O.S. — C/O — TYPIST: dn

CASHIER'S USE

| | | | | | |
|---|---|---|---|---|---|
| AUG-29-66 | 43994 | C | •31947 | X — 2 CK | 3.90 |
| AUG-29-66 | 43995 | C | •31947 | X — 1 CK | 18.00 |

### STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed _____ (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Dalton | 8/26/66 |
| | SEWERS AVAILABLE | | |
| | NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED | | |
| | COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Traffic | APPROVED FOR | | |

No change in Plot Plans

# APPLICATION FOR INSPECTION OF SIGNS

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — BES 8-5 Rev. 10-68

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 42 | BLK: — | TRACT: 5273 | CENSUS TRACT: 2152 |
| 2. TYPE OF SIGN OR NEW WORK: 2 roof signs 2 single faced signs | | | DIST. MAP: 53C4 |
| 3. JOB ADDRESS: 641 S. La Brea | | | ZONE: C2-4 |
| 4. BETWEEN CROSS STREETS: Wilshire AND Sixth | | | FIRE DIST.: 2 |
| 5. OWNER'S NAME: Riviera Furn. Co. | PHONE: 628-3431 | | LOT DIMS.: Interior |
| 6. OWNER'S ADDRESS: 641 S. La Brea | P.O. BOX | ZIP | LOT SIZE: 40 X 105 |
| 7. ARCHITECT OR ENGINEER: V.K. Kelley | STATE LICENSE NO.: 12494 | PHONE: 628-3431 | |
| 8. CONTRACTOR: O.E.B. Sign Co. | STATE LICENSE NO.: 231008 | PHONE: 393-3315 | ALLEY: 10' |
| 9. LENDER | BRANCH | ADDRESS | BLDG. LINE |

| | | | |
|---|---|---|---|
| 10. SIZE OF SIGN: 4x64 4x14 (6A13x5 2x9) | HEIGHT ABOVE GRADE: 16 FT. ROOF FT. | TOTAL COPY AREA: 617 | AFFIDAVITS |
| 11. ILLUMINATION TO BE USED: NONE ☐ DIRECT ☒ INDIRECT ☐ FLASHING ☐ OTHER | SINGLE FACE ☐ DOUBLE FACE ☒ | | |
| 12. MATERIAL OF CONSTRUCTION | SUPPORTING FRAME: metal | FRAME OF SURFACE: Iron | SURFACE OF SIGN: plastic |

**S**

13. JOB ADDRESS: 641 S. La Brea — DISTRICT OF FICE
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. $ 2000.00 — GRADING

| | | | | | |
|---|---|---|---|---|---|
| 15. SIZE OF EXISTING BUILDING: 65 | TYPE | STORIES: 1 | EXT. WALLS: mas | ROOF CONST.: frame | HIGHWAY DED. |
| 16. TYPE OF SIGN OR NEW WORK: 2 roof signs (relocate 2 single faced signs | | | | | CONS. |

| | | | |
|---|---|---|---|
| FREEWAY CLEARANCE: NOT REQUIRED ☐ REQUIRED ☐ | INSPECTION ACTIVITY: COMB. / GEN. / MAJS. / CONS. | | ZONED BY |
| FREEWAY CLEARANCE — FLASHING LIGHTS Yes ☐ No ☐; MOVING PARTS Yes ☐ No ☐; ANIMATIONS Yes ☐ No ☐; OTHER | FREEWAY CHECKED | | FEED WITH |
| | PLANS CHECKED | | FREEWAY CLEARED |
| SIGN REQUIRES: TRAFFIC APPROVAL ☐ BOARD APPROVAL ☐ | PLANS APPROVED | | DATE |
| P.C. No. / CONT. INSP. | APPLICATION APPROVED | | INSPECTOR |

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 10.72 | — | — | 50 | | | — | |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

5-28-71 32473 E •29923 U = 1 CK 10.72 16.50
5-28-71 32474 E •29923 U = 1 CK

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

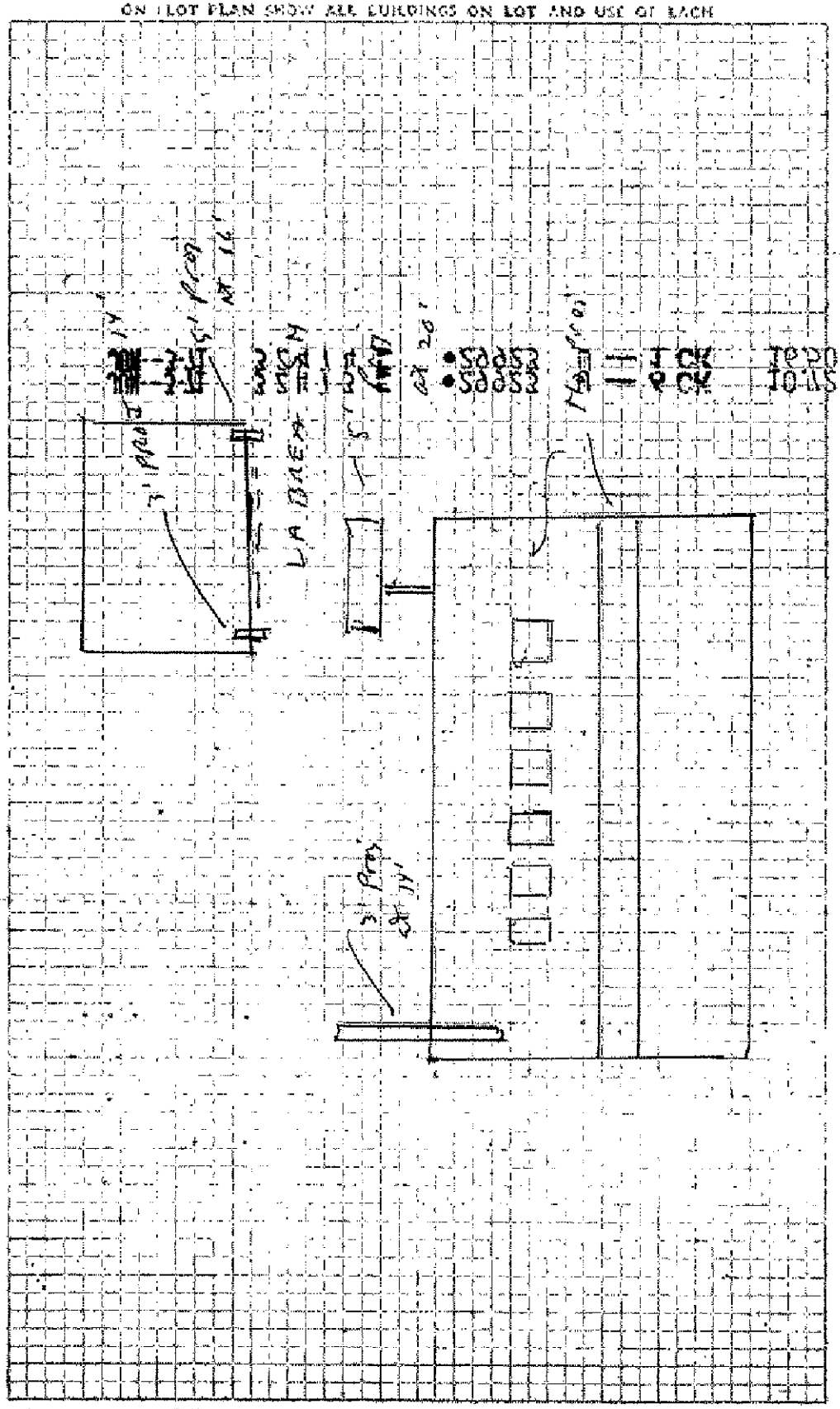
Signed _____ (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | D. Jaramillo | 5-28-71 |
| | HIGHWAY DEDICATION REQUIRED ☐ COMPLETED | | |
| Municipal Arts Commissioners | APPROVED FOR ISSUE | | |
| Board of Building Safety Commissioners | APPROVED FOR ISSUE FILE # | | |
| Traffic | APPROVED FOR ISSUE | | |
| Planning | APPROVED UNDER CASE # | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |

JUN 3 71 29923

LA

ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



**3** CITY OF LOS ANGELES

# APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

DEPT. OF BUILDING AND SAFETY

Ac-1

BASE 3—R12-71

**INSTRUCTIONS:** Applicant to Complete Numbered Items Only.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 40 | BLK. | TRACT: 5273 | | CENSUS TRACT: 2151 |
| 2. PRESENT USE OF BUILDING: 16 Retail Sales | NEW USE OF BUILDING: 16 same | | | DIST. MAP: 5364 |
| 3. JOB ADDRESS: 633 South La Brea | | | | ZONE: C2-4 |
| 4. BETWEEN CROSS STREETS: Wilshire | AND: 6th St | | | FIRE DIST.: II |
| 5. OWNER'S NAME: Jack Watson | PHONE: 933-5691 | | | LOT (TYPE): int |
| 6. OWNER'S ADDRESS | CITY | ZIP | | LOT SIZE: 40x105 |
| 7. ARCHITECT OR DESIGNER | STATE LICENSE No. | PHONE | | |
| 8. ENGINEER | STATE LICENSE No. | PHONE | | ALLEY: 20' Rear |
| 9. CONTRACTOR: Wilson E. Son Inc | STATE LICENSE No.: B241710 | PHONE: 678-8452 | | BLDG. LINE: / |
| 10. LENDER | BRANCH | ADDRESS | | AFFIDAVITS |

| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE |
|---|---|---|---|
| LENGTH 89 WIDTH 40 | 2 | 22 | 1 |

| 12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. → | EXT. WALLS | ROOF | FLOOR |
|---|---|---|---|
| | stucco | com | |

**3** 13. JOB ADDRESS: 633 S La Brea

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 2000

15. NEW WORK: (Describe) Panel interior walls

GENERAL INFORMATION

DISTRICT OFFICE: LA

GRADING: /

CRIT. SOIL: /

HIGHWAY DED.: Yes

FLOOD: /

| NEW USE OF BUILDING | SIZE OF ADDITION | STORIES | HEIGHT |
|---|---|---|---|
| 16 same | NONE | 1 | |

| TYPE | GROUP | SPRINKLERS REQ'D SPECIFIED | INSPECTION ACTIVITY: COMB | GEN. | MAJ. S. | CONS |
|---|---|---|---|---|---|---|
| V | B-1 | | | X | | |

CONS.: Yes

| BLDG. AREA | MAX. OCC. | TOTAL | PLANS CHECKED | ZONED BY |
|---|---|---|---|---|
| n/c | | | | Hom |

| DWELL. UNITS | GUEST ROOMS | PARKING SPACES REQ'D | PROVIDED | PLANS APPROVED | FILE WITH |
|---|---|---|---|---|---|
| | | | | | |

| P.C. No. | CONT. INSP. | APPLICATION APPROVED | INSPECTOR |
|---|---|---|---|
| | | | I |

| P.C. | S.F.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 10 | | | 16 | / | | | ja |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

OCT-27-71 60001 E •38858 U — 6 CK 10.72

OCT-27-71 60002 E •38858 U — 1 CK 16.50

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

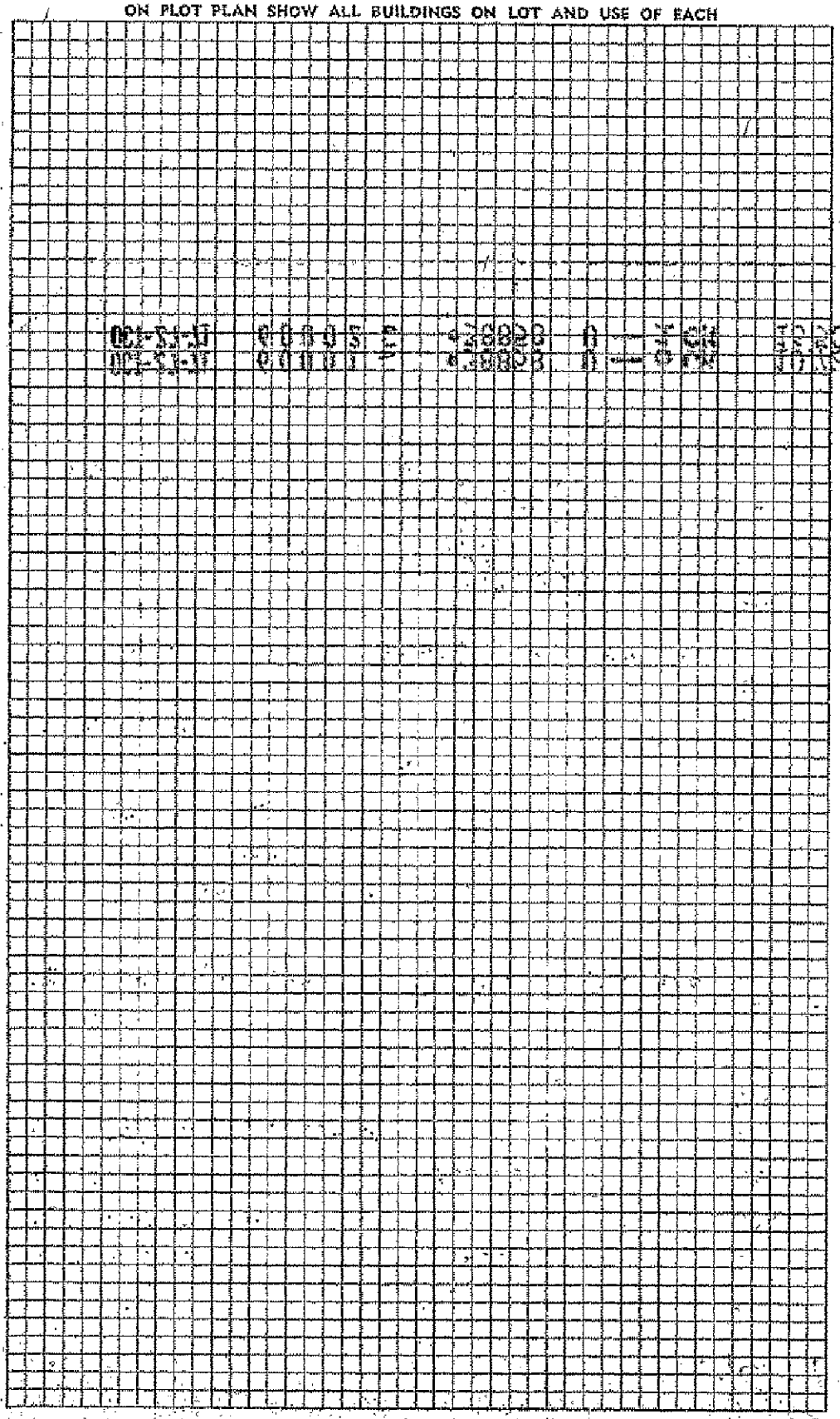
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: Byd C. Lahr (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Rodriquez | 10-26-71 |
| | SEWERS AVAILABLE / NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE #No Reference | Anderson | 10-26-71 |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5708) | | |
| Traffic | APPROVED FOR | | |

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



# APPLICATION FOR INSPECTION OF SIGNS

S CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — B&S 8-5—Rev. 10-66

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.**

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 40 | BLK. | TRACT: 5273 | | CENSUS TRACT: 2151 |
| 2. TYPE OF SIGN OR NEW WORK: 19 Wall Sign | | | | DIST. MAP: 5364 |
| 3. JOB ADDRESS: 633 So La Brea | | | | ZONE: C2-4 |
| 4. BETWEEN CROSS STREETS: Wilshire Bl | AND: 6th St | | | FIRE DIST.: II |
| 5. OWNER'S NAME: Radio Shack | | PHONE | | LOT (TYPE): int |
| 6. OWNER'S ADDRESS: 12281 Knott | Garden Grove, CA | P.O. BOX | ZIP | LOT SIZE: 40x105 |
| 7. ARCHITECT OR ENGINEER | | STATE LICENSE NO. | PHONE | |
| 8. CONTRACTOR: Metz Co | 255902 | STATE LICENSE NO. (714) 549-3089 | PHONE | ALLEY: R20' |
| 9. LENDER | BRANCH | ADDRESS | | BLDG. LINE: / |

| | | | | |
|---|---|---|---|---|
| 10. SIZE OF SIGN: 4x22 | HEIGHT ABOVE GRADE 14 FT. | ROOF FT. | TOTAL COPY AREA: 88 | AFFIDAVITS: / |
| 11. ILLUMINATION TO BE USED: SINGLE FACE ☐ DOUBLE FACE ☐ NONE ☐ DIRECT ☐ INDIRECT ☒ FLASHING ☐ OTHER | | | | |
| 12. MATERIAL OF CONSTRUCTION | SUPPORTING FRAME: stl | FRAME OF SURFACE: stl | SURFACE OF SIGN: plastic | |

S

13. JOB ADDRESS: 633 So La Brea — DISTRICT OFFICE: LA

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. $ 1,000 — GRADING: /

| 15. SIZE OF EXISTING BUILDING | TYPE | STORIES | EXT. WALLS | ROOF CONST. | HIGHWAY DED.: yes |
|---|---|---|---|---|---|
| | | | F & S | | CONS.: / |

16. TYPE OF SIGN OR NEW WORK: 19 Wall Sign

| | | | |
|---|---|---|---|
| FREEWAY CLEARANCE: NOT REQUIRED ☒ / REQUIRED ☐ | INSPECTION ACTIVITY: COMB. / GEN. / MAS. / CONS. | | ZONED BY: Lyle |
| FREEWAY CLEARANCE — FLASHING LIGHTS Yes ☐ No ☐; MOVING PARTS Yes ☐ No ☐; ANIMATIONS Yes ☐ No ☐; OTHER | FREEWAY CHECKED | | FILED WITH |
| | PLANS CHECKED | | FREEWAY CLEARED |
| SIGN REQUIRES: TRAFFIC APPROVAL ☐ BOARD APPROVAL ☐ | PLANS APPROVED | | DATE: 11-19-71 |
| P.C. No. | CONT. INSP. | APPLICATION APPROVED | | INSPECTOR: I |

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | D.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 7.47 | | | 11.50 | / | | | le |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

NOV-19-71 64653 E •40431 U — 6 CK 7.47
NOV-19-71 64654 E •40431 U — 1 CK 11.50

## STATEMENT OF RESPONSIBILITY

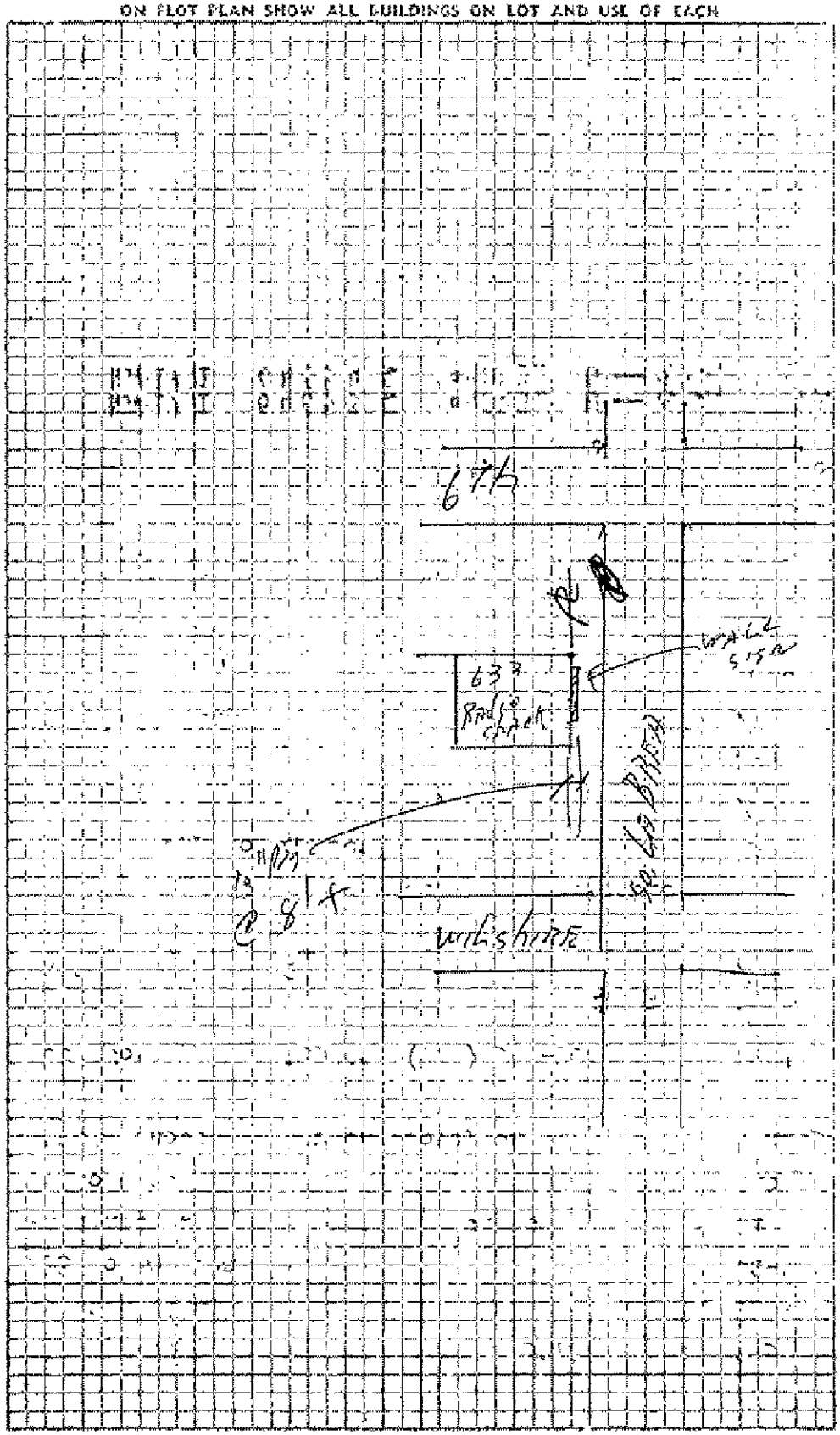
I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Metz Co By [signature] (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Parks | 11-19-71 |
| | HIGHWAY DEDICATION REQUIRED | | |
| | COMPLETED | | |
| Municipal Arts Commissioners | APPROVED FOR ISSUE | | |
| Board of Building Safety Commissioners | APPROVED FOR ISSUE FILE # | | |
| Traffic | APPROVED FOR ISSUE | | |
| Planning | APPROVED UNDER CASE # | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



# APPLICATION FOR INSPECTION OF SIGNS

S CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — B&S B-5—Rev. 10-68

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.**

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 40 | BLK. | TRACT: 5273 | | CENSUS TRACT: 2151 |
| 2. TYPE OF SIGN OR NEW WORK: 19 Roof Sign | | | | DIST. MAP: 5364 |
| 3. JOB ADDRESS: 633 So La Brea | | | | ZONE: C2-4 |
| 4. BETWEEN CROSS STREETS: Wilshire Bl AND 6th St | | | | FIRE DIST.: II |
| 5. OWNER'S NAME: Radio Shack | | PHONE | | LOT (TYPE): int |
| 6. OWNER'S ADDRESS: 12281 Knott Garden Grove, CA | | P.O. BOX | ZIP | LOT SIZE: 40x105 |
| 7. ARCHITECT OR ENGINEER: B C Adams | 10183 | STATE LICENSE NO. (714) 638 1211 | PHONE | |
| 8. CONTRACTOR: Metz Co | 255902 | STATE LICENSE NO. (714) 549-3089 | PHONE | ALLEY: R20 |
| 9. LENDER: None | BRANCH | ADDRESS | | BLDG. LINE: / |
| 10. SIZE OF SIGN: 8x11 | HEIGHT ABOVE GRADE 36 FT. ROOF 18 FT. | TOTAL COPY AREA: 176 | | AFFIDAVITS: / |
| 11. ILLUMINATION TO BE USED: SINGLE FACE ☐ DOUBLE FACE ☐ NONE ☐ DIRECT ☐ INDIRECT ☒ FLASHING ☐ OTHER | | | | |
| 12. MATERIAL OF CONSTRUCTION | SUPPORTING FRAME: stl | FRAME OF SURFACE: stl | SURFACE OF SIGN: plastic | |

S

13. JOB ADDRESS: 633 So La Brea — DISTRICT OFFICE: LA

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. $ 2,000 — GRADING: /

| 15. SIZE OF EXISTING BUILDING | TYPE | STORIES | EXT. WALLS | ROOF CONST. | HIGHWAY DED. |
|---|---|---|---|---|---|
| 40'X 100' | 5 | 2 | FYS | wood | yes |

16. TYPE OF SIGN OR NEW WORK: 19 Roof Sign — CONS.: /

FREEWAY CLEARANCE: NOT REQUIRED ☐ / REQUIRED ☐

INSPECTION ACTIVITY: COMB. | GEN. | M.&S. | CONS. — ZONED BY: Lyle

FREEWAY CLEARANCE
FLASHING LIGHTS Yes ☐ No ☐
MOVING PARTS Yes ☐ No ☐
ANIMATIONS Yes ☐ No ☐
OTHER

FREEWAY CHECKED — FILED WITH

PLANS CHECKED — FREEWAY CLEARED

SIGN REQUIRES: TRAFFIC APPROVAL ☐ / BOARD APPROVAL ☐ — PLANS APPROVED — DATE: 11-12-71

P.C. No. — CONT. INSP. — APPLICATION APPROVED — INSPECTOR: J

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 10 72 | | | 16 50 | / | | | lc |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

JAN--4-72 00291 F •42649 U — 6 CK 10.72
JAN--4-72 00292 F •42649 U — 1 CK 16.50

## STATEMENT OF RESPONSIBILITY

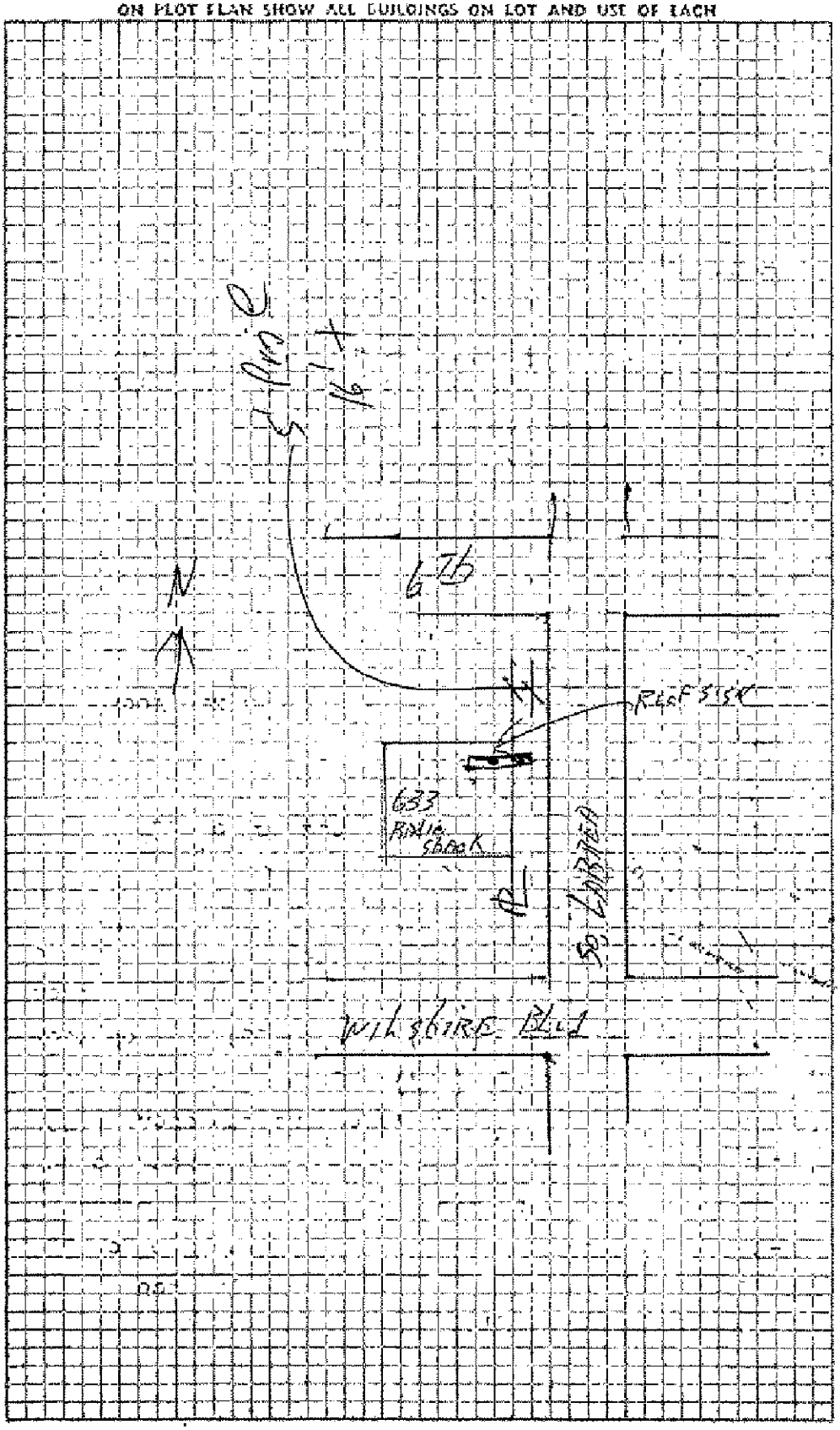
I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Metz & By R. Kerr (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Parks | 11-19-71 |
| | HIGHWAY DEDICATION REQUIRED | | |
| | COMPLETED | | |
| Municipal Arts Commissioners | APPROVED FOR ISSUE | | |
| Board of Building Safety Commissioners | APPROVED FOR ISSUE FILE # | | |
| Traffic | APPROVED FOR ISSUE | | |
| Planning | APPROVED UNDER CASE # | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3

# APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT OF BUILDING AND SAFETY

**INSTRUCTIONS:** Applicant to Complete Numbered Items Only.

| | | | |
|---|---|---|---|
| 1. LEGAL DESCR. LOT: 48 | BLK. | TRACT: 5273 | CENSUS TRACT: 2151 |
| 2. PRESENT USE OF BUILDING: 16 Retail Sales | NEW USE OF BUILDING: ( ) Same | | DIST. MAP: 5364 |
| 3. JOB ADDRESS: 653 S. LaBrea Avenue | | | ZONE: C2-4 |
| 4. BETWEEN CROSS STREETS: Wilshire AND 6th | | | FIRE DIST.: two |
| 5. OWNER'S NAME: Mr/Mrs. J. H. Watson | PHONE: 933-5691 | | LOT (TYPE): Inside |
| 6. OWNER'S ADDRESS: / | CITY | ZIP | LOT SIZE |
| 7. ARCHITECT OR DESIGNER: / | STATE LICENSE No. | PHONE | |
| 8. ENGINEER: / | STATE LICENSE No. | PHONE | ALLEY: 20 R |
| 9. CONTRACTOR: Wilson B. Mon Inc | B-1 STATE LICENSE No. 271710 | PHONE 672-3572 | BLDG. LINE: / |
| 10. LENDER | BRANCH | ADDRESS | AFFIDAVITS |

| | | | | |
|---|---|---|---|---|
| 11. SIZE OF EXISTING BLDG. LENGTH / WIDTH | STORIES: 1 | HEIGHT: 20 | NO. OF EXISTING BUILDINGS ON LOT AND USE: 1. Store | / |
| 12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. → | EXT. WALLS: stucco | ROOF: Comp | FLOOR: Conc | |

3

13. JOB ADDRESS: 653 S. La Brea — DISTRICT OFFICE: LA

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 1500 — GRADING: /

15. NEW WORK: (Describe) add interior partitions — CRIT. SOIL: /

HIGHWAY DED.: yes

| NEW USE OF BUILDING | SIZE OF ADDITION | STORIES | HEIGHT | FLOOD |
|---|---|---|---|---|
| same | | | | / |

| TYPE | GROUP | SPRINKLERS REQ'D SPECIFIED | INSPECTION ACTIVITY: COMB | GEN | MAJ. S. | CONS | CONS. |
|---|---|---|---|---|---|---|---|
| V | G-1 | | | | | | / |

| BLDG. AREA | MAX. OCC. | TOTAL | PLANS CHECKED | ZONED BY |
|---|---|---|---|---|
| NC | | | [signature] | skomsvold |

| DWELL. UNITS | GUEST ROOMS | PARKING REQ'D | PROVIDED SPACES | PLANS APPROVED | FILE WITH |
|---|---|---|---|---|---|
| NC | | | NC | | |

| P.C. No. | CONT. INSP. | APPLICATION APPROVED | INSPECTOR |
|---|---|---|---|
| | | [signature] | I |

| P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 9.10 | | | 14.00 | / | | | SAS |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

SEP--1-72 49809 E 057205 U — 6 CK 9.10

SEP--1-72 49810 E 057205 U — 1 CK 14.00

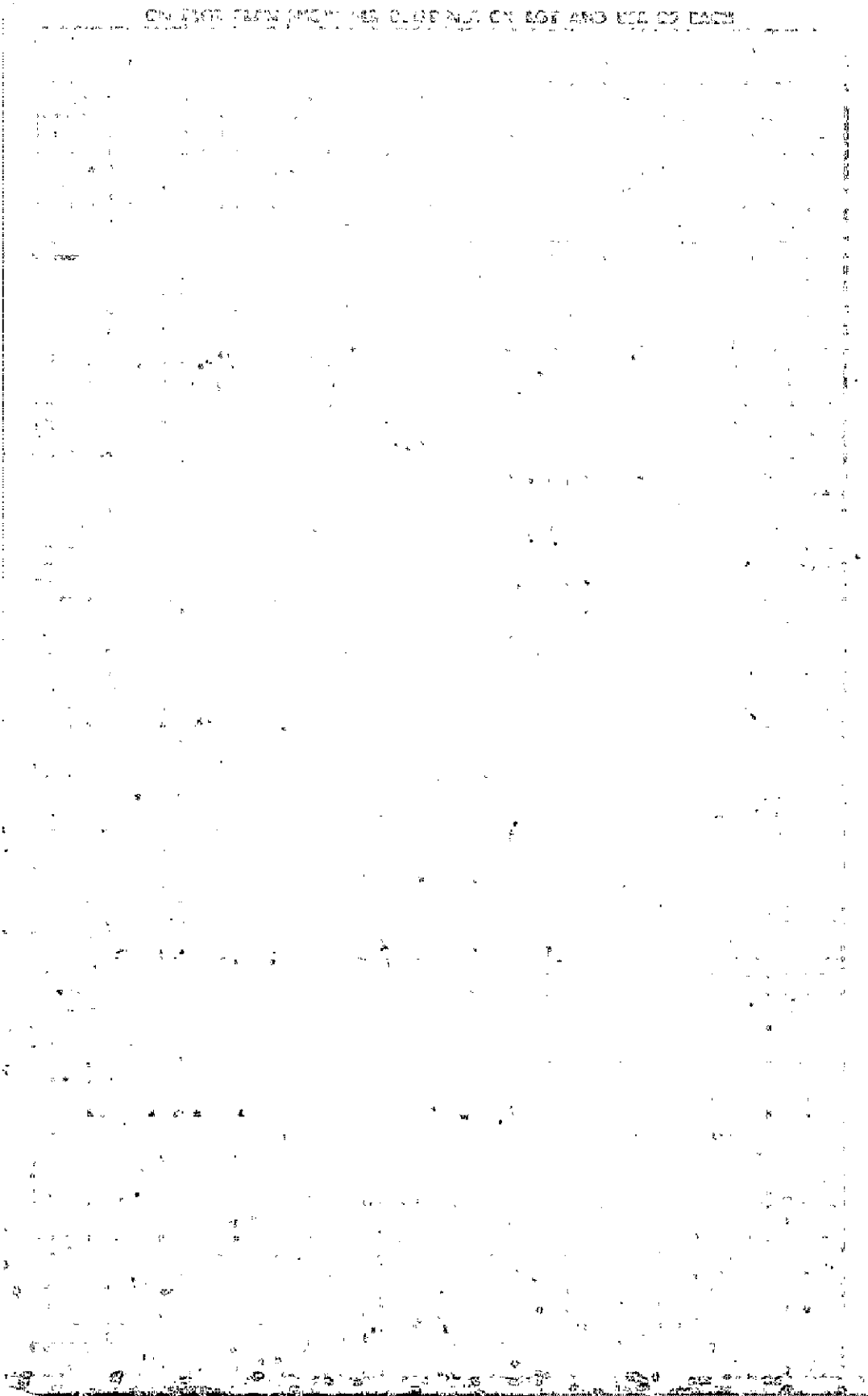
## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed [signature] (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Dalton 8-1-72 | |
| | SEWERS AVAILABLE / NOT AVAILABLE | SEC. Can not apply Law. 9/1/72 | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Traffic | APPROVED FOR | | |



# APPLICATION FOR INSPECTION OF SIGNS

B&S B-5—R12.71

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.**

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. LOT: 40 | BLK. | TRACT: 5273 | | CENSUS TRACT: 2151 |
| 2. TYPE OF SIGN OR NEW WORK: 40 Pole Sign | USE OF BUILDING: RESIDENTIAL ☐ COMMERCIAL ☒ | | | DIST. MAP: 5364 |
| 3. JOB ADDRESS: 633 So. La Brea | | | | ZONE: C2-4 |
| 4. BETWEEN CROSS STREETS: Wilshire Bl AND 6th | | | | FIRE DIST.: II |
| 5. OWNER'S NAME: Radio Shack | PHONE | | | LOT (TYPE): int |
| 6. OWNER'S ADDRESS: 12281 Knott Garden Grove, Ca | P.O. BOX | ZIP | | LOT SIZE: 40x105 |
| 7. ARCHITECT OR ENGINEER: B. C. Adams | STATE LICENSE NO. 10183 | PHONE (714) 638-1211 | | |
| 8. CONTRACTOR: Metz Co. | STATE LICENSE NO. 255902 | PHONE (714) 549-3089 | | ALLEY: R20 |
| 9. LENDER: none | BRANCH | ADDRESS | | BLDG. LINE: / |
| 10. SIZE OF SIGN: 8x11 | HEIGHT ABOVE GRADE 40 FT. ROOF x FT. | TOTAL COPY AREA: 176 | | AFFIDAVITS: / |
| 11. ILLUMINATION TO BE USED: SINGLE FACE ☐ DOUBLE FACE ☐ NONE ☐ DIRECT ☐ INDIRECT ☒ FLASHING ☐ OTHER | | | | |
| 12. MATERIAL OF CONSTRUCTION | SUPPORTING FRAME: stl | FRAME OF SURFACE: stl | SURFACE OF SIGN: plastic | |
| S 13. JOB ADDRESS: 633 So. La Brea | | | | DISTRICT OFFICE: LA |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. $ 500 | | | | GRADING: / |
| 15. SIZE OF EXISTING BUILDING | TYPE | STORIES | EXT. WALLS / ROOF CONST. | HIGHWAY DED.: Yes ☐ |
| 16. TYPE OF SIGN OR NEW WORK: Pole Sign | | | | CONS.: / |

| | | | |
|---|---|---|---|
| FREEWAY CLEARANCE: NOT REQUIRED ☒ REQUIRED ☐ | INSPECTION ACTIVITY: COMB. ☐ ELEC. ☒ MAJ.S. ☐ CONS. ☐ | | ZONED BY: TRAW |
| FREEWAY CLEARANCE: FLASHING LIGHTS Yes ☐ No ☐; MOVING PARTS Yes ☐ No ☐; ANIMATIONS Yes ☐ No ☐; OTHER | FREEWAY CHECKED | | FILED WITH |
| | PLANS CHECKED | | FREEWAY CLEARED: TRAW |
| SIGN REQUIRES: TRAFFIC APPROVAL ☐ BOARD APPROVAL ☐ | PLANS APPROVED | | DATE: 1/8/73 |
| P.C. No. | CONT. INSP. Lic. FAB. | APPLICATION APPROVED | INSPECTOR: I |

| P.C. | S.P.C. | G.P.I. | B.P. | L.A. | O.S. | C/O | TYPIST |
|---|---|---|---|---|---|---|---|
| 7.01 | | | 8.25 | / | | | Sag |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

JAN-8-73 73297 E •63730 V — 6 CS 7.01

JAN--8-73 73298 E •63730 V — 1 CS 8.25

## STATEMENT OF RESPONSIBILITY

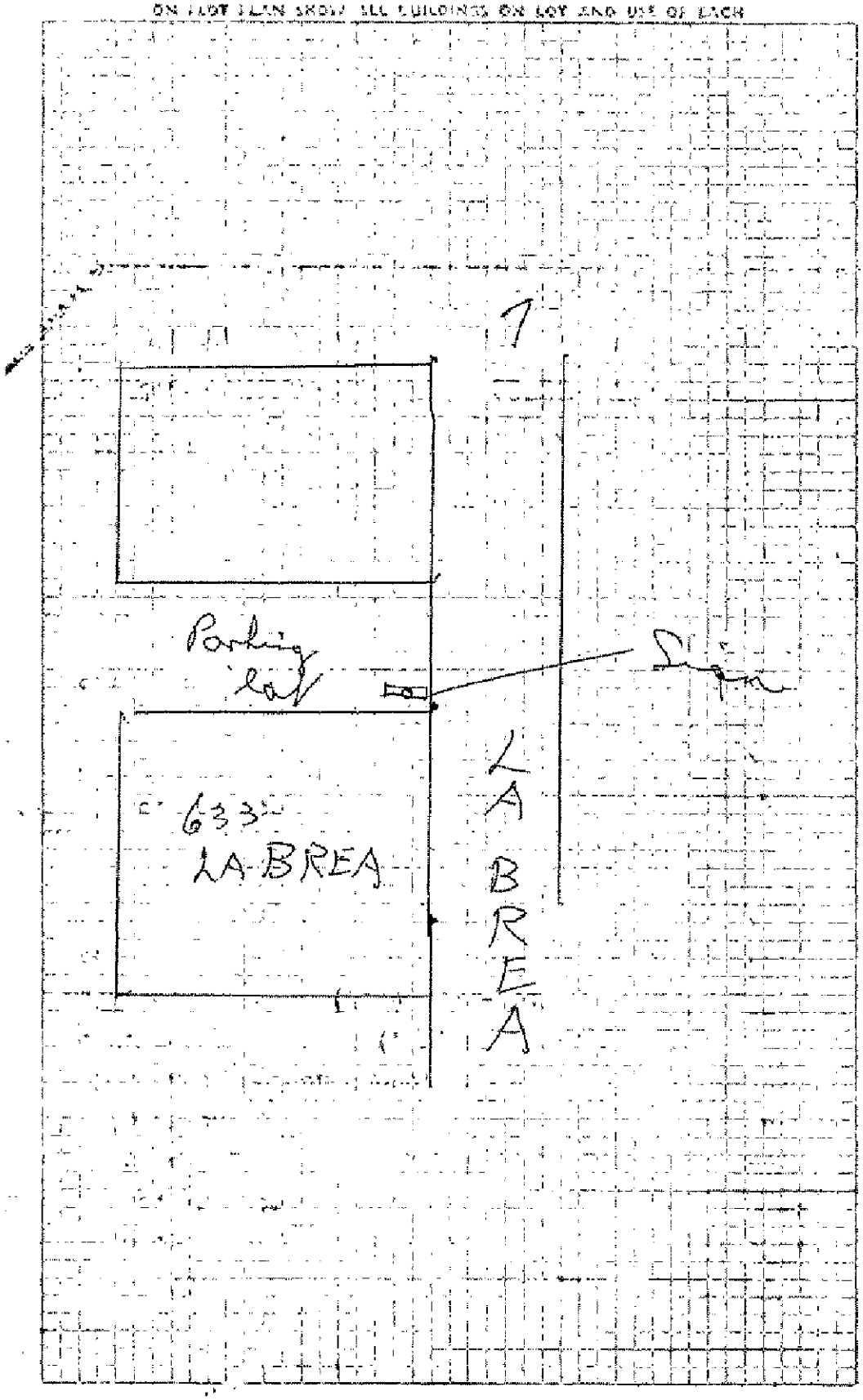
I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed [signature] (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | See LA 42649/72 | |
| | HIGHWAY DEDICATION REQUIRED / COMPLETED | | |
| Municipal Arts Commissioners | APPROVED FOR ISSUE | | |
| Board of Building Safety Commissioners | APPROVED FOR ISSUE FILE # | | |
| Traffic | APPROVED FOR ISSUE | | |
| Planning | APPROVED UNDER CASE # | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3 **APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH** AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — 845 B-3—R12-70 — AC-2

**INSTRUCTIONS:** Applicant to Complete Numbered Items Only.

| | | | |
|---|---|---|---|
| 1. LEGAL DESCR: LOT 44 (42-46) BLK TRACT 5273 | | | CENSUS TRACT 2151.00 |
| 2. PRESENT USE OF BUILDING (No 16) Retail SALES | NEW USE OF BUILDING (16) same | | DIST. MAP 5364 |
| 3. JOB ADDRESS 647 So. La Brea Avenue | | | ZONE C2-4 |
| 4. BETWEEN CROSS STREETS 6th St. AND Wilshire | | | FIRE DIST. two |
| 5. OWNER'S NAME Jack H. Watson | PHONE | | LOT (TYPE) inside |
| 6. OWNER'S ADDRESS 6470 So. La Brea Avenue LA | CITY | ZIP | LOT SIZE ~~100~~ 105 240 X 105 |
| 7. ARCHITECT OR DESIGNER | STATE LICENSE No. | PHONE | |
| 8. ENGINEER A B. Wicks RE. 21379 | STATE LICENSE No. | PHONE 776-0812 | ALLEY 20 R |
| 9. CONTRACTOR La Brea Htg and Air Cond 2042756 | STATE LICENSE No. | PHONE 678-3491 | BLDG. LINE / |
| 10. LENDER | BRANCH | ADDRESS | AFFIDAVITS / |

| | | | | | |
|---|---|---|---|---|---|
| 11. SIZE OF EXISTING BLDG. LENGTH 225 WIDTH 80 | STORIES 1 | HEIGHT 30' | NO. OF EXISTING BUILDINGS ON LOT AND USE ONE - RETAIL SALES STORAGE | | |
| 12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. → | EXT. WALLS STUCCO | ROOF COMPO WOOD | FLOOR CONCR. | / | |
| 13. JOB ADDRESS 647 So. La Brea Avenue | | | | DISTRICT OFFICE LA | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING $ 20,000.- | | | | GRADING / | |
| 15. NEW WORK: (Describe) Installation of 4 air conditioning units on roof | | | | CRIT. SOIL / | |
| | | | | HIGHWAY DED yes | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| NEW USE OF BUILDING SAME 16 retail sales | | SIZE OF ADDITION None | STORIES 1 | HEIGHT 30 | | FLOOD / | |
| TYPE V | GROUP G-1 | SPRINKLERS REQ'D SPECIFIED N.C. | INSPECTION ACTIVITY COMB / GEN 2 MAJ 5 CONS | | | CONS. / | |
| BLDG. AREA N.C. | MAX. OCC N.C. | TOTAL | PLANS CHECKED [signature] | | | ZONED BY skomsvold | |
| DWELL. UNITS 0 | GUEST ROOMS 0 | PARKING SPACES REQ'D N.C. | PROVIDED | PLANS APPROVED [signature] | | FILE WITH — | |
| P.C. No. II-5635 | CONT. INSP. NO | | | APPLICATION APPROVED [signature] | | INSPECTOR I | |
| P.C. 90.52 | S.P.C. — | G.P.I. — | B.P. 106.50 | O.S. | C/O | TYPIST SAS | |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION HAS NOT COMMENCED.

CASHIER'S USE ONLY

JUN-8-73 04189 E •72452 V — 6 CK 90.52

JUN-8-73 04190 E •72452 V — 1 CK 106.50

## STATEMENT OF RESPONSIBILITY

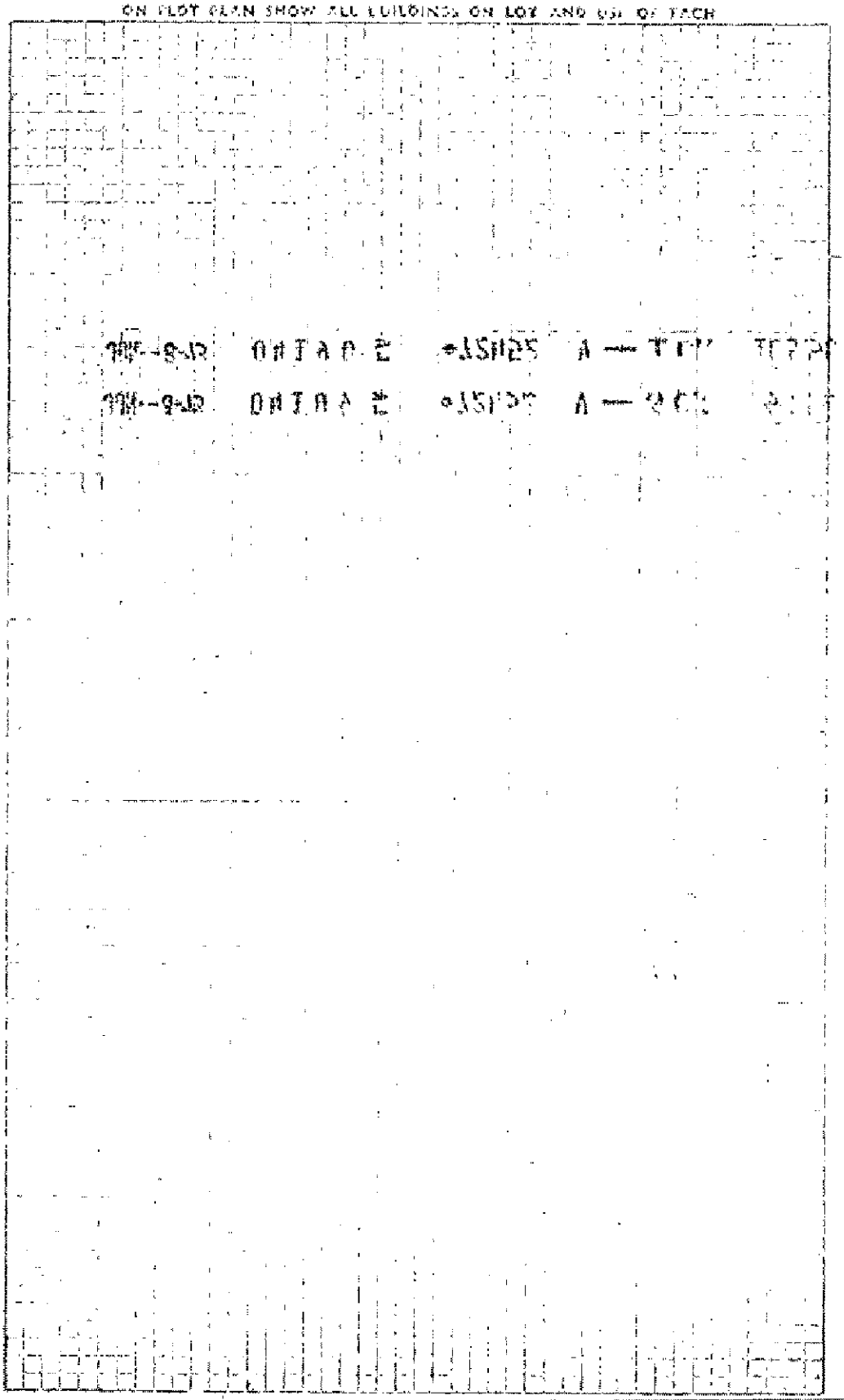
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed [signature] (Owner or Agent)

| | | Name | Date |
|---|---|---|---|
| Bureau of Engineering | ADDRESS APPROVED | Dalton 6-4-73 | |
| | SEWERS AVAILABLE | | |
| | NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED | | |
| | COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) | | |
| Traffic | APPROVED FOR | | |

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



PUBLIC RECORD

# 3 APPLICATION FOR INSPECTION —TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — B & S 3-1 (R 12.80)

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only

| | | | | | |
|---|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT: #2 and 41 | BLOCK: | TRACT: 5273 | COUNCIL DISTRICT NO.: 4 | DIST. MAP: 5364 / CENSUS TRACT: 2151 |
| 2. PRESENT USE OF BUILDING: 16) Retail Store | NEW USE OF BUILDING: ( ) Same/Office | | | | ZONE: C2-1 |
| 3. JOB ADDRESS: 641,639,637 S. La Brea LA | | | | | FIRE DIST.: Two |
| 4. BETWEEN CROSS STREETS: 6th St. | AND: Wilshire Blvd. | | | | LOT TYPE: Int |
| 5. OWNER'S NAME: Marjorie Watson | PHONE: 475-5560 | | | | LOT SIZE: 40x105 |
| 6. OWNER'S ADDRESS: 647 S. La M Brea | CITY: LA | ZIP: | | | |
| 7. ENGINEER: H.L. Standefer | BUS. LIC. NO.: 6578 | ACTIVE STATE LIC. NO.: 761-2745 | PHONE: | | ALLEY: 20' r |
| 8. ARCHITECT OR DESIGNER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | | BLDG. LINE: --- |
| 9. ARCHITECT OR ENGINEER'S ADDRESS: 4344 Laurel Canyon Blvd. | CITY: Studio City | ZIP: | | | AFFIDAVITS: --- |
| 10. CONTRACTOR: Fleetwood COnst Co. | BUS. LIC. NO.: 392702 | ACTIVE STATE LIC. NO.: 76408642 | PHONE: | | |
| 11. SIZE OF EXISTING BLDG. WIDTH: 65 LENGTH: 105 | STORIES: 1 | HEIGHT: 16 | NO. OF EXISTING BUILDINGS ON LOT AND USE: 1-Commerical/retail | | |
| 12. CONST. MATERIAL OF EXISTING BLDG. → | EXT. WALLS: Wood/Stucco | ROOF: Blt-up | FLOOR: Conc | | |
| 3 13. JOB ADDRESS: 641,639,637 S. La Brea | | | STREET GUIDE | | DISTRICT OFFICE: LA |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | $ 65,000 | | | | SEISMIC STUDY ZONE: --- |
| 15. NEW WORK (Describe): tenant improvement-add and remove non bearing partition | | | | | GRADING: --- / FLOOD: --- / HWY. DED.: Is / CONS.: --- |
| NEW USE OF BUILDING: Retail Store/Office | SIZE OF ADDITION: NC | STORIES: nC | HEIGHT: NO | | ZONED BY: Calabrese |
| TYPE: V | GROUP OCC.: GJ | BLDG. AREA: NC | PLANS CHECKED: | | FILE WITH |
| DWELL. UNITS: NC | MAX. OCC.: NC / TOTAL | | APPROVED: m/2 for SI | | TYPIST: RG |
| GUEST ROOMS: NC | PARKING REQ'D: 0 | PARKING PROVIDED: NC COMP | INSPECTION ACTIVITY: ZONE / DEM. / MAJ. S. / CONS. | | INSPECTOR |
| SPRINKLERS REQ'D SPEC. | CONT. INSP. | | | | |
| P.C. 269.87 | P.M. | | | | |
| S.P.C. / | L.F. | Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept of B. & S. SECTIONS 22.12 & 22.13 LAMC. | | | |
| S.P. 317.50 | O.S. | | | | |
| G.P.I. / | C/O | | | | |
| DIST. OFFICE: LA | ENERGY: None | | | | |
| P.C. NO. | | | | | |

CASHIER'S USE ONLY

P 269.87 B-PC
C 317.50 BP-R
472.61 CRD
H4291 R 07/29/82 587.37 CHTD

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED

## DECLARATIONS AND CERTIFICATIONS

### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 7/29/82 Lic. Class B-1 Lic. Number 392702 Contractor [signature]

### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____ B. & P. C. for this reason _____

Date _____ Owner's Signature _____

### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. Self-insured Company Fairmont 11-25-82

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 7/29/82 Applicant [signature]

Applicant's Mailing Address 6032 Nita Ave. Woodland Hills, CA

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

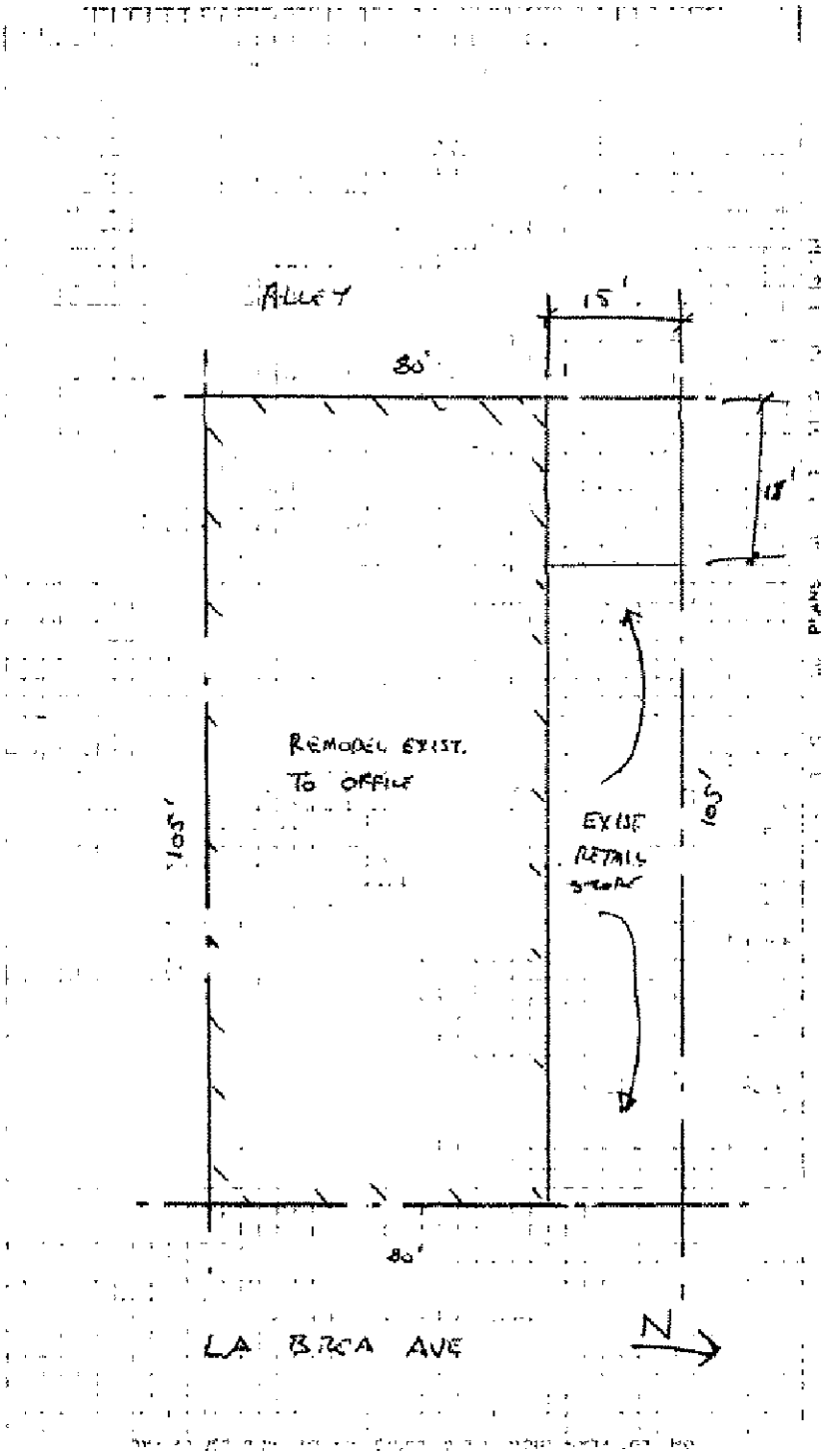
20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.8203 LAMC)

Signed [signature] (Owner or agent having property owner's consent) Contractor Position 7/29/82 Date




Morning 7-29-82

**All Applications Must be Filled out by Applicant**

Bldg. Form 2

**PLANS AND SPECIFICATIONS and other data must also be filed**

BUILDING DIVISION

# 2

# DEPARTMENT OF BUILDING AND SAFETY

## Application for the Erection of Frame Buildings

## CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY

Lot No. ..... Block .....

(Description of Property) 2 storage shed for vegetables in the rear of 653 So La Brea Ave

O. K. City Clerk By ..... Deputy

District No. ..... M. B. Page ..... F. E. Page .....

TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY

No. 653 So La Brea Street

(Location of Job) Bet 6th & Wilshire

O. K. City Engineer By ..... Deputy

Pencil (USE INK OR INDELIBLE PENCIL)

1. Purpose of Building Storage Shed No. of Rooms 1 No. of Families .....
2. Owner's name J. L. Riley Phone WH 1151
3. Owner's address 653 So La Brea
4. Architect's name W. F. Hall Phone WH9804
5. Contractor's name J. L. Riley Phone .....
6. Contractor's address .....
7. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 300
8. Is there any existing building or permit for a building on lot? Yes How Used? Store
9. Size of proposed building 12 x 16 Height to highest point 10 feet
10. Number of Stories in height 1 Character of ground Composition
11. Material of foundation Conc Size of footings Plant 4" Size of wall Cement floor Depth below ground .....
12. Material of chimneys None Number of Inlets to flue None Interior size of flues None
13. Material of exterior walls T & G siding over 2x4 studs
14. Give sizes of following materials: REDWOOD MUDSILLS 2 x 6 Girders .....x.....
EXTERIOR studs 2 x 4 INTERIOR BEARING studs None Interior Non-Bearing studs None Ceiling joists .....x..... Roof rafters 2 x 4 FIRST FLOOR JOISTS None
Second floor joists None Specify material of roof Composition
15. Will all provisions of State Housing Act be Complied with? Yes
16. What Zone is Property in? C

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign Here) W F Hall
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | |
|---|---|---|---|
| 19690 | Plan Examiner | Clerk | RECEIVED AUG 1 1929 BUILDING DIVISION L. A. Bldg. Dept. |

RM Kaufman

7

J S C

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

17. Will all Lathing and Plastering Comply with Ordinance?

22595213 0269 0013

# CITY OF LOS ANGELES

CALIFORNIA

BOARD OF
BUILDING AND SAFETY
COMMISSIONERS

BILL EHRLICH
PRESIDENT

JOHN SCHAFER
VICE-PRESIDENT

MABEL CHANG
JOYCE L. FOSTER
WILLIAM J. ROUSE

JAMES K. HAHN
MAYOR

DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

ANDREW A. ADELMAN, P.E.
GENERAL MANAGER

TOM WHELAN
EXECUTIVE OFFICER

## NOTICE REGARDING ERASURE(S), HANDWRITING(S) AND OTHER CORRECTION(S) ON ORIGINAL BUILDING PERMIT

Building permit with reference number 01LA16259 issued on 8/02/01 for the job address 655 S. La Brea Ave. contained the following information that was/were erased/handwritten/corrected before the permit was received from the issuing office:

☒ **INFORMATION ON PAGE ~~ONE/TWO~~, AREA NO. 6 & PC75* Area WAS/~~WERE~~:**

☐ covered with correction fluid ☒ crossed out ☐ cut out ☐ covered with paper ☐ not preprinted

☐ _____

☒ and rewritten ☐ and retyped ☐ and pasted upon ☒ handwritten ☐ written in pencil/red ink

☐ _____

☐ **INFORMATION ON PAGE ONE/TWO, AREA NO. _____ WAS/WERE:**

☐ covered with correction fluid ☐ crossed out ☐ cut out ☐ covered with paper ☐ not preprinted

☐ _____

☐ and rewritten ☐ and retyped ☐ and pasted upon ☐ handwritten ☐ written in pencil/red ink

☐ _____

☐ **INFORMATION ON _____ ATTACHMENT WAS/WERE:**

☐ covered with correction fluid ☐ crossed out ☐ cut out ☐ covered with paper ☐ not preprinted

☐ _____

☐ and rewritten ☐ and retyped ☐ and pasted upon ☐ handwritten ☐ written in pencil/red ink

☐ _____

☐ **ENGINEER'S NAME/APPROVAL SIGNATURE ON PAGE ONE OF THE PERMIT WAS:**

☐ covered with correction fluid ☐ crossed out ☐ cut out ☐ covered with paper

☐ _____

☐ and rewritten ☐ and retyped ☐ and resigned upon ☐ and pasted upon ☐ signed in pencil/red ink

☐ _____

☐ _____ **STAMP ON PAGE ___ / _____ ATTACHMENT WAS:**

☐ covered with correction fluid ☐ crossed out ☐ cut out ☐ covered with paper ☐ illegible ☐ not preprinted

☐ _____

☐ and rewritten ☐ and retyped ☐ and pasted upon ☐ handwritten

☐ _____

**NOTE: The building permit follows this notice.**

Wendy Edison
Microfilm Supervisor

2/14/02
Date Signed

**DAFS MICROFILMING FORM NO. MF-4**

(G:\DRM\DAFS\DAFSFORM\DAMFF4.FRM) R12.4.2001



17 : 9 2 3 7 0 1 0 3

**655 S La Brea Ave**

Permit #: **00048 - 10000 - 00178**
Plan Check #: CC10826 Printed:08/14/01 02:05 PM
Event Code:

Sign

Back Room Plan Check

City of Los Angeles - Department of Building and Safety

## APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS

Last Status: Ready to Issue
Status Date: 07/26/2001

| 1. TRACT | BLOCK | LOT(s) | ARB | MAP REF # | PARCEL ID # (PIN) | 2. BOOK/PAGE/PARCEL |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508 - 007 - 022 |
| TR 5273 | | 43 | | M B 55-52 | 135B181 770 | 5508 - 007 - 022 |
| TR 5273 | | 44 | | M B 55-52 | 135B181 794 | 5508 - 007 - 022 |
| TR 5273 | | 45 | | M B 55-52 | 135B181 811 | 5508 - 007 - 022 |
| TR 5273 | | 46 | | M B 55-52 | 135B181 820 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Alley - 15' @ WEST SIDE
BAS Branch Office - LA
Council District - 4
Community Plan Area - Wilshire
Census Tract - 2151.000
District Map - 135B181
Energy Zone - 9
Highway Dedication - YES
Lot Size - 40' X 105'
Lot Type - Interior
Potential Methane Zone - YES
Thomas Brothers Map Grid - 633

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - 1370

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G 647 La Brea Ave LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: )
~~Andy Goodman~~ Van Wagner Goodman E.C. (310) 376-3139

**7. EXISTING USE**

**PROPOSED USE**
(19) Sign

**8. DESCRIPTION OF WORK**
New OffSite Billboard Sign, 14'x48', 10' offset back to back.
49' overall height. Omit deck on the north side of the billboard per
Fire Depatmernt signoff ( 57.1202. 7' clearance).

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Eric Cabrera DAS PC By:
OK for Cashier: Eric Cabrera Coord. OK:
Signature: Eric Cabrera Date: 8/14/01

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)

**For Cashier's Use Only** **W/O #: 04800178**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $60,000 PC Valuation:

| | | | |
|---|---|---|---|
| FINAL TOTAL Sign | 2,432.20 | Electrical Service Fee | 12.00 |
| Permit Fee Subtotal Sign | 2,100.00 | Control Devices Fee | 10.00 |
| Supp. Plan Check | 0.00 | | |
| Fire Hydrant Refuse-To-Pay | | | |
| E.Q. Instrumentation | 12.60 | | |
| Supp. O.S. Surcharge | 43.77 | | |
| Supp. Sys. Surcharge | 131.32 | | |
| Planning Surcharge Misc Fee | 5.00 | | |
| Supp. Planning Surcharge | 63.51 | | |
| Permit Issuing Fee | 17.00 | | |
| Signs or Gas Tube Systems Fee | 26.00 | | |
| Additional Branch Circuits/Circuits | 11.00 | | |

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**
Plot Plan

LA Department of Building and Safety
LA 03 07 045770 08/02/01 03:25PM

| | |
|---|---|
| BUILDING PERMIT COMM | $2,176.00 |
| EI COMMERCIAL | $12.60 |
| ONE STOP SURCH | $43.77 |
| SYSTEMS DEVT FEE | $131.32 |
| MISCELLANEOUS | $5.00 |
| CITY PLANNING SURCH | $63.51 |
| Total Due: | $2,432.20 |
| Credit Card: | $2,432.20 |

011A 15257

**13. STRUCTURE INVENTORY**

Sign# 96372 (P) # of Faces 2
Sign# 96372 (P) Height from Grade 49 Feet
Sign# 96372 (P) Illuminated Sign
Sign# 96372 (P) Sign Area 672 Sqft
Sign# 96372 (P) Sign Length 14 Feet
Sign# 96372 (P) Sign Width 48 Feet
Sign# 96372 (P) Street Frontage 200 Feet

**14. APPLICATION COMMENTS**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:**

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|
| (O) Owner-Builder | | | 0 | |

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C45, C10 Lic. No.: 633133 Print: Peter Rauli Sign: [signature]

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: Legion Insurance Policy Number: WCI-165222-8

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: / / ☐ Contractor ☐ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: _____ Lender's address: _____

**20. ASBESTOS REMOVAL**

Notification of asbestos removal: ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: [signature] Date: 8/3/01

**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____, Bus. & Prof. Code for the following reason: _____

Print: _____ Sign: _____ Date: / / ☐ Owner ☐ Authorized Agent

**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the conditions of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: Peter Rauli Sign: [signature] Date: 8/2/01 ☐ Owner ☐ Contractor ☒ Author. Agent

**655 S La Brea Ave** Permit Application #: **00048 - 10000 - 00178**

Sign

City of Los Angeles - Department of Building and Safety

Plan Check #: CC10826

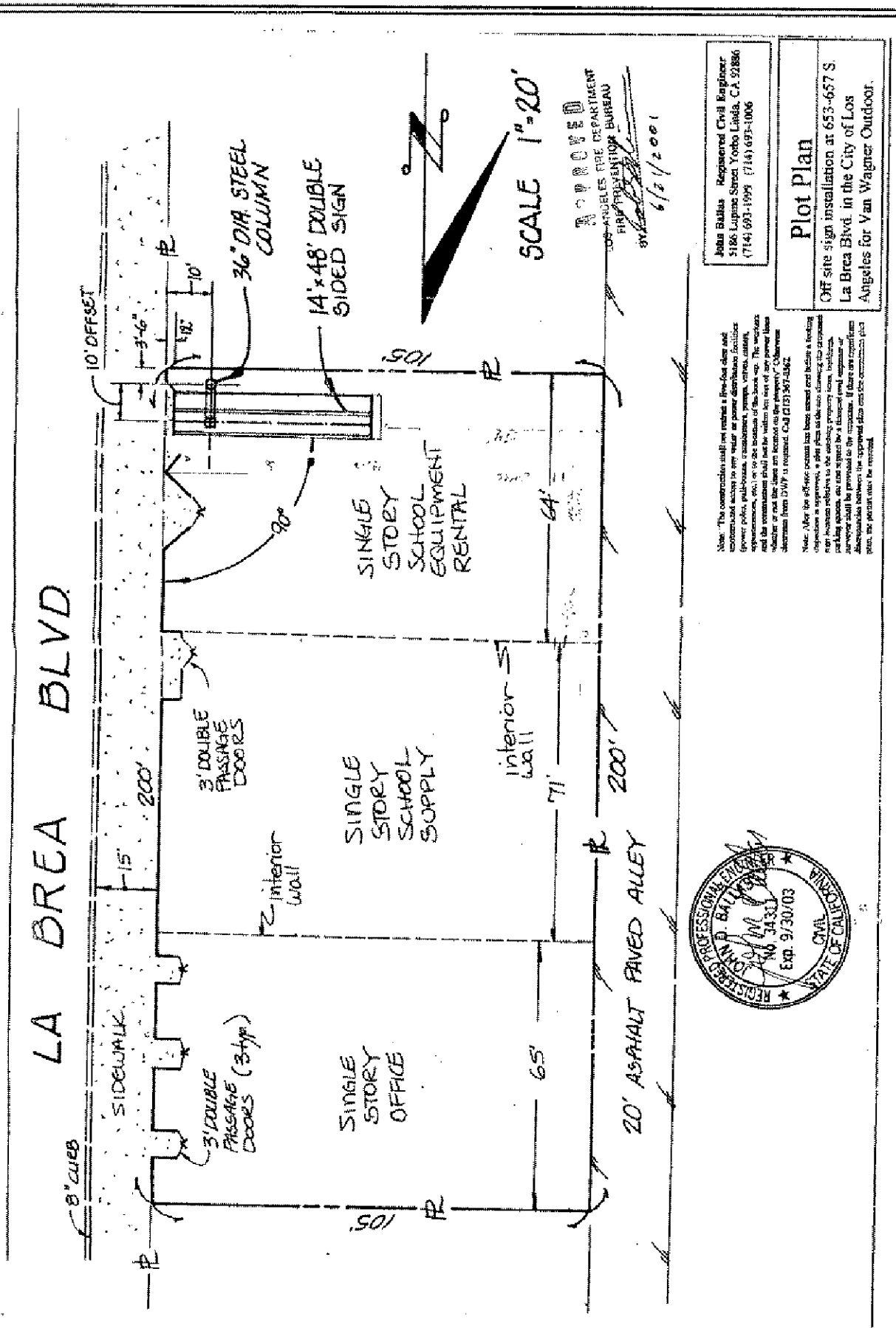
Initiating Office: METRO

Back Room Plan Check

# PLOT PLAN ATTACHMENT

Printed on: 07/26/01 08:00:15

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




COUNCIL DISTRICT: 4

PLOT PLAN ATTACHMENT

**655 S La Brea Ave**

Permit #: **01016 - 10000 - 13988**
Plan Check #:
Event Code:
Printed:08/03/01 02:27 PM

Bldg--Alter/Repair
Commercial
Over the Counter Permit

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 07/26/2001

| 1. TRACT | BLOCK | LOT(s) | ARB | MAP REF # | PARCEL ID # (PIN) | 2. BOOK/PAGE/PARCEL |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508 - 007 - 022 |
| TR 5273 | | 43 | | M B 55-52 | 135B181 770 | 5508 - 007 - 022 |
| TR 5273 | | 44 | | M B 55-52 | 135B181 794 | 5508 - 007 - 022 |
| TR 5273 | | 45 | | M B 55-52 | 135B181 811 | 5508 - 007 - 022 |
| TR 5273 | | 46 | | M B 55-52 | 135B181 820 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

BAS Branch Office - LA
Council District - 4
Community Plan Area - Wilshire
Census Tract - 2151.000
District Map - 135B181
Energy Zone - 9
Fire District - 2
Near Source Zone Distance - 4.2
Potential Methane Zone - YES
Thomas Brothers Map Grid - 633

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI 1370

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s)
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:

**7. EXISTING USE**
(13) Office
(16) Retail

**PROPOSED USE**

**8. DESCRIPTION OF WORK**
roof opening for pole sign , methane compliane per mgd 94 . provide doors for access as 1 tenant at the school supply retail store.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
OK for Cashier: Eric Cabrera
Signature: Eric Cabrera
DAS PC By:
Coord. OK:
Date: 8/3/01

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)

For Cashier's Use Only — W/O #: **11613988**

LA Department of Building and Safety
LA 08 07 045878 08/03/01 02:33PM

| | |
|---|---|
| BUILDING PERMIT COMM | $130.00 |
| BUILDING PLAN CHECK | $117.00 |
| EI COMMERCIAL | $1.05 |
| ONE STOP SURCH | $4.96 |
| SYSTEMS DEVT FEE | $14.88 |
| CITY PLANNING SURCH | $7.41 |
| MISCELLANEOUS | $5.00 |
| Total Due: | $280.30 |
| Credit Card: | $280.30 |

CILA 15300

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $10,000
PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg--Alter/Repair | 280.30 |
| Permit Fee Subtotal Bldg--Alter/Rep | 130.00 |
| Plan Check Subtotal Bldg--Alter/Rep | 117.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 1.05 |
| O.S. Surcharge | 4.96 |
| Sys. Surcharge | 14.88 |
| Planning Surcharge | 7.41 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 0.00 |

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

13. STRUCTURE INVENTORY

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|---|
| (O) Owner-Builder | | , | , | | 0 | |
| (E) Foerstel | Edmund | P O Box 253, | San Clemente, CA 92072 | | S957 | |

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: _____ Lic. No.: _____ Print: _____ Sign: _____

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Sign: _____ Date: 8,3,01 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: _____ Lender's address: _____

## 20. ASBESTOS REMOVAL

Notification of asbestos removal: ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: _____ Date: 8,3,01

## 21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____, Bus. & Prof. Code for the following reason: _____

Print: Peter Kaulli Sign: _____ Date: 8,3,01 ☐ Owner ☒ Authorized Agent

## 22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: Peter Kaulli Sign: _____ Date: 8,3,01 ☐ Owner ☐ Contractor ☒ Author. Agent

**655 S La Brea Ave**

Permit #:
Plan Check #:
Event Code:

**03016 - 10000 - 18976**
Printed: 09/22/03 02:38 PM

Bldg-Alter/Repair
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 09/22/2003

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 46 | | M B 55-52 | 135B181 820 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.000
District Map - 135B181
Energy Zone - 9
Fire District - 2
Near Source Zone Distance - 4.2

Potential Methane Zone - YES
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1

**4. DOCUMENTS**

ZI - ZI-1370
ORD - ORD-174995

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Contractor)
-
(310) 344-9393

**7. EXISTING USE** / **PROPOSED USE**

(16) Retail

**8. DESCRIPTION OF WORK**

DRYWALL, PATCHING, PAINT & FLOORING. (CONCRETE).

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
DAS PC By:
OK for Cashier: Ozzie Radford
Coord. OK:
Signature:
Date: 09/27/2003

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

**For Cashier's Use Only** W/O #: **31618976**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $5,500
PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 149.16 |
| Permit Fee Subtotal Bldg-Alter/Repa | 108.75 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 1.16 |
| O.S. Surcharge | 2.60 |
| Sys. Surcharge | 7.79 |
| Planning Surcharge | 3.86 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |
| Permit Fee-Single Inspection Flag | |

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

LA Department of Building and Safety
LA 02 29 051515 09/22/03 02:45PM

| | |
|---|---|
| BUILDING PERMIT COMM | $108.75 |
| BUILDING PLAN CHECK | $20.00 |
| EI COMMERCIAL | $1.16 |
| ONE STOP SURCH | $2.60 |
| SYSTEMS DEVT FEE | $7.79 |
| CITY PLANNING SURCH | $3.86 |
| MISCELLANEOUS | $5.00 |
| Subtotal: | $149.16 |
| Carry Over FROM Tran# 051514 | $113.60 |
| Total Due: | $262.76 |
| Credit Card: | $262.76 |

03LA 48241

*P03016100001897 6FN*

13. STRUCTURE INVENTORY

03016 - 10000 - 18976

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) Arbabi M R David | 9613 Kessler Avenue, | Chatsworth, CA 91311 | B | 514421 | 818-576-9898 |

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 514421 Contractor: MEHDI ARBABI

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE COMP. FUND Policy Number: 1720772-02

(__) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any):_____ Lender's address:_____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: MEHDI ARBABI Sign: [signature] Date: 9-22-03 ☐ Contractor ☐ Authorized Agent

**633 S La Brea Ave**

Permit #: **03016 - 20000 - 19970**
Plan Check #: APC
Event Code:
Printed: 10/15/03 11:27 AM

Bldg-Alter/Repair
Commercial
Appointment Plan Check
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 10/15/2003

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 40 | | M B 55-52 | 135B181 713 | 5508 - 007 - 020 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.000
District Map - 135B181
Energy Zone - 9
Fire District - 2
Near Source Zone Distance - 4.3
Potential Methane Zone - YES
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI-1370
ORD - ORD-174995

**5. CHECKLIST ITEMS**

Fabricator Reqd - Shop Welds
Fabricator Reqd - Structural Steel
Special Inspect - Epoxy Bolts

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Agent for Owner)
George Quintero - — (818) 881-7113

**7. EXISTING USE** / **PROPOSED USE**

(13) Office
(16) Retail

**8. DESCRIPTION OF WORK**

REPLACE WOOD STAIRS WITH STEEL STAIRS PER ENGINEER'S DESIGN.

**9. # Bldgs on Site & Use:** 1-RETAIL/OFFICE

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Michael Ayers
DAS PC By:
OK for Cashier: Michael Ayers
Coord. OK:
Signature:
Date: 10-15-03

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

**For Cashier's Use Only** W/O #: 31619970

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $7,500
PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 184.82 |
| Permit Fee Subtotal Bldg-Alter/Repa | 150.47 |
| Handicapped Access | |
| Plan Check Subtotal Bldg-Alter/Rep | 0.00 |
| Plan Maintenance | 10.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 1.58 |
| O.S. Surcharge | 3.24 |
| Sys. Surcharge | 9.72 |
| Planning Surcharge | 4.81 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 0.00 |

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

LA Department of Building and Safety
VN 16 08 060488 10/15/03 11:41AM

| | |
|---|---|
| BUILDING PERMIT COMM | $150.47 |
| PLAN MAINTENANCE | $10.00 |
| EI COMMERCIAL | $1.58 |
| ONE STOP SURCH | $3.24 |
| SYSTEMS DEVT FEE | $9.72 |
| CITY PLANNING SURCH | $4.81 |
| MISCELLANEOUS | $5.00 |
| Total Due: | $184.82 |
| Credit Card: | $184.82 |

03VN 38761

*P03016200001997 0FN*

13. STRUCTURE INVENTORY

03016 - 20000 - 19970

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) M D Structures Inc | 23875 Ventura Blvd #203b, | Calabasas, CA 91302 | B | 709186 | 818-222-1500 |
| (E) Fleetwood, Donald Ross | 23875 Ventura Blvd Ste #203b, | Calabasas, CA 91302 | | C23340 | 818-222-1500 |

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 709186 Contractor: M.D. STRUCTURES INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: S. FUND Policy Number: 1702747-03

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): Lender's address:

**21. FINAL DECLARATION**

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: GUSTAVO QUINTERO Sign: Gustavo Quintero Date: 10.15.07 (X) Contractor ( ) Authorized Agent

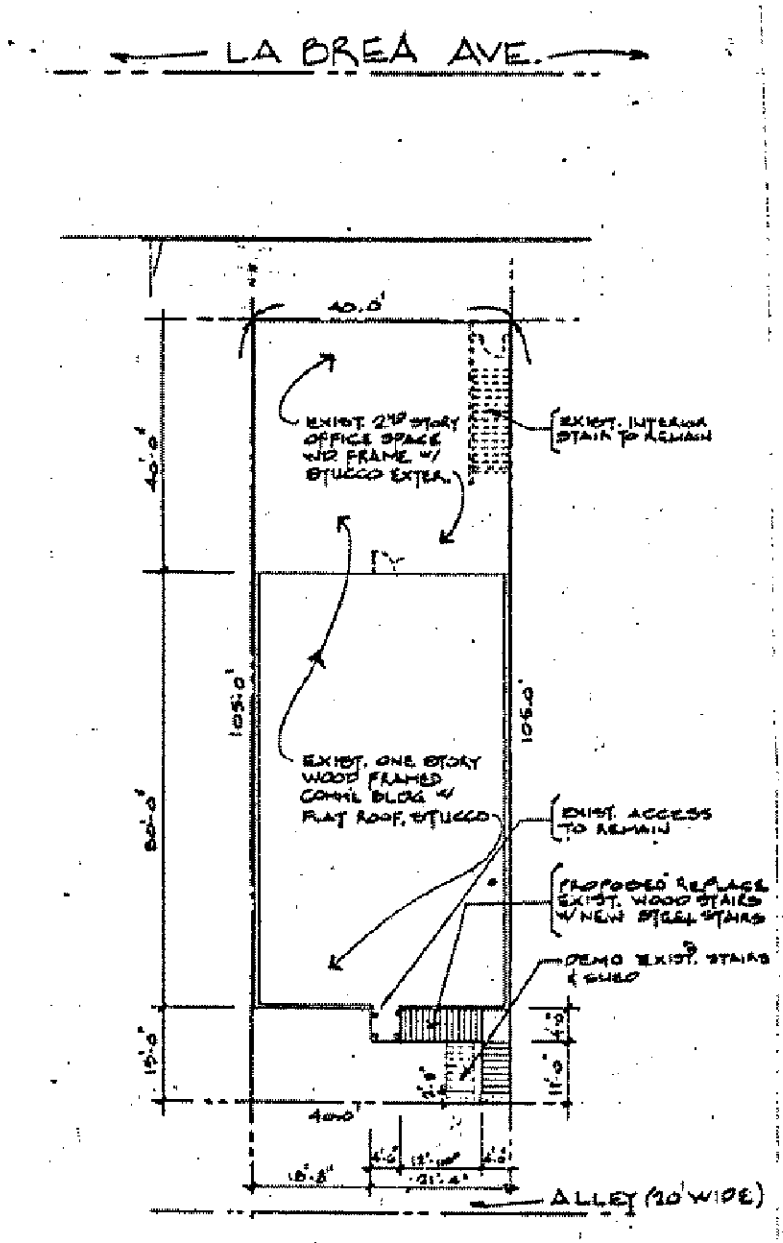
Bldg-Alter/Repair
Commercial
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: APC
Initiating Office: VAN NUYS
Printed on: 10/15/03 11:27:41

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




## PLOT PLAN

1" = 20'-0"

635 So. LA BREA AVE.
LOS ANGELES, CA

COUNCIL DISTRICT: 4

PLOT PLAN ATTACHMENT

**641 S La Brea Ave**

Permit #: **03016 - 20000 - 23836**
Plan Check #:
Event Code:
Printed: 11/24/03 04:19 PM

Bldg-Alter/Repair
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 11/24/2003

| 1. TRACT | BLOCK | LOT(S) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.000
District Map - 135B181
Energy Zone - 9
Fire District - 2
Near Source Zone Distance - 4.3
Potential Methane Zone - YES
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI-1370
ORD - ORD-174995

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036 — 3106668230

Tenant:
Applicant: (Relationship: Contractor)

| 7. EXISTING USE | PROPOSED USE |
|---|---|
| (16) Retail | |

**8. DESCRIPTION OF WORK**

REMOVE AND REPLACE EXTERIOR STUCCO.

9. # Bldgs on Site & Use: RETAIL

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
DAS PC By:
OK for Cashier: Blanca Morales
Coord. OK:
Signature: Blanca Mor Date: 11/24/03

For Cashier's Use Only — Department of Building and Safety
W/O #: 31623836
VN 09 27 091875 11/24/03 04:23PM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $4,000 PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 172.41 |
| Permit Fee Subtotal Bldg-Alter/Rep | 130.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 0.84 |
| O.S. Surcharge | 3.02 |
| Sys. Surcharge | 9.05 |
| Planning Surcharge | 4.50 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |

| | |
|---|---|
| BUILDING PERMIT COMM | $130.00 |
| BUILDING PLAN CHECK | $20.00 |
| ONE STOP SURCH | $3.02 |
| SYSTEMS DEVT FEE | $9.05 |
| CITY PLANNING SURCH | $4.50 |
| MISCELLANEOUS | $5.00 |
| EI COMMERCIAL | $0.84 |
| Total Due: | $172.41 |
| Credit Card: | $172.41 |

03VN 41264

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

*P030162000023836FN*

13. STRUCTURE INVENTORY

**03016 - 20000 - 23836**

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) M D Structures Inc | 23875 Ventura Blvd #203b, | Calabasas, CA 91302 | B | 709186 | 818 222-1500 |

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I held a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 709186 Contractor: M D STRUCTURES, INC.

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND Policy Number: 1707747-03

(__) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): _____ Lender's address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Daniel R. Fleetwood Sign: _____ Date: 11/24/03 ☒ Contractor ☐ Authorized Agent

**633 - 655 S La Brea Ave**

Permit #:
Plan Check #:
Event Code:

**05016 - 10000 - 04447**
Printed: 03/14/05 02:08 PM

Bldg-Alter/Repair
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 03/14/2005

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 40 | | M B 55-52 | 135B181 713 | 5508 - 007 - 020 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.3
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI-1370 Potential Methane Zone
ORD - ORD-165331-SA1914
CPC - CPC-1986-823

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Agent for Contractor)
Wendy Calhoun - (310) 864-2780

**7. EXISTING USE** / **PROPOSED USE**
(16) Retail

**8. DESCRIPTION OF WORK**
TEAR-OFF (E) MATERIALS & REPLACE W/ 4-PLY BUILT-UP SYSTEM. 152SQ.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
DAS PC By:
OK for Cashier: Krisandra Miller
Coord OK:
Signature: Krisandra Miller Date: 03-14-05

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: 5160447
LA Department of Building and Safety
LA 01 26 128613 03/14/05 02:22PM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $31,880 PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 436.24 |
| Permit Fee Subtotal Bldg-Alter/Repa | 362.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 6.69 |
| O.S. Surcharge | 7.77 |
| Sys. Surcharge | 23.32 |
| Planning Surcharge | 11.46 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |

| | |
|---|---|
| BUILDING PERMIT COMM | $362.00 |
| BUILDING PLAN CHECK | $20.00 |
| EX COMMERCIAL | 06.69 |
| SYSTEMS DEVT FEE | $23.32 |
| ONE STOP SURCH | 07.77 |
| CITY PLANNING SURCH | $11.46 |
| MISCELLANEOUS | 05.00 |
| S[illegible] | 0436.24 |
| Carry Over FROM Trans# 128613 | $463.77 |
| Total Due* | $900.01 |
| Credit Card* | $900.01 |

CSI #: 71475

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

*P05016100000044477FN*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 10000 - 04447

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) West Coast Roofing Co | 3184 E Pico Blvd, | Los Angeles, CA 90023 | C39 | 281498 | 323.261.7193 |

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C39 Lic. No.: 281498 Contractor: West Coast Roofing

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Fund Policy Number: 2359-2004

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at http://www.dhs.ca.gov/childlead/html/GENclist.html.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).
Lender's name (if any): _____ Lender's address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Wendy Calhoun Sign: [signature] Date: 3-14-05 ☐ Contractor ☒ Authorized Agent

**641 S La Brea Ave**

Permit #: **05016 - 20000 - 25375**
Plan Check #: B05VN23739 Printed: 11/23/05 12:56 PM
Event Code:

Bldg-Alter/Repair
Commercial
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 11/23/2005

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.3
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

**5. CHECKLIST ITEMS**

Std. Work Descr - Patch Plaster/Drywall
Std. Work Descr - Re-stucco/Siding

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G Deed Est Of | 10476 Kinnard Ave | LOS ANGELES CA 90024 | 3106668230

Tenant:

Applicant: (Relationship: Contractor)
(818) 222-1500

| 7. EXISTING USE | PROPOSED USE |
|---|---|
| (16) Retail | |

**8. DESCRIPTION OF WORK**

REMOVE/REPLACE STUCCO AT FRONT WALL OF THE BUILDING - REPLACE STUCCO IN PARAPET WALL & INFILL GLASS PANEL ABOVE THE STORE FRONT WINDOWS/DOORS WITH STUD STUCCO WALL

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Charles Chang DAS PC By:
OK for Cashier: Charles Chang Coord. OK:
Signature: Charles Chang Date: 11/23/05

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

**For Cashier's Use Only** W/O #: **51625375**

LA Department of Building and Safety
VN 09 28 148505 11/23/05 12:59PM

| | |
|---|---|
| BUILDING PERMIT COMM | $157.50 |
| EI COMMERCIAL | $1.68 |
| ONE STOP SURCH | $3.18 |
| SYSTEMS DEVT FEE | $9.55 |
| CITY PLANNING SURCH | $9.45 |
| MISCELLANEOUS | $5.00 |
| Total Due: | $186.36 |
| Credit Card: | $186.36 |

05VN 86684

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $8,000 PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 186.36 |
| Permit Fee Subtotal Bldg-Alter/Rep: | 157.50 |
| Handicapped Access | |
| Plan Check Subtotal Bldg-Alter/Rep | 0.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.O. Instrumentation | 1.68 |
| O.S. Surcharge | 3.18 |
| Sys. Surcharge | 9.55 |
| Planning Surcharge | 9.45 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 0.00 |

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**

*P05016200002537 5FN*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 20000 - 25375

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) M D Structures Inc | 23875 Ventura Blvd #203b, | Calabasas, CA 91302 | B | 709186 | 8182221500 |
| (E) Fleetwood, Donald Ross | 23875 Ventura Blvd Ste #203b, | Calabasas, CA 91302 | | C23340 | 8182221500 |

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 709186 Contractor: M D STRUCTURES INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Comp. Ins. Fund Policy Number: 1707747

(__) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at http://www.dhs.ca.gov/childlead/html/GENclist.html.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).
Lender's name (if any):_____ Lender's address:_____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

X Print Name: D. Ross Fleetwood Sign: Date: 11/23/05 X Contractor ☐ Authorized Agent

**633 S La Brea Ave**

Permit #: **06016 - 10000 - 18026**
Plan Check #: B06LA09836 Printed:03/14/07 12:01 PM
Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 03/14/2007

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 40 | | M B 55-52 | 135B181 713 | 5508 - 007 - 020 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.3
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

LA Department of Building and Safety
LA 05 35 194480 034 07 12:01PM

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

| | |
|---|---|
| BUILDING PERMIT COMM | $528.75 |
| PLAN APPROVAL FEE | $75.00 |
| BUILDING PLAN CHECK | $150.00 |
| PLAN MAINTENANCE | $10.58 |

**5. CHECKLIST ITEMS**

Special Inspect - Epoxy Injection
Fabricator Reqd - Shop Welds

| | |
|---|---|
| EI COMMERCIAL | $10.50 |
| ONE STOP SURCH | $15.50 |
| SYSTEMS DEVT FEE | $46.49 |
| CITY PLANNING SURCH | $45.86 |
| MISCELLANEOUS | $5.00 |

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Agent for Owner)
Ernest De Rienzo - — 9111 Morning Glow — (818) 351-0059

| | |
|---|---|
| Total Due: | $887.68 |
| Check: | $875.83 |
| Credit Card: | $12.85 |

**7. EXISTING USE**

(13) Office
(16) Retail

**PROPOSED USE**

(13) Office
(17) Restaurant

**8. DESCRIPTION OF WORK**

CHANGE OF THE USE OF EXISTING FIRST FLOOR RETAIL (M-OCC.) TO TAKEOUT ONLY RESTAURANT (B-OCC). NO PARKING CHANGE. NEW HOOD SYSTEM, NEW BEARING AND NON-BEARING WALLS INCLUDING EQUIPMENT AND COUNTERS.

**9. # Bldgs on Site & Use:** OFFICE/RETAIL

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Kang-Kyu Choi
DAS PC By: Eddie Garin
OK for Cashier: Kang-Kyu Choi
Coord. OK: CKK
Signature: Kang-Kyu Choi Date: 3/14/07

For information and/or inspection requests originating within LA County.
**Call toll-free (888) LA4BUILD** (524-2845)
Outside LA County, call (213) 482-0000 or visit www.ladbs.org

For Cashier's Use Only

LA Department of Building and Safety
LA 05 35 194480 034 07 12:01PM

| | |
|---|---|
| BUILDING PERMIT COMM | $528.75 |
| PLAN APPROVAL FEE | $75.00 |
| BUILDING PLAN CHECK | $150.00 |
| PLAN MAINTENANCE | $10.58 |
| EI COMMERCIAL | $10.50 |
| ONE STOP SURCH | $15.50 |
| SYSTEMS DEVT FEE | $46.49 |
| CITY PLANNING SURCH | $45.86 |
| MISCELLANEOUS | $5.00 |
| Total Due: | $887.68 |
| Credit Card: | $887.68 |

07LA 05897

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $50,000
PC Valuation:

| | | | |
|---|---|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 887.68 | Permit Issuing Fee | 0.00 |
| Permit Fee Subtotal Bldg-Alter/Repa | 528.75 | | |
| Handicapped Access | | | |
| Plan Check Subtotal Bldg-Alter/Rep | 0.00 | | |
| Off-hour Plan Check | 75.00 | | |
| Additional Plan Check | 150.00 | | |
| Plan Maintenance | 10.58 | | |
| Fire Hydrant Refuse-To-Pay | | | |
| E.Q. Instrumentation | 10.50 | | |
| O.S. Surcharge | 15.50 | | |
| Sys. Surcharge | 46.49 | | |
| Planning Surcharge | 45.86 | | |
| Planning Surcharge Misc Fee | 5.00 | | |

Sewer Cap ID:
Total Bond(s) Due:

**FIRE HYDRANT FEE NOTICE** THE CITY OF LOS ANGELES MAY AMEND THE FIRE HYDRANT FEE ORDINANCE (LAMC SECTION 91.0304 (D) 8). THE OWNER OF THE PROJECT DESIGNATED IN THIS PERMIT SHALL BE OBLIGATED TO PAY THE DEPARTMENT A FIRE HYDRANT FEE IN THE AMOUNT TO BE CALCULATED PURSUANT TO ANY AMENDMENT TO THE FIRE HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND SERVICES FOR NEW DEVELOPMENT. EXCEPTION: THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO ANY PERMIT FOR DEMOLITION OF A BUILDING OR STRUCTURE

**12. ATTACHMENTS**

Plot Plan CKK

VOID VALIDATION ABOVE

P060161000018026FN

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**06016 - 10000 - 18026**

(P) B Occ. Group: +3369 Sqft / 3369 Sqft
(P) M Occ. Group: -3369 Sqft / 0 Sqft
(P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Sta
(P) Type III-1HR Construction

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (E) Chiu, Frankie Wai-King | 5132 Crown Ave, | La Canada, CA 91011 | | C43852 | 626-793-3679 |
| (O) , Owner-Builder | , | , | | 0 | |

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (JIS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(__) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(X) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD pursuant to section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when demolition repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 973-9253, or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).***

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Ernest DeRienzo Sign: [signature] Date: 2/14/07 ☐ Owner ☒ Authorized Agent

633 S La Brea Ave

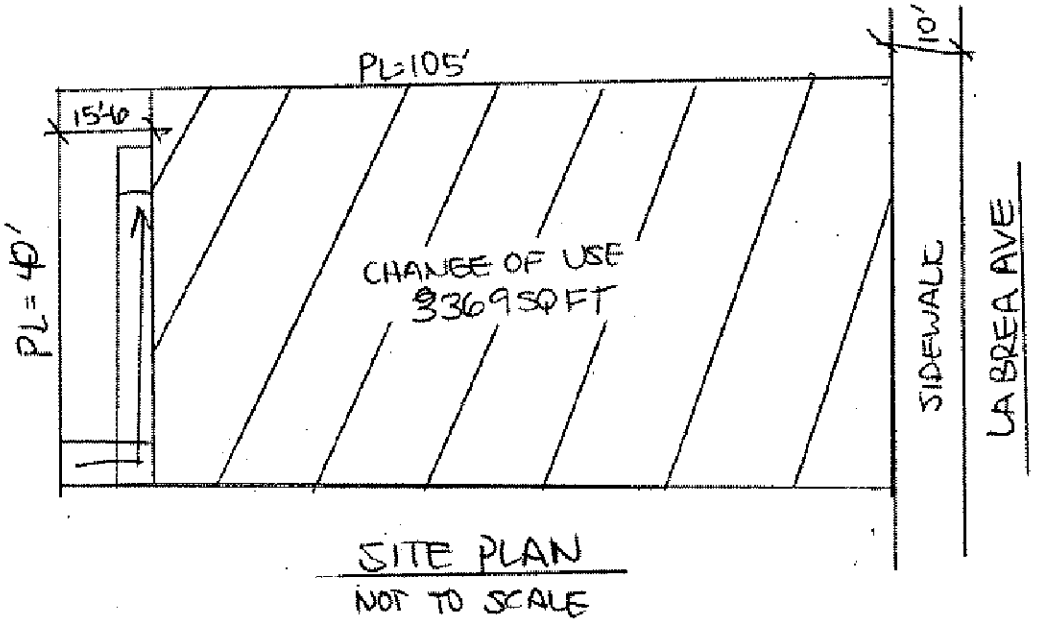
Permit Application #: 06016 - 10000 - 18026

Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: B06LA09836FO
Initiating Office: METRO
Printed on: 10/24/06 16:59:38




SITE PLAN
NOT TO SCALE

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

5010528007465004

COUNCIL DISTRICT: 4 INSPECTION DISTRICT: BIGIM5

PLOT PLAN ATTACHMENT

**637 S La Brea Ave**

Permit #: **11016 - 20000 - 03241**
Plan Check #: X11VN02855 Printed:02/23/11 03:18 PM
Event Code:

Bldg-Alter/Repair
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 02/23/2011

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 1. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508 - 007 - 021 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s)
Slb Properties Llc 715 Mariposa St BURBANK CA 91506

Tenant
Applicant (Relationship: Contractor)
-

**7. EXISTING USE** **PROPOSED USE**
(16) Retail

**8. DESCRIPTION OF WORK**
Re-roof with Class A or B material weighing less than 6 pound per sq. ft.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
OK for Cashier: Carolina Guardado
DAS PC By:
Coord. OK:
Signature:
Date: 2/23/11

For inspection requests, call toll-free **(888) LA4BUILD** (524-2845). Outside LA County, call (213) 482-0000 or request Inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311** or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only** W/O #: **11603241**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $5,000 PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 163.65 |
| Permit Fee Subtotal Bldg-Alter/Repa | 102.50 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 1.05 |
| O.S. Surcharge | 2.61 |
| Sys. Surcharge | 7.83 |
| Planning Surcharge | 7.77 |
| Planning Surcharge Misc Fee | 10.00 |
| Planning Gen Plan Maint Surcharge | 3.89 |
| State Green Building Surcharge | 1.00 |
| Permit Issuing Fee | 27.00 |
| Permit Fee-Single Inspection Flag | |

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**

*P110162000003241FN*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**11016 - 20000 - 03241**

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) B H L Enterprises Inc | 3184 E Pico Blvd. | Los Angeles, CA 90023 | C39 | 281498 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951)

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **C39** Lic. No.: **281498** Contractor: **B H L ENTERPRISES INC**

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **CA Ins. Co.** Policy Number: **468348080101**

(__) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).
Lender's name (if any): _____ Lender's address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: [illegible] Sign: [signature] Date: 12-23-11 (X) Contractor ( ) Authorized Agent

**633 S La Brea Ave**

Permit #: **12016 - 20002 - 03560**
Plan Check #: B12VN11697 Printed: 11/27/12 02:46 PM
Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 11/27/2012

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508 - 007 - 021 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONES(S): C2-1

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC
AFF - 20121122436-OFF SITE PARKIN

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Slb Properties Llc — 11963 Brentwood Grove Dr — LOS ANGELES CA 90049

Tenant:

Applicant: (Relationship: Agent for Contractor)
Debora Nassirzadeh - — 3280 Motor Av — L. A., CA 90034 — (310) 826-2646

| 7. EXISTING USE | PROPOSED USE |
|---|---|
| (13) Office | |
| (13) Medical Office | |

**8. DESCRIPTION OF WORK**

SUPPLEMENT TO 12016-20000-03560 TO REVISE ARCHITECTURAL AND STRUCUTRAL PLANS. AND CORRECT THE USE CODE OF THE PROPOSED BUILDING: MEDICAL OFFICE AND GENERAL OFFICE

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Shahen Akelyan — DAS PC By:
OK for Cashier: Shahen Akelyan — Coord. OK:
Signature: Shahen Akelyan — Date: 11-22-12

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only** **W/O #: 21603560**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $5,000 — PC Valuation: $0

| | | | |
|---|---|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 194.96 | CA Bldg Std Commission Surchar | 1.00 |
| Permit Fee Subtotal Bldg-Alter/Re | 146.25 | Permit Issuing Fee | 0.00 |
| Handicapped Access | | | |
| Plan Check Subtotal Bldg-Alter/R | 0.00 | | |
| Off-hour Plan Check | 0.00 | | |
| Plan Maintenance | 10.00 | | |
| Fire Hydrant Refuse-To-Pay | | | |
| E.Q. Instrumentation | 1.05 | | |
| O.S. Surcharge | 3.15 | | |
| Sys. Surcharge | 9.44 | | |
| Planning Surcharge | 9.38 | | |
| Planning Surcharge Misc Fee | 10.00 | | |
| Planning Gen Plan Maint Surcharg | 4.69 | | |

Sewer Cap ID: — Total Bond(s) Due:

**12. ATTACHMENTS**

plot plan



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

12016 - 20002 - 03560

14. APPLICATION COMMENTS:
THE PLANS WERE PLACED ON HOLD PER APPLICANT'S REQUEST

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) Raeen B Construction Inc | 3280 Motor Ave #226, | Los Angeles, CA 90034 | B | 465214 | (310) 826-2646 |
| (E) Raeen, Bahram | 3280 Motor Ave 226, | Los Angeles, CA 90034 | | C37060 | |

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permit granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect The following applies to B contractors only I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades

License Class: B License No.: 465214 Contractor: RAEEN B CONSTRUCTION INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations

( ) I have and will maintain a certificate of consent to self insure for workers compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued

(X) I have and will maintain workers compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued My workers' compensation insurance carrier and policy number are

Carrier: State Comp. Ins. Fund Policy Number: 461-0001095

( ) I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workers compensation laws of California, and agree that if I should become subject to the workers compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre 1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): Lender's Address:

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed I further affirm under penalty of perjury that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property but in the event such work does destroy or unreasonably interfere with such easement a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractors Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration/ Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration, and

(2) This permit is being obtained with the consent of the legal owner of the property

Print Name: Sign: Date: Nov 27 -11 ☐ Contractor ☒ Authorized Agent

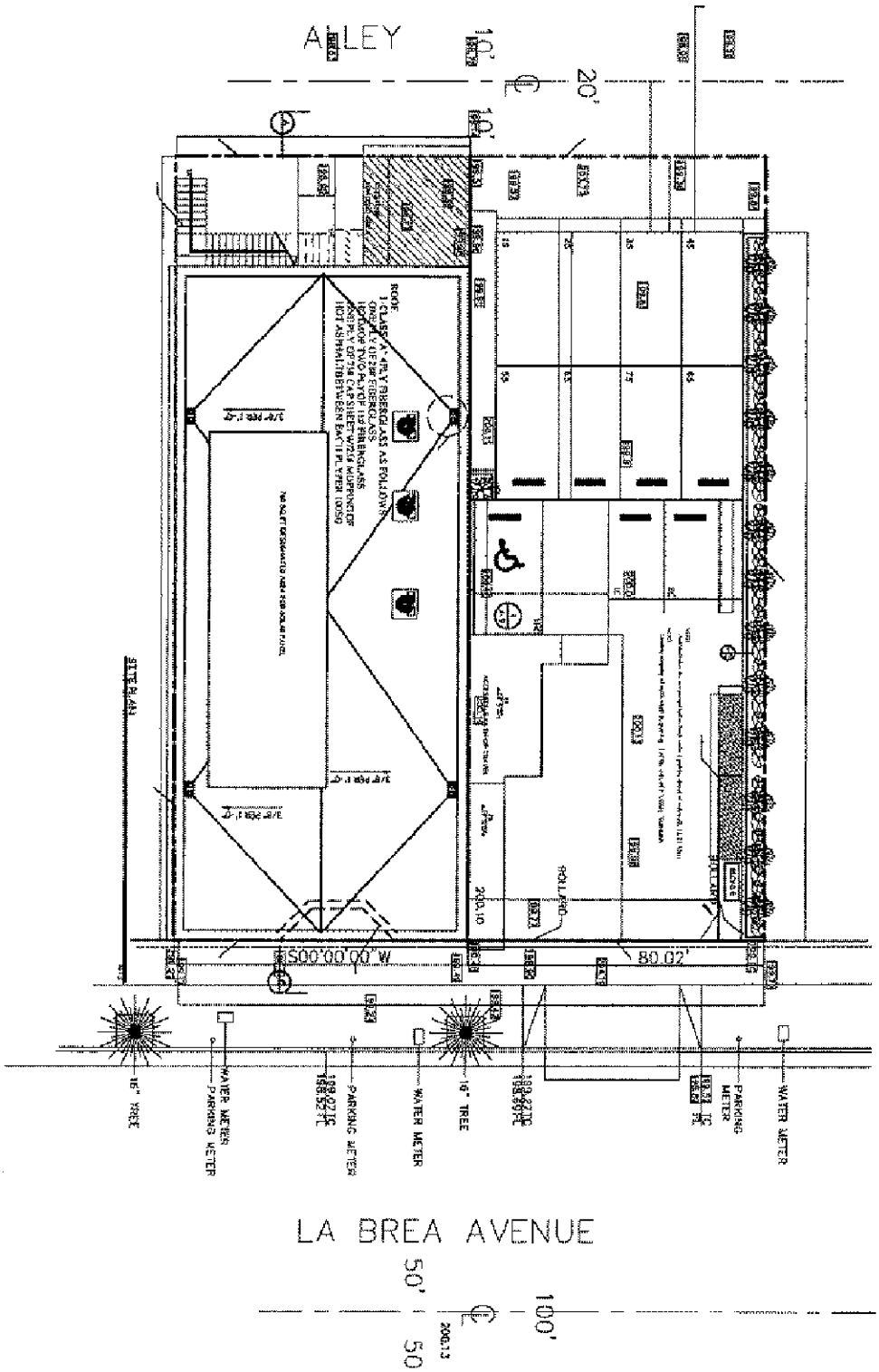
Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: B12VN11697FO
Initiating Office: VAN NUYS
Printed on: 11/27/12 14:46:36

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| TAKE TO ROOM No. 245 (2ND FLOOR) CITY CLERK PLEASE VERIFY | REMOVED FROM | REMOVED TO |
|---|---|---|
| | Lot ..... Block ..... | Lot ..... Block ..... |
| | Tract ..... | Tract ..... |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| | From No. 635 So. La Brea Street | |
| | To No. Between 6th & Wilshire Street | |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... Deputy

By ..... Date .....

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Restaurant
2. What purpose will Building be used for hereafter? Same
3. Owner's name Morra's Grill Phone
4. Owner's address 635 So. La Brea
5. Architect's name Phone GL 0367
6. Contractor's name Electrical Products Group
7. Contractor's address 1128 Venice Blvd
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 300.00
9. Class of present Building C No. of rooms at present
10. Number of stories in height 1 Size present Building x
11. State how many buildings are on this lot
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in?

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Add all metal roof Sign

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) Blaine Morra (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 11264 | Plan Examiner | Clerk | RECEIVED MAY 15 1930 BUILDING DEPT. |

5-15

PLANS

14. Size of new addition None x S/gg No. of Stories in height
15. Material of foundation Size footings size wall Depth below ground
16. Size of Redwood Mudsills x Size of interior bearing studs x
17. Size of exterior studs x Size of interior non-bearing studs x
18. Size of first floor joists x Second floor joists x
19. Will all Lathing and Plastering Comply with Ordinance? Yes
20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Blaine Morse
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

**655 S La Brea Ave**

Permit #: **13048 - 30000 - 00083**
Plan Check #: B13WL00054
Printed: 01/10/13 02:32 PM
Event Code:

Sign
Onsite
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS

Issued on: 01/10/2013
Last Status: Issued
Status Date: 01/10/2013

| 1. TRACT | BLOCK | LOT(S) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 46 | | M B 55-52 | 135B181 820 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1

**4. DOCUMENTS**

ZI - ZI-2410 Metro Westside Subway Excessiv
ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
SAUMA PROPERTIES OF LOS ANGELES LLC 225 37TH ST 3RD FL NEW YORK NY 10018

Tenant:

Applicant: (Relationship: Agent for Contractor)
JOHN CRISPIS - 5010 VENICE BLVD LOS ANGELES, CA 90019 (310) 251-4561

**7. EXISTING USE**

**PROPOSED USE**
(19) Wall Sign

**8. DESCRIPTION OF WORK**
(3) Illuminated wall signs. (A) 1'-6"x16'0" "PARKING IN REAR", (C) 5'-0"x10'-2" "MOOD", (B) 2'-0"x21'-8" "DESIGNER FABRICS"

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Hamilton Ching
DAS PC By:
OK for Cashier: Hamilton Ching
Coord. OK:
Signature:
Date: 01/10/2013

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbsonline.com. To speak to a Call Center agent, call 311 or (866) 4-LACITY (452-2489). Outside LA County, call (213) 473-3231.

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $13,328 PC Valuation:

| | | | |
|---|---|---|---|
| FINAL TOTAL Sign | 1,727.65 | Signs or Gas Tube Systems Fee | 62.00 |
| Permit Fee Subtotal Sign | 466.48 | Electrical Service Fee | 12.00 |
| Plan Check Subtotal Sign | 0.00 | Control Devices Fee | 36.00 |
| Fire Hydrant Refuse-To-Pay | | | |
| E.Q. Instrumentation | 2.80 | | |
| Investigation-CE | 932.96 | | |
| O.S. Surcharge | 30.78 | | |
| Sys. Surcharge | 92.35 | | |
| Planning Surcharge | 29.61 | | |
| Planning Surcharge Misc Fee | 10.00 | | |
| Planning Gen Plan Maint Surcharge | 24.67 | | |
| CA Bldg Std Commission Surcharge | 1.00 | | |
| Permit Issuing Fee | 27.00 | | |

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**
Plot Plan

01/10/2013 02:32:14 PM
BUILDING PERMIT COMM $466.48
BUILDING PLAN CHECK $0.00

**For Cashier's Use Only** **W/O #: 34800083**

| | |
|---|---|
| EI COMMERCIAL | $2.80 |
| INVESTIGATION - CE | $932.96 |
| ONE STOP SURCH | $30.78 |
| SYSTEMS DEVT FEE | $92.35 |
| CITY PLANNING SURCH | $29.61 |
| MISCELLANEOUS | $10.00 |
| PLANNING GEN PLAN MAINT SURCH | $24.67 |
| CA BLDG STD COMMISSION SURCHARGE | $1.00 |
| BUILDING PLAN CHECK | $27.00 |
| ELECTRICAL PERMIT-COMM | $62.00 |
| BUILDING PERMIT COMM | $12.00 |
| BUILDING PERMIT COMM | $36.00 |
| Sub Total: | $1,727.65 |

Permit #: 130483000000083
Receipt #: 0302001615
Building Card #: 2013WL50378

*P13048300000000083FN*

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number/ number" implies "change in numeric value / total resulting numeric value")

**13048 - 30000 - 00083**

(P) # 352510: # of Faces: +1 Faces / 1 Faces
(P) # 352511: # of Faces: +1 Faces / 1 Faces
(P) # 352509: # of Faces: +1 Faces / 1 Faces
(P) # 352509: Height from Grade: +25.67 Feet / 25.67 Feet
(P) # 352510: Height from Grade: +14 Feet / 14 Feet
(P) # 352511: Height from Grade: +14 Feet / 14 Feet
(P) # 352509: Illuminated Sign
(P) # 352510: Illuminated Sign
(P) # 352511: Illuminated Sign
(P) # 352509: Sign Area: +24 Sqft / 24 Sqft
(P) # 352510: Sign Area: +51.5 Sqft / 51.5 Sqft
(P) # 352511: Sign Area: +43.5 Sqft / 43.5 Sqft
(P) # 352509: Sign Length: +16 Feet / 16 Feet
(P) # 352510: Sign Length: +10.17 Feet / 10.17 Feet
(P) # 352511: Sign Length: +21.67 Feet / 21.67 Feet
(P) # 352509: Sign Width: +1.5 Feet / 1.5 Feet
(P) # 352511: Sign Width: +2 Feet / 2 Feet
(P) # 352510: Sign Width: +5 Feet / 5 Feet
(P) # 352511: Street Frontage: 40 Feet
(P) # 352509: Street Frontage: 40 Feet
(P) # 352510: Street Frontage: 40 Feet

**14. APPLICATION COMMENTS:**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:**

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) TYKO TAKO | 5010 VENICE BLVD. | LOS ANGELES, CA 90019 | C45 | 690492 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C45 License No.: 690492 Contractor: TYKO TAKO

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TRAVELERS INDEMNITY CO. OF IL Policy Number: UB2B072239

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): Lender's Address:

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

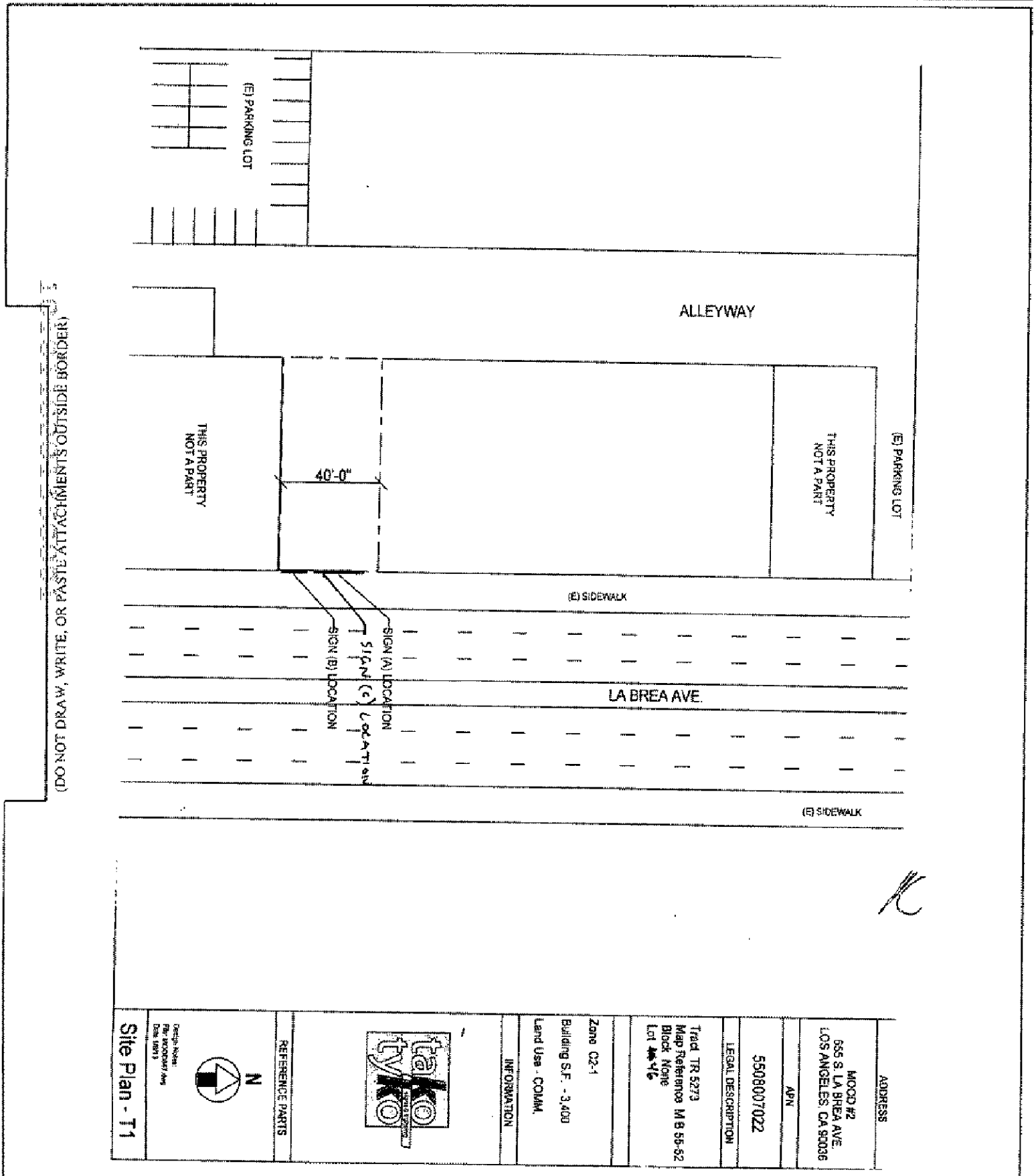
(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: JOHN CRISPIS Sign: Date: 01/10/2013 ☐ Contractor ☒ Authorized Agent

**655 S La Brea Ave** Permit Application # : **13048 - 30000 - 00083**

| | | |
|---|---|---|
| Sign<br>Onsite<br>Plan Check | City of Los Angeles - Department of Building and Safety<br>**PLOT PLAN ATTACHMENT** | Plan Check #: B13WL00054<br>Initiating Office: WEST LA<br>Printed on: 01/10/13 13:47:23 |



**647 S La Brea Ave**

Permit #:
Plan Check #: B13VN00339
Event Code:

**13048 - 20000 - 00091**
Printed: 01/11/13 11:21 AM

Sign
Onsite
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS

Issued on: 01/11/2013
Last Status: Issued
Status Date: 01/11/2013

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 763 | 5508 - 007 - 022 |
| TR 5273 | | 43 | | M B 55-52 | 135B181 770 | 5508 - 007 - 022 |
| TR 5273 | | 44 | | M B 55-52 | 135B181 794 | 5508 - 007 - 022 |
| TR 5273 | | 45 | | M B 55-52 | 135B181 811 | 5508 - 007 - 022 |
| TR 5273 | | 46 | | M B 55-52 | 135B181 820 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONES(s): C2-1

**4. DOCUMENTS**

ZI - ZI-2410 Metro Westside Subway Extensk
ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
SAUMA PROPERTIES OF LOS ANGELES LLC 225 37TH ST 3RD FL NEW YORK NY 10018

Tenant:

Applicant: (Relationship: Agent for Contractor)
JOHN CRISPIS - 5010 VENICE BLVD LOS ANGELES CA 90019 (310) 251-4561

**7. EXISTING USE**

**PROPOSED USE**
(19) Wall Sign

**8. DESCRIPTION OF WORK**

Two illuminated wall signs;[A]27'-8" x 2'-6" channel letter onsite wall sign reading "FASHION, HOME" [B]8'-6" x 4'-2" channel ltter onsite wall sign reading "mood, DESIGNER FABRICS"

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Steven Kim
OK for Cashier: Steven Kim
DAS PC By:
Coord. OK:
Signature:
Date: 01/11/2013

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**11. PROJECT VALUATION & FEE INFORMATION** — Final Fee Period

Permit Valuation: $8,600
PC Valuation:

| | | | |
|---|---|---|---|
| FINAL TOTAL Sign | 469.16 | Control Devices Fee | 12.00 |
| Permit Fee Subtotal Sign | 301.00 | | |
| Plan Check Subtotal Sign | 0.00 | | |
| Fire Hydrant Refuse-To-Pay | | | |
| E.Q. Instrumentation | 1.81 | | |
| O.S. Surcharge | 7.82 | | |
| Sys. Surcharge | 23.45 | | |
| Planning Surcharge | 19.68 | | |
| Planning Surcharge Misc Fee | 10.00 | | |
| Planning Gen Plan Maint Surcharge | 16.40 | | |
| CA Bldg Std Commission Surcharge | 1.00 | | |
| Permit Issuing Fee | 27.00 | | |
| Signs or Gas Tube Systems Fee | 49.00 | | |

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

VN 0013 201000661 1/11/2013 11:21:46 AM

**For Cashier's Use Only** **WO #: 24800091**

| | |
|---|---|
| BUILDING PERMIT COMM | $301.00 |
| BUILDING PLAN CHECK | $0.00 |
| EI COMMERCIAL | $1.81 |
| ONE STOP SURCH | $7.82 |
| SYSTEMS DEVT FEE | $23.45 |
| CITY PLANNING SURCH | $19.68 |
| MISCELLANEOUS | $10.00 |
| PLANNING GEN PLAN MAINT SURCH | $16.40 |
| CA BLDG STD COMMISSION SURCHARGE | $1.00 |
| BUILDING PLAN CHECK | $27.00 |
| ELECTRICAL PERMIT-COMM | $49.00 |
| BUILDING PERMIT COMM | $12.00 |
| Sub Total: | $469.16 |

Permit #: 13048200000091
Receipt #: 0201005284
Building Card #: 2013VN51032

*P13048200000091FN*

12. STRUCTURE INVENTORY (Note: Numeric measurement data is in the format "number / number" implies "change in numeric value / total resulting numeric value")

13048 - 20000 - 00091

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) TYKO TAKO | 5010 VENICE BLVD, | LOS ANGELES, CA 90019 | C10 | 690492 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17953).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C10 License No: 690492 Contractor: TYKO TAKO

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TRAVELERS INDEMNITY CO. OF IL Policy Number: UB2B872239

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): Lender's Address:

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: JOHN CRISPIS Sign: Date: 01/11/2013 ☐ Contractor ☒ Authorized Agent

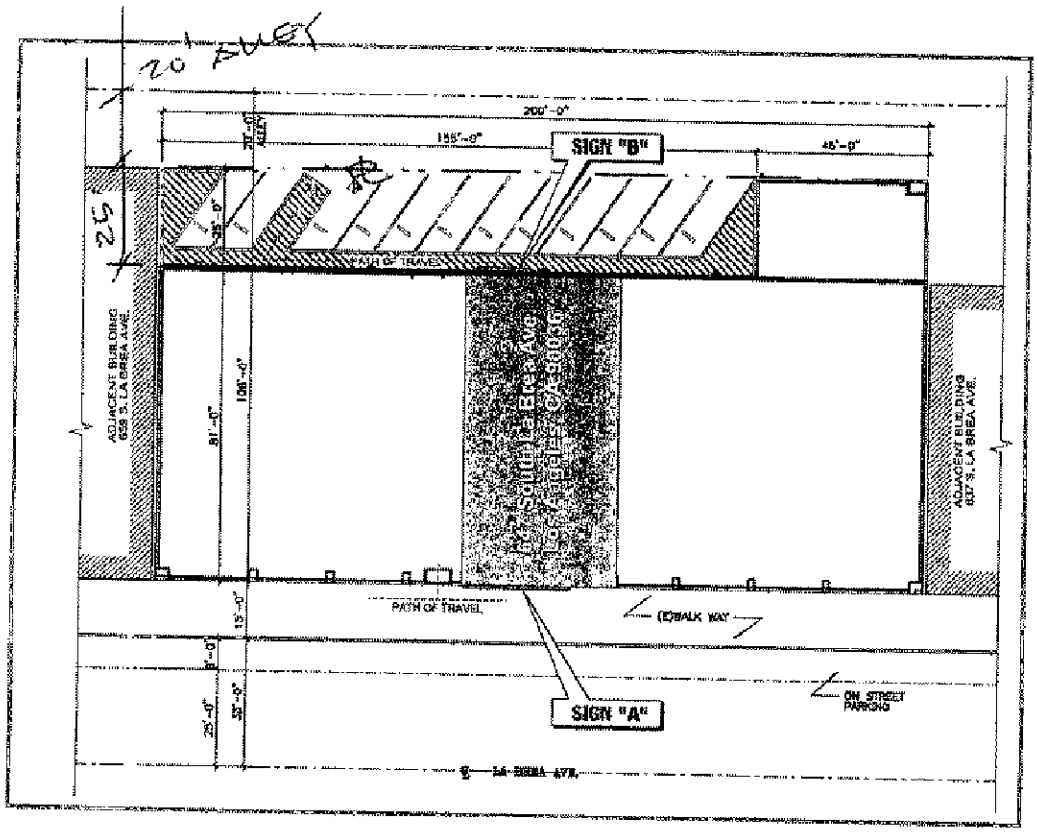
Sign
Onsite
Plan Check

City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: B13VN00339
Initiating Office: VAN NUYS
Printed on: 01/11/13 11:17:51

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



**633 S La Brea Ave**

Permit #: **12016 - 20003 - 03560**
Plan Check #: B14VN02132 Printed: 02/24/14 11:23 AM
Event Code:

Bldg-Alter/Repair
1 or 2 Family Dwelling
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

## APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Issued on: 02/24/2014
Last Status: Issued
Status Date: 02/24/2014

| 1. TRACT | BLOCK | LOT(S) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508 - 007 - 021 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.02
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC
AFF - 20121122436-OFF SITE PARKING

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
SLB PROPERTIES LLC
11963 BRENTWOOD GROVE DR, LOS ANGELES CA 90049 --
Tenant:

Applicant: (Relationship: Contractor)
MILO DJURKOVIC -
, -- (213) 683-0090

**For Cashier's Use Only** **W/O #: 21603560**

**7. EXISTING USE** **PROPOSED USE**
(13) Medical Office

**8. DESCRIPTION OF WORK**
Supplemental to PCIS# 12016-20000-03560 to revise the office and waiting room area.
Change the contractor of record

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Shahen Akelyan
DAS PC By:
OK for Cashier: Shahen Akelyan
Coord. OK:
Signature: Date: 02/24/2014

**11. PROJECT VALUATION** Final Fee Period

Permit Valuation: $501
PC Valuation:
Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

* P I 2 0 1 6 2 0 0 0 3 0 3 5 6 0 F N *

VN 0007 201027420 2/24/2014 11:23:34 AM

| | |
|---|---|
| BUILDING PERMIT-RES | $130.00 |
| BUILDING PLAN CHECK | $0.00 |
| EI RESIDENTIAL | $0.50 |
| ONE STOP SURCH | $2.61 |
| SYSTEMS DEVT FEE | $7.83 |
| CITY PLANNING SURCH | $7.80 |
| MISCELLANEOUS | $10.00 |
| PLANNING GEN PLAN MAINT SURCH | $6.50 |
| CA BLDG STD COMMISSION SURCHARGE | $1.00 |
| BUILDING PLAN CHECK | $0.00 |
| Sub Total: | $166.24 |

Permit #: 120162000303560
Building Card #: 2014VN71824
Receipt #: 0201104540

13. STRUCTURE INVENTORY: (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**12016 - 20003 - 03560**

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) MP MONTE CONSTRUCTION INC | 888 S FIGUEROA STREET #430, | LOS ANGELES, CA 90017 | B | 979730 | |
| (E) RAEEN, BAHRAM | 3280 MOTOR AVE 226, | LOS ANGELES, CA 90034 | | C37060 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 979730 Contractor: MP MONTE CONSTRUCTION INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

(X) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

( ) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: ZURICH AMERICAN INS. CO. Policy Number: WC9697373

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): Lender's Address:

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: MILO DJURKOVIC Sign: Date: 02/24/2014 [X] Contractor [ ] Authorized Agent

**641 - 655 S La Brea Ave**

Permit #: **14016 - 10000 - 07976**
Plan Check #: B14LA05384
Printed: 06/03/14 03:58 PM
Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Issued on: 06/03/2014
Last Status: Issued
Status Date: 06/03/2014

| 1. TRACT | BLOCK | LOT/ID | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508 - 007 - 022 |
| TR 5273 | | 46 | | M B 55-52 | 135B181 820 | 5508 - 007 - 022 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire
Census Tract - 2151.02
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1

**4. DOCUMENTS**

ZI - ZI-2410 Metro Westside Subway Extensi
ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

**5. CHECKLIST ITEMS**

Special Inspect - Structural Observation
Std. Work Descr - Seismic Gas Shut Off Valve

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
SAUMA PROPERTIES OF LOS ANGELES LLC
225 37TH ST 3RD FL, NEW YORK, NY 10018 --
Tenant:

Applicant: (Relationship: Engineer)
JUN TAE PARK -
2500 WILSHIRE BLVD 428, 90059 -- (213) 392-0034

**For Cashier's Use Only** **W/O #: 41607976**

**7. EXISTING USE** **PROPOSED USE**

(16) Retail

**8. DESCRIPTION OF WORK**

REINFORCE DAMAGED WOOD TRUSS. "Comply with department order effective date 09/07/2012. Permit will expire 30 days from issuance date."

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Tse-Ming Huang
DAS PC By: Shine Lin
OK for Cashier: Alex Mendez
Coord. OK:
Signature:
Date: 06/03/2014

**11. PROJECT VALUATION** Plan Fee Period

Permit Valuation: $30,000
PC Valuation:

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311**. Outside LA County, call (213) 473-3231.

```
LA 0033 103040752 6/3/2014 3:57:33 PM
BUILDING PERMIT COMM                $393.75
BUILDING PLAN CHECK                   $0.00
BUILDING PLAN CHECK                   $0.00
EI COMMERCIAL                         $6.30
INVESTIGATION - CE                  $787.50
ONE STOP SURCH                       $23.75
SYSTEMS DEVT FEE                     $71.25
CITY PLANNING SURCH                  $23.63
MISCELLANEOUS                        $10.00
PLANNING GEN PLAN MAINT SURCH        $19.69
CA BLDG STD COMMISSION SURCHARGE      $2.00
BUILDING PLAN CHECK                   $0.00
                                  ----------
                Sub Total:        $1,337.87
Permit #: 140161000007976
Building Card #: 2014LA32828
Receipt #: 0103303236
```

*P14016100000797 6FN*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value") **14016 - 10000 - 07976**

14. APPLICATION COMMENTS:
** Approved Seismic Gas Shut-Off Valve may be required. ** 1) no change of use, existing retail per certificate of occupancy with permit # 12016-20000-11350 2) no change of parking and restroom., ( c) type of construction III B.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) CAL - PAC ENGINEERING CO INC | 2 PARK PLAZA SUITE 1250, | IRVINE, CA 92614 | B | 980335 | |
| (E) PARK, JUNTAE | 1444 HI POINT ST, | LOS ANGELES, CA 90035 | | C65104 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 980335 Contractor: CAL - PAC ENGINEERING CO INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

( ) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: TIM PAE Sign: _____ Date: 06/03/2014 [X] Contractor [ ] Authorized Agent

**641 - 655 S La Brea Ave** Permit Application # : **14016 - 10000 - 07976**

Bldg-Alter/Repair
Commercial
Plan Check

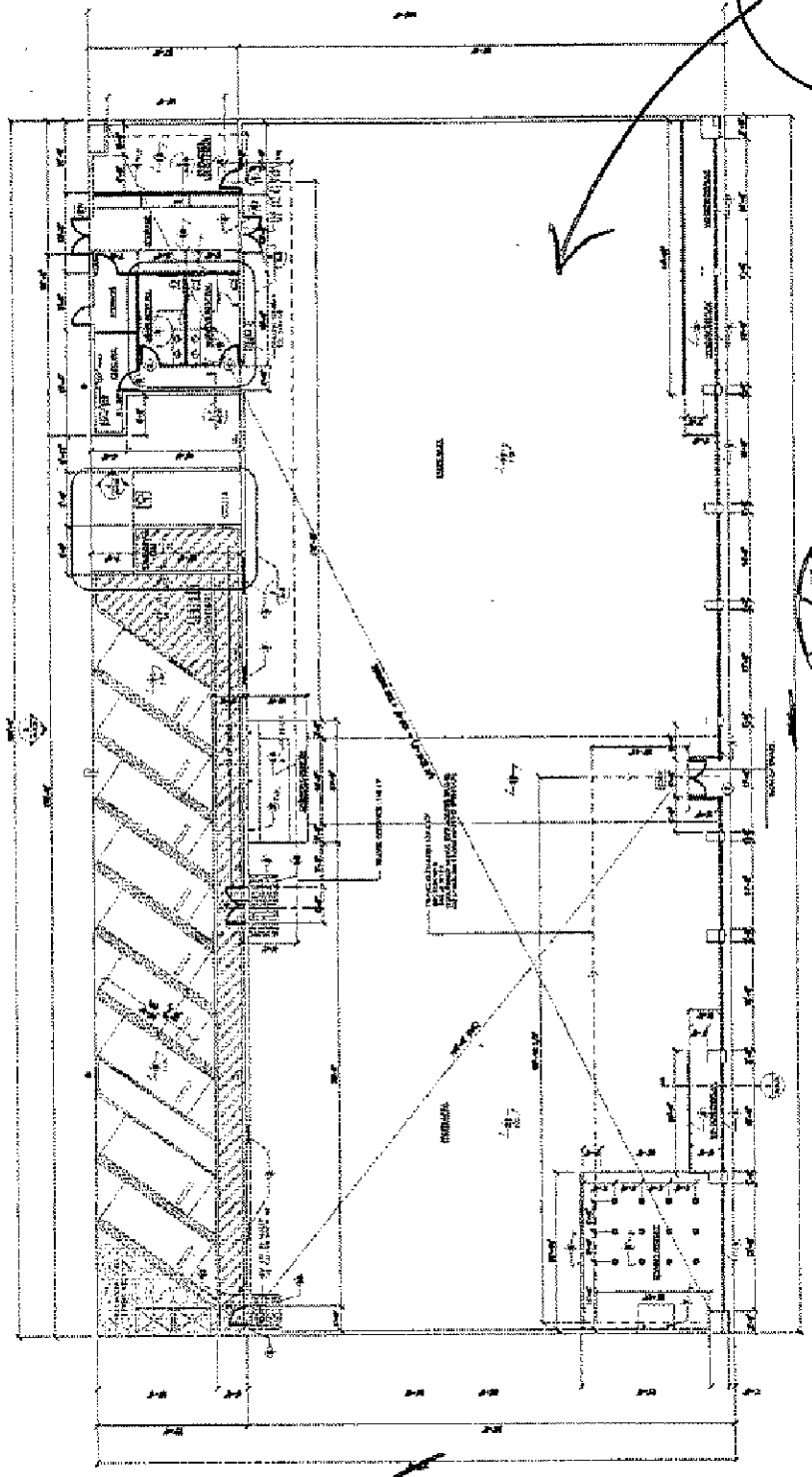
City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: B14LA05384FO
Initiating Office: METRO
Printed on: 05/05/14 09:08:47

DO NOT WRITE IN THIS AREA

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




RTI MAY 30 2014

COUNCIL DISTRICT: 4 INSPECTION DISTRICT: BIGIM5 PLOT PLAN ATTACHMENT

**633 S La Brea Ave**

Permit #:
Plan Check #: B15LA16678
Event Code:

**15048 - 10000 - 02973**
Printed: 12/03/15 08:52 AM

Sign
Onsite
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

## APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS

Issued on: 12/03/2015
Last Status: Issued
Status Date: 12/03/2015

| 1. TRACT | BLOCK | 1. LOT(S) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 1. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508 - 007 - 021 |

**2. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.02
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1

**4. DOCUMENTS**

ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
SAMANTHA DEVELOPMENT LLC
11963 BRENTWOOD GROVE DR, LOS ANGELES CA 90049 --
Tenant:

Applicant: (Relationship: Agent for Contractor)
JOSE HERNANDEZ -
2413 AMSCEN ST, TORRANCE, CA 90505 -- (310) 538-5538

**For Cashier's Use Only**

**W/O #: 54802973**

**7. EXISTING USE**

**PROPOSED USE**
(19) Wall Sign

**8. DESCRIPTION OF WORK**

INSTALL (2) INTERNALLY ILLUMINATED ON-SITE WALL SIGNS TO READ "URGENT CARE"

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Ricardo Supan
OK for Cashier: Ricardo Supan
DAS PC By:
Coord. OK:
Signature:
Date: 12/03/2015

**11. PROJECT VALUATION** Final Fee Period

Permit Valuation: $3,000
PC Valuation:

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

*P150481000002973FN*

LA MITC 102067789 12/3/2015 8:51:58 AM

| | |
|---|---|
| BUILDING PERMIT COMM | $130.00 |
| BUILDING PLAN CHECK | $0.00 |
| EI COMMERCIAL | $0.84 |
| ONE STOP SURCH | $4.86 |
| SYSTEMS DEVT FEE | $14.57 |
| CITY PLANNING SURCH | $9.42 |
| MISCELLANEOUS | $10.00 |
| PLANNING GEN PLAN MAINT SURCH | $7.85 |
| CA BLDG STD COMMISSION SURCHARGE | $1.00 |
| BUILDING PLAN CHECK | $27.00 |
| ELECTRICAL PERMIT-COMM | $49.00 |
| BUILDING PERMIT COMM | $12.00 |
| BUILDING PERMIT COMM | $24.00 |
| Sub Total: | $290.54 |

Permit #: 150481000002973
Building Card #: 2015LA57166
Receipt #: 0102519216

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**15048 - 10000 - 02973**

(P) # 405709: # of Faces: +1 Faces / 1 Faces
(P) # 405710: # of Faces: +1 Faces / 1 Faces
(P) # 405710: Height from Grade: +15 Feet / 15 Feet
(P) # 405709: Height from Grade: +15 Feet / 15 Feet
(P) # 405709: Illuminated Sign
(P) # 405710: Illuminated Sign
(P) # 405709: Sign Area: +25 Sqft / 25 Sqft
(P) # 405710: Sign Area: +30.83 Sqft / 30.83 Sqft
(P) # 405710: Sign Length: +3.08 Feet / 3.08 Feet
(P) # 405709: Sign Length: +2.5 Feet / 2.5 Feet
(P) # 405710: Sign Width: +10 Feet / 10 Feet
(P) # 405709: Sign Width: +10 Feet / 10 Feet
(P) # 405709: Street Frontage: 40 Feet

**14. APPLICATION COMMENTS:**
Same owner for adjacent lot APN 5508007029.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:**

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (C) WESCO SIGNS INC | 2413 AMSLER STREET, | TORRANCE, CA 90505 | C45 | 866714 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C45 License No.: 866714 Contractor: WESCO SIGNS INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

( ) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

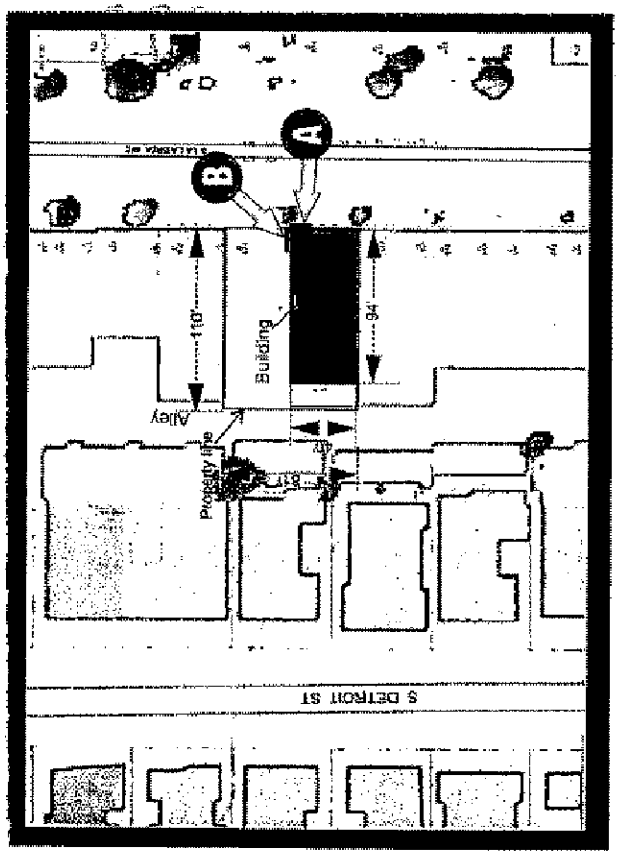
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: JOSE M HERNANDEZ Sign: _____ Date: 12/03/2015 ☐ Contractor ☒ Authorized Agent

**633 S La Brea Ave** Permit Application # : **15048 - 10000 - 02973**

| | | |
|---|---|---|
| Sign<br>Onsite<br>Plan Check | City of Los Angeles - Department of Building and Safety<br>**PLOT PLAN ATTACHMENT** | Plan Check #: B15LA16678<br>Initiating Office: METRO<br>Printed on: 11/30/15 08:25:58 |

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




THIS DRAWING IS FOR CONCEPTION PURPOSES ONLY. DUE TO CONSTRUCTION CONSTRAINTS, SI

← N

11/30/15

COUNCIL DISTRICT: 4 INSPECTION DISTRICT: SIGNWLA PLOT PLAN

637 S. La Brea — Address of Building

R. L. Peterson — Owner

3968 Wilshire Blvd. — Owner's Address

Los Angeles, Calif.

118802 Permit Number 1947 Year

Form B-95—20M—11-47

**CITY OF LOS ANGELES**
**DEPARTMENT**
**OF**
**BUILDING AND SAFETY**

# CERTIFICATE OF OCCUPANCY

Date Certificate Issued:

FEB 18 1948, 19

**This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Chapter 1, as to permitted uses of said property; Chapter 9, Articles 1, 3, 4, and 5; and with the applicable requirements of the State Housing Act,—for the following occupancies:**

1-Story, Type IIIA, Change of Occupancy from liquor store to malt shop. G-1 Occupancy

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

G. E. MORRIS
Superintendent of Building

By M. Miller

Address of Building: 647 S. La Brea

Permit No. and Year: LA 69749 - 1953

Certificate Issued: Jan. 7, 1955, 19....

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

# CERTIFICATE OF OCCUPANCY

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type V, 25' x 71' addition to existing 200' x 80'3½" building, storage of household appliances only. G-1 Occupancy.

Owner: Zimdin Estate

Owner's Address: 647 S. LaBrea
Los Angeles 36, Calif.

WILLIAM A. TINKER

Form E3-95a—20M—5-54 G. E. MORRIS, Superintendent of Building By.....

Form B-955a

CITY OF LOS ANGELES

# Certificate of Occupancy

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

Issued: March 4, 1958

Address of Building: 643-661 S. La Brea

Permit No. and Year: LA 85576-1957

This certifiies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 story, type V, 84' x 25' storage room addition to an existing 105' x 116' retail store. G-1 Occupancy.

G. E. MORRIS,
Superintendent of Building

By A. E. HEWITT ah

# CITY OF LOS ANGELES
## CALIFORNIA

ERIC GARCETTI
MAYOR

# CERTIFICATE OF OCCUPANCY

**OWNER** 637 SOUTH LA BREA AVENUE LLC

715 S MARIPOSA ST

BURBANK CA 91506

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

| CERTIFICATE: | Issued-Valid | DATE: |
|---|---|---|
| BY: | MICHAEL E MARTIN | 03/07/2014 |

GREEN - MANDATORY

**SITE IDENTIFICATION**

ADDRESS: **641 S LA BREA AVE 90036**

**LEGAL DESCRIPTION**

| TRACT | BLOCK | LOT(s) | ARB | CO. MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508-007-022 |

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

**COMMENT** Remodel (e) 80' x 200' commercial building: Convert 4 spaces into one new Retail space, replace (e)storefront and remove 25' x 35' portion of the (e) 25' x 80' rear storage room to a new 25' x 45' restrooms/storage/lunch rooms.

| USE | PRIMARY | OTHER |
|---|---|---|
| | Retail | (-) None |

**PERMITS**

12016-20000-11350

**STRUCTURAL INVENTORY**

| ITEM DESCRIPTION | CHANGED | TOTAL |
|---|---|---|
| Floor Area (ZC) | -875 Sqft | 16712 Sqft |
| Length | 0 Feet | 105 Feet |
| Stories | 0 Stories | 1 Stories |
| Width | 0 Feet | 200 Feet |
| M Occ. Group | -875 Sqft | 16712 Sqft |
| Parking Req'd for Bldg (Auto+Bicycle) | 0 Stalls | |
| Provided Disabled for Site | 1 Stalls | 1 Stalls |
| Provided Standard for Site | 10 Stalls | 10 Stalls |
| Total Provided Parking for Site | 11 Stalls | 11 Stalls |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

**APPROVAL**

| | |
|---|---|
| CERTIFICATE NUMBER: | 105383 |
| BRANCH OFFICE: | LA |
| COUNCIL DISTRICT: | 4 |
| BUREAU: | INSPECTN |
| DIVISION: | BLDGINSP |
| STATUS: | CofO Issued |
| STATUS BY: | MICHAEL E MARTIN |
| STATUS DATE: | 03/07/2014 |
| APPROVED BY: | MICHAEL E MARTIN |
| EXPIRATION DATE: | |

 **Certificate No: *105383**

**PERMIT DETAIL**

| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
|---|---|---|---|
| **12016-20000-11350** | **641 S La Brea Ave** | **Remodel (e) 80' x 200' commercial building: Convert 4 spaces into one new Retail space, replace (e)storefront and remove 25' x 35' portion of the (e) 25' x 80' rear storage room to a new 25' x 45' restrooms/storage/lunch rooms.** | **CofO Issued - 03/07/2014 MICHAEL E MARTIN** |

**PARCEL INFORMATION**

| | | |
|---|---|---|
| **Alley: (R)** | **Area Planning Commission: Central** | **Census Tract: 2151.00** |
| **Certified Neighborhood Council: Mid City West** | **Community Plan Area: Wilshire** | **Council District: 4** |
| **District Map: 135B181** | **Energy Zone: 9** | **Fire District: 2** |
| **LADBS Branch Office: LA** | **Lot Size: IRR** | **Lot Type: Interior** |
| **Methane Hazard Site: Methane Zone** | **Near Source Zone Distance: 4.1** | **Thomas Brothers Map Grid: 633-D2** |
| **Zone: C2-1** | | |

**PARCEL DOCUMENT**

| | | |
|---|---|---|
| **City Planning Cases (CPC) CPC-1986-823-GPC** | **Ordinance (ORD) ORD-165331-SA1914** | **Zoning Information File (ZI) ZI-2410 Metro Westside Subway Extension Project** |

**CHECKLIST ITEMS**

| | | |
|---|---|---|
| **Attachment - Plot Plan** | **Std. Work Descr - Doors/Windows Changeout** | **Std. Work Descr - Interior Non-struct. Remo** |
| **Std. Work Descr - Patch Plaster/Drywall** | **Std. Work Descr - Seismic Gas Shut Off Valve** | |

**PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

OWNER(S)

| | | |
|---|---|---|
| **637 South La Brea Avenue Llc** | **715 Mariposa St** | **BURBANK CA 91506** |

TENANT

APPLICANT

Relationship: **Agent for Owner**

| | | | |
|---|---|---|---|
| **Peter Park -** | **3850 Wilshire Bl 208** | **L A 90010** | **(213) 383-2088** |

**BUILDING RELOCATED FROM:**

**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

| | NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|---|
| **(A)** | **Park, Yong Keun** | **351 Canoa De Paraiso La,** | **La Canada, CA 91011** | **NA** | **C24806** | |
| **(C)** | **Mac** | **3530 Wilshire Blvd. #1820,** | **Los Angeles, CA 90010** | **B** | **795209** | |
| **(E)** | **Lee, Sang Yoack** | **3531 Brookhill St,** | **Glendale, CA 91214** | **NA** | **83821** | |

**SITE IDENTIFICATION-ALL**

ADDRESS:

641 S LA BREA AVE 90036

**LEGAL DESCRIPTION-ALL**

| TRACT | BLOCK | LOT(s) | ARB | CO.MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| **TR 5273** | | **42** | | **M B 55-52** | **135B181 761** | **5508-007-022** |
| **TR 5273** | | **43** | | **M B 55-52** | **135B181 770** | **5508-007-022** |
| **TR 5273** | | **44** | | **M B 55-52** | **135B181 794** | **5508-007-022** |
| **TR 5273** | | **45** | | **M B 55-52** | **135B181 811** | **5508-007-022** |
| **TR 5273** | | **46** | | **M B 55-52** | **135B181 820** | **5508-007-022** |

# CITY OF LOS ANGELES
## CALIFORNIA

ERIC GARCETTI
MAYOR

# CERTIFICATE OF OCCUPANCY

**OWNER** 637 SOUTH LA BREA AVENUE LLC

715 S MARIPOSA ST

BURBANK CA 91506

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

| CERTIFICATE: | Issued-Valid | DATE: |
|---|---|---|
| BY: | MICHAEL E MARTIN | 03/07/2014 |

GREEN - MANDATORY

**SITE IDENTIFICATION**

ADDRESS: **641 S LA BREA AVE 90036**

**LEGAL DESCRIPTION**

| TRACT | BLOCK | LOT(s) | ARB | CO. MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 42 | | M B 55-52 | 135B181 761 | 5508-007-022 |

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

**COMMENT** Remodel (e) 80' x 200' commercial building: Convert 4 spaces into one new Retail space, replace (e)storefront and remove 25' x 35' portion of the (e) 25' x 80' rear storage room to a new 25' x 45' restrooms/storage/lunch rooms.

| USE | PRIMARY | OTHER |
|---|---|---|
| | Retail | (-) None |

**PERMITS**

12016-20000-11350

**STRUCTURAL INVENTORY**

| ITEM DESCRIPTION | CHANGED | TOTAL |
|---|---|---|
| Floor Area (ZC) | -875 Sqft | 16712 Sqft |
| Length | 0 Feet | 105 Feet |
| Stories | 0 Stories | 1 Stories |
| Width | 0 Feet | 200 Feet |
| M Occ. Group | -875 Sqft | 16712 Sqft |
| Parking Req'd for Bldg (Auto+Bicycle) | 0 Stalls | |
| Provided Disabled for Site | 1 Stalls | 1 Stalls |
| Provided Standard for Site | 10 Stalls | 10 Stalls |
| Total Provided Parking for Site | 11 Stalls | 11 Stalls |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

**APPROVAL**

| | |
|---|---|
| CERTIFICATE NUMBER: | 105383 |
| BRANCH OFFICE: | LA |
| COUNCIL DISTRICT: | 4 |
| BUREAU: | INSPECTN |
| DIVISION: | BLDGINSP |
| STATUS: | CofO Issued |
| STATUS BY: | MICHAEL E MARTIN |
| STATUS DATE: | 03/07/2014 |
| APPROVED BY: | MICHAEL E MARTIN |
| EXPIRATION DATE: | |

 **Certificate No: *105383**

**PERMIT DETAIL**

| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
|---|---|---|---|
| **12016-20000-11350** | **641 S La Brea Ave** | **Remodel (e) 80' x 200' commercial building: Convert 4 spaces into one new Retail space, replace (e)storefront and remove 25' x 35' portion of the (e) 25' x 80' rear storage room to a new 25' x 45' restrooms/storage/lunch rooms.** | **CofO Issued - 03/07/2014 MICHAEL E MARTIN** |

**PARCEL INFORMATION**

| | | |
|---|---|---|
| **Alley: (R)** | **Area Planning Commission: Central** | **Census Tract: 2151.00** |
| **Certified Neighborhood Council: Mid City West** | **Community Plan Area: Wilshire** | **Council District: 4** |
| **District Map: 135B181** | **Energy Zone: 9** | **Fire District: 2** |
| **LADBS Branch Office: LA** | **Lot Size: IRR** | **Lot Type: Interior** |
| **Methane Hazard Site: Methane Zone** | **Near Source Zone Distance: 4.1** | **Thomas Brothers Map Grid: 633-D2** |
| **Zone: C2-1** | | |

**PARCEL DOCUMENT**

| | | |
|---|---|---|
| **City Planning Cases (CPC) CPC-1986-823-GPC** | **Ordinance (ORD) ORD-165331-SA1914** | **Zoning Information File (ZI) ZI-2410 Metro Westside Subway Extension Project** |

**CHECKLIST ITEMS**

| | | |
|---|---|---|
| **Attachment - Plot Plan** | **Std. Work Descr - Doors/Windows Changeout** | **Std. Work Descr - Interior Non-struct. Remo** |
| **Std. Work Descr - Patch Plaster/Drywall** | **Std. Work Descr - Seismic Gas Shut Off Valve** | |

**PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

OWNER(S)

| | | |
|---|---|---|
| **637 South La Brea Avenue Llc** | **715 Mariposa St** | **BURBANK CA 91506** |

TENANT

APPLICANT

Relationship: **Agent for Owner**

| | | | |
|---|---|---|---|
| **Peter Park -** | **3850 Wilshire Bl 208** | **L A 90010** | **(213) 383-2088** |

**BUILDING RELOCATED FROM:**

**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

| | NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|---|
| **(A)** | **Park, Yong Keun** | **351 Canoa De Paraiso La,** | **La Canada, CA 91011** | **NA** | **C24806** | |
| **(C)** | **Mac** | **3530 Wilshire Blvd. #1820,** | **Los Angeles, CA 90010** | **B** | **795209** | |
| **(E)** | **Lee, Sang Yoack** | **3531 Brookhill St,** | **Glendale, CA 91214** | **NA** | **83821** | |

**SITE IDENTIFICATION-ALL**

ADDRESS:

641 S LA BREA AVE 90036

**LEGAL DESCRIPTION-ALL**

| TRACT | BLOCK | LOT(s) | ARB | CO.MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| **TR 5273** | | **42** | | **M B 55-52** | **135B181 761** | **5508-007-022** |
| **TR 5273** | | **43** | | **M B 55-52** | **135B181 770** | **5508-007-022** |
| **TR 5273** | | **44** | | **M B 55-52** | **135B181 794** | **5508-007-022** |
| **TR 5273** | | **45** | | **M B 55-52** | **135B181 811** | **5508-007-022** |
| **TR 5273** | | **46** | | **M B 55-52** | **135B181 820** | **5508-007-022** |

**All Applications Must be Filled Out by Applicant**

Bldg. Form 8

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

# 3 DEPARTMENT OF BUILDING AND SAFETY

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ..... Block ..... | Lot ..... Block ..... |
| | Tract ..... | Tract ..... |
| | ..... | ..... |
| | ..... | ..... |
| | ..... | ..... |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| | From-No. But 635 | Street |
| | To-No. 639 South | Street |

O. K. City Clerk By ..... Deputy

O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Store
2. What purpose will Building be used for hereafter? Restaurant
3. Owner's name J. H. Kramm Phone .....
4. Owner's address 402 Comercial Exchange
   Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act
5. Architect's name ..... Phone .....
6. Contractor's name J. L. Rue Phone .....
7. Contractor's address 716 W 6 St
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 157.—
9. Class of present Building Wood D No. of rooms at present 1
10. Number of stories in height 1 Size present Building 46 x 86
11. State how many buildings are on this lot 1
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? C

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

To Install a partition and enclose new toilet with lat & plaster partition making double doors into toilet room in No Structual Change.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

☞ OVER

(Sign here) J. L. Rue (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | |
|---|---|---|---|
| 12631 | E. W. Tinsley Man Examiner | 5/30/30 Date | JUN 2 1930 |

Lt. Bldg. Inspr.

JUULY

Date

Date

14. Size of new addition.....x 1103.....No. of Stories in height.....

15. Material of foundation.....Size footings.....size wall.....Depth below ground.....

16. Size of Redwood Mudsills.....x.....Size of interior bearing studs.....x.....

17. Size of exterior studs.....x.....Size of interior non-bearing studs.....x.....

18. Size of first floor joists.....x.....Second floor joists.....x.....

19. Will all Lathing and Plastering Comply with Ordinance?.....Yes

20. Will all provisions of State Housing Act be complied with?.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinance and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) x.....
(Owner or Authorized Agent.)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O.K. |
| CONSTRUCTION | O.K. |
| ZONING | O.K. |
| SET-BACK LINE | O.K. |
| ORD. 33761 (N. S.) | O.K. |
| FIRE DISTRICT | O.K. |
| | |

## REMARKS

# CITY OF LOS ANGELES
## CALIFORNIA

ERIC GARCETTI
MAYOR

# CERTIFICATE OF OCCUPANCY

OWNER **SLB PROPERTIES LLC**

**11963 BRENTWOOD GROVE DR**
**LOS ANGELES CA** **90049**

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

| CERTIFICATE: | Issued-Valid | DATE: |
|---|---|---|
| BY: | HAMID PISHEHVAR | 09/23/2014 |

**GREEN - MANDATORY**

SITE IDENTIFICATION

ADDRESS: **633 S LA BREA AVE 90036**

LEGAL DESCRIPTION

| TRACT | BLOCK | LOT(s) | ARB | CO. MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT **2 STORY ADDITION TO EXISTING 2-STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. *****

| USE | PRIMARY | OTHER |
|---|---|---|
| | **Medical Office** | **(-) None** |

PERMITS

**12016-20000-03560** | **12016-20002-03560** | **12016-20003-03560** |

STRUCTURAL INVENTORY

| ITEM DESCRIPTION | CHANGED | TOTAL |
|---|---|---|
| **Floor Area (ZC)** | **1489 Sqft** | **6300 Sqft** |
| **Methane Site Design Exempt** | | |
| **NFPA-13 Fire Sprinklers Thru-out** | | |
| **Stories** | **0 Stories** | **2 Stories** |
| **Type V-B Construction** | | |
| **Width** | **0 Feet** | |
| **Wood (Plywood, OSB, etc.)Shearwall** | | |
| **B Occ. Group** | **1489 Sqft** | **6300 Sqft** |
| **B Occ. Load** | **15 Max Occ.** | **63 Max Occ.** |
| **Parking Req'd for Bldg (Auto+Bicycle)** | **3 Stalls** | **10 Stalls** |
| **Provided Compact for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Disabled for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Offsite for Site** | **10 Stalls** | **10 Stalls** |
| **Provided Standard for Site** | **8 Stalls** | **8 Stalls** |
| **Total Provided Parking for Site** | **10 Stalls** | **10 Stalls** |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

| | |
|---|---|
| CERTIFICATE NUMBER: | 106017 |
| BRANCH OFFICE: | LA |
| COUNCIL DISTRICT: | 4 |
| BUREAU: | INSPECTN |
| DIVISION: | BLDGINSP |
| STATUS: | CofO Issued |
| STATUS BY: | HAMID PISHEHVAR |
| STATUS DATE: | 09/23/2014 |
| APPROVED BY: | HAMID PISHEHVAR |
| EXPIRATION DATE: | |

**Certificate No: *106017**

## PERMIT DETAIL

| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
|---|---|---|---|
| 12016-20000-03560 | 633 S La Brea Ave | 2 STORY ADDITION TO EXISTENG 2- STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. ***** OFF- SITE PARKING IS PROVIDED ON THE ADJOINING LOT | CofO Issued - 09/23/2014 HAMID PISHEHVAR |
| 12016-20002-03560 | 633 S La Brea Ave | SUPPLEMENT TO 12016-20000-03560 TO REVISE ARCHITECTURAL AND STRUCUTRAL PLANS. AND CORRECT THE USE CODE OF THE PROPOSED BUILDING: MEDICAL OFFICE AND GENERAL OFFICE | Permit Finaled - 09/11/2014 JOHN G JANSON |
| 12016-20003-03560 | 633 S La Brea Ave | Supplemental to PCIS# 12016-20000-03560 to revise the office and waiting room area. Change the contractor of record | Permit Finaled - 09/11/2014 JOHN G JANSON |

## PARCEL INFORMATION

Area Planning Commission: Central
Census Tract: 2151.02
Certified Neighborhood Council: Mid City West
Community Plan Area: Wilshire
Council District: 4
District Map: 135B181
Energy Zone: 9
Fire District: 2
LADBS Branch Office: LA
Methane Hazard Site: Methane Zone
Near Source Zone Distance: 6.1
Thomas Brothers Map Grid: 633 D2
Zone: C2-1

## PARCEL DOCUMENT

Affidavit (AFF) 20121122436-OFF SITE PARKING
City Planning Cases (CPC) CPC-1986-823-GPC
Ordinance (ORD) ORD-165331-SA1914

## CHECKLIST ITEMS

Attachment - Plot Plan
Special Inspect - Anchor Bolts
Special Inspect - Concrete>2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Grade Beam/Caisson
Special Inspect - Structural Observation
Special Inspect - Structural Wood (periodic)
Std. Work Descr - Seismic Gas Shut Off Valve

## PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S)

| | | | |
|---|---|---|---|
| Slb Properties Llc | 11963 Brentwood Grove Dr | LOS ANGELES CA 90049 | |

TENANT

APPLICANT

| | | | |
|---|---|---|---|
| Relationship: Agent for Contractor<br>Debora Nassirzadeh- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |
| Relationship: Contractor<br>Milo Djurkovic- | | | (213) 683-0090 |
| Relationship: Agent for Contractor<br>Neda Raeen- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |

## BUILDING RELOCATED FROM:

## (C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

| | NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|---|
| (C) | Mp Monte Construction Inc | 888 S Figueroa Street #430, | Los Angeles, CA 90017 | B | 979730 | |
| (C) | Raeen B Construction Inc | 3280 Motor Ave #226, | Los Angeles, CA 90034 | B | 465214 | (310) 826-2646 |
| (E) | Raeen, Bahram | 3280 Motor Ave 226, | Los Angeles, CA 90034 | NA | C37060 | |

## SITE IDENTIFICATION-ALL

ADDRESS:

633 S LA BREA AVE 90036

## LEGAL DESCRIPTION-ALL

| TRACT | BLOCK | LOT(s) | ARB | CO.MAP REF # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

# CITY OF LOS ANGELES
## CALIFORNIA

ERIC GARCETTI
MAYOR

# CERTIFICATE OF OCCUPANCY

OWNER **SLB PROPERTIES LLC**

**11963 BRENTWOOD GROVE DR**
**LOS ANGELES CA** **90049**

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

| CERTIFICATE: | Issued-Valid | DATE: |
|---|---|---|
| BY: | HAMID PISHEHVAR | 09/23/2014 |

**GREEN - MANDATORY**

SITE IDENTIFICATION

ADDRESS: **633 S LA BREA AVE 90036**

LEGAL DESCRIPTION

| TRACT | BLOCK | LOT(s) | ARB | CO. MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT **2 STORY ADDITION TO EXISTING 2-STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. *****

| USE | PRIMARY | OTHER |
|---|---|---|
| | **Medical Office** | **(-) None** |

PERMITS

**12016-20000-03560** | **12016-20002-03560** | **12016-20003-03560** |

STRUCTURAL INVENTORY

| ITEM DESCRIPTION | CHANGED | TOTAL |
|---|---|---|
| **Floor Area (ZC)** | **1489 Sqft** | **6300 Sqft** |
| **Methane Site Design Exempt** | | |
| **NFPA-13 Fire Sprinklers Thru-out** | | |
| **Stories** | **0 Stories** | **2 Stories** |
| **Type V-B Construction** | | |
| **Width** | **0 Feet** | |
| **Wood (Plywood, OSB, etc.)Shearwall** | | |
| **B Occ. Group** | **1489 Sqft** | **6300 Sqft** |
| **B Occ. Load** | **15 Max Occ.** | **63 Max Occ.** |
| **Parking Req'd for Bldg (Auto+Bicycle)** | **3 Stalls** | **10 Stalls** |
| **Provided Compact for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Disabled for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Offsite for Site** | **10 Stalls** | **10 Stalls** |
| **Provided Standard for Site** | **8 Stalls** | **8 Stalls** |
| **Total Provided Parking for Site** | **10 Stalls** | **10 Stalls** |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

| | |
|---|---|
| CERTIFICATE NUMBER: | 106017 |
| BRANCH OFFICE: | LA |
| COUNCIL DISTRICT: | 4 |
| BUREAU: | INSPECTN |
| DIVISION: | BLDGINSP |
| STATUS: | CofO Issued |
| STATUS BY: | HAMID PISHEHVAR |
| STATUS DATE: | 09/23/2014 |
| APPROVED BY: | HAMID PISHEHVAR |
| EXPIRATION DATE: | |

**Certificate No: *106017**

## PERMIT DETAIL

| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
|---|---|---|---|
| 12016-20000-03560 | 633 S La Brea Ave | 2 STORY ADDITION TO EXISTENG 2- STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. ***** OFF- SITE PARKING IS PROVIDED ON THE ADJOINING LOT | CofO Issued - 09/23/2014 HAMID PISHEHVAR |
| 12016-20002-03560 | 633 S La Brea Ave | SUPPLEMENT TO 12016-20000-03560 TO REVISE ARCHITECTURAL AND STRUCUTRAL PLANS. AND CORRECT THE USE CODE OF THE PROPOSED BUILDING: MEDICAL OFFICE AND GENERAL OFFICE | Permit Finaled - 09/11/2014 JOHN G JANSON |
| 12016-20003-03560 | 633 S La Brea Ave | Supplemental to PCIS# 12016-20000-03560 to revise the office and waiting room area. Change the contractor of record | Permit Finaled - 09/11/2014 JOHN G JANSON |

## PARCEL INFORMATION

Area Planning Commission: Central
Census Tract: 2151.02
Certified Neighborhood Council: Mid City West
Community Plan Area: Wilshire
Council District: 4
District Map: 135B181
Energy Zone: 9
Fire District: 2
LADBS Branch Office: LA
Methane Hazard Site: Methane Zone
Near Source Zone Distance: 6.1
Thomas Brothers Map Grid: 633 D2
Zone: C2-1

## PARCEL DOCUMENT

Affidavit (AFF) 20121122436-OFF SITE PARKING
City Planning Cases (CPC) CPC-1986-823-GPC
Ordinance (ORD) ORD-165331-SA1914

## CHECKLIST ITEMS

Attachment - Plot Plan
Special Inspect - Anchor Bolts
Special Inspect - Concrete>2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Grade Beam/Caisson
Special Inspect - Structural Observation
Special Inspect - Structural Wood (periodic)
Std. Work Descr - Seismic Gas Shut Off Valve

## PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S)

| | | | |
|---|---|---|---|
| Slb Properties Llc | 11963 Brentwood Grove Dr | LOS ANGELES CA 90049 | |

TENANT

APPLICANT

| | | | |
|---|---|---|---|
| Relationship: Agent for Contractor<br>Debora Nassirzadeh- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |
| Relationship: Contractor<br>Milo Djurkovic- | | | (213) 683-0090 |
| Relationship: Agent for Contractor<br>Neda Raeen- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |

## BUILDING RELOCATED FROM:

## (C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

| | NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|---|
| (C) | Mp Monte Construction Inc | 888 S Figueroa Street #430, | Los Angeles, CA 90017 | B | 979730 | |
| (C) | Raeen B Construction Inc | 3280 Motor Ave #226, | Los Angeles, CA 90034 | B | 465214 | (310) 826-2646 |
| (E) | Raeen, Bahram | 3280 Motor Ave 226, | Los Angeles, CA 90034 | NA | C37060 | |

## SITE IDENTIFICATION-ALL

ADDRESS:

633 S LA BREA AVE 90036

## LEGAL DESCRIPTION-ALL

| TRACT | BLOCK | LOT(s) | ARB | CO.MAP REF # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

# CITY OF LOS ANGELES
## CALIFORNIA

ERIC GARCETTI
MAYOR

# CERTIFICATE OF OCCUPANCY

OWNER **SLB PROPERTIES LLC**

**11963 BRENTWOOD GROVE DR**
**LOS ANGELES CA** **90049**

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

| CERTIFICATE: | Issued-Valid | DATE: |
|---|---|---|
| BY: | HAMID PISHEHVAR | 09/23/2014 |

**GREEN - MANDATORY**

SITE IDENTIFICATION

ADDRESS: **633 S LA BREA AVE 90036**

LEGAL DESCRIPTION

| TRACT | BLOCK | LOT(s) | ARB | CO. MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT **2 STORY ADDITION TO EXISTING 2-STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. *****

| USE | PRIMARY | OTHER |
|---|---|---|
| | **Medical Office** | **(-) None** |

PERMITS

**12016-20000-03560** | **12016-20002-03560** | **12016-20003-03560** |

STRUCTURAL INVENTORY

| ITEM DESCRIPTION | CHANGED | TOTAL |
|---|---|---|
| **Floor Area (ZC)** | **1489 Sqft** | **6300 Sqft** |
| **Methane Site Design Exempt** | | |
| **NFPA-13 Fire Sprinklers Thru-out** | | |
| **Stories** | **0 Stories** | **2 Stories** |
| **Type V-B Construction** | | |
| **Width** | **0 Feet** | |
| **Wood (Plywood, OSB, etc.)Shearwall** | | |
| **B Occ. Group** | **1489 Sqft** | **6300 Sqft** |
| **B Occ. Load** | **15 Max Occ.** | **63 Max Occ.** |
| **Parking Req'd for Bldg (Auto+Bicycle)** | **3 Stalls** | **10 Stalls** |
| **Provided Compact for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Disabled for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Offsite for Site** | **10 Stalls** | **10 Stalls** |
| **Provided Standard for Site** | **8 Stalls** | **8 Stalls** |
| **Total Provided Parking for Site** | **10 Stalls** | **10 Stalls** |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

| | |
|---|---|
| CERTIFICATE NUMBER: | 106017 |
| BRANCH OFFICE: | LA |
| COUNCIL DISTRICT: | 4 |
| BUREAU: | INSPECTN |
| DIVISION: | BLDGINSP |
| STATUS: | CofO Issued |
| STATUS BY: | HAMID PISHEHVAR |
| STATUS DATE: | 09/23/2014 |
| APPROVED BY: | HAMID PISHEHVAR |
| EXPIRATION DATE: | |

**Certificate No: *106017**

## PERMIT DETAIL

| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
|---|---|---|---|
| 12016-20000-03560 | 633 S La Brea Ave | 2 STORY ADDITION TO EXISTENG 2- STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. ***** OFF- SITE PARKING IS PROVIDED ON THE ADJOINING LOT | CofO Issued - 09/23/2014 HAMID PISHEHVAR |
| 12016-20002-03560 | 633 S La Brea Ave | SUPPLEMENT TO 12016-20000-03560 TO REVISE ARCHITECTURAL AND STRUCUTRAL PLANS. AND CORRECT THE USE CODE OF THE PROPOSED BUILDING: MEDICAL OFFICE AND GENERAL OFFICE | Permit Finaled - 09/11/2014 JOHN G JANSON |
| 12016-20003-03560 | 633 S La Brea Ave | Supplemental to PCIS# 12016-20000-03560 to revise the office and waiting room area. Change the contractor of record | Permit Finaled - 09/11/2014 JOHN G JANSON |

## PARCEL INFORMATION

Area Planning Commission: Central
Census Tract: 2151.02
Certified Neighborhood Council: Mid City West
Community Plan Area: Wilshire
Council District: 4
District Map: 135B181
Energy Zone: 9
Fire District: 2
LADBS Branch Office: LA
Methane Hazard Site: Methane Zone
Near Source Zone Distance: 6.1
Thomas Brothers Map Grid: 633 D2
Zone: C2-1

## PARCEL DOCUMENT

Affidavit (AFF) 20121122436-OFF SITE PARKING
City Planning Cases (CPC) CPC-1986-823-GPC
Ordinance (ORD) ORD-165331-SA1914

## CHECKLIST ITEMS

Attachment - Plot Plan
Special Inspect - Anchor Bolts
Special Inspect - Concrete>2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Grade Beam/Caisson
Special Inspect - Structural Observation
Special Inspect - Structural Wood (periodic)
Std. Work Descr - Seismic Gas Shut Off Valve

## PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S)

| | | | |
|---|---|---|---|
| Slb Properties Llc | 11963 Brentwood Grove Dr | LOS ANGELES CA 90049 | |

TENANT

APPLICANT

| | | | |
|---|---|---|---|
| Relationship: Agent for Contractor<br>Debora Nassirzadeh- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |
| Relationship: Contractor<br>Milo Djurkovic- | | | (213) 683-0090 |
| Relationship: Agent for Contractor<br>Neda Raeen- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |

## BUILDING RELOCATED FROM:

## (C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

| | NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|---|
| (C) | Mp Monte Construction Inc | 888 S Figueroa Street #430, | Los Angeles, CA 90017 | B | 979730 | |
| (C) | Raeen B Construction Inc | 3280 Motor Ave #226, | Los Angeles, CA 90034 | B | 465214 | (310) 826-2646 |
| (E) | Raeen, Bahram | 3280 Motor Ave 226, | Los Angeles, CA 90034 | NA | C37060 | |

## SITE IDENTIFICATION-ALL

ADDRESS:

633 S LA BREA AVE 90036

## LEGAL DESCRIPTION-ALL

| TRACT | BLOCK | LOT(s) | ARB | CO.MAP REF # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

# CITY OF LOS ANGELES
## CALIFORNIA

ERIC GARCETTI
MAYOR

# CERTIFICATE OF OCCUPANCY

OWNER **SLB PROPERTIES LLC**

**11963 BRENTWOOD GROVE DR**
**LOS ANGELES CA** **90049**

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

| CERTIFICATE: | Issued-Valid | DATE: |
|---|---|---|
| BY: | HAMID PISHEHVAR | 09/23/2014 |

**GREEN - MANDATORY**

SITE IDENTIFICATION

ADDRESS: **633 S LA BREA AVE 90036**

LEGAL DESCRIPTION

| TRACT | BLOCK | LOT(s) | ARB | CO. MAP REF. # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT **2 STORY ADDITION TO EXISTING 2-STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. *****

| USE | PRIMARY | OTHER |
|---|---|---|
| | **Medical Office** | **(-) None** |

PERMITS

**12016-20000-03560** | **12016-20002-03560** | **12016-20003-03560** |

STRUCTURAL INVENTORY

| ITEM DESCRIPTION | CHANGED | TOTAL |
|---|---|---|
| **Floor Area (ZC)** | **1489 Sqft** | **6300 Sqft** |
| **Methane Site Design Exempt** | | |
| **NFPA-13 Fire Sprinklers Thru-out** | | |
| **Stories** | **0 Stories** | **2 Stories** |
| **Type V-B Construction** | | |
| **Width** | **0 Feet** | |
| **Wood (Plywood, OSB, etc.)Shearwall** | | |
| **B Occ. Group** | **1489 Sqft** | **6300 Sqft** |
| **B Occ. Load** | **15 Max Occ.** | **63 Max Occ.** |
| **Parking Req'd for Bldg (Auto+Bicycle)** | **3 Stalls** | **10 Stalls** |
| **Provided Compact for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Disabled for Bldg** | **1 Stalls** | **1 Stalls** |
| **Provided Offsite for Site** | **10 Stalls** | **10 Stalls** |
| **Provided Standard for Site** | **8 Stalls** | **8 Stalls** |
| **Total Provided Parking for Site** | **10 Stalls** | **10 Stalls** |

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

| | |
|---|---|
| CERTIFICATE NUMBER: | 106017 |
| BRANCH OFFICE: | LA |
| COUNCIL DISTRICT: | 4 |
| BUREAU: | INSPECTN |
| DIVISION: | BLDGINSP |
| STATUS: | CofO Issued |
| STATUS BY: | HAMID PISHEHVAR |
| STATUS DATE: | 09/23/2014 |
| APPROVED BY: | HAMID PISHEHVAR |
| EXPIRATION DATE: | |

**Certificate No: *106017**

## PERMIT DETAIL

| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
|---|---|---|---|
| 12016-20000-03560 | 633 S La Brea Ave | 2 STORY ADDITION TO EXISTENG 2- STORY BUILDING, CONVERT (E) TAKE OUT RESTAURANT AND OFFICE TO (N) MEDICAL OFFICE (4965 SF) AND SHELL ONLY GENERAL OFFICE (1335 SF) SEPARATE TENANTS,. ADD NEW ROOF AND FLOOR FRAMING PORTION OF THE BUILDING, ADD SHEARWALLS, AND UNDERPIN THE FOUNATION. ***** OFF- SITE PARKING IS PROVIDED ON THE ADJOINING LOT | CofO Issued - 09/23/2014 HAMID PISHEHVAR |
| 12016-20002-03560 | 633 S La Brea Ave | SUPPLEMENT TO 12016-20000-03560 TO REVISE ARCHITECTURAL AND STRUCUTRAL PLANS. AND CORRECT THE USE CODE OF THE PROPOSED BUILDING: MEDICAL OFFICE AND GENERAL OFFICE | Permit Finaled - 09/11/2014 JOHN G JANSON |
| 12016-20003-03560 | 633 S La Brea Ave | Supplemental to PCIS# 12016-20000-03560 to revise the office and waiting room area. Change the contractor of record | Permit Finaled - 09/11/2014 JOHN G JANSON |

## PARCEL INFORMATION

Area Planning Commission: Central
Census Tract: 2151.02
Certified Neighborhood Council: Mid City West
Community Plan Area: Wilshire
Council District: 4
District Map: 135B181
Energy Zone: 9
Fire District: 2
LADBS Branch Office: LA
Methane Hazard Site: Methane Zone
Near Source Zone Distance: 6.1
Thomas Brothers Map Grid: 633 D2
Zone: C2-1

## PARCEL DOCUMENT

Affidavit (AFF) 20121122436-OFF SITE PARKING
City Planning Cases (CPC) CPC-1986-823-GPC
Ordinance (ORD) ORD-165331-SA1914

## CHECKLIST ITEMS

Attachment - Plot Plan
Special Inspect - Anchor Bolts
Special Inspect - Concrete>2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Grade Beam/Caisson
Special Inspect - Structural Observation
Special Inspect - Structural Wood (periodic)
Std. Work Descr - Seismic Gas Shut Off Valve

## PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S)

| | | | |
|---|---|---|---|
| Slb Properties Llc | 11963 Brentwood Grove Dr | LOS ANGELES CA 90049 | |

TENANT

APPLICANT

| | | | |
|---|---|---|---|
| Relationship: Agent for Contractor<br>Debora Nassirzadeh- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |
| Relationship: Contractor<br>Milo Djurkovic- | | | (213) 683-0090 |
| Relationship: Agent for Contractor<br>Neda Raeen- | 3280 Motor Av | L. A., CA 90034 | (310) 826-2646 |

## BUILDING RELOCATED FROM:

## (C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

| | NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|---|
| (C) | Mp Monte Construction Inc | 888 S Figueroa Street #430, | Los Angeles, CA 90017 | B | 979730 | |
| (C) | Raeen B Construction Inc | 3280 Motor Ave #226, | Los Angeles, CA 90034 | B | 465214 | (310) 826-2646 |
| (E) | Raeen, Bahram | 3280 Motor Ave 226, | Los Angeles, CA 90034 | NA | C37060 | |

## SITE IDENTIFICATION-ALL

ADDRESS:

633 S LA BREA AVE 90036

## LEGAL DESCRIPTION-ALL

| TRACT | BLOCK | LOT(s) | ARB | CO.MAP REF # | PARCEL PIN | APN |
|---|---|---|---|---|---|---|
| TR 5273 | | 41 | | M B 55-52 | 135B181 737 | 5508-007-021 |

**All Applications Must be Filled Out by Applicant**

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ..... Block ..... Tract ..... | Lot ..... Block ..... Tract ..... |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... From No. 635 So. Los Angeles Street To No. Cor 6th & Main Sts Street | Book ..... Page ..... F. B. Page ..... Street |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Restaurant
2. What purpose will Building be used for hereafter? ..... Phone .....
3. Owner's name Marie Grill Doe
4. Owner's address 730 So. Broadway

Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act

5. Architect's name ..... Phone .....
6. Contractor's name Jon A. Hoegee Doe Phone V-4031
7. Contractor's address 138 So. Main St. Los Angeles, Cal.
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building) $ 100.00
9. Class of present Building Stucco No. of rooms at present .....
10. Number of stories in height One Size present Building ..... x .....
11. State how many buildings are on this lot .....
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Metal Awning, Collapsible, not over 6 feet from wall & Frame 8 feet, curbline 7'-6" from sidewalk

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) Jon A. Hoegee Doe

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 13793 | Plan Examiner | 6-13-30 ZC Clerk | ISSUED JUN 14 1930 DEPARTMENT OF BUILDING AND SAFETY LOS ANGELES |

O.K. B. Dy

14. Size of new addition ..... x ..... No. of Stories in height .....
15. Material of foundation ..... Size footings ..... size wall ..... Depth below ground .....
16. Size of Redwood Mudsills ..... x ..... Size of interior bearing studs ..... x .....
17. Size of exterior studs ..... x ..... Size of interior non-bearing studs ..... x .....
18. Size of first floor joists ..... x ..... Second floor joists ..... x .....
19. Will all Lathing and Plastering Comply with Ordinance? .....
20. Will all provisions of State Housing Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) .....
(Owner or Authorized Agent.)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 2 — BUILDING DIVISION

# 2 DEPARTMENT OF BUILDING AND SAFETY

## Application for the Erection of Frame Buildings
## CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

O.K. City Clerk — By — Deputy

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor

CITY CLERK PLEASE VERIFY

Lot No. 41 TRACT No. 5273 Block M.B. 55-52
(Description of Property)
40'-0" x 125'-0"

District No. 41 M. B. Page 2-5 F. B. Page 2-42

TAKE TO FIRST FLOOR 242 SO. BROADWAY

ENGINEER PLEASE VERIFY

No. 635 So. La Brea Street
(Location of Job)
At 6th St. & Wilshire Blvd

O.K. City Engineer — By — Deputy

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building CAFE No. of Rooms 3 No. of Families 0
2. Owner's name G. L. WHITE Phone
3. Owner's address 1041 S. MAYNARD AVE.
4. Architect's name HOWARD H. WELLS Phone AR. 0501
5. Contractor's name Phone
6. Contractor's address
7. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.) $ 9000.00
8. Is there any existing building or permit for a building on lot? NO. How used?
9. Size of proposed building 90' x 90' Height to highest point 26'-10" feet
10. Number of Stories in height 1 Character of ground ADOBE
11. Material of foundation Concrete Size of footings 16"x20" Size of wall 8" conc. Depth below ground 2'-0" min.
12. Material of chimneys NONE Number of inlets to flue Interior size of flues x
13. Material of exterior walls Stud & PLASTER
14. Give sizes of following materials: REDWOOD MUDSILLS 2" x 4" Girders none x
EXTERIOR studs 2" x 6" INTERIOR BEARING studs 2" x 4" Interior Non-Bearing studs 2" x 4" Ceiling joists 2" x 4" Roof rafters 2" x 6" FIRST FLOOR JOISTS none x
Second floor joists 4" x 14" Specify material of roof Tile & compo roof.
15. Will all provisions of State Housing Act be Complied with? YES

What Zone is Property In?

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Contruction will be complied with, whether herein specified or not. 935 2

OVER 3/7/28 (Sign Here) Allen Law & Howard H Wells
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | |
|---|---|---|---|
| 9783 | Plan Examiner | Clerk | APR 4 1928 |

By — Inspector

1925

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

The building referred to in this application will be more than ~~100 feet~~ 150 ft. from Wilshire Blvd. Set back

Owner or Authorized Agent Alex Laue

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| TAKE TO ROOM No. 245 (2ND FLOOR) CITY CLERK PLEASE VERIFY | REMOVED FROM | REMOVED TO |
|---|---|---|
| | Lot ..... Block ..... | Lot ..... Block ..... |
| | Tract ..... | Tract ..... |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| | From No. 635 So. La Brea Street | |
| | To No. Between 6th & Wilshire Street | |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... Deputy

By ..... Date .....

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Restaurant
2. What purpose will Building be used for hereafter? Same
3. Owner's name Morra's Grill Phone
4. Owner's address 635 So. La Brea
5. Architect's name Phone GL 0367
6. Contractor's name Electrical Products Group
7. Contractor's address 1128 Venice Blvd
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 300.00
9. Class of present Building C No. of rooms at present
10. Number of stories in height 1 Size present Building x
11. State how many buildings are on this lot
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in?

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Add all metal roof Sign

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) Blaine Morra (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 11264 | Plan Examiner | Clerk | RECEIVED MAY 15 1930 BUILDING DEPT. |

5-15

PLANS

14. Size of new addition None x S/gg No. of Stories in height
15. Material of foundation Size footings size wall Depth below ground
16. Size of Redwood Mudsills x Size of interior bearing studs x
17. Size of exterior studs x Size of interior non-bearing studs x
18. Size of first floor joists x Second floor joists x
19. Will all Lathing and Plastering Comply with Ordinance? Yes
20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Blaine Morse
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

**All Applications Must be Filled Out by Applicant**

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ..... Block ..... Tract ..... | Lot ..... Block ..... Tract ..... |
| TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... From No. 635 So. Los Angeles Street To No. Cor 6th & Main Sts Street | Book ..... Page ..... F. B. Page ..... Street |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Restaurant
2. What purpose will Building be used for hereafter? ..... Phone .....
3. Owner's name Marie Grill Doe
4. Owner's address 730 So. Broadway

Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act

5. Architect's name ..... Phone .....
6. Contractor's name Jon A. Hoegee Doe Phone V-4031
7. Contractor's address 138 So. Main St. Los Angeles, Cal.
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building) $ 100.00
9. Class of present Building Stucco No. of rooms at present .....
10. Number of stories in height One Size present Building ..... x .....
11. State how many buildings are on this lot .....
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Metal Awning, Collapsible, not over 6 feet from wall & Frame 8 feet, curbline 7'-6" from sidewalk

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) Jon A. Hoegee Doe

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 13793 | Plan Examiner | 6-13-30 ZC Clerk | ISSUED JUN 14 1930 DEPARTMENT OF BUILDING AND SAFETY LOS ANGELES |

O.K. B. Dy

14. Size of new addition ..... x ..... No. of Stories in height .....
15. Material of foundation ..... Size footings ..... size wall ..... Depth below ground .....
16. Size of Redwood Mudsills ..... x ..... Size of interior bearing studs ..... x .....
17. Size of exterior studs ..... x ..... Size of interior non-bearing studs ..... x .....
18. Size of first floor joists ..... x ..... Second floor joists ..... x .....
19. Will all Lathing and Plastering Comply with Ordinance? .....
20. Will all provisions of State Housing Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) .....
(Owner or Authorized Agent.)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| Tract | Tract |

Present location of building: 635 S. LA BREA (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets:

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building TEA ROOM Families Rooms (Store, Residence, Apartment House, or any other purpose.)
2. Use of building AFTER alteration or moving TEA ROOM Families Rooms
3. Owner (First Name) E. O WHITE Phone
4. Owner's address 635 S. LA BREA
5. Certificated Architect State License No. Phone
6. Licensed Engineer State License No. Phone
7. Contractor WEBER SHOWCASE & FIX Co State License No. 2478 Phone AD 3121
8. Contractor's address 5700 AVALON BLVD.
9. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 125.00
10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose.)
11. Size of existing building 40 x 80 Number of stories high 2 Height to highest point
12. Class of building D Material of existing walls Stucco Exterior framework Wood (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Change location of entrance doors,
no structural changes

Fill in Application on other Side and Sign Statement 5314 (OVER)

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| PERMIT NO. 8620 | Plans and Specifications checked | Zone 2-3 | Fire District No. 1-B |
| | Corrections verified | Set Back 10 Ft. | Street Widening Ft. |
| PLANS Not Required | Plans, Specifications and Applications rechecked and approved | Application checked and approved 6-13-33 Clerk. | Fee 2.50 Stamp here when Permit is issued JUN 13 1933 |
| | For Plans See / Filed with | SPRINKLER Required Valuation Included / Specified Yes—No | Inspector |

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here Weber Showcase & Fix Co
(Owner or Authorized Agent)

By F W Schmid

**FOR DEPARTMENT USE ONLY**

| | | |
|---|---|---|
| Application..... Fire District..... | Set back..... | Termite Inspection..... |
| Construction..... Zoning..... | Street Widening..... | Forced Draft Ventil..... |

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....
Owner or Authorized Agent.

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

3

CITY OF LOS ANGELES

# DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

## Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot ..... Block ..... | Lot ..... Block ..... |
| Tract ..... | Tract ..... |
| Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| From No. ..... Street | |
| To No. 635 So. LA BREA AVE Street | |

O. K. City Clerk ..... Deputy

O. K. City Engineer ..... By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Restaurant
2. What purpose will Building be used for hereafter? Restaurant
3. Owner's name Edw. Bastine Phone .....
4. Owner's address 625 So La Brea STATE LICENSE NO. 3523 Struc. Eng.
5. Architect's name Note—Not to be filled in unless with name of Architect or Engineer employed Engineer and Designer Phone WH. 7281
6. Contractor's name J. Schoenbrod Fisher Phone WH. 8841
7. Contractor's address 624 So La Brea STATE LICENSE NO. 16600
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 500.00
9. Class of present Building C. No. of rooms at present 3 Rooms
10. Number of stories in height 2 Size present Building 40 x 100
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Restaurant (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Install new footing, Steel Columns and Beams
Cement patching and plaster patching
Install platforms at Rear about 2'0" high

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) J. Schoenbrod Fisher
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O.K. | Stamp here when permit is issued |
|---|---|---|---|
| 2437 | Plan Examiner | Clerk | FEB 14 1935 |

PLANS

RM Wagner 9

3 50

14. Size of new addition None x ..... No. of Stories in height .....
15. Material of foundation ..... Size footings ..... size wall ..... Depth below ground .....
16. Size of Redwood Mudsills ..... x ..... Size of interior bearing studs ..... x .....
17. Size of exterior studs ..... x ..... Size of interior non-bearing studs ..... x .....
18. Size of first floor joists ..... x ..... Second floor joists ..... x .....
19. Will all Lathing and Plastering Comply with Ordinance? Yes
20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) .....
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

About 2.66 ls of Tested Cement

Bldg. Form 8

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot ..... | Lot ..... |
| Tract Sign | Tract ..... |

Present location of building: 635 S. La Brea (House Number and Street)

New location of building: do (House Number and Street)

Between what cross streets: Wilshire Blvd. & W. 6th St.

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building Store (Store, Residence, Apartment House, Hotel, or any other purpose) Families — Rooms —
2. Use of building AFTER alteration or moving do Families — Rooms —
3. Owner (Print Name) Superba ~~Hotel~~ Co. Phone SE 2183
4. Owner's Address 555 Magnolia - Vernon
5. Certificated Architect None State License No. — Phone —
6. Licensed Engineer Paul Bateman State License No. 4787 Phone MU 3018
7. Contractor Thu-Ad Co. State License No. 27369 Phone OL-2924
8. Contractor's Address 1019 N. Madison St.
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 300.00
10. State how many buildings NOW on lot and give use of each. 1 - Store (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40 x 90 Number of stories high 2 Height to highest point 22'0"
12. Class of building C Material of existing walls Brick Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Roof Signs & Reinforce existing structure

Fill in Application on other Side and Sign Statement (OVER)

2.50

| FOR DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| PERMIT NO. 20309 | Plans and Specifications checked [illegible] | Zone C3 | Fire District No. 1 0 |
| | Corrections verified [illegible] | Bldg. Line 11' Ft. | Street Widening 2'0 Ft. |
| PLANS Rec'd 7 May | Plans, Specifications and Applications rechecked and approved [illegible] | Application checked and approved [illegible] 6/11/37 Clerk | |
| | For Plans See | Filed with | SPRINKLER Required Valuation Included — Specified Yes—No |

Fee ..... Stamp here when Permit is issued

JUN 18 1937

Inspector [illegible] (12)

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition ~~1200~~ x ..... Size of Lot ..... x ..... Number of Stories when complete .....

Material of Foundation ..... Width of Footing ..... Depth of footing below ground .....

Width Foundation Wall ..... Size of Redwood Sill ..... x ..... Material Exterior Walls .....

Size of Exterior Studs ..... x ..... Size of Interior Bearing Studs ..... x .....

Joists: First Floor ..... x ..... Second Floor ..... x ..... Rafters ..... x ..... Roofing Material .....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here ..... Segarbo Bros. Co.
(Owner or Authorized Agent)

By ..... Bateman

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application ..... | Fire District ..... | Bldg. Line ..... | Termite Inspection ..... |
| Construction ..... | Zoning ..... | Street Widening ..... | Forced Draft Ventil. ..... |

(1)
REINFORCED CONCRETE

Barrels of Cement .....

Tons of Reinforcing Steel .....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

..... Street

Sign Here .....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here .....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here .....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

## CITY OF LOS ANGELES
## DEPARTMENT OF BUILDING AND SAFETY
### BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot 41 | Lot |
| Tract 5273 | Tract |

Present location of building: 635 La Brea (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets:

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building: Store (Store, Residence, Apartment House, Hotel, or any other purpose) Families: Rooms:
2. Use of building AFTER alteration or moving: Same Families: Rooms:
3. Owner (Print Name): Mrs Shields Phone:
4. Owner's Address: 1841 Silver Lake
5. Certificated Architect: State License No. Phone:
6. Licensed Engineer: Peter Mitchell State License No. 4479 Phone:
7. Contractor: Kurt Lipton State License No. 7988 Phone: 462144
8. Contractor's Address: 1699 No Lisen Lic
9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $100.00
10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40x90 Number of stories high 1 Height to highest point 25
12. Class of building 10 Material of existing walls Stucco Exterior framework Wood (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Remove Store Fronts —

Use as Store Under Residence

Fill in Application on other Side and Sign Statement (OVER)

## FOR DEPARTMENT USE ONLY 5360

| | | | |
|---|---|---|---|
| PERMIT NO. 30603 | Plans and Specifications checked | Zone C2 | Fire District No. 10 |
| | Corrections verified | Bldg. Line 20 Ft. | Street Widening 10 Ft. |
| | Plans, Specifications and Applications rechecked and approved | Application checked and approved 8/3/39 | |
| PLANS Rec'd | For Plans See / Filed with | SPRINKLER Required / Omitted / Valuation Included / Fee | |

Fee 1.50

Stamp here when Permit is issued

AUG 4 1939

Inspector

**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....

Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....
(Owner or Authorized Agent)

By.....

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application..... | Fire District..... | Bldg. Line..... | Termite Inspection..... |
| Construction..... | Zoning..... | Street Widening..... | Forced Draft Ventil..... |

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

## CITY OF LOS ANGELES
## DEPARTMENT OF BUILDING AND SAFETY
### BUILDING DIVISION
# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot 41 | Lot |
| Tract 5273. | Tract PLANS |

Present location of building: 635 So La Brea Ave (House Number and Street)

New location of building: (House Number and Street)

Between what cross streets: 6th Wilshire

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building: STORES Families Rooms (Store, Residence, Apartment House, Hotel, or any other purpose)
2. Use of building AFTER alteration or moving: SAME Families Rooms
3. Owner (Print Name): Mrs. SHIELDS Phone NO 7011
4. Owner's Address: 1841 Alpine Lake
5. Certificated Architect: NONE State License No. Phone
6. Licensed Engineer: PETER WHITEHILL State License No. 449 Phone UN 8828
7. Contractor: KURT LIPTON. State License No. 24948 Phone YO 2144
8. Contractor's Address: 169 No La Brea OK/RRS
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 500.00
10. State how many buildings NOW on lot and give use of each: 1 STORE BLDG (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40 x 90 Number of stories high 2 Height to highest point 25
12. Class of building D Material of existing walls STUCCO Exterior framework WOOD (Wood or Steel)

Describe briefly and fully all proposed construction and work:

REMOVE EXISTING PLATE GLASS DOORS FRONT CONSTRUCTION. REPLACE WITH NEW FRONT TRUSS BEAM

Fill in Application on other Side and Sign Statement (OVER)

### FOR DEPARTMENT USE ONLY

| | | | |
|---|---|---|---|
| PERMIT NO. 31955 | Plans and Specifications checked | Zone C2 | Fire District No. No |
| | Corrections verified | Bldg. Line No Ft. | Street Widening No Ft. |
| | Plans, Specifications and Applications checked and approved | Application checked and approved Clerk | Fee 3.50 Stamps here when Permit is issued AUG 7 1950 |
| PLANS For Plan Sec. | Filed with | SPRINKLER Required | Specified | Inspector R. J. Morris |

PLANS, SPECIFICATIONS, and other data must be filed if required.

## NEW CONSTRUCTION

Size of Addition None x Size of Lot 40 x 100 Number of Stories when complete 2

Material of Foundation Conc. Width of Footing As Plans Depth of footing below ground 2'

Width Foundation Wall — Size of Redwood Sill 2 x 6 Material Exterior Walls —

Size of Exterior Studs — x — Size of Interior Bearing Studs None

Joists: First Floor Slab Second Floor 2 x 10 Rafters 2 x 8 Roofing Material Existing Tar & Comp

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here Mrs. [illegible] (Owner or Authorized Agent)

By [illegible]

**FOR DEPARTMENT USE ONLY**

| | | | |
|---|---|---|---|
| Application P | Fire District — | Bldg. Line | Termite Inspection |
| Construction | Zoning D | Street Widening | Forced Draft Ventil. |

(1) REINFORCED CONCRETE

Barrels of Cement

Tons of Reinforcing Steel

(2) The building (and, or addition) referred to in this Application is, or will be when moved, more than 100 feet from [illegible] Street

Sign Here [illegible] (Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here (Owner or Authorized Agent)

REMARKS:

**633 - 655 S La Brea Ave**

Permit #:
Plan Check #:
Event Code:

**05016 - 10000 - 04447**
Printed: 03/14/05 02:08 PM

Bldg-Alter/Repair
Commercial
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 03/14/2005

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 40 | | M B 55-52 | 135B181 713 | 5508 - 007 - 020 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.3
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI-1370 Potential Methane Zone
ORD - ORD-165331-SA1914
CPC - CPC-1986-823

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Watson, Marjorie G — 647 La Brea Ave — LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Agent for Contractor)
Wendy Calhoun - (310) 864-2780

**7. EXISTING USE** / **PROPOSED USE**
(16) Retail

**8. DESCRIPTION OF WORK**
TEAR-OFF (E) MATERIALS & REPLACE W/ 4-PLY BUILT-UP SYSTEM. 152SQ.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:
DAS PC By:
OK for Cashier: Krisandra Miller
Coord OK:
Signature: Krisandra Miller Date: 03-14-05

For information and/or inspection requests originating within LA County,
**Call toll-free (888) LA4BUILD**
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: 5160447
LA Department of Building and Safety
LA 01 26 128613 03/14/05 02:22PM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $31,880 PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 436.24 |
| Permit Fee Subtotal Bldg-Alter/Repa | 362.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 6.69 |
| O.S. Surcharge | 7.77 |
| Sys. Surcharge | 23.32 |
| Planning Surcharge | 11.46 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |

| | |
|---|---|
| BUILDING PERMIT COMM | $362.00 |
| BUILDING PLAN CHECK | $20.00 |
| EX COMMERCIAL | 06.69 |
| SYSTEMS DEVT FEE | $23.32 |
| ONE STOP SURCH | 07.77 |
| CITY PLANNING SURCH | $11.46 |
| MISCELLANEOUS | 05.00 |
| S[illegible] | 0436.24 |
| Carry Over FROM Trans# 128613 | $463.77 |
| Total Due* | $900.01 |
| Credit Card* | $900.01 |

CSI #: 71475

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

*P05016100000044477FN*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 10000 - 04447

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (C) West Coast Roofing Co | 3184 E Pico Blvd, | Los Angeles, CA 90023 | C39 | 281498 | 323.261.7193 |

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C39 Lic. No.: 281498 Contractor: West Coast Roofing

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Fund Policy Number: 2359-2004

( ) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at http://www.dhs.ca.gov/childlead/html/GENclist.html.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).
Lender's name (if any): _____ Lender's address: _____

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Wendy Calhoun Sign: [signature] Date: 3-14-05 ☐ Contractor ☒ Authorized Agent

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 2

**2**

# CITY OF LOS ANGELES
# DEPARTMENT OF BUILDING AND SAFETY
## BUILDING DIVISION

# Application for the Erection of Frame Buildings
## CLASS "D"

**To the Board of Building and Safety Commissioners of the City of Los Angeles:**

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

**First:** That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

**Second:** That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

**Third:** That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO Room No. 248 (2ND FLOOR)

CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 5 (MAIN ST.) FLOOR)

ENGINEER PLEASE VERIFY

Lot No. 38 Block Tract 5273
(Description of Property)

District No. 1 M. B. Page F. B. Page

No. 623 S. La Brea Street
(Location of Job)

Bet. 6th & Wilshire

O. K. City Clerk By Deputy

O. K. City Engineer By Deputy

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building Golf putting canopy No. of Rooms None No. of Families None
2. Owner's name Gubbins Phone Wy 1821
3. Owner's address Same

Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act

4. Architect's name Phone
5. Contractor's name Wm H. Haegee Co Phone Va 1031
6. Contractor's address 138 S. Main
7. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.} $ 375.00
8. Is there any existing building or permit for a building on lot? None How used?
9. Size of proposed building 20 x 45 Height to highest point 11 ft. Size of Lot 40 x 100
10. Number of stories in height 1 Character of ground adobe
11. Material of foundation Conc Size of footings 12"x12" Size of wall X Depth below ground 18"
12. Material of chimneys X Number of Inlets to flue X Interior size of flues X x
13. Material of exterior walls Canvas
14. Give sizes of following materials: REDWOOD MUDSILLS x Girders x
    EXTERIOR studs 1¼" pipe INTERIOR BEARING studs x Interior Non-Bearing Studs
    x Ceiling joists x Roof Rafters 1" pipe FIRST FLOOR JOISTS x
    Second floor joists x Specify material of roof Canvas
15. Will all provisions of State Housing Act be Complied with? Yes
16. Will all lathing and plastering Comply with Ordinance? None
17. What Zone is property in? C

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

Wm H Haegee Co

OVER

(Sign Here) Wm H Haegee Co
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| PERMIT No. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | Stamp here when permit is issued |
|---|---|---|---|
| 22064 | Bd of Bds 9/29/30 J J B Plan C M. Plan Examiner. | 9-15-30 ZC Hoss Clerk | RECEIVED SEP 15 1930 BUILDING |

Talbert Thompson

N.P.L.

25

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| **APPLICATION** | **O.K.** |
| **CONSTRUCTION** | **O.K.** |
| **ZONING** | **O.K.** |
| **SET-BACK LINE** | **O.K.** |
| **ORD. 33761 (N. S.)** | **O.K.** |
| **FIRE DISTRICT** | **O.K.** |
| | |

## REMARKS

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

# 3

## CITY OF LOS ANGELES
## DEPARTMENT OF BUILDING AND SAFETY
### BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| REMOVED FROM | REMOVED TO |
|---|---|
| Lot | Lot |
| | PLANS |
| Tract | Tract |

Present location of building } 625 So. Cabrillo La Brea
(House Number and Street)

New location of building } .....
(House Number and Street)

Between what cross streets } Wilshire Blvd & 6th st

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building Cafe ..... Families ..... Rooms .....
(Store, Residence, Apartment House, Hotel, or any other purpose)
2. Use of building AFTER alteration or moving ..... Families ..... Rooms .....
3. Owner (Print Name) MAXWELL L. TRAVIS ..... Phone .....
4. Owner's Address 611 So. Cloverdale .....
5. Certificated Architect ..... State License No. ..... Phone .....
6. Licensed Engineer ..... State License No. ..... Phone .....
7. Contractor ..... State License No. ..... Phone .....
8. Contractor's Address .....
9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.} $ 150.00 OK PRS
10. State how many buildings NOW on lot and give use of each. } Cafe
(Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40 x 40 Number of stories high 1 Height to highest point 20'
12. Class of building 1 Material of existing walls Wood Exterior framework Wood
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Install partitions & fixtures from toilet & wall of cafe.

Fill in Application on other Side and Sign Statement (OVER)

| | | | |
|---|---|---|---|
| PERMIT NO. 34255 | FOR DEPARTMENT USE ONLY | | Fee 2.00 |
| | Plans and Specifications checked R Edwards | Zone C3 | Fire District No. 70 |
| | Corrections verified R Edwards | Bldg. Line 70 Ft. | Street Widening 70 Ft. |
| | Plans, Specifications and Applications rechecked and approved W C Hazen | Application checked and approved 8/30/39 [illegible] Clerk | Stamp here when Permit is issued 8 30 1939 |
| PLANS Rec'd | For Plans See | Filed with | SPRINKLER Required Valuation Included / Specified Per Plan |
| | | | Inspector R. J. Ellis |

BUILDING DEPT.

# DEPARTMENT OF HEALTH
## CITY OF LOS ANGELES

PLAN NO. _____ Aug 24 1937

In the matter of plans and/or correction sheet in connection with the construction, alteration or remodeling of a Restaurant (Type of bldg. or business) ,located at 625 So. Los Angeles - and owned or operated by M. I. Ivins, who resides at 625 So. Los Angeles and referred to this Department for checking and approval, WE HEREBY APPROVE the items which have a bearing on public health, as follows:

1 Installation one white closett - (Cement floor)
2 Vestibule to be 4 x 9 feet - Ceiling height 8 ft.
3 Doors to be Self closing -
4 Water closet except and Vestibule to be -
5 used directly to the outside air
6

Remarks:

SIGNED P Imotley TITLE Engineer DIVISION Plumbing Inspection

REMARKS: .....

| | |
|---|---|
| Sign Here..... (Owner or Authorized Agent) | (3) No required windows will be obstructed. |
| Sign Here..... (Owner or Authorized Agent) | (4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width. |

| | |
|---|---|
| (1) REINFORCED CONCRETE<br>Barrels of Cement.....<br>Tons of Reinforcing Steel..... | (2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street<br>.....<br>Sign Here..... (Owner or Authorized Agent) |

**FOR DEPARTMENT USE ONLY**

Application ..... Fire District..... Bldg. Line..... Termite Inspection.....
Construction..... Zoning..... Street Widening..... Forced Draft Ventil.....

By.....

Sign Here..... (Owner or Authorized Agent)

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION or work to be performed by

Size of Addition ..... x ..... Size of Lot ..... x ..... Number of Stories when complete .....
Material of Foundation ..... Width of Footing ..... Depth of footing below ground .....
Width Foundation Wall ..... Size of Redwood Sill ..... x ..... Material Exterior Walls .....
Size of Exterior Studs ..... x ..... Size of Interior Bearing Studs ..... x .....
Joists: First Floor ..... x ..... Second Floor ..... x ..... Rafters ..... x ..... Roofing Material .....

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

| | | | |
|---|---|---|---|
| 1. LEGAL LOT: 38 | BLK. | TRACT: 5273 | DIST. MAP: 536 |
| 2. BUILDING ADDRESS: 625 So LaBrea Ave. | | APPROVED | ZONE: C-2-4 |
| 3. BETWEEN CROSS STREETS: 6th St. AND Wilshire Bl. | | | FIRE DIST: II 100 |
| 4. PRESENT USE OF BUILDING: Stores - Retail/Office | NEW USE OF BUILDING: Stores - Sale | | INSIDE / KEY |
| 5. OWNER: Y. M. Wong | PHONE | | COR LOT / REV COR. |
| 6. OWNER'S ADDRESS: 8365 Beverly Blvd. | P. O. | ZONE | LOT SIZE: 40x105 |
| 7. CERT ARCH | STATE LICENSE | PHONE | |
| 8. LIC. ENGR | STATE LICENSE | PHONE | REAR ALLEY / SIDE ALLEY |
| 9. CONTRACTOR: Brentwood Bldrs. | STATE LICENSE: 178888 | PHONE | BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS: 8332 Beverly Bl. | P. O. | ZONE | AFFIDAVITS |

| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE |
|---|---|---|---|
| 22x23/18x45 | 1 | 12'' | one comm. store |

3 625 So LaBrea Ave.

DISTRICT OFFICE: L. A.

| 12. MATERIAL EXT. WALLS | | ROOF CONST. | | ROOFING | SPRINKLERS REQ'D. SPECIFIED |
|---|---|---|---|---|---|
| ☒ WOOD ☐ METAL ☐ CONC. BLOCK ☐ STUCCO ☐ BRICK ☐ CONCRETE | | ☒ WOOD ☐ STEEL ☐ CONC. ☐ OTHER | | felt | |

| | | |
|---|---|---|
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 7400.00 | | BLDG. AREA 45 @ 1120 |
| 14. SIZE OF ADDITION: 22x28 — STORIES: 1 — HEIGHT: 12 | VALUATION APPROVED | DWELL UNITS |
| 15. NEW WORK: (DESCRIBE) — EXT. WALLS: stucco — ROOFING: gravel | APPLICATION CHECKED: Takafuji* | PARKING SPACES 0 or 1/2 |
| | PLANS CHECKED | GUEST ROOMS |
| | CORRECTIONS VERIFIED | FILE WITH |
| | PLANS APPROVED | CONT. INSP |
| | APPLICATION APPROVED | INSPECTOR |

Adding new stucco addition new roof plastering etc.

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

SIGNED

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|
| V | C— | 28 addk | 15-60 | | 31-60 | | | |

VALIDATION — CASHIER'S USE ONLY

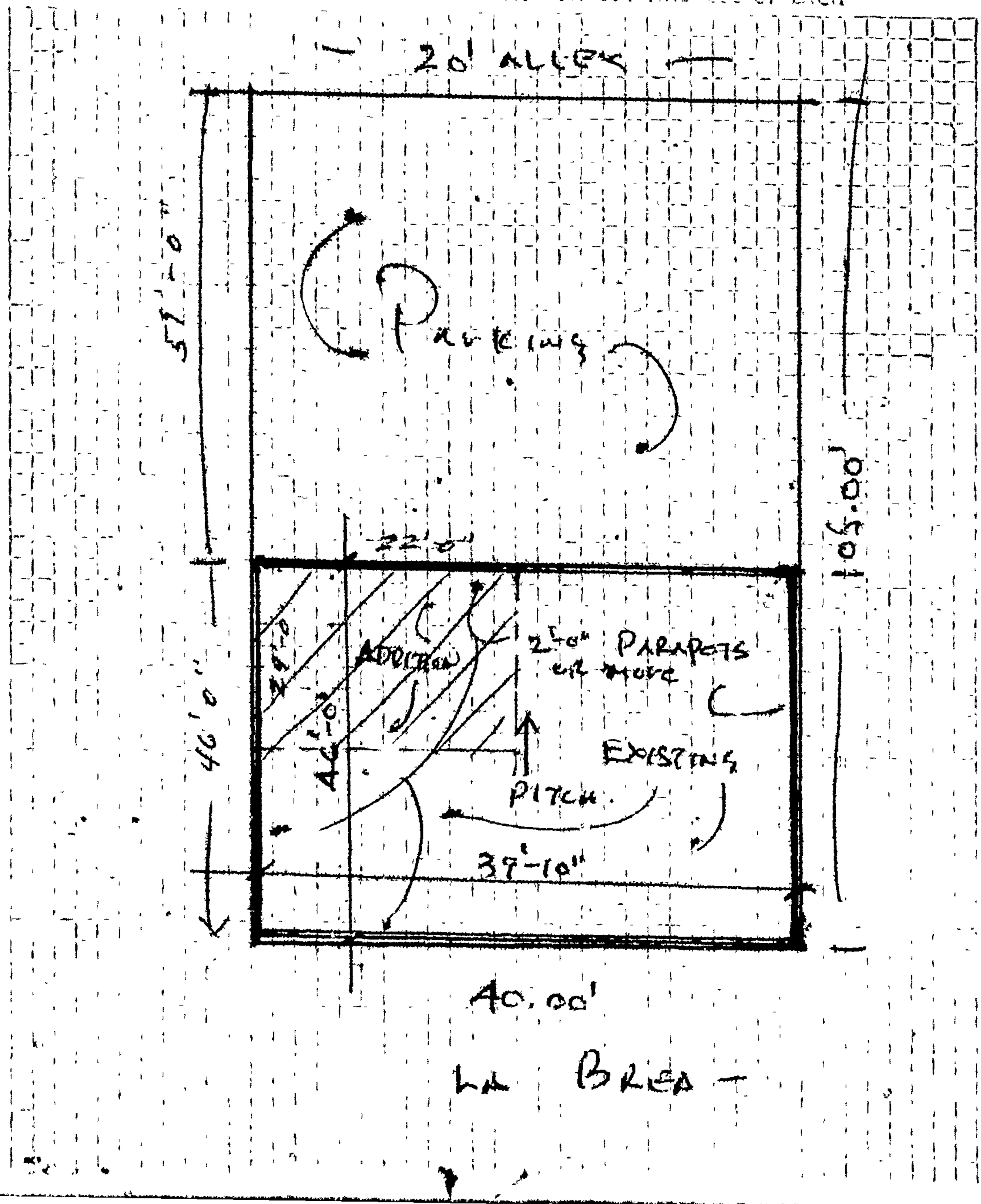
| | | | | |
|---|---|---|---|---|
| — | CA49140 | NOV-24-59 | 78482 | A — 2 CK 15.80 |
| — | | DEC-10-59 | 82692 | C — 1 CK 31.60 |
| — | EZ-9760 | | | |

**This Form When Properly Validated is a Permit to Do the Work Described.**

TRACT 5273 - LOT-38

C25 So. La Brea

ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



1

# APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-1

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

| | | | | |
|---|---|---|---|---|
| 1. LEGAL DESCR. | LOT 38 | BLK. | TRACT 5273 | ADDRESS APPROVED M.S. |
| 2. JOB ADDRESS 623-25 S. La Brea Ave. | | | | DIST. MAP 5364 |
| 3. BETWEEN CROSS STREETS 6th St. AND Wilshire Blvd. | | | | ZONE C2-4 |
| 4. PURPOSE OF BUILDING (16) Stores (Retail) & Rest'd Pkg | | | | FIRE DIST. #2 |
| 5. OWNER'S NAME Y.W. Wong | | | | INSIDE 100' KEY |
| 6. OWNER'S ADDRESS 8365 Beverly Blvd. LA | | P.O. BOX | ZONE | COR. LOT REV. COR. |
| 7. CERT. ARCH. C.W. Wong | C 2078 | STATE LICENSE NO. | PHONE AX 12068 | LOT SIZE 40 x 105 |
| 8. LIC. ENGR. | | STATE LICENSE NO. | PHONE | |
| 9. CONTRACTOR Not selected | | STATE LICENSE NO. | PHONE | REAR ALLEY 20' SIDE ALLEY |
| 10. CONTRACTOR'S ADDRESS | | P.O. BOX | ZONE | BLDG. LINE — |
| 11. SIZE OF NEW BLDG. 40x60 | STORIES 1 | HEIGHT 12 | NO. OF EXISTING BUILDINGS ON LOT AND USE none | BLDG. AREA 2400 |
| 1 623-25 S. La Brea Ave. | | | | DISTRICT OFFICE L.A. |

| | | | |
|---|---|---|---|
| 12. MATERIAL EXT. WALLS: ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☒ STUCCO ☐ BRICK ☐ CONCRETE | ROOF CONST. ☐ WOOD ☐ STEEL ROOFING ☐ CONC. ☒ OTHER Comp. | | SPRINKLERS REQ'D SPECIFIED X |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING $19,000 — | VALUATION APPROVED Hennesh | | AFFIDAVITS — |
| | APPLICATION CHECKED Zahn | | |
| | PLANS CHECKED Hennesh | | DWELL. UNITS X |
| | CORRECTIONS VERIFIED Hennesh | | SPACES PARKING 6 Req'd |
| | PLANS APPROVED Hennesh | | GUEST ROOMS X |
| | APPLICATION APPROVED Hennesh | | FILE WITH X |
| | INSPECTOR | | CONT. INSP. X |

**Approval of driveway locations must be obtained from the Department of Public Works before securing Building Permit.**
No new driveways to be built

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of application.

Signed Chas W. Wong

**This Form When Properly Validated is a Permit to Do the Work Described.**

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | G.P.I. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|---|
| 2 | C-1 | 80 | 27.30 | 23.40 | | 78.00 | — | | |

CASHIER'S USE ONLY

| | | | | |
|---|---|---|---|---|
| NOV-27-63 | 59304 | • | Z — 2 CK | 27.30 |
| JAN-28-64 | 04171 | •57309 | Z — 2 CK | 23.40 |
| JAN-28-64 | 04172 | •57309 | Z — 1 CK | 78.00 |

P.C. No. S-5391 GRADING — CRIT. SOIL — CONS. —

CRITICAL SOIL

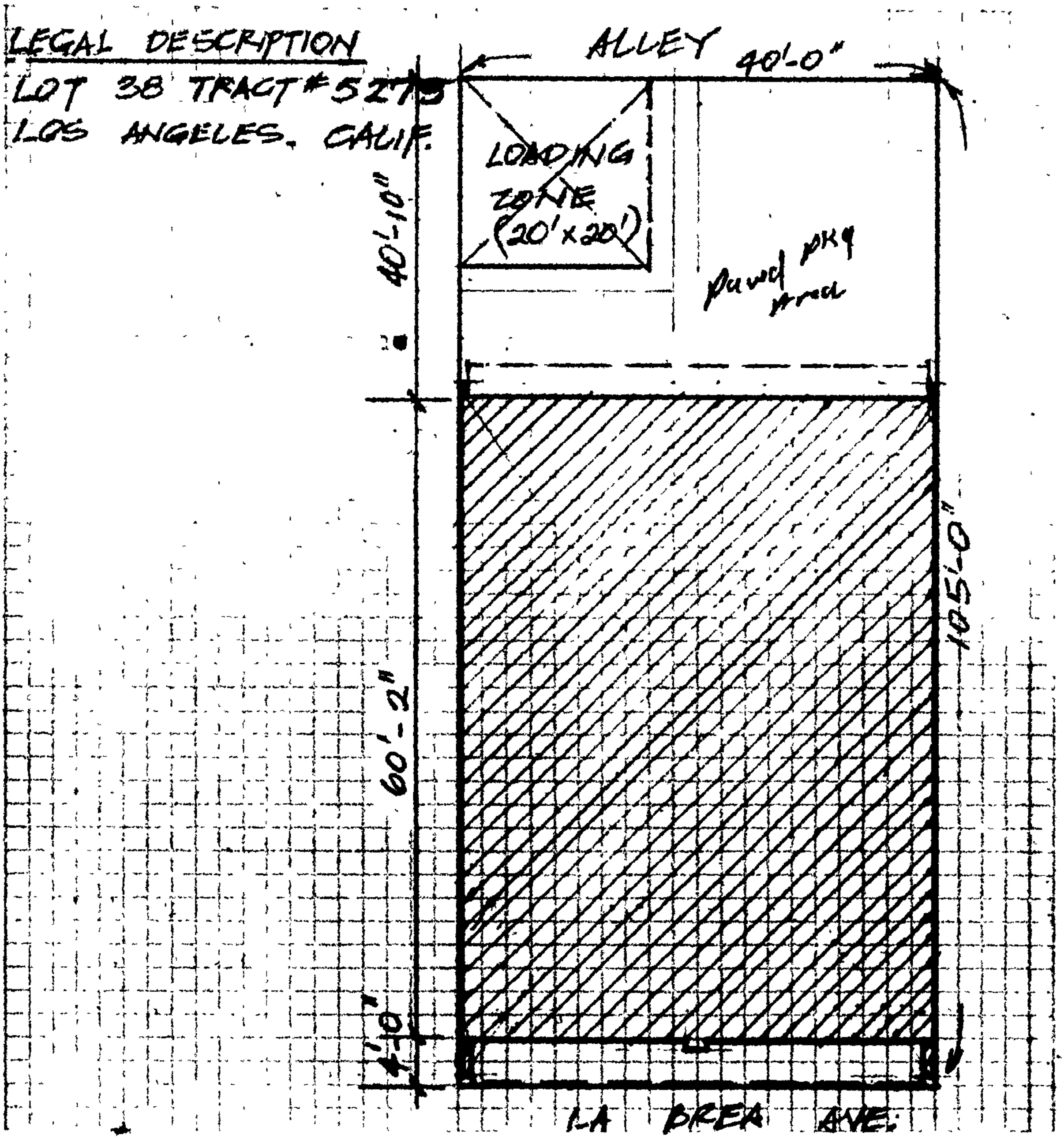
per Hollywood 11-26-63 Painter

REDUCED COPY

LEGAL DESCRIPTION

Highway Dedication and or Improvements COMPLETED
In accordance with Ordinance No. 120796. DEC 11 1959
LYALL A. PARDEE, City Engineer by B. J. Kinnebrew

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH




**SCOPE OF PERMIT**

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

# CITY OF LOS ANGELES
## DEPARTMENT OF BUILDING AND SAFETY
### BUILDING DIVISION

# Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO Room No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY | Lot ..... Block ..... | Lot 38 Block ..... |
| | Tract ..... | Tract 5273 |
| TAKE TO ROOM No. 5 (MAIN ST.) FLOOR ENGINEER PLEASE VERIFY | Book ..... Page ..... F. B. Page ..... | Book ..... Page ..... F. B. Page ..... |
| | From No. 625 So La Brea | Street |
| | To No. Between Wilshire & 6th | Street |

O. K. City Clerk By ..... Deputy

O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Cafe & Store
2. What purpose will Building be used for hereafter? Lunch Room
3. Owner's name F. H. Heck Phone .....
4. Owner's address 1607 Wellington Rd
5. Architect's name (Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act) Phone .....
6. Contractor's name F. H. Heck Phone RO 9088
7. Contractor's address 1607 Wellington Rd
8. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.} $ 150.00
9. Class of present Building Stucco No. of Rooms at present 2
10. Number of stories in height 1 Size present Building 10 x 12
11. State how many buildings are on this lot ~~None~~ Two
12. State purpose buildings on lot are used for Cafe House and Juneli Room (Apartment House, Hotel, Residence, or Any Other Purpose.)
13. What Zone is Property in? C

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Windows changed Cement Floor
4 foot porch door changed
Join two Buildings together

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) F. H. Heck
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

| PERMIT No. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | Stamp here when permit is issued. |
|---|---|---|---|
| 25319 | Plan Examiner. | Clerk | RECEIVED OCT 20 1930 |

14. Size of new addition 4 x 24 No. of stories in height 1 Size of Lot 40 x 105 ft.
15. Material of foundation 6" Size footings 6 Size wall 6" Depth below ground 12"
16. Size of Redwood Mudsills 2 x 6 Size of interior bearing studs 2 x 6
17. Size of exterior studs 2 x 6 Size of interior non-bearing studs 2 x 6
18. Size of first floor joists Slab Second floor joists x
19. Will all Lathing and Plastering Comply with Ordinance? yes
20. Will all provisions of State Housing Act be complied with? yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) [signature]
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O.K. |
| CONSTRUCTION | O.K. |
| ZONING | O.K. |
| SET-BACK LINE | O.K. |
| ORD. 33761 (N. S.) | O.K. |
| FIRE DISTRICT | O.K. |
| | |

## REMARKS

The building referred to in this application will be more than 100 feet from [illegible] Street

[signature]
Owner or Authorized Agent

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | |
|---|---|---|---|
| 1. LEGAL LOT | BLK. | TRACT | DIST MAP 5364 |
| 2. BUILDING ADDRESS 625 South La Brea Ave. | | APPROVED | ZONE C-2-4 |
| 3. BETWEEN CROSS STREETS ~~Wilshire~~ Carling Way AND 6th Street | | | FIRE DIST 1 |
| 4. PRESENT USE OF BUILDING Restaurant | NEW USE OF BUILDING Same | | INSIDE KEY |
| 5. OWNER 415 So. La Brea Corporation c/o Henry Burke Co. | PHONE | | COR LOT REV COR. |
| 6. OWNER'S ADDRESS 6111 Wilshire Blvd. | P. O. | ZONE | LOT SIZE 40 X 105 |
| 7. CERT ARCH | STATE LICENSE | PHONE | |
| 8. LIC. ENGR William M. Taggart S.E. 297 | STATE LICENSE | PHONE DU 3-0216 | REAR ALLEY 20 |
| 9. CONTRACTOR | STATE LICENSE | PHONE | SIDE ALLEY BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS | P. O. | ZONE | AFFIDAVITS |
| 11. SIZE OF EXISTING BLDG. 40 x 46 | STORIES 1 | HEIGHT 9( | NO. OF EXISTING BUILDINGS ON LOT AND USE |

3 625 South La Brea Ave — DISTRICT OFFICE L.A.

| | | | |
|---|---|---|---|
| 12. MATERIAL EXT. WALLS: ☒ WOOD ☐ METAL ☐ CONC. BLOCK ☐ STUCCO ☐ BRICK ☐ CONCRETE | ROOF CONST. ☒ WOOD ☐ STEEL ☐ CONC. ☐ OTHER | ROOFING compo | SPRINKLERS REQ'D. SPECIFIED |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 400.00 | | | BLDG. AREA |
| 14. SIZE OF ADDITION None. | STORIES | HEIGHT | VALUATION APPROVED / DWELL UNITS N.C. |
| 15. NEW WORK: (DESCRIBE) | EXT. WALLS | ROOFING | APPLICATION CHECKED / PARKING SPACES N.C. |
| | | | PLANS CHECKED / GUEST ROOMS |
| | | | CORRECTIONS VERIFIED / FILE WITH |
| | | | PLANS APPROVED / CONT INSP |
| | | | APPLICATION APPROVED / INSPECTOR |

Alter front of Building. (New parapet & wood siding.

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

SIGNED Wm. M. Taggart

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|
| V | G-2 | — | | | 3 | | | |

VALIDATION

LA32664

CASHIER'S USE ONLY

| | | | |
|---|---|---|---|
| MAY-20-58 | 33201 | C — 2 CS | 1.00 |
| MAY-20-58 | 33202 | C — 1 CS | 3.00 |

This Form When Properly Validated is a Permit to Do the Work Described.

LOT

# City of Los Angeles
# Department of City Planning

## 10/29/2018
## PARCEL PROFILE REPORT

**PROPERTY ADDRESSES**
623 S LA BREA AVE
625 S LA BREA AVE

**ZIP CODES**
90036

**RECENT ACTIVITY**
CPC-2018-3731-ZC-GPA-HD-CDO

**CASE NUMBERS**
CPC-2018-3731-GPA-ZC-HD-CDO
CPC-1986-823-GPC
ORD-165331-SA1914
ENV-2018-3732-EIR

| Address/Legal Information | |
|---|---|
| PIN Number | 135B181 686 |
| Lot/Parcel Area (Calculated) | 4,202.5 (sq ft) |
| Thomas Brothers Grid | PAGE 633 - GRID D2 |
| Assessor Parcel No. (APN) | 5508007018 |
| Tract | TR 5273 |
| Map Reference | M B 55-52 |
| Block | None |
| Lot | 38 |
| Arb (Lot Cut Reference) | None |
| Map Sheet | 135B181 |
| **Jurisdictional Information** | |
| Community Plan Area | Wilshire |
| Area Planning Commission | Central |
| Neighborhood Council | Mid City West |
| Council District | CD 4 - David E. Ryu |
| Census Tract # | 2151.02 |
| LADBS District Office | Los Angeles Metro |
| **Planning and Zoning Information** | |
| Special Notes | None |
| Zoning | C2-1 |
| Zoning Information (ZI) | ZI-1195 State of California (Division of Oil and Gas) Approval |
| | ZI-2452 Transit Priority Area in the City of Los Angeles |
| General Plan Land Use | General Commercial |
| General Plan Note(s) | Yes |
| Hillside Area (Zoning Code) | No |
| Specific Plan Area | None |
| Subarea | None |
| Special Land Use / Zoning | None |
| Design Review Board | No |
| Historic Preservation Review | No |
| Historic Preservation Overlay Zone | None |
| Other Historic Designations | None |
| Other Historic Survey Information | None |
| Mills Act Contract | None |
| CDO: Community Design Overlay | None |
| CPIO: Community Plan Imp. Overlay | None |
| Subarea | None |
| CUGU: Clean Up-Green Up | None |
| NSO: Neighborhood Stabilization Overlay | No |
| POD: Pedestrian Oriented Districts | None |
| RFA: Residential Floor Area District | None |
| SN: Sign District | No |
| Streetscape | No |
| Adaptive Reuse Incentive Area | None |
| Affordable Housing Linkage Fee | |
| Residential Market Area | Medium-High |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|---|---|
| Non-Residential Market Area | High |
| Transit Oriented Communities (TOC) | Tier 4 |
| CRA - Community Redevelopment Agency | None |
| Central City Parking | No |
| Downtown Parking | No |
| Building Line | None |
| 500 Ft School Zone | No |
| 500 Ft Park Zone | No |
| **Assessor Information** | |
| Assessor Parcel No. (APN) | 5508007018 |
| APN Area (Co. Public Works)* | 0.096 (ac) |
| Use Code | 1100 - Commercial - Store - One Story |
| Assessed Land Val. | $102,388 |
| Assessed Improvement Val. | $37,991 |
| Last Owner Change | 06/06/2003 |
| Last Sale Amount | $0 |
| Tax Rate Area | 67 |
| Deed Ref No. (City Clerk) | 782471 |
| | 1627743 |
| | 1513458 |
| Building 1 | |
| Year Built | 1964 |
| Building Class | D6A |
| Number of Units | 0 |
| Number of Bedrooms | 0 |
| Number of Bathrooms | 0 |
| Building Square Footage | 2,400.0 (sq ft) |
| Building 2 | No data for building 2 |
| Building 3 | No data for building 3 |
| Building 4 | No data for building 4 |
| Building 5 | No data for building 5 |
| **Additional Information** | |
| Airport Hazard | None |
| Coastal Zone | None |
| Farmland | Area Not Mapped |
| Urban Agriculture Incentive Zone | YES |
| Very High Fire Hazard Severity Zone | No |
| Fire District No. 1 | No |
| Flood Zone | None |
| Watercourse | No |
| Hazardous Waste / Border Zone Properties | No |
| Methane Hazard Site | Methane Zone |
| High Wind Velocity Areas | No |
| Special Grading Area (BOE Basic Grid Map A-13372) | No |
| Oil Wells | None |
| **Seismic Hazards** | |
| Active Fault Near-Source Zone | |
| Nearest Fault (Distance in km) | 4.105656 |
| Nearest Fault (Name) | Puente Hills Blind Thrust |
| Region | Los Angeles Blind Thrusts |
| Fault Type | B |
| Slip Rate (mm/year) | 0.70000000 |
| Slip Geometry | Reverse |
| Slip Type | Moderately / Poorly Constrained |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|---|---|
| Down Dip Width (km) | 19.00000000 |
| Rupture Top | 5.00000000 |
| Rupture Bottom | 13.00000000 |
| Dip Angle (degrees) | 25.00000000 |
| Maximum Magnitude | 7.10000000 |
| Alquist-Priolo Fault Zone | No |
| Landslide | No |
| Liquefaction | No |
| Preliminary Fault Rupture Study Area | No |
| Tsunami Inundation Zone | No |
| **Economic Development Areas** | |
| Business Improvement District | None |
| Promise Zone | None |
| Renewal Community | No |
| Revitalization Zone | None |
| State Enterprise Zone | None |
| Targeted Neighborhood Initiative | None |
| **Housing** | |
| Direct all Inquiries to | Housing+Community Investment Department |
| Telephone | (866) 557-7368 |
| Website | http://hcidla.lacity.org |
| Rent Stabilization Ordinance (RSO) | No |
| Ellis Act Property | No |
| **Public Safety** | |
| Police Information | |
| Bureau | West |
| Division / Station | Wilshire |
| Reporting District | 735 |
| Fire Information | |
| Bureau | South |
| Batallion | 18 |
| District / Fire Station | 61 |
| Red Flag Restricted Parking | No |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

## CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

| | |
|---|---|
| Case Number: | CPC-2018-3731-GPA-ZC-HD-CDO |
| Required Action(s): | CDO-COMMUNITY DESIGN OVERLAY DISTRICT |
| | GPA-GENERAL PLAN AMENDMENT |
| | HD-HEIGHT DISTRICT |
| | ZC-ZONE CHANGE |
| Project Descriptions(s): | GENERAL PLAN AMENDMENT, ZONE CHANGE, HEIGHT DISTRICT, COMMUNITY DESIGN OVERLAY AMENDMENTS |
| Case Number: | CPC-1986-823-GPC |
| Required Action(s): | GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283) |
| Project Descriptions(s): | AB-283 PROGRAM - GENERAL PLAN/ZONE CONSISTENCY - WILSHIRE AREA- COMMUNITY WIDE ZONE CHANGES AND COMMUNITY PLAN CHANGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDES CHANGES OF HEIGHT AS NEEDED. REQUIRED BY COURT AS PART OF SETTLEMENT IN THE HILLSIDE FEDERATION LAWSUIT |
| Case Number: | ENV-2018-3732-EIR |
| Required Action(s): | EIR-ENVIRONMENTAL IMPACT REPORT |
| Project Descriptions(s): | GENERAL PLAN AMENDMENT, ZONE CHANGE, HEIGHT DISTRICT, COMMUNITY DESIGN OVERLAY AMENDMENTS |

## DATA NOT AVAILABLE

ORD-165331-SA1914

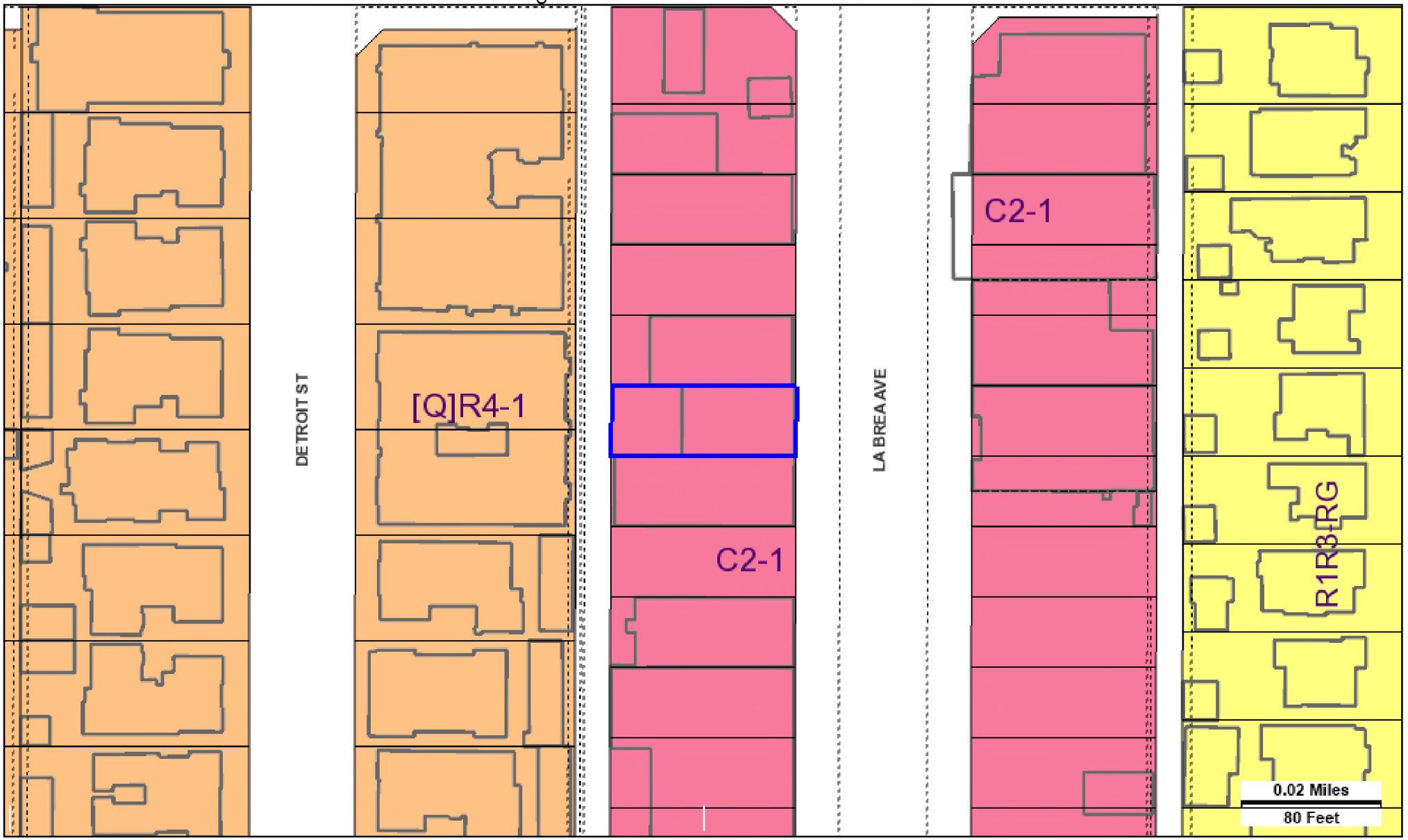
This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

# ZIMAS PUBLIC

Generalized Zoning

10/29/2018

City of Los Angeles
Department of City Planning




Address: 625 S LA BREA AVE
APN: 5508007018
PIN #: 135B181 686

Tract: TR 5273
Block: None
Lot: 38
Arb: None

Zoning: C2-1
General Plan: General Commercial

N
W
E
S

Streets Copyright (c) Thomas Brothers Maps, Inc.

# LEGEND

## GENERALIZED ZONING

- OS, GW
- A, RA
- RE, RS, R1, RU, RZ, RW1
- R2, RD, RMP, RW2, R3, RAS, R4, R5
- CR, C1, C1.5, C2, C4, C5, CW, ADP, LASED, CEC, USC, PVSP, PPSP
- CM, MR, WC, CCS, UV, UI, UC, M1, M2, LAX, M3, SL
- P, PB
- PF

## GENERAL PLAN LAND USE

### LAND USE

#### RESIDENTIAL

- Minimum Residential
- Very Low / Very Low I Residential
- Very Low II Residential
- Low / Low I Residential
- Low II Residential
- Low Medium / Low Medium I Residential
- Low Medium II Residential
- Medium Residential
- High Medium Residential
- High Density Residential
- Very High Medium Residential

#### COMMERCIAL

- Limited Commercial
- Limited Commercial - Mixed Medium Residential
- Highway Oriented Commercial
- Highway Oriented and Limited Commercial
- Highway Oriented Commercial - Mixed Medium Residential
- **Neighborhood Office Commercial**
- Community Commercial
- Community Commercial -Mixed High Residential
- Regional Center Commercial

#### INDUSTRIAL

- Commercial Manufacturing
- Limited Manufacturing
- Light Manufacturing
- Heavy Manufacturing
- Hybrid Industrial

#### PARKING

- **Parking Buffer**

#### PORT OF LOS ANGELES

- General / Bulk Cargo - Non Hazardous (Industrial / Commercial)
- General / Bulk Cargo - Hazard
- Commercial Fishing
- Recreation and Commercial
- Intermodal Container Transfer Facility Site

#### LOS ANGELES INTERNATIONAL AIRPORT

- Airport Landside **/ Airport Landside Support**
- Airport Airside
- **LAX** Airport Northside

#### OPEN SPACE / PUBLIC FACILITIES

- Open Space
- Public / Open Space
- Public / Quasi-Public Open Space
- Other Public Open Space
- Public Facilities

### FRAMEWORK

#### COMMERCIAL

- Neighborhood Commercial
- General Commercial
- Community Commercial
- Regional Mixed Commercial

#### INDUSTRIAL

- Limited Industrial
- Light Industrial

# CIRCULATION

## STREET

- Arterial Mountain Road
- Collector Scenic Street
- Collector Street
- Collector Street (Hillside)
- **Collector Street (Modified)**
- Collector Street (Proposed)
- Country Road
- Divided Major Highway II
- Divided Secondary Scenic Highway
- Local Scenic Road
- Local Street
- **Major Highway (Modified)**
- Major Highway I
- Major Highway II
- **Major Highway II (Modified)**
- Major Scenic Highway
- **Major Scenic Highway (Modified)**
- Major Scenic Highway II
- Mountain Collector Street
- Park Road
- Parkway
- Principal Major Highway
- Private Street
- Scenic Divided Major Highway II
- Scenic Park
- Scenic Parkway
- Secondary Highway
- **Secondary Highway (Modified)**
- Secondary Scenic Highway
- Special Collector Street
- Super Major Highway

## FREEWAYS

- Freeway
- Interchange
- **On-Ramp / Off- Ramp**
- Railroad
- Scenic Freeway Highway

# MISC. LINES

- Airport Boundary
- Bus Line
- Coastal Zone Boundary
- Coastline Boundary
- Collector Scenic Street (Proposed)
- Commercial Areas
- Commercial Center
- Community Redevelopment Project Area
- Country Road
- DWP Power Lines
- Desirable Open Space
- Detached Single Family House
- Endangered Ridgeline
- Equestrian and/or Hiking Trail
- Hiking Trail
- Historical Preservation
- Horsekeeping Area
- Local Street
- MSA Desirable Open Space
- Major Scenic Controls
- Multi-Purpose Trail
- Natural Resource Reserve
- Park Road
- Park Road (Proposed)
- Quasi-Public
- Rapid Transit Line
- Residential Planned Development
- Scenic Highway (Obsolete)
- Secondary Scenic Controls
- Secondary Scenic Highway (Proposed)
- Site Boundary
- Southern California Edison Power
- Special Study Area
- **Specific Plan Area**
- Stagecoach Line
- Wildlife Corridor

## POINTS OF INTEREST

- Alternative Youth Hostel (Proposed)
- Animal Shelter
- Area Library
- Area Library (Proposed)
- Bridge
- Campground
- Campground (Proposed)
- Cemetery
- HW Church
- City Hall
- Community Center
- Community Library
- Community Library (Proposed Expansion)
- Community Library (Proposed)
- Community Park
- Community Park (Proposed Expansion)
- Community Park (Proposed)
- Community Transit Center
- Convalescent Hospital
- Correctional Facility
- Cultural / Historic Site (Proposed)
- Cultural / Historical Site
- Cultural Arts Center
- DMV DMV Office
- DWP DWP
- DWP Pumping Station
- Equestrian Center
- HQ Fire Department Headquarters
- Fire Station
- Fire Station (Proposed Expansion)
- Fire Station (Proposed)
- Fire Supply & Maintenance
- Fire Training Site
- Fireboat Station
- Health Center / Medical Facility
- Helistop
- Historic Monument
- Historical / Cultural Monument
- Horsekeeping Area
- Horsekeeping Area (Proposed)
- Horticultural Center
- Hospital
- Hospital (Proposed)
- HW House of Worship
- e Important Ecological Area
- e Important Ecological Area (Proposed)
- Interpretive Center (Proposed)
- JC Junior College
- M MTA / Metrolink Station
- M MTA Station
- MTA Stop
- MWD MWD Headquarters
- Maintenance Yard
- Municipal Office Building
- P Municipal Parking lot
- Neighborhood Park
- Neighborhood Park (Proposed Expansion)
- Neighborhood Park (Proposed)
- Oil Collection Center
- P Parking Enforcement
- HQ Police Headquarters
- Police Station
- Police Station (Proposed Expansion)
- Police Station (Proposed)
- Police Training site
- PO Post Office
- Power Distribution Station
- Power Distribution Station (Proposed)
- Power Receiving Station
- Power Receiving Station (Proposed)
- C Private College
- E Private Elementary School
- Private Golf Course
- Private Golf Course (Proposed)
- JH Private Junior High School
- PS Private Pre-School
- Private Recreation & Cultural Facility
- SH Private Senior High School
- SF Private Special School
- Public Elementary (Proposed Expansion)
- Public Elementary School
- Public Elementary School (Proposed)
- Public Golf Course
- Public Golf Course (Proposed)
- Public Housing
- Public Housing (Proposed Expansion)
- JH Public Junior High School
- JH Public Junior High School (Proposed)
- MS Public Middle School
- SH Public Senior High School
- SH Public Senior High School (Proposed)
- Pumping Station
- Pumping Station (Proposed)
- Refuse Collection Center
- Regional Library
- Regional Library (Proposed Expansion)
- Regional Library (Proposed)
- Regional Park
- Regional Park (Proposed)
- RPD Residential Plan Development
- Scenic View Site
- Scenic View Site (Proposed)
- ADM School District Headquarters
- SC School Unspecified Loc/Type (Proposed)
- Skill Center
- SS Social Services
- Special Feature
- Special Recreation (a)
- SF Special School Facility
- SF Special School Facility (Proposed)
- Steam Plant
- sm Surface Mining
- Trail & Assembly Area
- Trail & Assembly Area (Proposed)
- UTL Utility Yard
- Water Tank Reservoir
- Wildlife Migration Corridor
- Wildlife Preserve Gate

## SCHOOLS/PARKS WITH 500 FT. BUFFER

- Existing School/Park Site
- Planned School/Park Site
- **Inside 500 Ft. Buffer**

- Aquatic Facilities
- Beaches
- Child Care Centers
- Dog Parks
- Golf Course
- Historic Sites
- Horticulture/Gardens
- Skate Parks
- Other Facilities
- Park / Recreation Centers
- Parks
- Performing / Visual Arts Centers
- Recreation Centers
- Senior Citizen Centers
- Opportunity School
- Charter School
- Elementary School
- Span School
- Special Education School
- High School
- Middle School
- Early Education Center

## COASTAL ZONE

- Coastal Zone Commission Authority
- Calvo Exclusion Area
- Not in Coastal Zone
- Dual Jurisdictional Coastal Zone

## TRANSIT ORIENTED COMMUNITIES (TOC)

- Tier 1
- Tier 2
- Tier 3
- Tier 4

**Note:** TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

## WAIVER OF DEDICATION OR IMPROVEMENT

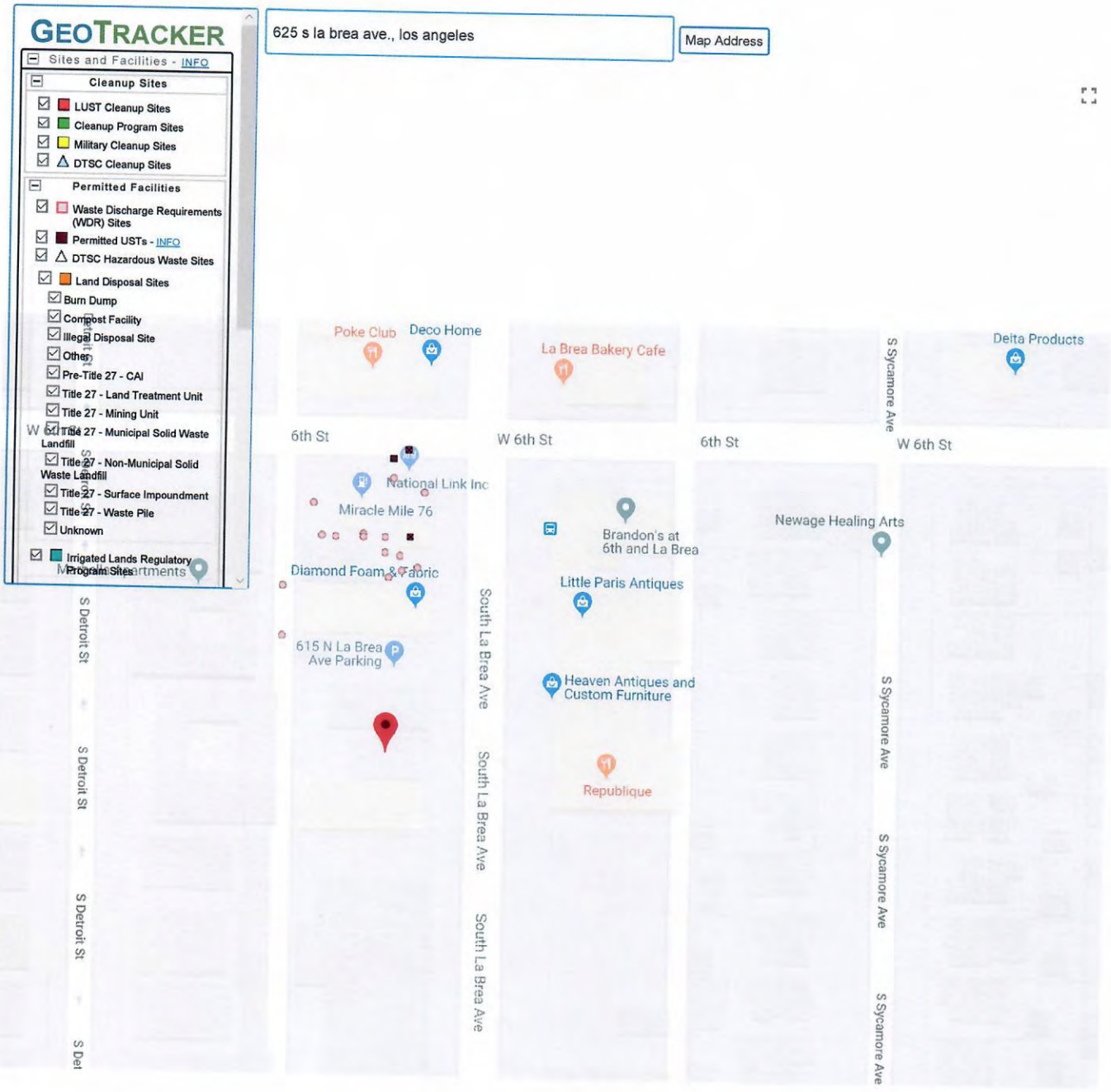
- Public Work Approval (PWA)
- Waiver of Dedication or Improvement (WDI)

## LAMC SECTION 85.02 (VEHICLE DWELLING)

- No vehicle dwelling anytime
- No vehicle dwelling overnight between 9:00 PM - 6:00 AM. Must comply with all posted parking restrictions
- Vehicle dwelling allowed. Must comply with all posted parking restrictions

## OTHER SYMBOLS

- Lot Line
- Tract Line
- Lot Cut
- Easement
- Zone Boundary
- Building Line
- Lot Split
- Community Driveway
- Building Outlines 2014
- Building Outlines 2008
- Airport Hazard Zone
- Census Tract
- Coastal Zone
- Council District
- **LADBS District Office**
- Downtown Parking
- Fault Zone
- Fire District No. 1
- Tract Map
- Parcel Map
- Flood Zone
- Hazardous Waste
- High Wind Zone
- Hillside Grading
- Historic Preservation Overlay Zone
- **Specific Plan Area**
- Very High Fire Hazard Severity Zone
- Oil Wells




SITES CURRENTLY VISIBLE ON MAP




SITES CURRENTLY VISIBLE ON MAP — 0 SITES LISTED

| PROJECT NAME | STATUS | PROJECT TYPE | ADDRESS | CITY |
|---|---|---|---|---|

10 m Map data ©2018 Google

EXPORT THIS LIST TO EXCEL

California
Department o

Division of Oil, Gas & Geothermal Resources - Well Finder

Find By Location

Find My Current Location

or

Street: 625 S. La Brea Blvd.

City: los angeles

Zip: Find

Display a 1500 foot buffer

Buffer radius is limited to 10 mi (52800ft).

Find By API

Find By Lat, Long

Find By PLSS

Find By Oil/Gas Field

Data (Layers):




60m
200ft

Copyright © 2018 State of California Conditions of Use | Privacy Policy

FEMA
(https://www.fema.gov/)

Navigation

Search

Languages

MSC Home (/portal/)

**MSC Search by Address (/portal/search)**

MSC Search All Products (/portal/advanceSearch)

MSC Products and Tools (/portal/resources/productsandtools)

Hazus (/portal/resources/hazus)

LOMC Batch Files (/portal/resources/lomc)

Product Availability (/portal/productAvailability)

MSC Frequently Asked Questions (FAQs) (/portal/resources/faq)

MSC Email Subscriptions (/portal/subscriptionHome)

Contact MSC Help (/portal/resources/contact)

# FEMA Flood Map Service Center: Search By Address

**Enter an address, place, or coordinates:**

625 S. La Brea Blvd., LOS ANGELES ca | Search

Whether you are in a high risk zone or not, you may need flood insurance (https://www.fema.gov/national-flood-insurance-program) because most homeowners insurance doesn't cover flood damage. If you live in an area with low or moderate flood risk, you are 5 times more likely to experience flood than a fire in your home over the next 30 years. For many, a National Flood Insurance Program's flood insurance policy could cost less than $400 per year. Call your insurance agent today and protect what you've built.

Learn more about steps you can take (https://www.fema.gov/what-mitigation) to reduce the risk flood damage.

## Search Results—Products for **LOS ANGELES, CITY OF**

Show ALL Products » (https:/

The flood map for the selected area is number **06037C1605F**, effective on **09/26/2008**

**DYNAMIC MAP**

PRINT MAP/ FIRMette

**MAP IMAGE**

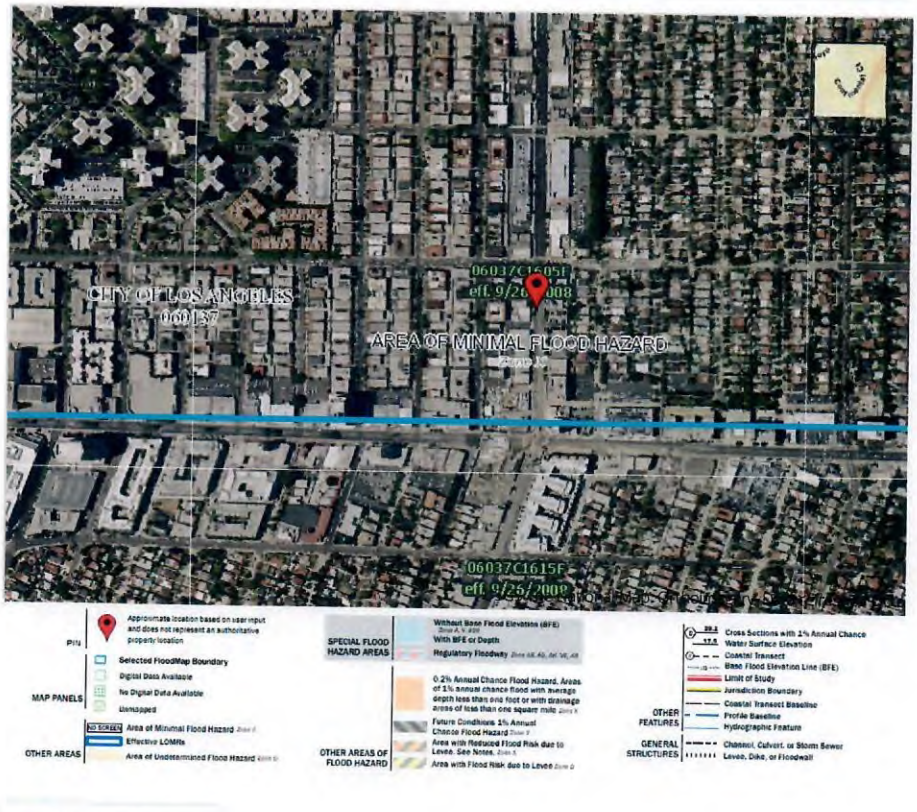
DOWNLOAD FIRM PANEL

(https://msc.fema.gov/portal/downloadProduct?filepath=/06/P/Firm/06037C1605F.png&productTypeID=FINAL_PRODUCT&productS

Changes to this FIRM
Revisions (4)
Amendments (3)
Revalidations (0)

*You can choose a new flood map or move the location pin by selecting a different location on the locator map below or by entering a new location in the search field above. It may take a minute or more during peak hours to generate a dynamic FIRMette.*

Go To NFHL Viewer » (https




Share This Page.

# All Applications Must be Filled Out by Applicant

Bldg. Form 3

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

# 3 DEPARTMENT OF BUILDING AND SAFETY

## Application to Alter, Repair or Demolish

*To the Board of Building and Safety Commissioners of the City of Los Angeles:*

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

| | REMOVED FROM | REMOVED TO |
|---|---|---|
| TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor CITY CLERK PLEASE VERIFY | Lot ..... Block ..... Tract ..... Book ..... Page ..... F. B. Page ..... | Lot ..... Block ..... Tract ..... Book ..... Page ..... F. B. Page ..... |
| TAKE TO FIRST FLOOR 242 SO. BROADWAY ENGINEER PLEASE VERIFY | From No. 609 South Los Angeles Street<br>To No. 615 and Wilshire Street | |

O. K. City Clerk By ..... Deputy

O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Offices
2. What purpose will Building be used for hereafter? Offices
3. Owner's name Schadlock Bros. Phone .....
4. Owner's address 606 N Highland Ave LA
5. Architect's name W Berg Phone .....
6. Contractor's name W Berg Phone York 0676
7. Contractor's address 2034½ Wilcox Ave
8. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.) $ 480
9. Class of present Building D No. of rooms at present one
10. Number of stories in height one Size of present Building 23 x 14
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Offices (Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Add one Room no alterations to Present Building

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

☞ OVER

(Sign here) W Berg
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

| PERMIT NO. | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. | Application checked and found O. K. | RECEIVED AUG 30 1927 |
|---|---|---|---|
| 21841 | Plan Examiner | Clerk | |

O.K.

13. Size of new addition 12 x 20 No. of Stories in height 1

14. Material of foundation Concrete Size footings 12 x 12 Size wall 6" Depth below ground 6"

15. Size of Redwood Mudsills 2 x 6 Size of interior bearing studs 2 x 4

16. Size of exterior studs 2 x 4 Size of interior non-bearing studs 2 x 4

17. Size of first floor joists 2 x 8 Second floor joists x

18. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) L. Berg
(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

| | |
|---|---|
| APPLICATION | O. K. |
| CONSTRUCTION | O. K. |
| ZONING | O. K. |
| SET-BACK LINE | O. K. |
| ORD. 33761 (N. S.) | O. K. |
| FIRE DISTRICT | O. K. |
| | |

## REMARKS

Lathing and Plastering Ordinance
will be compiled with

L. Berg
Owner or Authorized Agent

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH
## AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

| | | | |
|---|---|---|---|
| 1. LEGAL LOT: 47 | BLK. | TRACT: 5273 | DIST MAP |
| 2. BUILDING ADDRESS: 659-661 So. La Brea Ave. | | APPROVED | ZONE |
| 3. BETWEEN CROSS STREETS: Wilshire AND 6th St. | | | FIRE DIST |
| 4. PRESENT USE OF BUILDING: Commercial Store | NEW USE OF BUILDING: Same | | INSIDE KEY |
| 5. OWNER: Paul J. Howard | PHONE | | COR. LOT REV. COR. |
| 6. OWNER'S ADDRESS: 11700 National Blvd. | P.O. L. A. | ZONE 64 | LOT SIZE |
| 7. CERT ARCH: Nelson P. Rice | STATE LICENSE C-271 | PHONE ST 72418 | |
| 8. LIC. ENGR | STATE LICENSE | PHONE | REAR ALLEY SIDE ALLEY |
| 9. CONTRACTOR: Owner | STATE LICENSE | PHONE | BLDG. LINE |
| 10. CONTRACTOR'S ADDRESS | P.O. | ZONE | AFFIDAVITS |

| 11. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | BLDG. AREA |
|---|---|---|---|---|
| 40 x 80 | 1 | 25' | 1 - Store | |

12. MATERIAL EXT. WALLS: [X] WOOD [X] STUCCO [ ] METAL [ ] BRICK [ ] CONC. BLOCK [ ] CONCRETE
ROOF CONST. [X] WOOD [ ] CONC. [ ] STEEL [ ] OTHER
ROOFING: Compo
SPRINKLERS REQ'D. SPECIFIED

3 659-661 So. La Brea Ave.

DISTRICT OFFICE: L. A.

| | | |
|---|---|---|
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 3,000.00 | | DWELL UNITS |
| 14. SIZE OF ADDITION: Remodel front no struct. changes — STORIES — HEIGHT | VALUATION APPROVED | PARKING SPACES |
| 15. NEW WORK: EXT. WALLS — ROOFING: 2 of 2 Total Val $11,000.00 | APPLICATION CHECKED | GUEST ROOMS |
| C. OF O. ISSUED | PLANS CHECKED | FILE WITH |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. SIGNED Nelson P. Rice | CORRECTIONS VERIFIED | CONT. INSP |
| | PLANS APPROVED | |
| This Form When Properly Validated is a Permit to Do the Work Described. | APPLICATION APPROVED | INSPECTOR |

| TYPE | GROUP | MAX. OCC. | P.C. | S.P.C. | B.P. | I.F. | O.S. | C/O |
|---|---|---|---|---|---|---|---|---|
| V | G-1 | N.C. | $25.00 | | 1.20 | | | |

VALIDATION

CASHIER'S USE ONLY

| | | | | |
|---|---|---|---|---|
| LA 9551 | AUG-19-58 | 52921 | C — 2 CK | 25.00 |
| | AUG-19-58 | 52922 | C — 1 CK | 12.00 |

Form B-3a

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

Form B-88—5M—Rev. 1-55

CITY OF LOS ANGELES
Department of Building and Safety

# REQUEST FOR CHANGE OF ADDRESS

Date Dec 3 58

To: G. E. MORRIS
Superintendent of Building

I hereby request the change of address on:

Building Permit Number LA 9551 Issued Aug. 19 58

From 661 - 663 So. La Brea Ave.

To 659 - 661 So. La Brea Ave.

( ) Change from one street to another street for corner lot.
( ) Change because of error on part of some city department.
(✓) Change because of error on part of applicant (must be approved by Board of Building and Safety Commissioners).

Ernest R. Wohlhaueter
Owner, Contractor or Authorized Agent

3300 Temple St.
Address

## CITY USE ONLY

| LOT | BLOCK | TRACT |
|---|---|---|
| 47 | | 5273 |

BUREAU OF ENGINEERING APPROVAL

B A

(5364)

DATE 12/4/58

APPLICATION CHECKED BY:

DATE 12-9-58

APPROVED:

DATE 12/10/58

# 659 S La Brea Ave

Permit #: **10016 - 30000 - 11350**
Plan Check #: B10WL02261 Printed: 08/04/10 11:25 AM
Event Code:

Bldg-Alter/Repair
Commercial
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

## APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 08/04/2010

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 47 | | M B 55-52 | 135B181 844 | 5508 - 007 - 023 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI-2410 Metro Westside Subway Ex
ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC
AFF - AF-90-1611724-LT

**5. CHECKLIST ITEMS**

Std. Work Descr - Doors/Windows Changeout
Std. Work Descr - Patch Plaster/Drywall
Std. Work Descr - Seismic Gas Shut Off Valve

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
659 La Brea Blvd Llc — 412 Homewood Rd — LOS ANGELES CA 90049

Tenant:

Applicant: (Relationship: Agent for Owner)
Dan Fani - (310) 854-0260

**7.EXISTING USE** / **PROPOSED USE**

(16) Retail

**8. DESCRIPTION OF WORK**

STORE-FRONT WINDOW / DOOR CHANGE -OUT. NO CHANGE OF USE UNDER THIS PERMIT.

**9. # Bldgs on Site & Use:** RETAIL

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Cristina Salazar
OK for Cashier: Coquise Stewart
Signature: Coquise Stewart
DAS PC By:
Coord. OK:
Date: 8/04/10

For inspection requests, call toll-free **(888) LA4BUILD** (524-2845).
Outside LA County, call (213) 482-0000 or request Inspections via **www.ladbs.org**. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231

LA Department of Building and Safety
8/4/2010 11:25:19 AM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $12,000
PC Valuation:

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 263.82 |
| Permit Fee Subtotal Bldg-Alter/Repa | 213.75 |
| Handicapped Access | |
| Plan Check Subtotal Bldg-Alter/Rep | 0.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 2.52 |
| O.S. Surcharge | 4.33 |
| Sys. Surcharge | 12.98 |
| Planning Surcharge | 12.83 |
| Planning Surcharge Misc Fee | 10.00 |
| Planning Gen Plan Maint Surcharge | 6.41 |
| Green Building Fee | 1.00 |
| Permit Issuing Fee | 0.00 |

Sewer Cap ID:
Total Bond(s) Due:

**12. ATTACHMENTS**

Owner-Builder Declaration
Plot Plan

**For Cashier's Use Only** W/O #: 01611350

| | |
|---|---|
| BUILDING PERMIT COMM | $213.75 |
| EI COMMERCIAL | $2.52 |
| ONE STOP SURCH | $4.33 |
| SYSTEMS DEVT FEE | $12.98 |
| CITY PLANNING SURCH | $12.83 |
| MISCELLANEOUS | $10.00 |
| PLANNING GEN PLAN MAINT | $6.41 |
| GREEN BUILDING FEE | $1.00 |
| BUILDING PLAN CHECK | $0.00 |
| BUILDING PLAN CHECK | $0.00 |

P10016300001135OFN

Total Due: $263.82
Credit Card: $263.82
37515

201OWL37341

*P100163000011350FN*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**10016 - 30000 - 11350**

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** ***ALL OTHER TI WORK SHALL BE UNDER SEPARATE PERMIT.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS | LICENSE# | PHONE # |
|---|---|---|---|---|---|
| (A) Afari, Frank | 1453 Clubview Drive, | Los Angeles, CA 90024 | | C19872 | 310-657-1603 |
| (O) , Owner-Builder | , | , | | 0 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. OWNER-BUILDER DECLARATION**

**I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason** (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(X) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

**OR**

( ) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:_____ Policy Number:_____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is avaiable at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

**20. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: DAN FANI Sign: _____ Date: 8-4-10 ☐ Owner ☒ Authorized Agent

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

# OWNER'S ACKNOWLEDGMENT AND VERIFICATION OF INFORMATION

## (OWNER-BUILDER DECLARATION)

Application Number: 10016_30000_11350

Project Address: 659 La Brea

DIRECTIONS: Read and initial each statement below to signify you understand or verify this information.

Y 1. I understand a frequent practice of unlicensed persons is to have the property owner obtain an "Owner-Builder" building permit that erroneously implies that the property owner is providing his or her own labor and material personally. I, as an Owner-Builder, may be held liable and subject to serious financial risk for any injuries sustained by an unlicensed person and his or her employees while working on my property. My homeowner's insurance may not provide coverage for those injuries. I am willfully acting as an Owner-Builder and am aware of the limits of my insurance coverage for injuries to workers on my property.

Y 2. I understand building permits are not required to be signed by property owners unless they are *responsible* for the construction and are not hiring a licensed Contractor to assume this responsibility.

Y 3. I understand as an "Owner-Builder" I am the responsible party of record on the permit. I understand that I may protect myself from potential financial risk by hiring a licensed Contractor and having the permit filed in his or her name instead of my own.

Y 4. I understand Contractors are required by law to be licensed and bonded in California and to list their license numbers on permits and contracts.

Y 5. I understand if I employ or otherwise engage any persons, other than California licensed Contractors, and the total value of my construction is at least five hundred dollars ($500), including labor and materials, I may be considered an "employer" under state and federal law.

Y 6. I understand if I am considered an "employer" under state and federal law, I must register with the state and federal government, withhold payroll taxes, provide workers' compensation disability insurance, and contribute to unemployment compensation for each "employee." I also understand my failure to abide by these laws may subject me to serious financial risk.

Y 7. I understand under California Contractors' State License Law, an Owner-Builder who builds single-family residential structures cannot legally build them with the intent to offer them for sale, unless *all* work is performed by licensed subcontractors and the number of structures does not exceed four within any calendar year, or all of the work is performed under contract with a licensed general building Contractor.

Y 8. I understand as an Owner-Builder if I sell the property for which this permit is issued, I may be held liable for any financial or personal injuries sustained by any subsequent owner(s) that result from any latent construction defects in the workmanship or materials.

Y 9. I understand I may obtain more information regarding my obligations as an "employer" from the Internal Revenue Service, the United States Small. Business Administration, the California Department of Benefit Payments, and the California Division of Industrial Accidents. I also understand I may contact the California Contractors' State License Board (CSLB) at 1-800-321-CSLB (2752) or www.cslb.ca.gov for more information about licensed contractors.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of information internally and in the internet, conversion to this new format of code related and administrative information bulletins including MGD and RGA that were previously issued will allow flexibility and timely distribution of information to the public.

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

# OWNER'S ACKNOWLEDGMENT AND VERIFICATION OF INFORMATION

## (OWNER-BUILDER DECLARATION, cont.)

Application Number: 10016

Project Address: 659 La Brea

10. I am aware of and consent to an Owner-Builder building permit applied for in my name, and understand that I am the party legally and financially responsible for proposed construction activity at the following address: _____.

11. I agree that, as the party legally and financially responsible for this proposed construction activity, I will abide by all applicable laws and requirements that govern Owner-Builders as well as employers.

12. I agree to notify the issuer of this form immediately of any additions, deletions, or changes to any of the information I have provided on this form. Licensed contractors are regulated by laws designed to protect the public. If you contract with someone who does not have a license, the Contractors' State License Board may be unable to assist you with any financial loss you may sustain as a result of a complaint. Your only remedy against unlicensed Contractors may be in civil court. It is also important for you to understand that if an unlicensed Contractor or employee of that individual or firm is injured while working on your property, you may be held liable for damages. If you obtain a permit as Owner-Builder and wish to hire Contractors, you will be responsible for verifying whether or not those Contractors are properly licensed and the status of their workers' compensation insurance coverage. Before a building permit can be issued, this form must be completed and signed by the property owner and returned to the agency responsible for issuing the permit.

Note: A copy of the property owner's driver's license, form notarization, or other verification acceptable to the agency is required to be presented when the permit is issued to verify the property owner's signature.

Owner's Name: Dan Fan

Signature of property owner _____ Date: 8-4-10

SEC. 3. Section 19830 of the Health and Safety Code is repealed.
SEC. 4. Section 19831 of the Health and Safety Code is repealed.
SEC. 5. Section 19832 of the Health and Safety Code is repealed.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of information internally and in the internet, conversion to this new format of code related and administrative information bulletins including MGD and RGA that were previously issued will allow flexibility and timely distribution of information to the public.

**659 S La Brea Ave** Permit Application #: **10016 - 30000 - 11350**

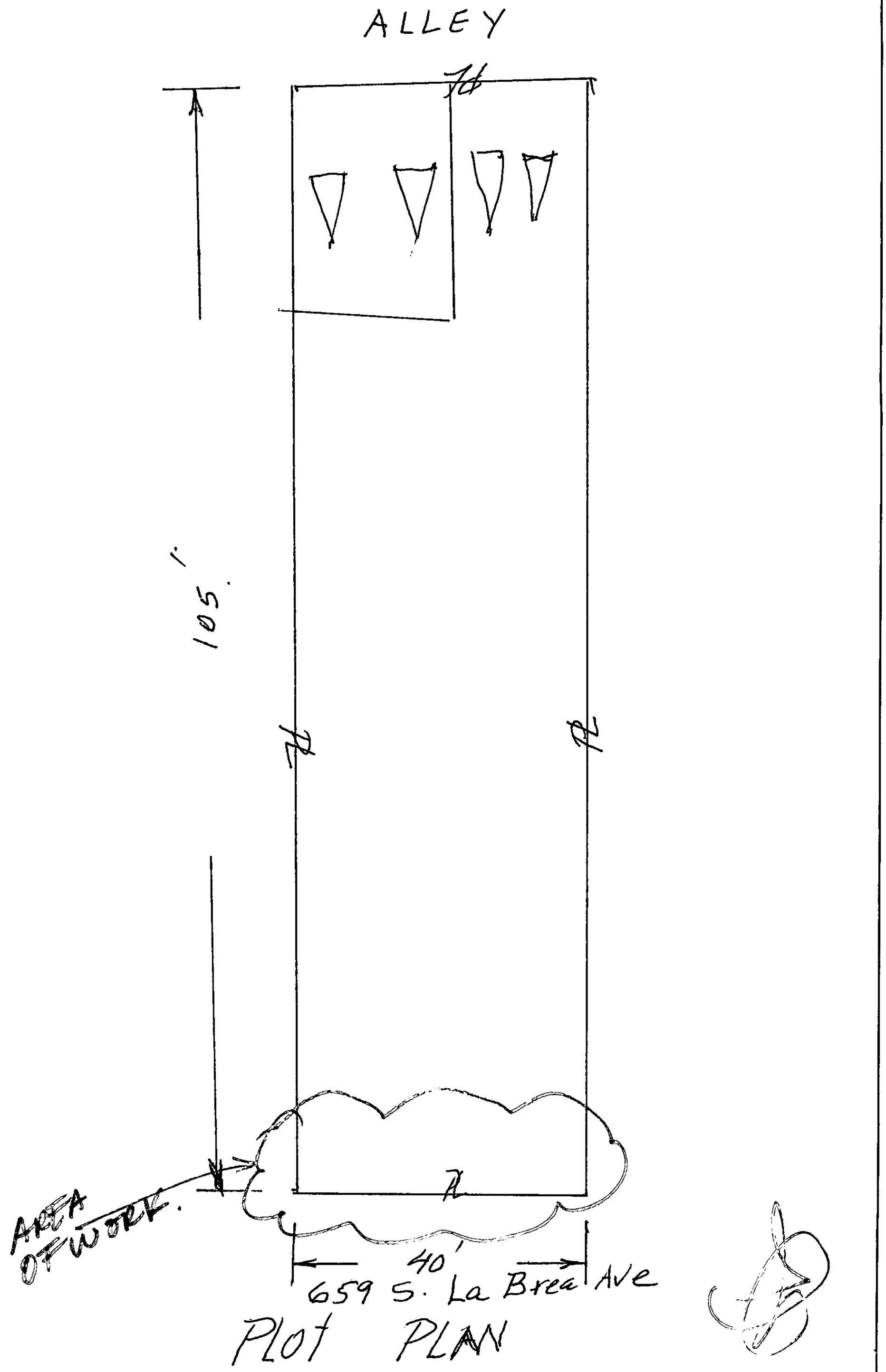
Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B10WL02261
Initiating Office: WEST LA
Printed on: 08/04/10 09:33:58

# PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




COUNCIL DISTRICT: 4 INSPECTION DISTRICT: BIGIM5 PLOT PLAN ATTACHMENT

**659 S La Brea Ave**

Permit #: **12016 - 10001 - 21297**
Plan Check #: B12LA14646 Printed: 12/13/12 09:20 AM
Event Code:

Bldg-Alter/Repair
Commercial
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 12/13/2012

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|---|---|---|---|---|---|---|
| TR 5273 | | 47 | | M B 55-52 | 135B181 844 | 5508 - 007 - 023 |

**3. PARCEL INFORMATION**

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Certified Neighborhood Council - Mid City West
Community Plan Area - Wilshire

Census Tract - 2151.00
District Map - 135B181
Energy Zone - 9
Fire District - 2
Methane Hazard Site - Methane Zone

Near Source Zone Distance - 4.1
Thomas Brothers Map Grid - 633-D2

ZONES(S): C2-1

**4. DOCUMENTS**

ZI - ZI-2410 Metro Westside Subway Ex
ORD - ORD-165331-SA1914
CPC - CPC-1986-823-GPC
AFF - AF-90-1611724-LT

**5. CHECKLIST ITEMS**

Std. Work Descr - Seismic Gas Shut Off Valve

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Rif Investments 2 Llc — 467 La Brea Ave — LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Architect)
J Mashihi - — 8671 Wilshire Bl # 610 — BEVERLY HILLS, CA — (310) 855-0823

**7. EXISTING USE** / **PROPOSED USE**
(16) Retail

**8. DESCRIPTION OF WORK**
PROPOSED/REINFORCEMENT USING THREE NEW COLUMNS AT (E) STOREFRONT OF RETAIL (TI WORK UNDER CONSTRUCTION). SUPPLEMENTAL PERMIT TO 12016-10000-21297.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Gina Nei
DAS PC By:
OK for Cashier: Ronald Allen
Coord. OK:
Signature: [signature] Date: 12/13/12

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311** or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only** **W/O #: 21621297**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: $12,000 PC Valuation: $12,000

| | |
|---|---|
| FINAL TOTAL Bldg-Alter/Repair | 263.82 |
| Permit Fee Subtotal Bldg-Alter/Re | 213.75 |
| Handicapped Access | |
| Plan Check Subtotal Bldg-Alter/R | 0.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.Q. Instrumentation | 2.52 |
| O.S. Surcharge | 4.33 |
| Sys. Surcharge | 12.98 |
| Planning Surcharge | 12.83 |
| Planning Surcharge Misc Fee | 10.00 |
| Planning Gen Plan Maint Surcharg | 6.41 |
| CA Bldg Std Commission Surchar | 1.00 |
| Permit Issuing Fee | 0.00 |

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**

Owner-Builder Declaration NA
Plot Plan 2

*P12016100012129 7FN*

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

**12016 - 10001 - 21297**

**14. APPLICATION COMMENTS:**
** Approved Seismic Gas Shut-Off Valve may be required. ** no change in square footage and all work contained in the building.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California

**15. BUILDING RELOCATED FROM:**

| 16. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|---|---|---|---|---|
| (E) Vasquez, Luis Fernando | 1551 Randall St, | Glendale, CA 91201 | | C56232 | |
| (O) Owner-Builder | | | | 0 | |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inpection within 60 days of receiving a request for final inspection (HS 17951).

**17. OWNER-BUILDER DECLARATION**

**I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason** (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

( ) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

**OR**

(✓) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued

( ) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are

Carrier: _____ Policy Number: _____

(✓) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVI FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre1978 huildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

**20. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building constructin, and hereby authorize representatives of this city to enter upon the abovementioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or athorize the work specified herein, and it does not auhorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

## By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property

Print Name: [illegible] Sign: [signature] Date: 12.13.12 ☐ Owner ☑ Authorized Agent

**659 S La Brea Ave**

Permit Application # : **12016 - 10001 - 21297**

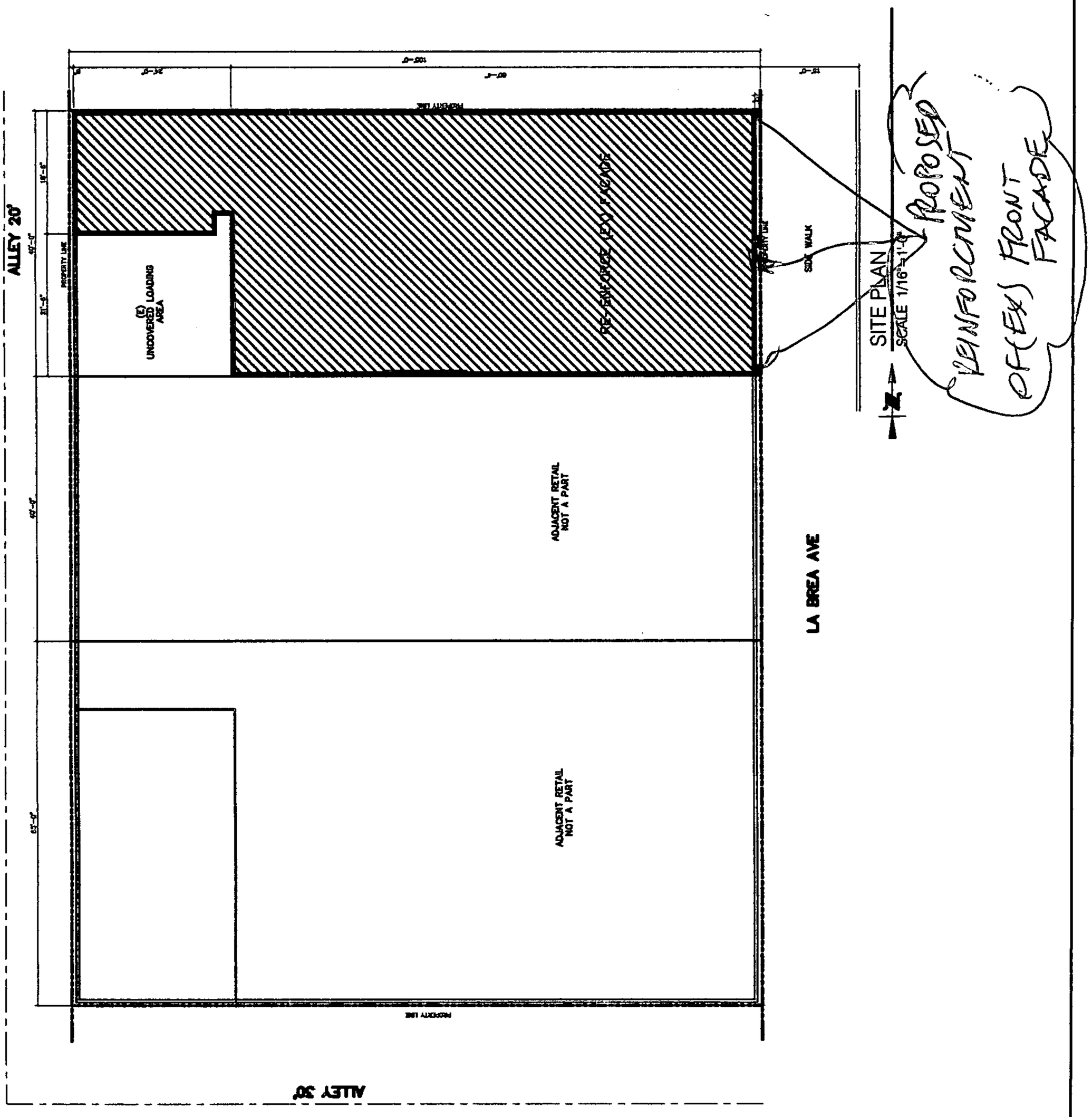
Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

# PLOT PLAN ATTACHMENT

Plan Check #: B12LA14646
Initiating Office: METRO
Printed on: 12/12/12 10:05:55

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)




12/12/12

COUNCIL DISTRICT: 4

INSPECTION DISTRICT: BIGIM5

PLOT PLAN ATTACHMENT

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

# OWNER'S ACKNOWLEDGMENT AND VERIFICATION OF INFORMATION

## (OWNER-BUILDER DECLARATION, cont.)

Application Number: 17016-10001-21297

Project Address: 654 S. La Brea Ave Los Angeles 90036

Q ✓ 10. I am aware of and consent to an Owner-Builder building permit applied for in my name, and understand that I am the party legally and financially responsible for proposed construction activity at the following address: 654 S. La Brea Ave Los Angeles CA

Q ___ 11. I agree that, as the party legally and financially responsible for this proposed construction activity, I will abide by all applicable laws and requirements that govern Owner-Builders as well as employers.

Q ✓ 12. I agree to notify the issuer of this form immediately of any additions, deletions, or changes to any of the information I have provided on this form. Licensed contractors are regulated by laws designed to protect the public. If you contract with someone who does not have a license, the Contractors' State License Board may be unable to assist you with any financial loss you may sustain as a result of a complaint. Your only remedy against unlicensed Contractors may be in civil court. It is also important for you to understand that if an unlicensed Contractor or employee of that individual or firm is injured while working on your property, you may be held liable for damages. If you obtain a permit as Owner-Builder and wish to hire Contractors, you will be responsible for verifying whether or not those Contractors are properly licensed and the status of their workers' compensation insurance coverage. Before a building permit can be issued, this form must be completed and signed by the property owner and returned to the person responsible for issuing the permit.

Note: A copy of the property owner's driver's license, form notarization, or other verification acceptable to the City may be required to verify the property owner's signature.

Owner's Name: RIF Investments 2

Signature of property owner: _____ Date: 12/12/12

SEC. 3. Section 19830 of the Health and Safety Code is repealed.
SEC. 4. Section 19831 of the Health and Safety Code is repealed.
SEC. 5. Section 19832 of the Health and Safety Code is repealed.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of information internally and in the Internet, conversion to this new format of code related and administrative information bulletins including LABC and RGA that were previously issued will allow flexibility and timely distribution of information to the public.

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

# OWNER'S ACKNOWLEDGMENT AND VERIFICATION OF INFORMATION

## (OWNER-BUILDER DECLARATION)

Application Number: 17016 - 10001 - 21297

Project Address: 659 S. La Brea Ave

DIRECTIONS: Read and initial each statement below to signify you understand or verify this information.

1. I understand a frequent practice of unlicensed persons is to have the property owner obtain an "Owner-Builder" building permit that erroneously implies that the property owner is providing his or her own labor and material personally. I, as an Owner-Builder, may be held liable and subject to serious financial risk for any injuries sustained by an unlicensed person and his or her employees while working on my property. My homeowner's insurance may not provide coverage for those injuries. I am willfully acting as an Owner-Builder and am aware of the limits of my insurance coverage for injuries to workers on my property.
2. I understand building permits are not required to be signed by property owners unless they are responsible for the construction and are not hiring a licensed Contractor to assume this responsibility.
3. I understand as an "Owner-Builder" I am the responsible party of record on the permit. I understand that I may protect myself from potential financial risk by hiring a licensed Contractor and having the permit filed in his or her name instead of my own.
4. I understand Contractors are required by law to be licensed and bonded in California and to list their license numbers on permits and contracts.
5. I understand if I employ or otherwise engage any persons, other than California licensed Contractors, and the total value of my construction is at least five hundred dollars ($500), including labor and materials, I may be considered an "employer" under state and federal law.
6. I understand if I am considered an "employer" under state and federal law, I must register with the state and federal government, withhold payroll taxes, provide workers' compensation disability insurance, and contribute to unemployment compensation for each "employee." I also understand my failure to abide by these laws may subject me to serious financial risk.
7. I understand under California Contractors' State License Law, an Owner-Builder who builds single-family residential structures cannot legally build them with the intent to offer them for sale, unless *all* work is performed by licensed subcontractors and the number of structures does not exceed four within any calendar year, or all of the work is performed under contract with a licensed general building Contractor.
8. I understand as an Owner-Builder if I sell the property for which this permit is issued, I may be held liable for any financial or personal injuries sustained by any subsequent owner(s) that result from any latent construction defects in the workmanship or materials.
9. I understand I may obtain more information regarding my obligations as an "employer" from the Internal Revenue Service, the United States Small Business Administration, the California Department of Benefit Payments, and the California Division of Industrial Accidents. I also understand I may contact the California Contractors' State License Board (CSLB) at 1-800-321-CSLB (2752) or www.cslb.ca.gov for more information about licensed contractors.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of information internally and in the transmittal, conversion to this new format of code related and administrative information bulletins including MGD and RGA that were previously issued will allow flexibility and timely distribution of information to the public.

# 3 APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY
Earthquake Safety Division

TO ADD-ALTER REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.**

| | | | | | |
|---|---|---|---|---|---|
| 1. LEGAL DESCR. LOT | 47 | BLOCK – | TRACT 5273 | COUNTY REF. NO. MB55-52 | DIST. MAP 135B181 / CENSUS TRACT 2151 |
| 2. PRESENT USE OF BUILDING | 16) Retail | NEW USE OF BUILDING ( ) | Demo | | ZONE C2-1 |
| 3. JOB ADDRESS | 659-661 S. La Brea Ave. | | | | FIRE DIST. 1 / COUN. DIST 4 |
| 4. BETWEEEN CROSS STREETS | 6th St. | AND | Wilshire Blvd. | | LOT TYPE Int |
| 5. OWNER'S NAME | Chung S. Tan | | 213/628-7932 PHONE | | LOT SIZE 40X105 |
| 6. OWNER'S ADDRESS | P.O. Box 613 | CITY Rosemead | | ZIP 91770 | ALLEY 20' rear 30' Side |
| 7. ENGINEER | Hon/Mardian & Assoc. | BUS. LIC. NO. C34817 | ACTIVE STATE LIC. NO. | PHONE 818/956-8205 | BLDG. LINE -- |
| 8. ARCHITECT OR DESIGNER | -- | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 416 N. Glendale Ave., #C, | CITY Glendale | | ZIP 91206 | AFFIDAVITS Zi 1440 Zi 1310 |
| 10. CONTRACTOR | -- WILLIAM L. OLSON ING. | BUS. LIC. NO. | ACTIVE STATE LIC. NO. c21 310875 | PHONE 818 360-9660 | |
| 11. SIZE OF EXISTING BLDG. WIDTH 40 LENGTH 105 | | STORIES 2 | HEIGHT 23.5 | NO. OF EXISTING BUILDINGS ON LOT AND USE 1-Retail | |
| 12. FRAMING MATERIAL OF EXISTING BLDG. | | EXT. WALLS Wood | ROOF compo | FLOOR wood/slab | |
| 13. JOB ADDRESS | 659-661 S. La Brea Ave. | | | STREET GUIDE | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | | $ P.C.=7,500.00 B.P.= 201.00 | | | DIST. OFF. LA / P.C. REQ'D NO / GRADING – / SEISMIC – / HWY. DED. yes / FLOOR – |
| 15. NEW WORK (Describe) | Demo-Handwreck, Clear Lot per RGA 1-73 | | | | |
| DEMO LOG NO. 7415 SC# 099DLA)&C$&@ | | | | | |
| NEW USE OF BUILDING Demo | | SIZE OF ADDITION -- | STORIES – | HEIGHT – | FILE WITH |
| TYPE VN | GROUP OCC. B2 | FLOOR AREA 4349 | PLANS CHECKED Private Coleman | | ZONED BY Hurde |
| DWELL UNITS 0 | MAX OCC. N/A | TOTAL | APPLICATION APPROVED | | TYPIST T. Spinn |
| GUEST ROOMS 0 | PARKING REQ'D -- | PARKING PROVIDED STD. 2 COMP. | INSPECTION ACTIVITY CS | GEN. | MAJ. S. (EQ) INSPECTOR |

| | | | |
|---|---|---|---|
| P.C. 50.15 | G.P.I. + NP | CONT. INSP. | |
| S.P.C. | P.M. 6.00 | | |
| B.P. 20.00 | E.I. 0.50 | Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC. | |
| I.F. | F.H. | | |
| S.D. | O.S.S. 1.53 | | |
| ISS. OFF. HO | S.O.S.S. | SPRINKLERS REQ'D SPEC. | |
| P.C. NO. E3245 | C/O | ENERGY | DAS |

Unless a shorter period of time has been established by an offical action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

JR 18

CASHIER'S USE ONLY

B & S B-3 (R.7/88)

10/10/90 03:44:50PM H001 T-6141 C 10

| | |
|---|---|
| E.Q. PLAN CHEC | 50.15 |
| DEMO PERMITS | 20.00 |
| PLAN MAINTENAN | 6.00 |
| EI COMMERCIAL | 0.50 |
| ONE STOP | 1.53 |
| CARRY | 78.18 |
| TO TRAN 6142 | |

90HO 09162

## DECLARATIONS AND CERTIFICATIONS

### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 10-4-90 Lic. Class C-21 Lic. Number 310875 Contractor William L Olson (Signature)

### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason _____

Date _____ Owner's Signature _____

### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 402913 Insurance Company ST. FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 10-4-90 Applicant's Signature William L Olson

Applicant's Mailing Address Box 3786 Granada Hills 91394

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

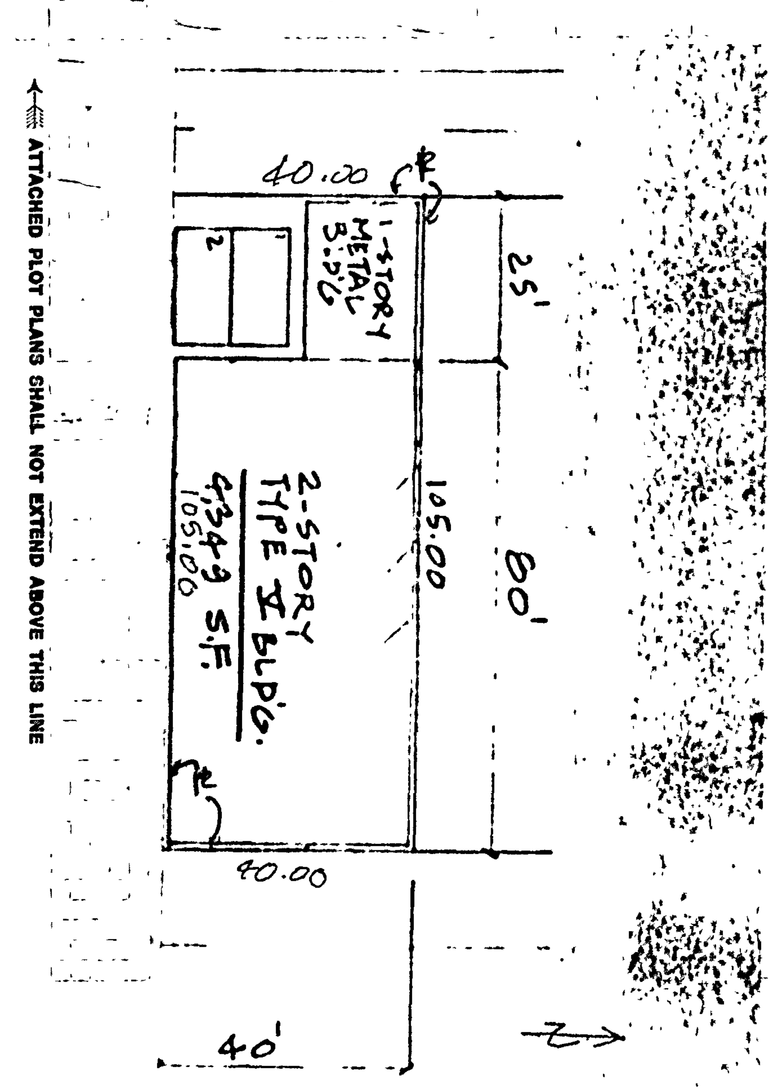
Signed William L Olson Pres. 10-4-90

(Owner or agent having property owner's consent) Position Date

| | | | |
|---|---|---|---|
| Bureau of Engineering | | ADDRESS APPROVED | |
| | | DRIVEWAY | |
| | | HIGHWAY / DEDICATION | REQUIRED / COMPLETED |
| | | FLOOD CLEARANCE | |
| SEWERS<br>RES. NO.<br>CERT. NO. | | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | |
| | SFC NOT APPLICABLE | SFC DUE | |
| Grading | PRIVATE SEWAGE SYSTEM APPROVED | | |
| Comm. Safety | APPROVED FOR ISSUE ☐ NO FILE ☐ FILE CLOSED ☐ | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-S700) | | |
| Housing | HOUSING AUTHORITY APPROVAL | | |
| Planning | APPROVED UNDER CASE # | | |
| Transportation | APPROVED FOR | | |
| Construction Tax | RECEIPT NO. | DWELLING UNITS | |

LEGAL DESCRIPTION
DEMO LOG #97475 (Angela) 10/10/90 — 10-10-90

**ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH**




ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

659-661
S. LA BREA AVE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

0 0 3 0 0 3 1 3

9162

On this 4th day of OCTOBER, in the year 19 90, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM L. OLSON-PRESIDENT OF WILLIAM L. OLSON, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

OFFICIAL SEAL
MARY T. QUINN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 12, 1990

WITNESS my hand and official seal.

Mary T. Quinn

Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222CA-X—Rev. 5-82
©1982 WOLCOTTS, INC. (price class 8-2)

California Department of Cons

# Division of Oil, Gas & Geothermal Resources - Well Finder

Find By Location

Find My Current Location

or

Street: 659 south la brea avenue

City:

Zip: 90036 Find

Display a 1500 foot buffer

Buffer radius is limited to 10 mi (52800ft).

Find By API

Find By Lat, Long

Find By PLSS

Find By Oil/Gas Field

Data (Layers):

Notices & Permits

DOGGR Wells

Label: API# Well# Detailed

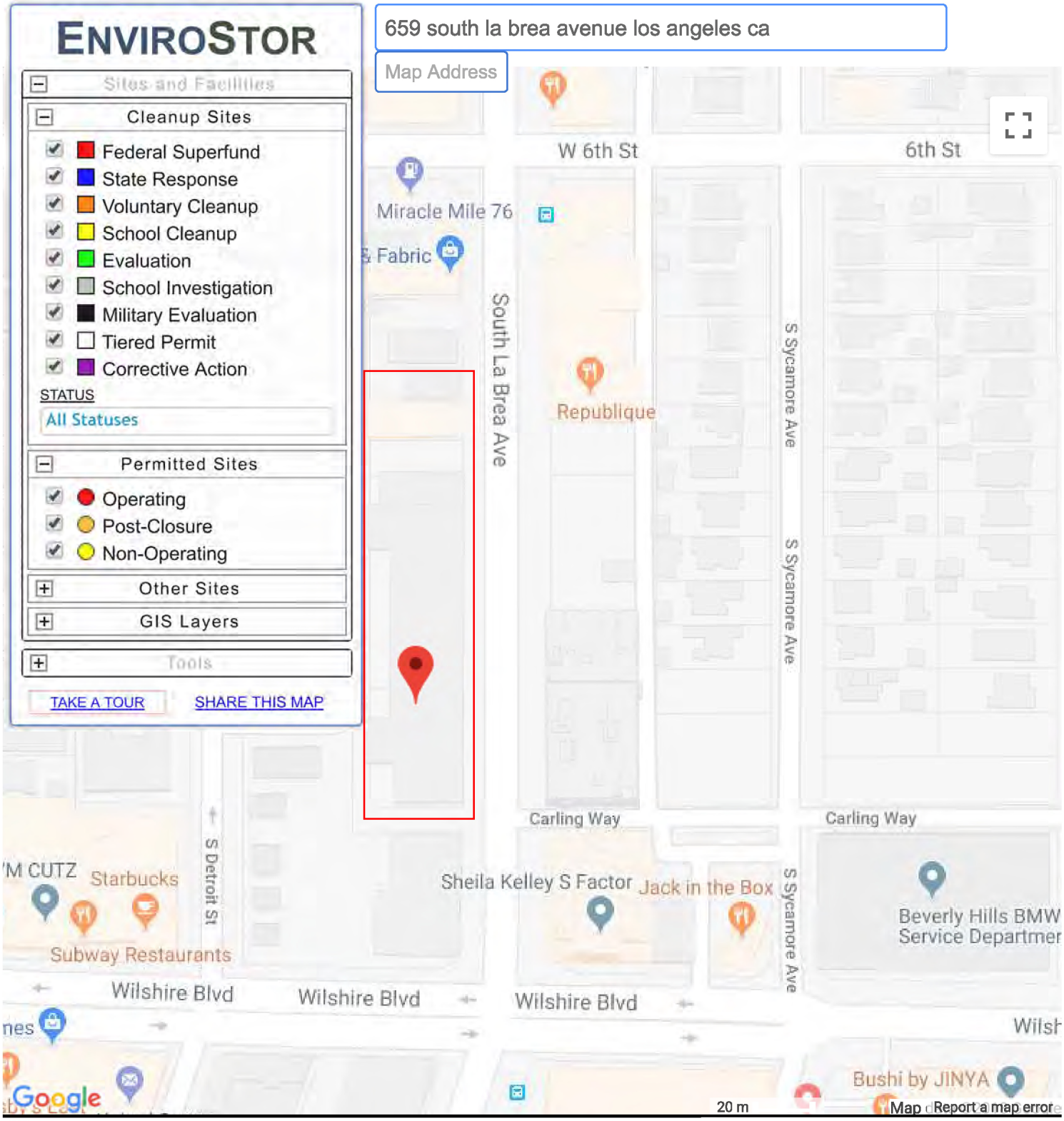
EPA Wells for Aquifer Exemption Review

Enhanced Oil Recovery Wells

Disposal Wells

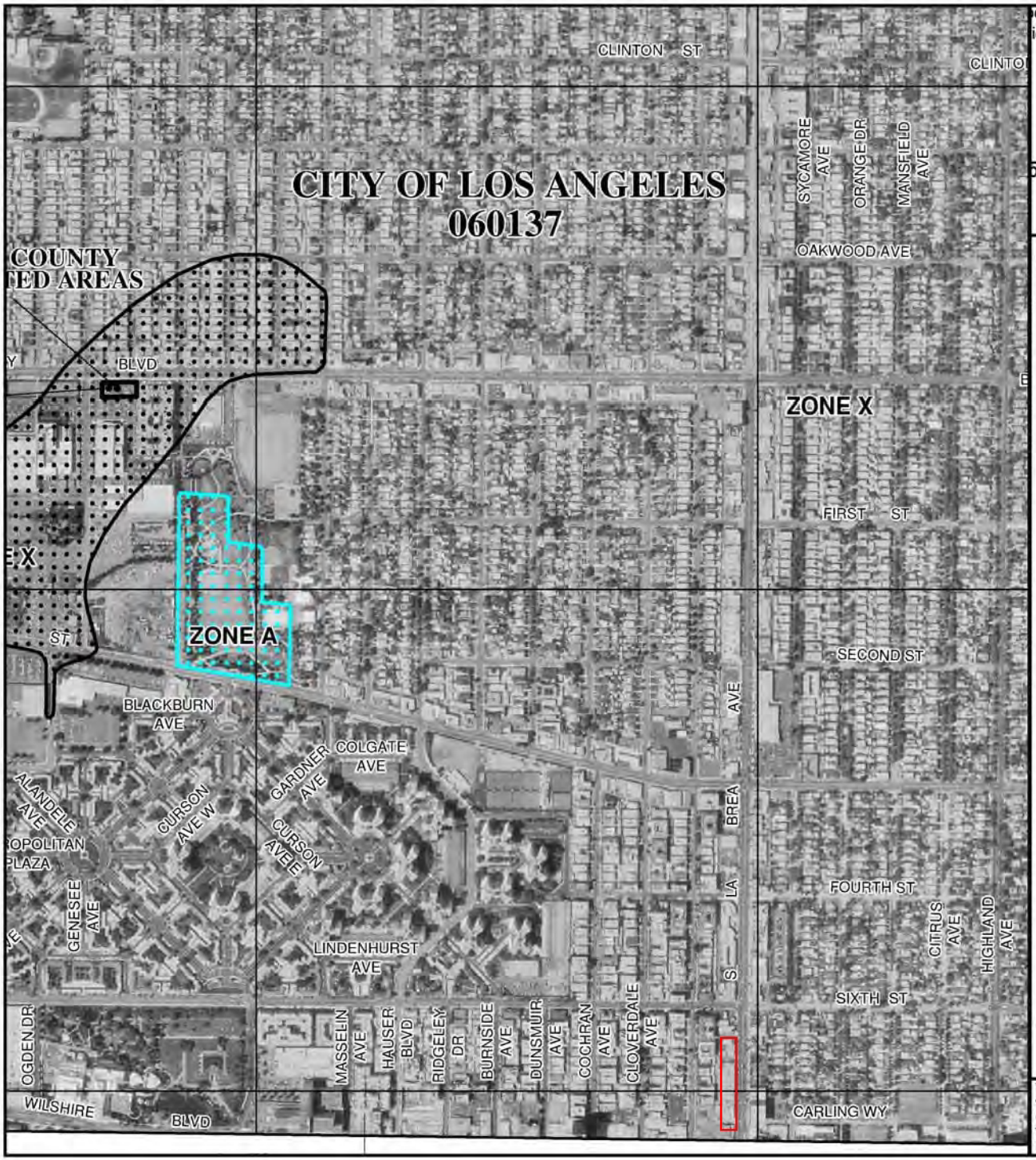



Copyright © 2018 State of California Conditions of Use | Privacy Policy




SITES CURRENTLY VISIBLE ON MAP — 0 SITES LISTED — EXPORT THIS LIST TO EXCEL

| PROJECT NAME | STATUS | PROJECT TYPE | ADDRESS | CITY |
|---|---|---|---|---|




...d insurance is available in this community, contact your ...ional Flood Insurance Program at 1-800-638-6620.

MAP SCALE 1" = 1000'

500 0 1000 2000 FEET

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 1605F

# FIRM

## FLOOD INSURANCE RATE MAP

## LOS ANGELES COUNTY, CALIFORNIA

### AND INCORPORATED AREAS

**PANEL 1605 OF 2350**

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOS ANGELES COUNTY | 065043 | 1605 | F |
| BEVERLY HILLS, CITY OF | 060655 | 1605 | F |
| LOS ANGELES, CITY OF | 060137 | 1605 | F |
| WEST HOLLYWOOD, CITY OF | 060720 | 1605 | F |

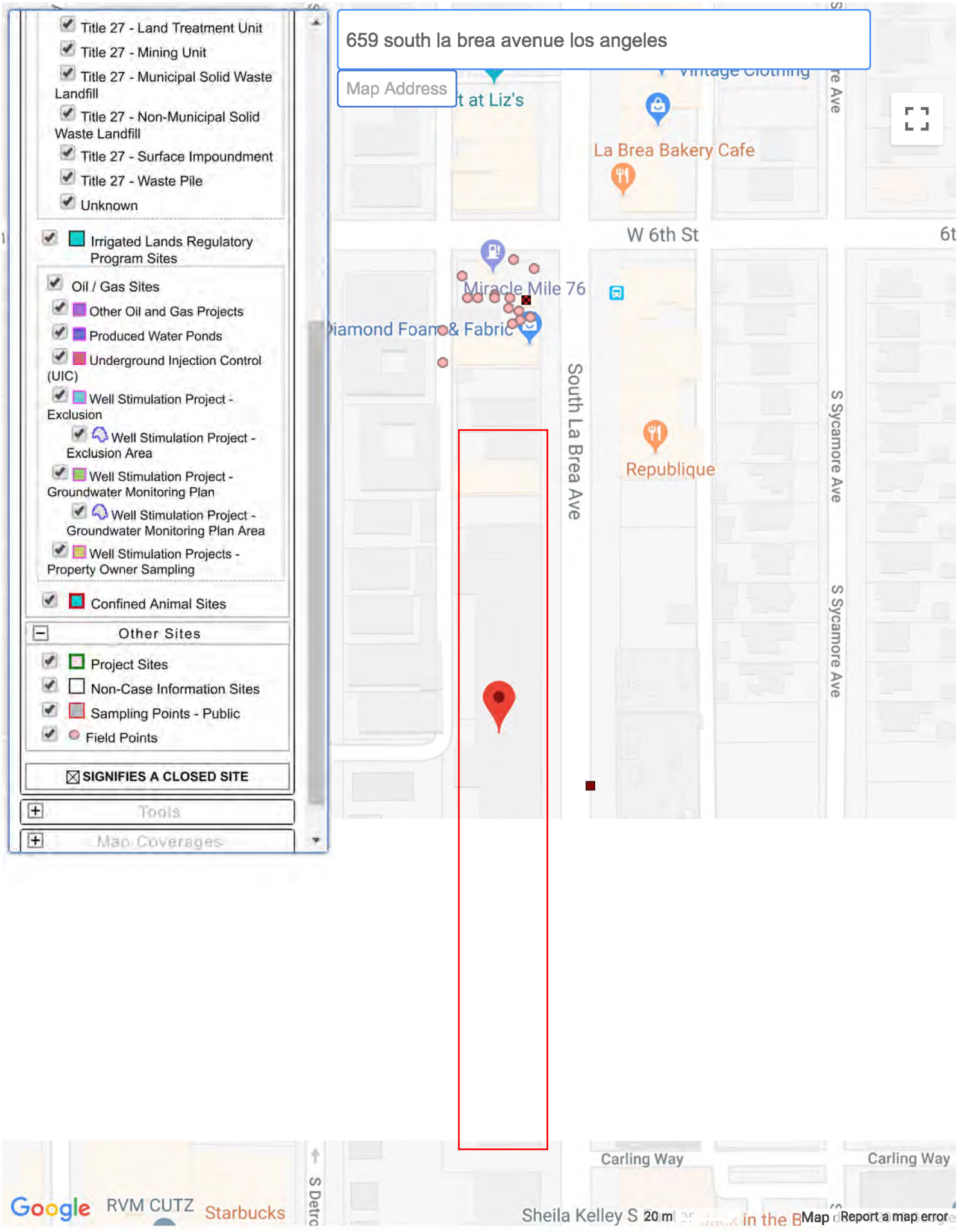
Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

**MAP NUMBER**
**06037C1605F**

**EFFECTIVE DATE**
**SEPTEMBER 26, 2008**

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

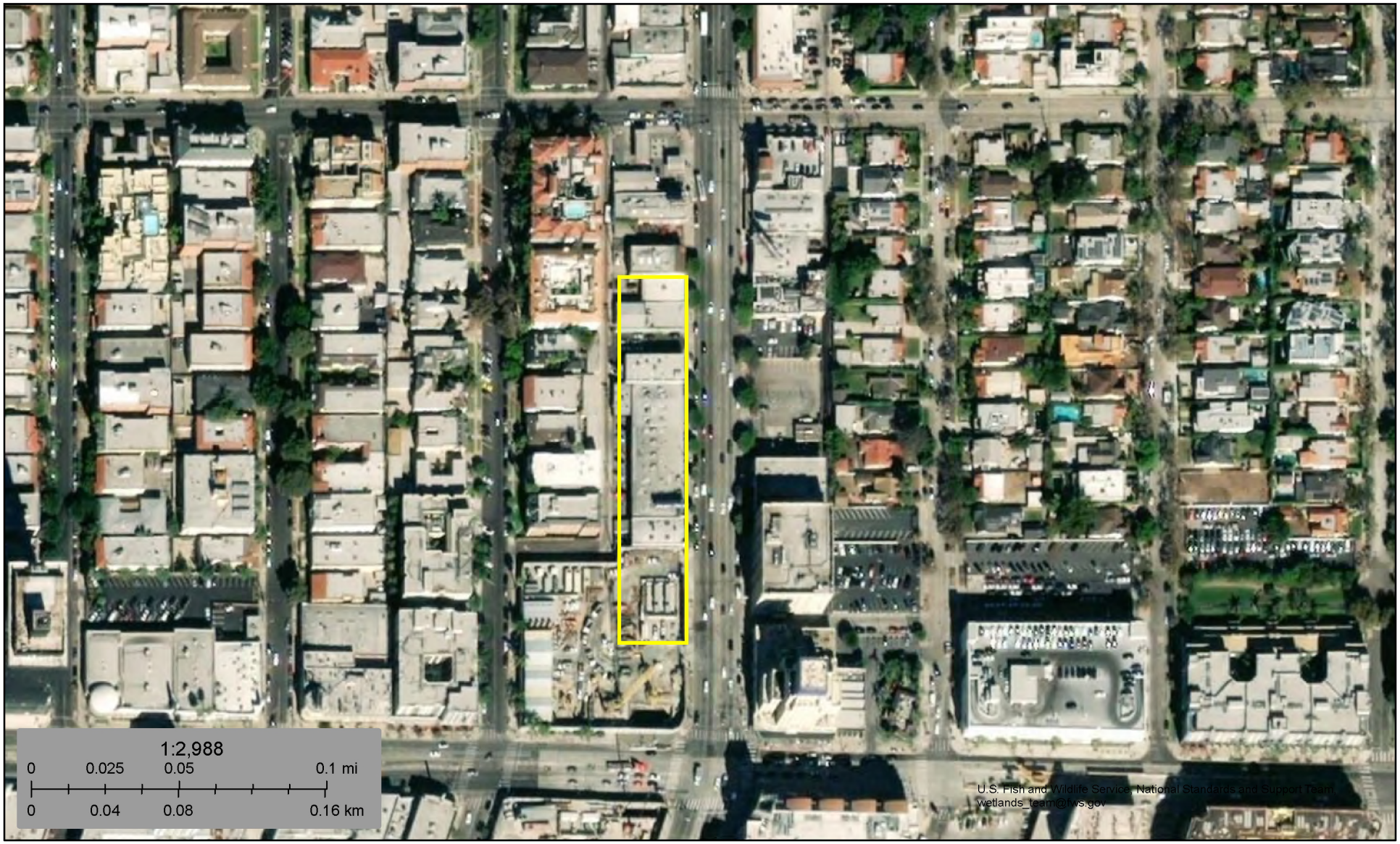



SITES CURRENTLY VISIBLE ON MAP

U.S. Fish and Wildlife Service

# National Wetlands Inventory

## South La Brea Avenue




November 20, 2018

**Wetlands**

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

# APPENDIX C: REGULATORY DATABASE REPORT

PARTNER

**625-639 S La Brea and 659, 665-671 S La Brea**
625-639 S La Brea and 659, 665-671 S La Brea
LOS ANGELES, CA 90036

Inquiry Number: 5481695.2s
November 12, 2018

# The EDR Radius Map™ Report with GeoCheck®

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# TABLE OF CONTENTS


| SECTION | PAGE |
|---|---|
| Executive Summary | ES1 |
| Overview Map | 2 |
| Detail Map | 3 |
| Map Findings Summary | 4 |
| Map Findings | 9 |
| Orphan Summary | 182 |
| Government Records Searched/Data Currency Tracking | GR-1 |

GEOCHECK ADDENDUM

| | |
|---|---|
| Physical Setting Source Addendum | A-1 |
| Physical Setting Source Summary | A-2 |
| Physical Setting Source Map | A-12 |
| Physical Setting Source Map Findings | A-13 |
| Physical Setting Source Records Searched | PSGR-1 |


***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.


**Disclaimer - Copyright and Trademark Notice**

This Report contains certain information obtained from a variety of public and other sources reasonably available to Environmental Data Resources, Inc. It cannot be concluded from this Report that coverage information for the target and surrounding properties does not exist from other sources. **NO WARRANTY EXPRESSED OR IMPLIED, IS MADE WHATSOEVER IN CONNECTION WITH THIS REPORT. ENVIRONMENTAL DATA RESOURCES, INC. SPECIFICALLY DISCLAIMS THE MAKING OF ANY SUCH WARRANTIES, INCLUDING WITHOUT LIMITATION, MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE OR PURPOSE. ALL RISK IS ASSUMED BY THE USER. IN NO EVENT SHALL ENVIRONMENTAL DATA RESOURCES, INC. BE LIABLE TO ANYONE, WHETHER ARISING OUT OF ERRORS OR OMISSIONS, NEGLIGENCE, ACCIDENT OR ANY OTHER CAUSE, FOR ANY LOSS OF DAMAGE, INCLUDING, WITHOUT LIMITATION, SPECIAL, INCIDENTAL, CONSEQUENTIAL, OR EXEMPLARY DAMAGES. ANY LIABILITY ON THE PART OF ENVIRONMENTAL DATA RESOURCES, INC. IS STRICTLY LIMITED TO A REFUND OF THE AMOUNT PAID FOR THIS REPORT.** Purchaser accepts this Report "AS IS". Any analyses, estimates, ratings, environmental risk levels or risk codes provided in this Report are provided for illustrative purposes only, and are not intended to provide, nor should they be interpreted as providing any facts regarding, or prediction or forecast of, any environmental risk for any property. Only a Phase I Environmental Site Assessment performed by an environmental professional can provide information regarding the environmental risk for any property. Additionally, the information provided in this Report is not to be construed as legal advice.

Copyright 2018 by Environmental Data Resources, Inc. All rights reserved. Reproduction in any media or format, in whole or in part, of any report or map of Environmental Data Resources, Inc., or its affiliates, is prohibited without prior written permission.

EDR and its logos (including Sanborn and Sanborn Map) are trademarks of Environmental Data Resources, Inc. or its affiliates. All other trademarks used herein are the property of their respective owners.

# EXECUTIVE SUMMARY

A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-13), the ASTM Standard Practice for Environmental Site Assessments for Forestland or Rural Property (E 2247-16), the ASTM Standard Practice for Limited Environmental Due Diligence: Transaction Screen Process (E 1528-14) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

## TARGET PROPERTY INFORMATION

### ADDRESS

625-639 S LA BREA AND 659, 665-671 S LA BREA
LOS ANGELES, CA 90036

### COORDINATES

| | |
|---|---|
| Latitude (North): | 34.0635180 - 34° 3' 48.66" |
| Longitude (West): | 118.3443510 - 118° 20' 39.66" |
| Universal Tranverse Mercator: | Zone 11 |
| UTM X (Meters): | 375937.5 |
| UTM Y (Meters): | 3769819.5 |
| Elevation: | 200 ft. above sea level |

## USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

| | |
|---|---|
| Target Property Map: | 5630741 HOLLYWOOD, CA |
| Version Date: | 2012 |

## AERIAL PHOTOGRAPHY IN THIS REPORT

| | |
|---|---|
| Portions of Photo from: | 20140515, 20140513 |
| Source: | USDA |

## MAPPED SITES SUMMARY

Target Property Address:
625-639 S LA BREA AND 659, 665-671 S LA BREA
LOS ANGELES, CA 90036

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| A1 | LAMTA - TOM KEFALAS | 665 S LA BREA AVE | HAZNET | | TP |
| A2 | MANHOLE 025 | 647 SOUTH LA BREA | RCRA-LQG | Lower | 1 ft. |
| A3 | PACIFIC BELL | 666 S LA BREA | RCRA-SQG, HIST UST, CA FID UST, FINDS, ECHO, EMI,... | Lower | 129, 0.024, SSE |
| A4 | PACIFIC BELL (H4-100 | 666 S LA BREA AVE | UST, SWEEPS UST | Lower | 129, 0.024, SSE |
| A5 | MILLER SIDNEY | 621 S LA BREA AVE | EDR Hist Cleaner | Higher | 171, 0.032, NNE |
| B6 | CHARACTERS & COLOR | 619 SO LA BREA AVE | RCRA-SQG, FINDS, ECHO | Higher | 187, 0.035, NNE |
| B7 | VICENTE CLEANERS D | 609 S LA BREA AVE | EDR Hist Cleaner | Higher | 274, 0.052, North |
| B8 | EISENSTAD M E | 605 S LA BREA AVE | EDR Hist Cleaner | Higher | 300, 0.057, North |
| B9 | OHARA E F | 605 S LA BREA AVE | EDR Hist Auto | Higher | 300, 0.057, North |
| C10 | CREEK J A | 5323 WILSHIRE BLVD | EDR Hist Auto | Lower | 324, 0.061, South |
| B11 | VICENTO CLEANERS D | 601 S LA BREA AVE | EDR Hist Cleaner | Higher | 327, 0.062, North |
| B12 | CHERNISS J L | 601 S LA BREA AVE | EDR Hist Auto | Higher | 327, 0.062, North |
| B13 | LOOS VINCENT | 602 S LA BREA AVE | EDR Hist Auto | Higher | 333, 0.063, NNE |
| C14 | MC GINTIE E E | 5347 WILSHIRE BLVD | EDR Hist Auto | Lower | 343, 0.065, SSW |
| B15 | HORWITZ MERLE | 600 S LA BREA AVE | EDR Hist Cleaner | Higher | 347, 0.066, NNE |
| B16 | LOPE VINCENT | 600 S LA BREA AVE | EDR Hist Auto | Higher | 347, 0.066, NNE |
| C17 | CALLAHAN JAS | 5349 WILSHIRE BLVD | EDR Hist Cleaner | Lower | 352, 0.067, SSW |
| C18 | THOMAS W H | 5351 WILSHIRE BLVD | EDR Hist Auto | Lower | 363, 0.069, SSW |
| B19 | 76 STATION #251116 | 5436 6TH STREET | LUST, HIST CORTESE | Higher | 367, 0.070, North |
| B20 | SERVICE STATION 1116 | 5436 W 6TH ST | HIST UST | Higher | 367, 0.070, North |
| B21 | MIRACLE MILE 76 | 5436 W 6TH ST | UST | Higher | 367, 0.070, North |
| B22 | UNION SERVICE STATIO | 5436 W 6TH ST | SWEEPS UST, CA FID UST | Higher | 367, 0.070, North |
| D23 | 5225 WILSHIRE ASSOCI | 5225 WILSHIRE BLVD | SWEEPS UST | Lower | 385, 0.073, SSE |
| D24 | ENVIRONMENTAL SALVAG | 5225 WILSHIRE BLVD | RCRA NonGen / NLR, FINDS, ECHO | Lower | 385, 0.073, SSE |
| B25 | UNION OIL SERVICE ST | 5436 WEST SIXTH STRE | HIST UST | Higher | 386, 0.073, North |
| B26 | UNION OIL SERVICE ST | 5436 W 6TH ST | HIST UST | Higher | 386, 0.073, North |
| B27 | MEYMARIAN GREGORY | 5436 W 6TH ST | EDR Hist Auto | Higher | 386, 0.073, North |
| C28 | MC KAY ROBERTA | 702 S LA BREA AVE | EDR Hist Cleaner | Lower | 402, 0.076, SSE |
| D29 | HUMPHREY R D | 5229 WILSHIRE BLVD | EDR Hist Auto | Lower | 406, 0.077, SSE |
| B30 | LEE KIM | 5437 W 6TH ST | EDR Hist Cleaner | Higher | 427, 0.081, North |
| B31 | EISENSTADT M E SON | 5435 W 6TH ST | EDR Hist Cleaner | Higher | 430, 0.081, North |
| B32 | LOS ALTOS CLEANERS | 5435-39 W 6TH ST | DRYCLEANERS | Higher | 430, 0.081, North |
| C33 | UNOCAL #5312 | 706 LA BREA AVE N | LUST | Lower | 437, 0.083, South |
| C34 | UNOCAL #5312 | 706 LA BREA | HIST CORTESE | Lower | 437, 0.083, South |
| D35 | MARCELLUS O J | 5219 WILSHIRE BLVD | EDR Hist Auto | Lower | 439, 0.083, SE |
| B36 | HORWITZ ISIDORE | 5421 W 6TH ST | EDR Hist Cleaner | Higher | 449, 0.085, NNE |
| B37 | KEMEN MAX | 5417 W 6TH ST | EDR Hist Cleaner | Higher | 458, 0.087, NNE |
| D38 | STINSON L E | 685 S SYCAMORE AVE | EDR Hist Cleaner | Higher | 461, 0.087, SE |
| C39 | LA BREA YARD (WESTSI | 711 S LA BREA AVE | AST | Lower | 487, 0.092, South |

# MAPPED SITES SUMMARY

Target Property Address:
625-639 S LA BREA AND 659, 665-671 S LA BREA
LOS ANGELES, CA 90036

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| E40 | BLUE BIRD LAUNDRY CO | 455 S LA BREA AVE | EDR Hist Cleaner | Higher | 512, 0.097, North |
| F41 | BAZIRAN ARTH | 676 CLOVERDALE CT | EDR Hist Cleaner | Lower | 513, 0.097, WSW |
| F42 | CLOVERDALE CLEANERS | 682 S CLOVERDALE AVE | EDR Hist Cleaner | Lower | 534, 0.101, WSW |
| F43 | NEW IMAGE CLEANERS, | 682 S CLOVERDALE AVE | DRYCLEANERS | Lower | 534, 0.101, WSW |
| F44 | CLOVERDALE CLEANERS | 682 S CLOVERDALE | DRYCLEANERS | Lower | 534, 0.101, WSW |
| E45 | LOS ALTOS CLEANERS | 453 S LA BREA AVE | EDR Hist Cleaner | Higher | 545, 0.103, North |
| E46 | LOS ALTOS CLEANERS | 453 S LA BREA | ENVIROSTOR, DRYCLEANERS, EMI | Higher | 545, 0.103, North |
| G47 | LOU EHLERS CADILLAC | 5151 WILSHIRE BLVD | RCRA-SQG, LUST, SWEEPS UST, HIST UST, CA FID UST,... | Higher | 597, 0.113, ESE |
| G48 | | 5151 WILSHIRE BLVD | AST | Higher | 597, 0.113, ESE |
| G49 | LOU EHLERS CADILLAC | 5151 WILSHIRE BLVD | LUST | Higher | 597, 0.113, ESE |
| G50 | LOU EHLERS CADILLAC | 5151 WILSHIRE BOULEV | LUST | Higher | 597, 0.113, ESE |
| G51 | OBBINK D E | 5151 WILSHIRE BLVD | EDR Hist Auto | Higher | 597, 0.113, ESE |
| G52 | BEVERLY HILLS BMW (S | 5151 WILSHIRE BLVD | AST | Higher | 597, 0.113, ESE |
| G53 | LOU EHLERS CADILLAC | 5151 WILSHIRE BOULEV | SWEEPS UST, HIST UST | Higher | 597, 0.113, ESE |
| E54 | WILSHIRE BEVERLY CLE | 447 S LA BREA AVE | EDR Hist Cleaner | Higher | 622, 0.118, North |
| H55 | CORPORATE CLEANERS | 732 S LA BREA AVE | EDR Hist Cleaner | Lower | 623, 0.118, South |
| H56 | CORPORATE CLEANERS | 732 S LA BREA AVE | DRYCLEANERS | Lower | 623, 0.118, South |
| H57 | CORPORATE CLEANERS | 732 S LA BREA AVE | DRYCLEANERS | Lower | 623, 0.118, South |
| H58 | AA CUSTOM CLEANERS | 732 S LA BREA AVE | RCRA-SQG, FINDS, ECHO, DRYCLEANERS, EMI | Lower | 623, 0.118, South |
| 59 | BAK PHILIP Y & KYUNG | 639 S ORANGE DR | EDR Hist Cleaner | Higher | 639, 0.121, East |
| E60 | LA BREA CHRYSLER PLY | 444 S LA BREA AVE | SWEEPS UST, CA FID UST | Higher | 676, 0.128, North |
| E61 | BARISH CHRYSLER PLYM | 444 SOUTH LABREA | HIST UST | Higher | 676, 0.128, North |
| E62 | BARISH CHRYSLER PLYM | 444 S LA BREA AVE | HIST UST, RCRA NonGen / NLR, FINDS, ECHO | Higher | 676, 0.128, North |
| E63 | LA BREA CHRYSLER PLY | 444 S LA BREA AVE | HIST UST | Higher | 676, 0.128, North |
| E64 | LA BREA CHRYSLER PLY | 444 SO LA BREA | HIST UST, HAZNET | Higher | 676, 0.128, North |
| G65 | MIRACLE CLEANERS | 5170 WILSHIRE BLVD | DRYCLEANERS | Lower | 701, 0.133, SE |
| G66 | BUDGET CLEANERS,SHAH | 5170 WILSHIRE BLVD | DRYCLEANERS | Lower | 701, 0.133, SE |
| G67 | BUDGET CLEANERS | 5170 WILSHIRE BLVD | RCRA-SQG, FINDS, ECHO, EMI, HAZNET | Lower | 701, 0.133, SE |
| I68 | BARISH CHRYSLER PLYM | 423 S LA BREA AVE | HIST UST | Higher | 803, 0.152, North |
| I69 | BARISH CHRYSLER PLYM | 423 S LA BREA AVE | SWEEPS UST, CA FID UST | Higher | 803, 0.152, North |
| J70 | CARNATION OFFICE (FO | 5115 WILSHIRE BLVD | LUST | Higher | 906, 0.172, ESE |
| J71 | AVALON WILSHIRE | 5115 WILSHIRE BLVD | RCRA-LQG, HAZNET | Higher | 906, 0.172, ESE |
| J72 | CARNATION OFFICE (FO | 5115 WILSHIRE BLVD | LUST, HIST CORTESE | Higher | 906, 0.172, ESE |
| J73 | UNK | 5115 WILSHIRE BLVD | SWEEPS UST, CA FID UST | Higher | 906, 0.172, ESE |
| I74 | LA BREA AVE MOTORS I | 401 S LA BREA AVE | RCRA-SQG, FINDS, ECHO | Higher | 912, 0.173, North |
| I75 | LA BREA AVENUE MOTOR | 401 SOUTH LA BREA AV | ENVIROSTOR | Higher | 912, 0.173, North |
| K76 | MOORE WHITE MEDICAL | 5455 WILSHIRE BLVD N | RCRA-SQG, FINDS, ECHO | Lower | 933, 0.177, WSW |
| 77 | UNK | 603 S COCHRAN AVE | SWEEPS UST, CA FID UST | Higher | 938, 0.178, WNW |
| 78 | LA GAY LESBIAN SVC C | 735 S CLOVERDALE AVE | RCRA-SQG, FINDS, ECHO | Lower | 980, 0.186, SW |

# MAPPED SITES SUMMARY

Target Property Address:
625-639 S LA BREA AND 659, 665-671 S LA BREA
LOS ANGELES, CA 90036

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| J79 | LOU EHLERS CADILLAC | 5151 CARLING WA | UST | Higher | 1033, 0.196, ESE |
| L80 | LIBERTY CAR & TRUCK | 800 LA BREA | HIST CORTESE | Lower | 1034, 0.196, South |
| K81 | WALGREENS #6516 | 5467 WILSHIRE BLVD | RCRA-CESQG | Lower | 1059, 0.201, WSW |
| M82 | AE NUGENT CHEVROLET | 400 S LA BREA AVE | SWEEPS UST, CA FID UST | Higher | 1090, 0.206, North |
| M83 | | 400 S LA BREA AVE | AST | Higher | 1090, 0.206, North |
| M84 | VACANT BUILDING | 400 LA BREA AVE. | LUST | Higher | 1090, 0.206, North |
| M85 | METROPOLITAN MOTOR A | 400 S LA BREA AVE | RCRA-SQG, HIST UST | Higher | 1090, 0.206, North |
| J86 | EVERBEST BUSINESS MA | 5104 WILSHIRE BLVD | RCRA-SQG, FINDS, ECHO | Lower | 1091, 0.207, ESE |
| L87 | CELEBRITY CAR LEASIN | 816 LA BREA AVE S | LUST, HIST CORTESE | Lower | 1170, 0.222, South |
| M88 | LA BREA AVENUE MOTOR | 359 SOUTH LA BREA AV | ENVIROSTOR | Higher | 1220, 0.231, North |
| L89 | METROPOLITAN PARATRA | 820 S LA BREA AVE | SWEEPS UST, CA FID UST | Lower | 1232, 0.233, South |
| L90 | GABRIEL V DE CAESAR | 834 S LA BREA AVE | SWEEPS UST, CA FID UST | Lower | 1261, 0.239, South |
| N91 | LOU EHLERS CADILLAC | 5050-5070 WILSHIRE B | LUST | Lower | 1413, 0.268, ESE |
| 92 | BRE 5220 WILSHIRE | 5220 WILSHIRE BLVD | CPS-SLIC, BROWNFIELDS, ENF, CIWQS | Lower | 1424, 0.270, WSW |
| O93 | LA BREA MOTORS | 339 SOUTH LA BREA AV | ENVIROSTOR, VCP, HIST CORTESE | Higher | 1425, 0.270, North |
| O94 | LA BREA DODGE INC | 339 S LA BREA AVE | RCRA-SQG, LUST, HIST UST, FINDS, ECHO | Higher | 1425, 0.270, North |
| N95 | HIGHLAND EXPRESS CLE | 5034 WILSHIRE BOULEV | CPS-SLIC, EMI | Lower | 1476, 0.280, ESE |
| P96 | CHEVRON DEALER/STEVE | 859 LA BREA AVE N | LUST | Lower | 1605, 0.304, South |
| P97 | CHEVRON DEALER/STEVE | 859 LA BREA | HIST CORTESE | Lower | 1605, 0.304, South |
| N98 | TIDEWATER SERVICE ST | 5020 WILSHIRE BOULEV | LUST, HAZNET | Lower | 1625, 0.308, ESE |
| O99 | EXXON #7-7221 (FORME | 307 LA BREA AVE N | LUST, ENF, HIST CORTESE, CIWQS | Higher | 1657, 0.314, North |
| P100 | EXPERT CAR WASH | 900 LA BREA AVE . S. | LUST | Lower | 1674, 0.317, South |
| P101 | METRO CAR WASH (FORM | 900 LA BREA | LUST, HIST CORTESE | Lower | 1674, 0.317, South |
| 102 | HOROWITZ PROPERTY | 303 LA BREA S. | LUST | Higher | 1741, 0.330, North |
| P103 | MOLE-RICHARDSON COMP | 926 LA BREA | HIST CORTESE | Lower | 1857, 0.352, South |
| P104 | MOLE-RICHARDSON COMP | 926 LA BREA AVE | LUST | Lower | 1857, 0.352, South |
| Q105 | IRV WHITE BUICK | 250 S LA BREA AVE | LUST, SWEEPS UST, CA FID UST | Higher | 2133, 0.404, North |
| Q106 | IRV WHITE BUICK | 250 LA BREA AVE S | LUST | Higher | 2133, 0.404, North |
| Q107 | IRV WHITE BUICK | 250 LA BREA | HIST CORTESE | Higher | 2133, 0.404, North |
| 108 | UNOCAL #1074 | 5301 OLYMPIC BLVD W | LUST, HIST CORTESE | Lower | 2187, 0.414, SSW |
| 109 | LA CITY FIRE STATION | 5821 3RD ST W. | LUST | Higher | 2193, 0.415, NNW |
| 110 | LAUSD/ BURROUGHS JH | 600 S MCCADDEN PL | ENVIROSTOR, VCP, HAZNET | Higher | 2194, 0.416, East |
| R111 | CHANNEL GATEWAY PROJ | 1092 PRINCETON DR | CPS-SLIC | Lower | 2197, 0.416, West |
| R112 | BERG MILL SUPPLY CO | 5670 WILSHIRE BLVD # | PROC | Lower | 2324, 0.440, WSW |
| 113 | HARRY'S AUTO BODY IN | 1023 &1027 S. REDOND | CPS-SLIC | Lower | 2515, 0.476, SSW |
| S114 | CITY OF WEST HOLLYWO | 1023 LA BREA AVENUE | CPS-SLIC | Lower | 2528, 0.479, South |
| S115 | CITY OF WEST HOLLYWO | 1033 LA BREA | CPS-SLIC | Lower | 2600, 0.492, South |
| S116 | CITY OF WEST HOLLYWO | 1037 LA BREA AVENUE | CPS-SLIC | Lower | 2616, 0.495, South |
| 117 | UNITED COMMUNITY SER | 201 LA BREA AVE S | LUST, HIST CORTESE | Higher | 2632, 0.498, North |

## MAPPED SITES SUMMARY

Target Property Address:
625-639 S LA BREA AND 659, 665-671 S LA BREA
LOS ANGELES, CA 90036

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| 118 | THIRD STREET ELEMENT | 201 SOUTH JUNE STREE | ENVIROSTOR, SCH | Higher | 3585, 0.679, NE |
| 119 | HANCOCK PARK ELEMENT | 408 SOUTH FAIRFAX AV | ENVIROSTOR, SCH | Lower | 5186, 0.982, WNW |

# EXECUTIVE SUMMARY

## TARGET PROPERTY SEARCH RESULTS

The target property was identified in the following records. For more information on this property see page 9 of the attached EDR Radius Map report:

| Site | Database(s) | EPA ID |
|---|---|---|
| LAMTA - TOM KEFALAS<br>665 S LA BREA AVE<br>LOS ANGELES, CA 90036 | HAZNET<br>GEPAID: CAC002801006 | N/A |

## DATABASES WITH NO MAPPED SITES

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

## STANDARD ENVIRONMENTAL RECORDS

### *Federal NPL site list*

NPL ---------- National Priority List
Proposed NPL ---------- Proposed National Priority List Sites
NPL LIENS ---------- Federal Superfund Liens

### *Federal Delisted NPL site list*

Delisted NPL ---------- National Priority List Deletions

### *Federal CERCLIS list*

FEDERAL FACILITY ---------- Federal Facility Site Information listing
SEMS ---------- Superfund Enterprise Management System

### *Federal CERCLIS NFRAP site list*

SEMS-ARCHIVE ---------- Superfund Enterprise Management System Archive

### *Federal RCRA CORRACTS facilities list*

CORRACTS ---------- Corrective Action Report

### *Federal RCRA non-CORRACTS TSD facilities list*

RCRA-TSDF ---------- RCRA - Treatment, Storage and Disposal

### *Federal institutional controls / engineering controls registries*

LUCIS ---------- Land Use Control Information System

US ENG CONTROLS---------- Engineering Controls Sites List
US INST CONTROL---------- Sites with Institutional Controls

***Federal ERNS list***

ERNS---------- Emergency Response Notification System

***State- and tribal - equivalent NPL***

RESPONSE---------- State Response Sites

***State and tribal landfill and/or solid waste disposal site lists***

SWF/LF---------- Solid Waste Information System

***State and tribal leaking storage tank lists***

INDIAN LUST---------- Leaking Underground Storage Tanks on Indian Land

***State and tribal registered storage tank lists***

FEMA UST---------- Underground Storage Tank Listing
INDIAN UST---------- Underground Storage Tanks on Indian Land

***State and tribal voluntary cleanup sites***

INDIAN VCP---------- Voluntary Cleanup Priority Listing

**ADDITIONAL ENVIRONMENTAL RECORDS**

***Local Brownfield lists***

US BROWNFIELDS---------- A Listing of Brownfields Sites

***Local Lists of Landfill / Solid Waste Disposal Sites***

WMUDS/SWAT---------- Waste Management Unit Database
SWRCY---------- Recycler Database
HAULERS---------- Registered Waste Tire Haulers Listing
INDIAN ODI---------- Report on the Status of Open Dumps on Indian Lands
ODI---------- Open Dump Inventory
DEBRIS REGION 9---------- Torres Martinez Reservation Illegal Dump Site Locations
IHS OPEN DUMPS---------- Open Dumps on Indian Land

***Local Lists of Hazardous waste / Contaminated Sites***

US HIST CDL---------- Delisted National Clandestine Laboratory Register
AOCONCERN---------- San Gabriel Valley Areas of Concern
HIST Cal-Sites---------- Historical Calsites Database
SCH---------- School Property Evaluation Program
CDL---------- Clandestine Drug Labs
Toxic Pits---------- Toxic Pits Cleanup Act Sites
US CDL---------- National Clandestine Laboratory Register
CERS HAZ WASTE---------- CERS HAZ WASTE

# EXECUTIVE SUMMARY

***Local Lists of Registered Storage Tanks***

CERS TANKS---------- California Environmental Reporting System (CERS) Tanks

***Local Land Records***

LIENS---------- Environmental Liens Listing
LIENS 2---------- CERCLA Lien Information
DEED---------- Deed Restriction Listing

***Records of Emergency Release Reports***

HMIRS---------- Hazardous Materials Information Reporting System
CHMIRS---------- California Hazardous Material Incident Report System
LDS---------- Land Disposal Sites Listing
MCS---------- Military Cleanup Sites Listing
SPILLS 90---------- SPILLS 90 data from FirstSearch

***Other Ascertainable Records***

FUDS---------- Formerly Used Defense Sites
DOD---------- Department of Defense Sites
SCRD DRYCLEANERS---------- State Coalition for Remediation of Drycleaners Listing
US FIN ASSUR---------- Financial Assurance Information
EPA WATCH LIST---------- EPA WATCH LIST
2020 COR ACTION---------- 2020 Corrective Action Program List
TSCA---------- Toxic Substances Control Act
TRIS---------- Toxic Chemical Release Inventory System
SSTS---------- Section 7 Tracking Systems
ROD---------- Records Of Decision
RMP---------- Risk Management Plans
RAATS---------- RCRA Administrative Action Tracking System
PRP---------- Potentially Responsible Parties
PADS---------- PCB Activity Database System
ICIS---------- Integrated Compliance Information System
FTTS---------- FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)
MLTS---------- Material Licensing Tracking System
COAL ASH DOE---------- Steam-Electric Plant Operation Data
COAL ASH EPA---------- Coal Combustion Residues Surface Impoundments List
PCB TRANSFORMER---------- PCB Transformer Registration Database
RADINFO---------- Radiation Information Database
HIST FTTS---------- FIFRA/TSCA Tracking System Administrative Case Listing
DOT OPS---------- Incident and Accident Data
CONSENT---------- Superfund (CERCLA) Consent Decrees
INDIAN RESERV---------- Indian Reservations
FUSRAP---------- Formerly Utilized Sites Remedial Action Program
UMTRA---------- Uranium Mill Tailings Sites
LEAD SMELTERS---------- Lead Smelter Sites
US AIRS---------- Aerometric Information Retrieval System Facility Subsystem
US MINES---------- Mines Master Index File
ABANDONED MINES---------- Abandoned Mines
FINDS---------- Facility Index System/Facility Registry System
UXO---------- Unexploded Ordnance Sites

DOCKET HWC---------- Hazardous Waste Compliance Docket Listing
ECHO---------- Enforcement & Compliance History Information
FUELS PROGRAM---------- EPA Fuels Program Registered Listing
CA BOND EXP. PLAN---------- Bond Expenditure Plan
Cortese---------- "Cortese" Hazardous Waste & Substances Sites List
CUPA Listings---------- CUPA Resources List
EMI---------- Emissions Inventory Data
ENF---------- Enforcement Action Listing
Financial Assurance---------- Financial Assurance Information Listing
ICE---------- ICE
LOS ANGELES CO. HMS---- HMS: Street Number List
HWP---------- EnviroStor Permitted Facilities Listing
HWT---------- Registered Hazardous Waste Transporter Database
MINES---------- Mines Site Location Listing
MWMP---------- Medical Waste Management Program Listing
NPDES---------- NPDES Permits Listing
PEST LIC---------- Pesticide Regulation Licenses Listing
Notify 65---------- Proposition 65 Records
LA Co. Site Mitigation---------- Site Mitigation List
UIC---------- UIC Listing
WASTEWATER PITS---------- Oil Wastewater Pits Listing
WDS---------- Waste Discharge System
WIP---------- Well Investigation Program Case List
WDR---------- Waste Discharge Requirements Listing
CIWQS---------- California Integrated Water Quality System
PROJECT---------- PROJECT (GEOTRACKER)
SAMPLING POINT---------- SAMPLING POINT (GEOTRACKER)
OTHER OIL GAS---------- OTHER OIL & GAS (GEOTRACKER)
CERS---------- CERS
MILITARY PRIV SITES------ MILITARY PRIV SITES (GEOTRACKER)
WELL STIM PROJ---------- Well Stimulation Project (GEOTRACKER)
NON-CASE INFO---------- NON-CASE INFO (GEOTRACKER)
UIC GEO---------- UIC GEO (GEOTRACKER)
PROD WATER PONDS------ PROD WATER PONDS (GEOTRACKER)

**EDR HIGH RISK HISTORICAL RECORDS**

***EDR Exclusive Records***

EDR MGP---------- EDR Proprietary Manufactured Gas Plants

**EDR RECOVERED GOVERNMENT ARCHIVES**

***Exclusive Recovered Govt. Archives***

RGA LF---------- Recovered Government Archive Solid Waste Facilities List
RGA LUST---------- Recovered Government Archive Leaking Underground Storage Tank

**SURROUNDING SITES: SEARCH RESULTS**

Surrounding sites were identified in the following databases.

# EXECUTIVE SUMMARY

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property.
Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in ***bold italics*** are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

**STANDARD ENVIRONMENTAL RECORDS**

***Federal RCRA generators list***

RCRA-LQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

A review of the RCRA-LQG list, as provided by EDR, and dated 03/01/2018 has revealed that there are 2 RCRA-LQG sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***AVALON WILSHIRE***<br>EPA ID:: CAR000164145 | ***5115 WILSHIRE BLVD*** | ***ESE 1/8 - 1/4 (0.172 mi.)*** | ***J71*** | ***79*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| MANHOLE 025<br>EPA ID:: CAC002616481 | 647 SOUTH LA BREA | 0 - 1/8 (0.000 mi.) | A2 | 10 |

RCRA-SQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

A review of the RCRA-SQG list, as provided by EDR, and dated 03/01/2018 has revealed that there are 10 RCRA-SQG sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CHARACTERS & COLOR***<br>EPA ID:: CAD981432370 | ***619 SO LA BREA AVE*** | ***NNE 0 - 1/8 (0.035 mi.)*** | ***B6*** | ***18*** |
| ***LOU EHLERS CADILLAC***<br>EPA ID:: CAD981462690 | ***5151 WILSHIRE BLVD*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G47*** | ***47*** |
| ***LA BREA AVE MOTORS I***<br>EPA ID:: CAD983634981 | ***401 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.173 mi.)*** | ***I74*** | ***84*** |
| ***METROPOLITAN MOTOR A*** | ***400 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.206 mi.)*** | ***M85*** | ***99*** |

EPA ID:: CAD981577794

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***PACIFIC BELL*** EPA ID:: CAT080022775 | ***666 S LA BREA*** | ***SSE 0 - 1/8 (0.024 mi.)*** | ***A3*** | ***12*** |
| ***AA CUSTOM CLEANERS*** EPA ID:: CAD981617368 | ***732 S LA BREA AVE*** | ***S 0 - 1/8 (0.118 mi.)*** | ***H58*** | ***63*** |
| ***BUDGET CLEANERS*** EPA ID:: CAD982323719 | ***5170 WILSHIRE BLVD*** | ***SE 1/8 - 1/4 (0.133 mi.)*** | ***G67*** | ***73*** |
| ***MOORE WHITE MEDICAL*** EPA ID:: CAD983624610 | ***5455 WILSHIRE BLVD N*** | ***WSW 1/8 - 1/4 (0.177 mi.)*** | ***K76*** | ***87*** |
| ***LA GAY LESBIAN SVC C*** EPA ID:: CAD981986433 | ***735 S CLOVERDALE AVE*** | ***SW 1/8 - 1/4 (0.186 mi.)*** | ***78*** | ***89*** |
| ***EVERBEST BUSINESS MA*** EPA ID:: CAD982369209 | ***5104 WILSHIRE BLVD*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***J86*** | ***101*** |

RCRA-CESQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

A review of the RCRA-CESQG list, as provided by EDR, and dated 03/01/2018 has revealed that there is 1 RCRA-CESQG site within approximately 0.25 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| WALGREENS #6516 EPA ID:: CAL000323484 | 5467 WILSHIRE BLVD | WSW 1/8 - 1/4 (0.201 mi.) | K81 | 91 |

***State- and tribal - equivalent CERCLIS***

ENVIROSTOR: The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

A review of the ENVIROSTOR list, as provided by EDR, and dated 07/30/2018 has revealed that there are 7 ENVIROSTOR sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***LOS ALTOS CLEANERS*** | ***453 S LA BREA*** | ***N 0 - 1/8 (0.103 mi.)*** | ***E46*** | ***44*** |

Facility Id: 60001631
Status: No Further Action

| | | | | |
|---|---|---|---|---|
| LA BREA AVENUE MOTOR<br>Facility Id: 60001610<br>Status: No Further Action | 401 SOUTH LA BREA AV | N 1/8 - 1/4 (0.173 mi.) | I75 | 85 |
| LA BREA AVENUE MOTOR<br>Facility Id: 60001611<br>Status: No Further Action | 359 SOUTH LA BREA AV | N 1/8 - 1/4 (0.231 mi.) | M88 | 105 |
| ***LA BREA MOTORS***<br>Facility Id: 60001395<br>Status: No Further Action | ***339 SOUTH LA BREA AV*** | ***N 1/4 - 1/2 (0.270 mi.)*** | ***O93*** | ***113*** |
| ***LAUSD/ BURROUGHS JH***<br>Facility Id: 60002631<br>Status: Active | ***600 S MCCADDEN PL*** | ***E 1/4 - 1/2 (0.416 mi.)*** | ***110*** | ***162*** |
| ***THIRD STREET ELEMENT***<br>Facility Id: 19820044<br>Status: No Further Action | ***201 SOUTH JUNE STREE*** | ***NE 1/2 - 1 (0.679 mi.)*** | ***118*** | ***172*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***HANCOCK PARK ELEMENT***<br>Facility Id: 19000014<br>Status: Inactive - Needs Evaluation | ***408 SOUTH FAIRFAX AV*** | ***WNW 1/2 - 1 (0.982 mi.)*** | ***119*** | ***178*** |

***State and tribal leaking storage tank lists***

LUST: Leaking Underground Storage Tank (LUST) Sites included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

A review of the LUST list, as provided by EDR, has revealed that there are 23 LUST sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***76 STATION #251116***<br>Database: LUST, Date of Government Version: 09/10/2018<br>Database: LUST REG 4, Date of Government Version: 09/07/2004<br>Status: Completed - Case Closed<br>Facility Id: 900360216<br>Status: Leak being confirmed<br>Global Id: T10000000379<br>Global Id: T0603700902<br>Global ID: T0603700902 | ***5436 6TH STREET*** | ***N 0 - 1/8 (0.070 mi.)*** | ***B19*** | ***22*** |
| ***LOU EHLERS CADILLAC***<br>Database: LUST REG 4, Date of Government Version: 09/07/2004<br>Facility Id: 900360016<br>Status: Case Closed<br>Global ID: T0603700882 | ***5151 WILSHIRE BLVD*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G47*** | ***47*** |
| LOU EHLERS CADILLAC<br>Database: LUST, Date of Government Version: 09/10/2018 | 5151 WILSHIRE BLVD | ESE 0 - 1/8 (0.113 mi.) | G49 | 56 |

Status: Completed - Case Closed
Global Id: T0603700882

LOU EHLERS CADILLAC | 5151 WILSHIRE BOULEV | ESE 0 - 1/8 (0.113 mi.) | G50 | 57
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: T10000000685

CARNATION OFFICE (FO | 5115 WILSHIRE BLVD | ESE 1/8 - 1/4 (0.172 mi.) | J70 | 78
Database: LUST REG 4, Date of Government Version: 09/07/2004
Facility Id: 900360161
Status: Case Closed
Global ID: T0603700897

***CARNATION OFFICE (FO | 5115 WILSHIRE BLVD | ESE 1/8 - 1/4 (0.172 mi.) | J72 | 82***
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: T0603700897

VACANT BUILDING | 400 LA BREA AVE. | N 1/8 - 1/4 (0.206 mi.) | M84 | 97
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: T0603705714

***LA BREA DODGE INC | 339 S LA BREA AVE | N 1/4 - 1/2 (0.270 mi.) | O94 | 116***
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900360034
Status: Case Closed
Global Id: T0603700884
Global ID: T0603700884

***EXXON #7-7221 (FORME | 307 LA BREA AVE N | N 1/4 - 1/2 (0.314 mi.) | O99 | 129***
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900380216
Status: Remedial action (cleanup) Underway
Global Id: T0603700931
Global ID: T0603700931

HOROWITZ PROPERTY | 303 LA BREA S. | N 1/4 - 1/2 (0.330 mi.) | 102 | 148
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: T10000001949

***IRV WHITE BUICK | 250 S LA BREA AVE | N 1/4 - 1/2 (0.404 mi.) | Q105 | 152***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Facility Id: 900360025
Status: Case Closed
Global ID: T0603700883

IRV WHITE BUICK | 250 LA BREA AVE S | N 1/4 - 1/2 (0.404 mi.) | Q106 | 154
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: T0603700883

LA CITY FIRE STATION | 5821 3RD ST W. | NNW 1/4 - 1/2 (0.415 mi.) | 109 | 158
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004

Status: Completed - Case Closed
Facility Id: 900360252
Global Id: T0603714801
Global ID: T0603714801

***UNITED COMMUNITY SER*** ***201 LA BREA AVE S*** ***N 1/4 - 1/2 (0.498 mi.)*** ***117*** ***170***
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900360061
Status: Case Closed
Global Id: T0603700887
Global ID: T0603700887

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| UNOCAL #5312 | 706 LA BREA AVE N | S 0 - 1/8 (0.083 mi.) | C33 | 38 |

Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900380207
Status: Case Closed
Global Id: T0603700930
Global ID: T0603700930

***CELEBRITY CAR LEASIN*** ***816 LA BREA AVE S*** ***S 1/8 - 1/4 (0.222 mi.)*** ***L87*** ***102***
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900360170
Status: Case Closed
Global Id: T0603700898
Global ID: T0603700898

LOU EHLERS CADILLAC 5050-5070 WILSHIRE B ESE 1/4 - 1/2 (0.268 mi.) N91 108
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: T10000000665

CHEVRON DEALER/STEVE 859 LA BREA AVE N S 1/4 - 1/2 (0.304 mi.) P96 122
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900380034
Status: Case Closed
Global Id: T0603700914
Global ID: T0603700914

***TIDEWATER SERVICE ST*** ***5020 WILSHIRE BOULEV*** ***ESE 1/4 - 1/2 (0.308 mi.)*** ***N98*** ***124***
Database: LUST, Date of Government Version: 09/10/2018
Status: Completed - Case Closed
Global Id: SL0603709506

EXPERT CAR WASH 900 LA BREA AVE . S. S 1/4 - 1/2 (0.317 mi.) P100 139
Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900360152A
Status: Preliminary site assessment workplan submitted

Global Id: T0603700896
Global Id: T0603761730
Global ID: T0603761730

| | | | | |
|---|---|---|---|---|
| ***METRO CAR WASH (FORM*** | ***900 LA BREA*** | ***S 1/4 - 1/2 (0.317 mi.)*** | ***P101*** | ***147*** |

Database: LUST REG 4, Date of Government Version: 09/07/2004
Facility Id: 900360152
Status: Case Closed
Global ID: T0603700896

| | | | | |
|---|---|---|---|---|
| MOLE-RICHARDSON COMP | 926 LA BREA AVE | S 1/4 - 1/2 (0.352 mi.) | P104 | 150 |

Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900360098
Status: Case Closed
Global Id: T0603700890
Global ID: T0603700890

| | | | | |
|---|---|---|---|---|
| ***UNOCAL #1074*** | ***5301 OLYMPIC BLVD W*** | ***SSW 1/4 - 1/2 (0.414 mi.)*** | ***108*** | ***156*** |

Database: LUST, Date of Government Version: 09/10/2018
Database: LUST REG 4, Date of Government Version: 09/07/2004
Status: Completed - Case Closed
Facility Id: 900360134
Status: Case Closed
Global Id: T0603700894
Global ID: T0603700894

CPS-SLIC: Cleanup Program Sites (CPS; also known as Site Cleanups [SC] and formerly known as Spills, Leaks, Investigations, and Cleanups [SLIC] sites) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

A review of the CPS-SLIC list, as provided by EDR, has revealed that there are 7 CPS-SLIC sites within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BRE 5220 WILSHIRE*** | ***5220 WILSHIRE BLVD*** | ***WSW 1/4 - 1/2 (0.270 mi.)*** | ***92*** | ***110*** |

Database: CPS-SLIC, Date of Government Version: 09/10/2018
Facility Status: Completed - Case Closed
Global Id: T10000000618

| | | | | |
|---|---|---|---|---|
| ***HIGHLAND EXPRESS CLE*** | ***5034 WILSHIRE BOULEV*** | ***ESE 1/4 - 1/2 (0.280 mi.)*** | ***N95*** | ***121*** |

Database: SLIC REG 4, Date of Government Version: 11/17/2004
Database: CPS-SLIC, Date of Government Version: 09/10/2018
Facility Status: Completed - Case Closed
Facility Status: Site Assessment
Global Id: SLT410412836

| | | | | |
|---|---|---|---|---|
| CHANNEL GATEWAY PROJ | 1092 PRINCETON DR | W 1/4 - 1/2 (0.416 mi.) | R111 | 166 |

Database: CPS-SLIC, Date of Government Version: 09/10/2018
Facility Status: Completed - Case Closed
Global Id: SL184071390

| | | | | |
|---|---|---|---|---|
| HARRY'S AUTO BODY IN | 1023 &1027 S. REDOND | SSW 1/4 - 1/2 (0.476 mi.) | 113 | 167 |

Database: CPS-SLIC, Date of Government Version: 09/10/2018
Facility Status: Completed - Case Closed

Global Id: SLT43705703

| | | | | |
|---|---|---|---|---|
| CITY OF WEST HOLLYWO | 1023 LA BREA AVENUE | S 1/4 - 1/2 (0.479 mi.) | S114 | 168 |
| Database: SLIC REG 4, Date of Government Version: 11/17/2004<br>Database: CPS-SLIC, Date of Government Version: 09/10/2018<br>Facility Status: Open - Inactive<br>Facility Status: Site Assessment<br>Global Id: SL0603731985 | | | | |
| CITY OF WEST HOLLYWO | 1033 LA BREA | S 1/4 - 1/2 (0.492 mi.) | S115 | 168 |
| Database: SLIC REG 4, Date of Government Version: 11/17/2004<br>Database: CPS-SLIC, Date of Government Version: 09/10/2018<br>Facility Status: Open - Inactive<br>Facility Status: Site Assessment<br>Global Id: SL0603774157 | | | | |
| CITY OF WEST HOLLYWO | 1037 LA BREA AVENUE | S 1/4 - 1/2 (0.495 mi.) | S116 | 169 |
| Database: SLIC REG 4, Date of Government Version: 11/17/2004<br>Database: CPS-SLIC, Date of Government Version: 09/10/2018<br>Facility Status: Open - Inactive<br>Facility Status: Site Assessment<br>Global Id: SL0603771008 | | | | |

***State and tribal registered storage tank lists***

UST: The Underground Storage Tank database contains registered USTs. USTs are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The data come from the State Water Resources Control Board's Hazardous Substance Storage Container Database.

A review of the UST list, as provided by EDR, has revealed that there are 3 UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| MIRACLE MILE 76 | 5436 W 6TH ST | N 0 - 1/8 (0.070 mi.) | B21 | 31 |
| Database: UST, Date of Government Version: 09/10/2018<br>Facility Id: 24209 | | | | |
| LOU EHLERS CADILLAC | 5151 CARLING WA | ESE 1/8 - 1/4 (0.196 mi.) | J79 | 91 |
| Database: UST, Date of Government Version: 09/10/2018<br>Facility Id: 25240 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***PACIFIC BELL (H4-100*** | ***666 S LA BREA AVE*** | ***SSE 0 - 1/8 (0.024 mi.)*** | ***A4*** | ***17*** |
| Database: UST, Date of Government Version: 09/10/2018<br>Facility Id: 24435<br>Facility Id: FA0017483 | | | | |

AST: A listing of aboveground storage tank petroleum storage tank locations.

A review of the AST list, as provided by EDR, has revealed that there are 4 AST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| Not reported<br>Database: AST, Date of Government Version: 07/06/2016 | 5151 WILSHIRE BLVD | ESE 0 - 1/8 (0.113 mi.) | G48 | 55 |
| BEVERLY HILLS BMW (S<br>Database: AST, Date of Government Version: 07/06/2016 | 5151 WILSHIRE BLVD | ESE 0 - 1/8 (0.113 mi.) | G52 | 59 |
| Not reported<br>Database: AST, Date of Government Version: 07/06/2016 | 400 S LA BREA AVE | N 1/8 - 1/4 (0.206 mi.) | M83 | 96 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| LA BREA YARD (WESTSI<br>Database: AST, Date of Government Version: 07/06/2016 | 711 S LA BREA AVE | S 0 - 1/8 (0.092 mi.) | C39 | 41 |

***State and tribal voluntary cleanup sites***

VCP: Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

A review of the VCP list, as provided by EDR, and dated 07/30/2018 has revealed that there are 2 VCP sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***LA BREA MOTORS***<br>Status: No Further Action<br>Facility Id: 60001395 | ***339 SOUTH LA BREA AV*** | ***N 1/4 - 1/2 (0.270 mi.)*** | ***O93*** | ***113*** |
| ***LAUSD/ BURROUGHS JH***<br>Status: Active<br>Facility Id: 60002631 | ***600 S MCCADDEN PL*** | ***E 1/4 - 1/2 (0.416 mi.)*** | ***110*** | ***162*** |

***State and tribal Brownfields sites***

BROWNFIELDS: A listing of sites the SWRCB considers to be Brownfields since these are sites have come to them through the MOA Process.

A review of the BROWNFIELDS list, as provided by EDR, and dated 09/24/2018 has revealed that there is 1 BROWNFIELDS site within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BRE 5220 WILSHIRE*** | ***5220 WILSHIRE BLVD*** | ***WSW 1/4 - 1/2 (0.270 mi.)*** | ***92*** | ***110*** |

## ADDITIONAL ENVIRONMENTAL RECORDS

### *Local Lists of Registered Storage Tanks*

SWEEPS UST: Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

A review of the SWEEPS UST list, as provided by EDR, and dated 06/01/1994 has revealed that there are 12 SWEEPS UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***UNION SERVICE STATIO*** | ***5436 W 6TH ST*** | ***N 0 - 1/8 (0.070 mi.)*** | ***B22*** | ***31*** |
| Status: A<br>Tank Status: A<br>Comp Number: 307 | | | | |
| ***LOU EHLERS CADILLAC*** | ***5151 WILSHIRE BLVD*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G47*** | ***47*** |
| Status: A<br>Comp Number: 5678 | | | | |
| ***LOU EHLERS CADILLAC*** | ***5151 WILSHIRE BOULEV*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G53*** | ***59*** |
| Comp Number: 14 | | | | |
| ***LA BREA CHRYSLER PLY*** | ***444 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.128 mi.)*** | ***E60*** | ***65*** |
| Comp Number: 1837 | | | | |
| ***BARISH CHRYSLER PLYM*** | ***423 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.152 mi.)*** | ***I69*** | ***77*** |
| Comp Number: 2270 | | | | |
| ***UNK*** | ***5115 WILSHIRE BLVD*** | ***ESE 1/8 - 1/4 (0.172 mi.)*** | ***J73*** | ***83*** |
| Comp Number: 7848 | | | | |
| ***UNK*** | ***603 S COCHRAN AVE*** | ***WNW 1/8 - 1/4 (0.178 mi.)*** | ***77*** | ***88*** |
| Comp Number: 7854 | | | | |
| ***AE NUGENT CHEVROLET*** | ***400 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.206 mi.)*** | ***M82*** | ***95*** |
| Comp Number: 2256 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***PACIFIC BELL (H4-100*** | ***666 S LA BREA AVE*** | ***SSE 0 - 1/8 (0.024 mi.)*** | ***A4*** | ***17*** |
| Status: A<br>Tank Status: A<br>Comp Number: 3387 | | | | |
| 5225 WILSHIRE ASSOCI | 5225 WILSHIRE BLVD | SSE 0 - 1/8 (0.073 mi.) | D23 | 32 |
| Comp Number: 3680 | | | | |
| ***METROPOLITAN PARATRA*** | ***820 S LA BREA AVE*** | ***S 1/8 - 1/4 (0.233 mi.)*** | ***L89*** | ***107*** |
| Comp Number: 4794 | | | | |
| ***GABRIEL V DE CAESAR*** | ***834 S LA BREA AVE*** | ***S 1/8 - 1/4 (0.239 mi.)*** | ***L90*** | ***107*** |
| Comp Number: 7427 | | | | |

HIST UST: Historical UST Registered Database.

A review of the HIST UST list, as provided by EDR, and dated 10/15/1990 has revealed that there are 12 HIST UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| SERVICE STATION 1116<br>Facility Id: 00000003893 | 5436 W 6TH ST | N 0 - 1/8 (0.070 mi.) | B20 | 30 |
| UNION OIL SERVICE ST | 5436 WEST SIXTH STRE | N 0 - 1/8 (0.073 mi.) | B25 | 34 |
| UNION OIL SERVICE ST<br>Facility Id: 00000055788 | 5436 W 6TH ST | N 0 - 1/8 (0.073 mi.) | B26 | 35 |
| ***LOU EHLERS CADILLAC***<br>Facility Id: 00000000415 | ***5151 WILSHIRE BLVD*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G47*** | ***47*** |
| ***LOU EHLERS CADILLAC*** | ***5151 WILSHIRE BOULEV*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G53*** | ***59*** |
| BARISH CHRYSLER PLYM | 444 SOUTH LABREA | N 1/8 - 1/4 (0.128 mi.) | E61 | 66 |
| ***BARISH CHRYSLER PLYM***<br>Facility Id: 00000066092 | ***444 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.128 mi.)*** | ***E62*** | ***67*** |
| LA BREA CHRYSLER PLY<br>Facility Id: 00000029582 | 444 S LA BREA AVE | N 1/8 - 1/4 (0.128 mi.) | E63 | 69 |
| ***LA BREA CHRYSLER PLY*** | ***444 SO LA BREA*** | ***N 1/8 - 1/4 (0.128 mi.)*** | ***E64*** | ***70*** |
| BARISH CHRYSLER PLYM<br>Facility Id: 00000041453 | 423 S LA BREA AVE | N 1/8 - 1/4 (0.152 mi.) | I68 | 76 |
| ***METROPOLITAN MOTOR A***<br>Facility Id: 00000041412 | ***400 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.206 mi.)*** | ***M85*** | ***99*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***PACIFIC BELL***<br>Facility Id: 00000061251 | ***666 S LA BREA*** | ***SSE 0 - 1/8 (0.024 mi.)*** | ***A3*** | ***12*** |

CA FID UST: The Facility Inventory Database contains active and inactive underground storage tank locations. The source is the State Water Resource Control Board.

A review of the CA FID UST list, as provided by EDR, and dated 10/31/1994 has revealed that there are 10 CA FID UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***UNION SERVICE STATIO***<br>Facility Id: 19023186<br>Status: A | ***5436 W 6TH ST*** | ***N 0 - 1/8 (0.070 mi.)*** | ***B22*** | ***31*** |
| ***LOU EHLERS CADILLAC***<br>Facility Id: 19056108<br>Facility Id: 19001487<br>Status: A<br>Status: I | ***5151 WILSHIRE BLVD*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G47*** | ***47*** |
| ***LA BREA CHRYSLER PLY***<br>Facility Id: 19018616<br>Status: I | ***444 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.128 mi.)*** | ***E60*** | ***65*** |
| ***BARISH CHRYSLER PLYM***<br>Facility Id: 19055490 | ***423 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.152 mi.)*** | ***I69*** | ***77*** |

Status: A

| | | | | |
|---|---|---|---|---|
| ***UNK*** | ***5115 WILSHIRE BLVD*** | ***ESE 1/8 - 1/4 (0.172 mi.)*** | ***J73*** | ***83*** |
| Facility Id: 19003390<br>Status: I | | | | |
| ***UNK*** | ***603 S COCHRAN AVE*** | ***WNW 1/8 - 1/4 (0.178 mi.)*** | ***77*** | ***88*** |
| Facility Id: 19016627<br>Status: I | | | | |
| ***AE NUGENT CHEVROLET*** | ***400 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.206 mi.)*** | ***M82*** | ***95*** |
| Facility Id: 19022075<br>Status: A | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***PACIFIC BELL*** | ***666 S LA BREA*** | ***SSE 0 - 1/8 (0.024 mi.)*** | ***A3*** | ***12*** |
| Facility Id: 19051033<br>Status: A | | | | |
| ***METROPOLITAN PARATRA*** | ***820 S LA BREA AVE*** | ***S 1/8 - 1/4 (0.233 mi.)*** | ***L89*** | ***107*** |
| Facility Id: 19055891<br>Status: A | | | | |
| ***GABRIEL V DE CAESAR*** | ***834 S LA BREA AVE*** | ***S 1/8 - 1/4 (0.239 mi.)*** | ***L90*** | ***107*** |
| Facility Id: 19032050<br>Status: I | | | | |

***Other Ascertainable Records***

RCRA NonGen / NLR: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

A review of the RCRA NonGen / NLR list, as provided by EDR, and dated 03/01/2018 has revealed that there are 2 RCRA NonGen / NLR sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BARISH CHRYSLER PLYM*** | ***444 S LA BREA AVE*** | ***N 1/8 - 1/4 (0.128 mi.)*** | ***E62*** | ***67*** |
| EPA ID:: CAD981164759 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***ENVIRONMENTAL SALVAG*** | ***5225 WILSHIRE BLVD*** | ***SSE 0 - 1/8 (0.073 mi.)*** | ***D24*** | ***33*** |
| EPA ID:: CAD981569510 | | | | |

DRYCLEANERS: A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaners' agents; linen supply; coin-operated laundries and cleaning; drycleaning plants except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

A review of the DRYCLEANERS list, as provided by EDR, has revealed that there are 9 DRYCLEANERS sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| LOS ALTOS CLEANERS | 5435-39 W 6TH ST | N 0 - 1/8 (0.081 mi.) | B32 | 37 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| ***LOS ALTOS CLEANERS*** | ***453 S LA BREA*** | ***N 0 - 1/8 (0.103 mi.)*** | ***E46*** | ***44*** |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| NEW IMAGE CLEANERS, | 682 S CLOVERDALE AVE | WSW 0 - 1/8 (0.101 mi.) | F43 | 43 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| CLOVERDALE CLEANERS | 682 S CLOVERDALE | WSW 0 - 1/8 (0.101 mi.) | F44 | 44 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| CORPORATE CLEANERS | 732 S LA BREA AVE | S 0 - 1/8 (0.118 mi.) | H56 | 62 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| CORPORATE CLEANERS | 732 S LA BREA AVE | S 0 - 1/8 (0.118 mi.) | H57 | 63 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| ***AA CUSTOM CLEANERS*** | ***732 S LA BREA AVE*** | ***S 0 - 1/8 (0.118 mi.)*** | ***H58*** | ***63*** |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| MIRACLE CLEANERS | 5170 WILSHIRE BLVD | SE 1/8 - 1/4 (0.133 mi.) | G65 | 72 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |
| BUDGET CLEANERS,SHAH | 5170 WILSHIRE BLVD | SE 1/8 - 1/4 (0.133 mi.) | G66 | 72 |
| Database: DRYCLEAN SOUTH COAST, Date of Government Version: 10/04/2018 | | | | |

HIST CORTESE: The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the state agency.

A review of the HIST CORTESE list, as provided by EDR, and dated 04/01/2001 has revealed that there are 14 HIST CORTESE sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***76 STATION #251116*** | ***5436 6TH STREET*** | ***N 0 - 1/8 (0.070 mi.)*** | ***B19*** | ***22*** |
| Reg Id: 900360216 | | | | |
| ***LOU EHLERS CADILLAC*** | ***5151 WILSHIRE BLVD*** | ***ESE 0 - 1/8 (0.113 mi.)*** | ***G47*** | ***47*** |
| Reg Id: 900360016 | | | | |
| ***CARNATION OFFICE (FO*** | ***5115 WILSHIRE BLVD*** | ***ESE 1/8 - 1/4 (0.172 mi.)*** | ***J72*** | ***82*** |
| Reg Id: 900360161 | | | | |
| ***LA BREA MOTORS*** | ***339 SOUTH LA BREA AV*** | ***N 1/4 - 1/2 (0.270 mi.)*** | ***O93*** | ***113*** |
| Reg Id: 900360034 | | | | |
| ***EXXON #7-7221 (FORME*** | ***307 LA BREA AVE N*** | ***N 1/4 - 1/2 (0.314 mi.)*** | ***O99*** | ***129*** |
| Reg Id: 900380216 | | | | |
| IRV WHITE BUICK | 250 LA BREA | N 1/4 - 1/2 (0.404 mi.) | Q107 | 155 |

| | | | | |
|---|---|---|---|---|
| Reg Id: 900360025 | | | | |
| ***UNITED COMMUNITY SER*** Reg Id: 900360061 | ***201 LA BREA AVE S*** | ***N 1/4 - 1/2 (0.498 mi.)*** | ***117*** | ***170*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| UNOCAL #5312 Reg Id: 900380207 | 706 LA BREA | S 0 - 1/8 (0.083 mi.) | C34 | 40 |
| LIBERTY CAR & TRUCK Reg Id: 900380025 | 800 LA BREA | S 1/8 - 1/4 (0.196 mi.) | L80 | 91 |
| ***CELEBRITY CAR LEASIN*** Reg Id: 900360170 | ***816 LA BREA AVE S*** | ***S 1/8 - 1/4 (0.222 mi.)*** | ***L87*** | ***102*** |
| CHEVRON DEALER/STEVE Reg Id: 900380034 | 859 LA BREA | S 1/4 - 1/2 (0.304 mi.) | P97 | 124 |
| ***METRO CAR WASH (FORM*** Reg Id: 900360152 | ***900 LA BREA*** | ***S 1/4 - 1/2 (0.317 mi.)*** | ***P101*** | ***147*** |
| MOLE-RICHARDSON COMP Reg Id: 900360098 | 926 LA BREA | S 1/4 - 1/2 (0.352 mi.) | P103 | 150 |
| ***UNOCAL #1074*** Reg Id: 900360134 | ***5301 OLYMPIC BLVD W*** | ***SSW 1/4 - 1/2 (0.414 mi.)*** | ***108*** | ***156*** |

PROC: A listing of certified processors.

A review of the PROC list, as provided by EDR, and dated 09/10/2018 has revealed that there is 1 PROC site within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| BERG MILL SUPPLY CO Cert Id: PR270972.001 Reg Id: 270972 | 5670 WILSHIRE BLVD # | WSW 1/4 - 1/2 (0.440 mi.) | R112 | 167 |

**EDR HIGH RISK HISTORICAL RECORDS**

***EDR Exclusive Records***

EDR Hist Auto: EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

A review of the EDR Hist Auto list, as provided by EDR, has revealed that there are 11 EDR Hist Auto

sites within approximately 0.125 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| OHARA E F | 605 S LA BREA AVE | N 0 - 1/8 (0.057 mi.) | B9 | 20 |
| CHERNISS J L | 601 S LA BREA AVE | N 0 - 1/8 (0.062 mi.) | B12 | 21 |
| LOOS VINCENT | 602 S LA BREA AVE | NNE 0 - 1/8 (0.063 mi.) | B13 | 21 |
| LOPE VINCENT | 600 S LA BREA AVE | NNE 0 - 1/8 (0.066 mi.) | B16 | 22 |
| MEYMARIAN GREGORY | 5436 W 6TH ST | N 0 - 1/8 (0.073 mi.) | B27 | 36 |
| OBBINK D E | 5151 WILSHIRE BLVD | ESE 0 - 1/8 (0.113 mi.) | G51 | 58 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| CREEK J A | 5323 WILSHIRE BLVD | S 0 - 1/8 (0.061 mi.) | C10 | 20 |
| MC GINTIE E E | 5347 WILSHIRE BLVD | SSW 0 - 1/8 (0.065 mi.) | C14 | 21 |
| THOMAS W H | 5351 WILSHIRE BLVD | SSW 0 - 1/8 (0.069 mi.) | C18 | 22 |
| HUMPHREY R D | 5229 WILSHIRE BLVD | SSE 0 - 1/8 (0.077 mi.) | D29 | 37 |
| MARCELLUS O J | 5219 WILSHIRE BLVD | SE 0 - 1/8 (0.083 mi.) | D35 | 40 |

EDR Hist Cleaner: EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

A review of the EDR Hist Cleaner list, as provided by EDR, has revealed that there are 19 EDR Hist Cleaner sites within approximately 0.125 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| MILLER SIDNEY | 621 S LA BREA AVE | NNE 0 - 1/8 (0.032 mi.) | A5 | 17 |
| VICENTE CLEANERS D | 609 S LA BREA AVE | N 0 - 1/8 (0.052 mi.) | B7 | 19 |
| EISENSTAD M E | 605 S LA BREA AVE | N 0 - 1/8 (0.057 mi.) | B8 | 20 |
| VICENTO CLEANERS D | 601 S LA BREA AVE | N 0 - 1/8 (0.062 mi.) | B11 | 20 |
| HORWITZ MERLE | 600 S LA BREA AVE | NNE 0 - 1/8 (0.066 mi.) | B15 | 21 |
| LEE KIM | 5437 W 6TH ST | N 0 - 1/8 (0.081 mi.) | B30 | 37 |
| EISENSTADT M E SON | 5435 W 6TH ST | N 0 - 1/8 (0.081 mi.) | B31 | 37 |
| HORWITZ ISIDORE | 5421 W 6TH ST | NNE 0 - 1/8 (0.085 mi.) | B36 | 41 |
| KEMEN MAX | 5417 W 6TH ST | NNE 0 - 1/8 (0.087 mi.) | B37 | 41 |
| STINSON L E | 685 S SYCAMORE AVE | SE 0 - 1/8 (0.087 mi.) | D38 | 41 |
| BLUE BIRD LAUNDRY CO | 455 S LA BREA AVE | N 0 - 1/8 (0.097 mi.) | E40 | 42 |
| LOS ALTOS CLEANERS | 453 S LA BREA AVE | N 0 - 1/8 (0.103 mi.) | E45 | 44 |
| WILSHIRE BEVERLY CLE | 447 S LA BREA AVE | N 0 - 1/8 (0.118 mi.) | E54 | 62 |
| BAK PHILIP Y & KYUNG | 639 S ORANGE DR | E 0 - 1/8 (0.121 mi.) | 59 | 65 |

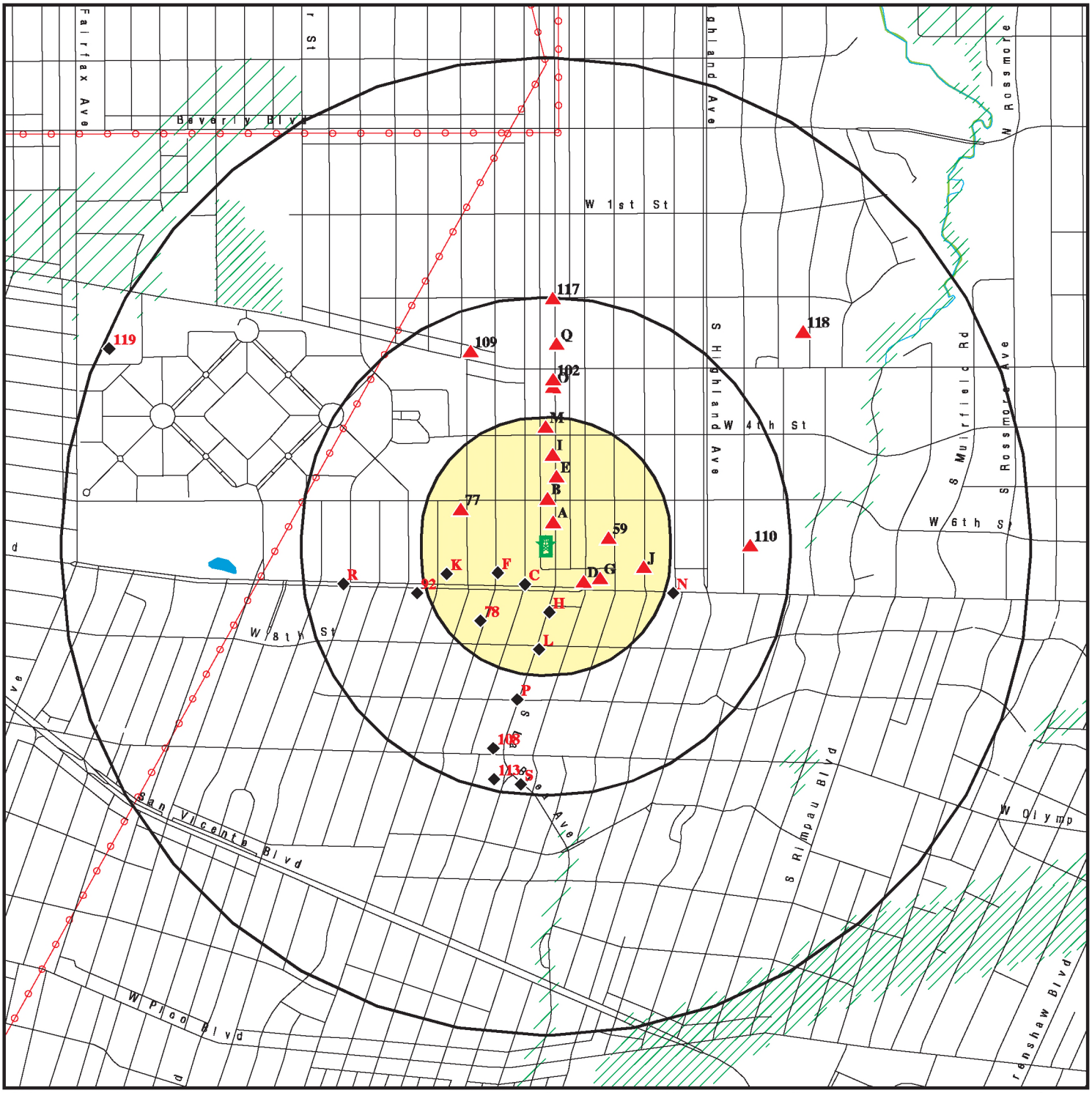
| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| CALLAHAN JAS | 5349 WILSHIRE BLVD | SSW 0 - 1/8 (0.067 mi.) | C17 | 22 |
| MC KAY ROBERTA | 702 S LA BREA AVE | SSE 0 - 1/8 (0.076 mi.) | C28 | 36 |
| BAZIRAN ARTH | 676 CLOVERDALE CT | WSW 0 - 1/8 (0.097 mi.) | F41 | 42 |
| CLOVERDALE CLEANERS | 682 S CLOVERDALE AVE | WSW 0 - 1/8 (0.101 mi.) | F42 | 42 |
| CORPORATE CLEANERS | 732 S LA BREA AVE | S 0 - 1/8 (0.118 mi.) | H55 | 62 |

# EXECUTIVE SUMMARY

Due to poor or inadequate address information, the following sites were not mapped. Count: 2 records.

| Site Name | Database(s) |
|---|---|
| HARRY'S AUTO BODY INC. | CPS-SLIC |
| SALT LAKE PROPERTY | ENVIROSTOR |

# OVERVIEW MAP - 5481695.2S



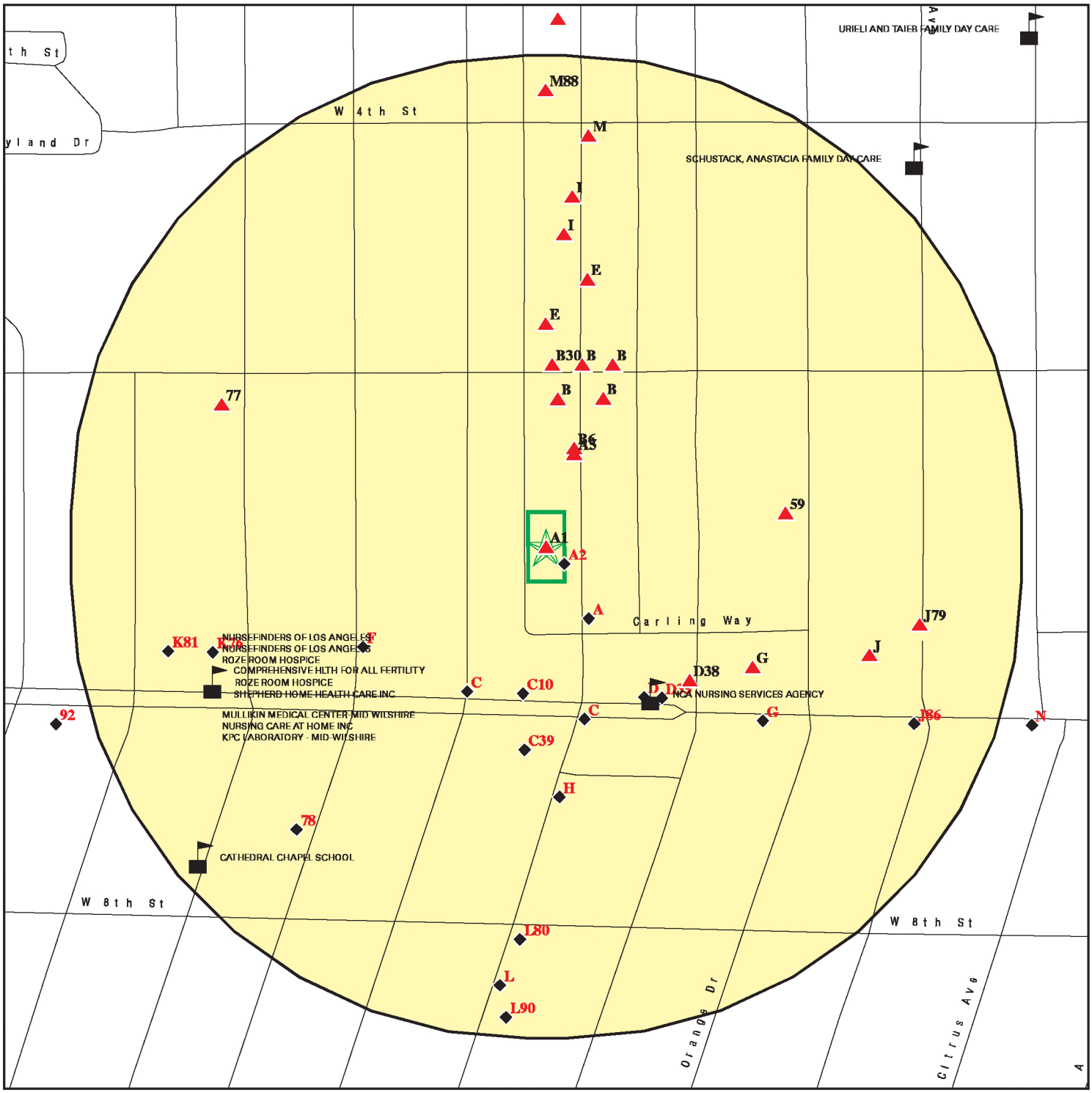

- Target Property
- Sites at elevations higher than or equal to the target property
- Sites at elevations lower than the target property
- Manufactured Gas Plants
- National Priority List Sites
- Dept. Defense Sites
- Indian Reservations BIA
- Power transmission lines
- 100-year flood zone
- 500-year flood zone
- National Wetland Inventory
- State Wetlands
- Areas of Concern

This report includes Interactive Map Layers to display and/or hide map information. The legend includes only those icons for the default map view.

| | | | |
|---|---|---|---|
| SITE NAME: | 625-639 S La Brea and 659, 665-671 S La Brea | CLIENT: | Partner Engineering and Science, Inc. |
| ADDRESS: | 625-639 S La Brea and 659, 665-671 S La Brea<br>LOS ANGELES CA 90036 | CONTACT: | Jessica Rivera |
| LAT/LONG: | 34.063518 / 118.344351 | INQUIRY #: | 5481695.2s |
| | | DATE: | November 12, 2018 2:37 pm |

Copyright © 2018 EDR, Inc. © 2015 TomTom Rel. 2015.

# DETAIL MAP - 5481695.2S




- Target Property
- Sites at elevations higher than or equal to the target property
- Sites at elevations lower than the target property
- Manufactured Gas Plants
- Sensitive Receptors
- National Priority List Sites
- Dept. Defense Sites
- Indian Reservations BIA
- 100-year flood zone
- 500-year flood zone
- Areas of Concern

This report includes Interactive Map Layers to display and/or hide map information. The legend includes only those icons for the default map view.

| | | | |
|---|---|---|---|
| SITE NAME: | 625-639 S La Brea and 659, 665-671 S La Brea | CLIENT: | Partner Engineering and Science, Inc. |
| ADDRESS: | 625-639 S La Brea and 659, 665-671 S La Brea<br>LOS ANGELES CA 90036 | CONTACT: | Jessica Rivera |
| LAT/LONG: | 34.063518 / 118.344351 | INQUIRY #: | 5481695.2s |
| | | DATE: | November 12, 2018 2:43 pm |

Copyright © 2018 EDR, Inc. © 2015 TomTom Rel. 2015.

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| **STANDARD ENVIRONMENTAL RECORDS** | | | | | | | | |
| ***Federal NPL site list*** | | | | | | | | |
| NPL | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| Proposed NPL | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| NPL LIENS | TP | | NR | NR | NR | NR | NR | 0 |
| ***Federal Delisted NPL site list*** | | | | | | | | |
| Delisted NPL | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| ***Federal CERCLIS list*** | | | | | | | | |
| FEDERAL FACILITY | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| SEMS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Federal CERCLIS NFRAP site list*** | | | | | | | | |
| SEMS-ARCHIVE | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Federal RCRA CORRACTS facilities list*** | | | | | | | | |
| CORRACTS | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| ***Federal RCRA non-CORRACTS TSD facilities list*** | | | | | | | | |
| RCRA-TSDF | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Federal RCRA generators list*** | | | | | | | | |
| RCRA-LQG | 0.250 | | 1 | 1 | NR | NR | NR | 2 |
| RCRA-SQG | 0.250 | | 4 | 6 | NR | NR | NR | 10 |
| RCRA-CESQG | 0.250 | | 0 | 1 | NR | NR | NR | 1 |
| ***Federal institutional controls / engineering controls registries*** | | | | | | | | |
| LUCIS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| US ENG CONTROLS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| US INST CONTROL | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Federal ERNS list*** | | | | | | | | |
| ERNS | TP | | NR | NR | NR | NR | NR | 0 |
| ***State- and tribal - equivalent NPL*** | | | | | | | | |
| RESPONSE | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| ***State- and tribal - equivalent CERCLIS*** | | | | | | | | |
| ENVIROSTOR | 1.000 | | 1 | 2 | 2 | 2 | NR | 7 |
| ***State and tribal landfill and/or solid waste disposal site lists*** | | | | | | | | |
| SWF/LF | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***State and tribal leaking storage tank lists*** | | | | | | | | |
| LUST | 0.500 | | 5 | 4 | 14 | NR | NR | 23 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| INDIAN LUST | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| CPS-SLIC | 0.500 | | 0 | 0 | 7 | NR | NR | 7 |
| ***State and tribal registered storage tank lists*** | | | | | | | | |
| FEMA UST | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| UST | 0.250 | | 2 | 1 | NR | NR | NR | 3 |
| AST | 0.250 | | 3 | 1 | NR | NR | NR | 4 |
| INDIAN UST | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ***State and tribal voluntary cleanup sites*** | | | | | | | | |
| VCP | 0.500 | | 0 | 0 | 2 | NR | NR | 2 |
| INDIAN VCP | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***State and tribal Brownfields sites*** | | | | | | | | |
| BROWNFIELDS | 0.500 | | 0 | 0 | 1 | NR | NR | 1 |
| **ADDITIONAL ENVIRONMENTAL RECORDS** | | | | | | | | |
| ***Local Brownfield lists*** | | | | | | | | |
| US BROWNFIELDS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Local Lists of Landfill / Solid Waste Disposal Sites*** | | | | | | | | |
| WMUDS/SWAT | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| SWRCY | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| HAULERS | TP | | NR | NR | NR | NR | NR | 0 |
| INDIAN ODI | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ODI | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| DEBRIS REGION 9 | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| IHS OPEN DUMPS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Local Lists of Hazardous waste / Contaminated Sites*** | | | | | | | | |
| US HIST CDL | TP | | NR | NR | NR | NR | NR | 0 |
| AOCONCERN | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| HIST Cal-Sites | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| SCH | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| CDL | TP | | NR | NR | NR | NR | NR | 0 |
| Toxic Pits | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| US CDL | TP | | NR | NR | NR | NR | NR | 0 |
| CERS HAZ WASTE | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ***Local Lists of Registered Storage Tanks*** | | | | | | | | |
| SWEEPS UST | 0.250 | | 5 | 7 | NR | NR | NR | 12 |
| HIST UST | 0.250 | | 6 | 6 | NR | NR | NR | 12 |
| CA FID UST | 0.250 | | 3 | 7 | NR | NR | NR | 10 |
| CERS TANKS | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ***Local Land Records*** | | | | | | | | |
| LIENS | TP | | NR | NR | NR | NR | NR | 0 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| LIENS 2 | TP | | NR | NR | NR | NR | NR | 0 |
| DEED | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Records of Emergency Release Reports*** | | | | | | | | |
| HMIRS | TP | | NR | NR | NR | NR | NR | 0 |
| CHMIRS | TP | | NR | NR | NR | NR | NR | 0 |
| LDS | TP | | NR | NR | NR | NR | NR | 0 |
| MCS | TP | | NR | NR | NR | NR | NR | 0 |
| SPILLS 90 | TP | | NR | NR | NR | NR | NR | 0 |
| ***Other Ascertainable Records*** | | | | | | | | |
| RCRA NonGen / NLR | 0.250 | | 1 | 1 | NR | NR | NR | 2 |
| FUDS | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| DOD | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| SCRD DRYCLEANERS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| US FIN ASSUR | TP | | NR | NR | NR | NR | NR | 0 |
| EPA WATCH LIST | TP | | NR | NR | NR | NR | NR | 0 |
| 2020 COR ACTION | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| TSCA | TP | | NR | NR | NR | NR | NR | 0 |
| TRIS | TP | | NR | NR | NR | NR | NR | 0 |
| SSTS | TP | | NR | NR | NR | NR | NR | 0 |
| ROD | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| RMP | TP | | NR | NR | NR | NR | NR | 0 |
| RAATS | TP | | NR | NR | NR | NR | NR | 0 |
| PRP | TP | | NR | NR | NR | NR | NR | 0 |
| PADS | TP | | NR | NR | NR | NR | NR | 0 |
| ICIS | TP | | NR | NR | NR | NR | NR | 0 |
| FTTS | TP | | NR | NR | NR | NR | NR | 0 |
| MLTS | TP | | NR | NR | NR | NR | NR | 0 |
| COAL ASH DOE | TP | | NR | NR | NR | NR | NR | 0 |
| COAL ASH EPA | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| PCB TRANSFORMER | TP | | NR | NR | NR | NR | NR | 0 |
| RADINFO | TP | | NR | NR | NR | NR | NR | 0 |
| HIST FTTS | TP | | NR | NR | NR | NR | NR | 0 |
| DOT OPS | TP | | NR | NR | NR | NR | NR | 0 |
| CONSENT | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| INDIAN RESERV | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| FUSRAP | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| UMTRA | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| LEAD SMELTERS | TP | | NR | NR | NR | NR | NR | 0 |
| US AIRS | TP | | NR | NR | NR | NR | NR | 0 |
| US MINES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ABANDONED MINES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| FINDS | TP | | NR | NR | NR | NR | NR | 0 |
| UXO | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| DOCKET HWC | TP | | NR | NR | NR | NR | NR | 0 |
| ECHO | TP | | NR | NR | NR | NR | NR | 0 |
| FUELS PROGRAM | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| CA BOND EXP. PLAN | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| Cortese | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| CUPA Listings | 0.250 | | 0 | 0 | NR | NR | NR | 0 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| DRYCLEANERS | 0.250 | | 7 | 2 | NR | NR | NR | 9 |
| EMI | TP | | NR | NR | NR | NR | NR | 0 |
| ENF | TP | | NR | NR | NR | NR | NR | 0 |
| Financial Assurance | TP | | NR | NR | NR | NR | NR | 0 |
| HAZNET | TP | 1 | NR | NR | NR | NR | NR | 1 |
| ICE | TP | | NR | NR | NR | NR | NR | 0 |
| HIST CORTESE | 0.500 | | 3 | 3 | 8 | NR | NR | 14 |
| LOS ANGELES CO. HMS | TP | | NR | NR | NR | NR | NR | 0 |
| HWP | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| HWT | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| MINES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| MWMP | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| NPDES | TP | | NR | NR | NR | NR | NR | 0 |
| PEST LIC | TP | | NR | NR | NR | NR | NR | 0 |
| PROC | 0.500 | | 0 | 0 | 1 | NR | NR | 1 |
| Notify 65 | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| LA Co. Site Mitigation | TP | | NR | NR | NR | NR | NR | 0 |
| UIC | TP | | NR | NR | NR | NR | NR | 0 |
| WASTEWATER PITS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| WDS | TP | | NR | NR | NR | NR | NR | 0 |
| WIP | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| WDR | TP | | NR | NR | NR | NR | NR | 0 |
| CIWQS | TP | | NR | NR | NR | NR | NR | 0 |
| PROJECT | TP | | NR | NR | NR | NR | NR | 0 |
| SAMPLING POINT | TP | | NR | NR | NR | NR | NR | 0 |
| OTHER OIL GAS | TP | | NR | NR | NR | NR | NR | 0 |
| CERS | TP | | NR | NR | NR | NR | NR | 0 |
| MILITARY PRIV SITES | TP | | NR | NR | NR | NR | NR | 0 |
| WELL STIM PROJ | TP | | NR | NR | NR | NR | NR | 0 |
| NON-CASE INFO | TP | | NR | NR | NR | NR | NR | 0 |
| UIC GEO | TP | | NR | NR | NR | NR | NR | 0 |
| PROD WATER PONDS | TP | | NR | NR | NR | NR | NR | 0 |
| **EDR HIGH RISK HISTORICAL RECORDS** | | | | | | | | |
| ***EDR Exclusive Records*** | | | | | | | | |
| EDR MGP | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| EDR Hist Auto | 0.125 | | 11 | NR | NR | NR | NR | 11 |
| EDR Hist Cleaner | 0.125 | | 19 | NR | NR | NR | NR | 19 |
| **EDR RECOVERED GOVERNMENT ARCHIVES** | | | | | | | | |
| ***Exclusive Recovered Govt. Archives*** | | | | | | | | |
| RGA LF | TP | | NR | NR | NR | NR | NR | 0 |
| RGA LUST | TP | | NR | NR | NR | NR | NR | 0 |
| - Totals -- | | 1 | 71 | 42 | 35 | 2 | 0 | 151 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|

NOTES:

TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

**A1** **LAMTA - TOM KEFALAS** **HAZNET** **S118909703**
**Target** **665 S LA BREA AVE** **N/A**
**Property** **LOS ANGELES, CA 90036**

**Site 1 of 5 in cluster A**

**Actual:** **200 ft.**

HAZNET:

| | |
|---|---|
| envid: | S118909703 |
| Year: | 2015 |
| GEPAID: | CAC002801006 |
| Contact: | LAMTA - TOM KEFALAS |
| Telephone: | 2139224887 |
| Mailing Name: | Not reported |
| Mailing Address: | 1 GATEWAY PLZ |
| Mailing City,St,Zip: | LOS ANGELES, CA 900123745 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD028409019 |
| TSD County: | Los Angeles |
| Waste Category: | Off-specification, aged or surplus organics |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.045 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S118909703 |
| Year: | 2015 |
| GEPAID: | CAC002801006 |
| Contact: | LAMTA - TOM KEFALAS |
| Telephone: | 2139224887 |
| Mailing Name: | Not reported |
| Mailing Address: | 1 GATEWAY PLZ |
| Mailing City,St,Zip: | LOS ANGELES, CA 900123745 |
| Gen County: | Los Angeles |
| TSD EPA ID: | AZR000506980 |
| TSD County: | 99 |
| Waste Category: | Off-specification, aged or surplus inorganics |
| Disposal Method: | Not reported |
| Tons: | 0.4 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S118909703 |
| Year: | 2015 |
| GEPAID: | CAC002801006 |
| Contact: | LAMTA - TOM KEFALAS |
| Telephone: | 2139224887 |
| Mailing Name: | Not reported |
| Mailing Address: | 1 GATEWAY PLZ |
| Mailing City,St,Zip: | LOS ANGELES, CA 900123745 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD028409019 |
| TSD County: | Los Angeles |
| Waste Category: | Off-specification, aged or surplus inorganics |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.01 |

**LAMTA - TOM KEFALAS (Continued)** **S118909703**

| | |
|---|---|
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |
| envid: | S118909703 |
| Year: | 2015 |
| GEPAID: | CAC002801006 |
| Contact: | LAMTA - TOM KEFALAS |
| Telephone: | 2139224887 |
| Mailing Name: | Not reported |
| Mailing Address: | 1 GATEWAY PLZ |
| Mailing City,St,Zip: | LOS ANGELES, CA 900123745 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD028409019 |
| TSD County: | Los Angeles |
| Waste Category: | Laboratory waste chemicals |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.0025 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

---

**A2** **MANHOLE 025** **RCRA-LQG** **1012175485**
**647 SOUTH LA BREA** **CAC002616481**
**< 1/8** **LOS ANGELES, CA 90036**
**1 ft.**

**Site 2 of 5 in cluster A**

**Relative:** **Lower**
**Actual:** **199 ft.**

RCRA-LQG:

| | |
|---|---|
| Date form received by agency: | 02/20/2008 |
| Facility name: | MANHOLE 025 |
| Facility address: | 647 SOUTH LA BREA<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAC002616481 |
| Mailing address: | 308 SOUTH AKARO, ROOM 1911<br>DALLAS, TX 75202 |
| Contact: | JAMES A CRANMER |
| Contact address: | Not reported<br>Not reported |
| Contact country: | US |
| Contact telephone: | 603-644-2017 |
| Contact email: | JC3746@ATT.COM |
| EPA Region: | 09 |
| Classification: | Large Quantity Generator |
| Description: | Handler: generates 1,000 kg or more of hazardous waste during any calendar month; or generates more than 1 kg of acutely hazardous waste during any calendar month; or generates more than 100 kg of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month; or generates 1 kg or less of acutely hazardous waste during any calendar month, and accumulates more than 1 kg of acutely hazardous waste at any time; or generates 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulates more than 100 kg of that material at any time |

**MANHOLE 025 (Continued)** **1012175485**

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | PACIFIC BELL TELEPHONE COMPANY |
| Owner/operator address: | Not reported |
| | Not reported |
| Owner/operator country: | US |
| Owner/operator telephone: | Not reported |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Operator |
| Owner/Op start date: | 01/01/2006 |
| Owner/Op end date: | Not reported |

| | |
|---|---|
| Owner/operator name: | PACIFIC BELL TELEPHONE COMPANY |
| Owner/operator address: | 308 SOUTH AKARO, ROOM 1911 |
| | DALLAS, TX 75202 |
| Owner/operator country: | US |
| Owner/operator telephone: | Not reported |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | 01/01/2006 |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

| | |
|---|---|
| U.S. importer of hazardous waste: | No |
| Mixed waste (haz. and radioactive): | No |
| Recycler of hazardous waste: | No |
| Transporter of hazardous waste: | No |
| Treater, storer or disposer of HW: | No |
| Underground injection activity: | No |
| On-site burner exemption: | No |
| Furnace exemption: | No |
| Used oil fuel burner: | No |
| Used oil processor: | No |
| User oil refiner: | No |
| Used oil fuel marketer to burner: | No |
| Used oil Specification marketer: | No |
| Used oil transfer facility: | No |
| Used oil transporter: | No |

| | |
|---|---|
| . Waste code: | D008 |
| . Waste name: | LEAD |

Violation Status: No violations found

**A3**
**SSE**
**< 1/8**
**0.024 mi.**
**129 ft.**

**Relative:**
**Lower**

**Actual:**
**199 ft.**

**PACIFIC BELL**
**666 S LA BREA**
**LOS ANGELES, CA 90036**

**Site 3 of 5 in cluster A**

**Database(s):** RCRA-SQG, HIST UST, CA FID UST, FINDS, ECHO, EMI, HAZNET

**EDR ID Number:** 1000250336
**EPA ID Number:** CAT080022775

RCRA-SQG:

| | |
|---|---|
| Date form received by agency: | 09/01/1996 |
| Facility name: | PACIFIC BELL |
| Facility address: | 666 S LA BREA<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAT080022775 |
| Mailing address: | 170 N FAIR OAKS RM 104<br>PASADENA, CA 91103 |
| Contact: | Not reported |
| Contact address: | Not reported<br>Not reported |
| Contact country: | US |
| Contact telephone: | Not reported |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

| | |
|---|---|
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Operator |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

**PACIFIC BELL (Continued)** **1000250336**

U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

Historical Generators:
Date form received by agency: 04/09/1990
Site name: PACIFIC BELL
Classification: Large Quantity Generator

Date form received by agency: 01/19/1981
Site name: PACIFIC BELL
Classification: Large Quantity Generator

Violation Status: No violations found

HIST UST:
File Number: 00027B13
URL: http://geotracker.waterboards.ca.gov/ustpdfs/pdf/00027B13.pdf
Region: STATE
Facility ID: 00000061251
Facility Type: Other
Other Type: SIC 4800
Contact Name: E.J. KOEHLER
Telephone: 4155426758
Owner Name: PACIFIC BELL
Owner Address: 370 THIRD STREET
Owner City,St,Zip: SAN FRANCISCO, CA 94107
Total Tanks: 0001

Tank Num: 001
Container Num: 1
Year Installed: 1974
Tank Capacity: 00000000
Tank Used for: PRODUCT
Type of Fuel: DIESEL
Container Construction Thickness: Not reported
Leak Detection: None

Click here for Geo Tracker PDF:

CA FID UST:
Facility ID: 19051033
Regulated By: UTNKA
Regulated ID: 00061251
Cortese Code: Not reported

**PACIFIC BELL (Continued)** **1000250336**

SIC Code: Not reported
Facility Phone: 4158238723
Mail To: Not reported
Mailing Address: 1420 TUOLUMNE ST
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900360000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

FINDS:

Registry ID: 110002950959

Environmental Interest/Information System
California Hazardous Waste Tracking System - Datamart (HWTS-DATAMART) provides California with information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000250336
Registry ID: 110002950959
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002950959

EMI:
Year: 1987
County Code: 19
Air Basin: SC
Facility ID: 6944
Air District Name: SC
SIC Code: 8221
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0

**PACIFIC BELL (Continued)** **1000250336**

Part. Matter 10 Micrometers and Smllr Tons/Yr:0

| | |
|---|---|
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 6944 |
| Air District Name: | SC |
| SIC Code: | 4813 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

HAZNET:

| | |
|---|---|
| envid: | 1000250336 |
| Year: | 2015 |
| GEPAID: | CAT080022775 |
| Contact: | SEAN MCFARLANE |
| Telephone: | 9252776725 |
| Mailing Name: | Not reported |
| Mailing Address: | P.O. BOX 5095, 4W200I |
| Mailing City,St,Zip: | SAN RAMON, CA 945830000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD008302903 |
| TSD County: | Los Angeles |
| Waste Category: | Waste oil and mixed oil |
| Disposal Method: | Fuel Blending Prior To Energy Recovery At Another Site |
| Tons: | 0.2375 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | 1000250336 |
| Year: | 2012 |
| GEPAID: | CAT080022775 |
| Contact: | JAMES CRANMER |
| Telephone: | 3033917206 |
| Mailing Name: | Not reported |
| Mailing Address: | 1 AT&T WAY RM 2C140 |
| Mailing City,St,Zip: | BEDMINSTER, NJ 079210000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD008302903 |
| TSD County: | Los Angeles |
| Waste Category: | Not reported |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.06 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

**PACIFIC BELL (Continued)** **1000250336**

envid: 1000250336
Year: 2012
GEPAID: CAT080022775
Contact: JAMES CRANMER
Telephone: 3033917206
Mailing Name: Not reported
Mailing Address: 1 AT&T WAY RM 2C140
Mailing City,St,Zip: BEDMINSTER, NJ 079210000
Gen County: Los Angeles
TSD EPA ID: CAD008302903
TSD County: Los Angeles
Waste Category: Not reported
Disposal Method: Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.06
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: 1000250336
Year: 2012
GEPAID: CAT080022775
Contact: JAMES CRANMER
Telephone: 3033917206
Mailing Name: Not reported
Mailing Address: 1 AT&T WAY RM 2C140
Mailing City,St,Zip: BEDMINSTER, NJ 079210000
Gen County: Los Angeles
TSD EPA ID: CAD008302903
TSD County: Los Angeles
Waste Category: Not reported
Disposal Method: Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.06
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: 1000250336
Year: 2010
GEPAID: CAT080022775
Contact: JAMES CRANMER
Telephone: 3033917206
Mailing Name: Not reported
Mailing Address: 1 AT&T WAY RM 2C140
Mailing City,St,Zip: BEDMINSTER, NJ 079210000
Gen County: Not reported
TSD EPA ID: ARD069748192
TSD County: Not reported
Waste Category: Other inorganic solid waste
Disposal Method: Incineration--Thermal Destruction Other Than Use As A Fuel
Tons: 0.3
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

**PACIFIC BELL (Continued)** **1000250336**

Click this hyperlink while viewing on your computer to access
149 additional CA_HAZNET: record(s) in the EDR Site Report.

---

**A4** **PACIFIC BELL (H4-100)** **UST** **U003780864**
**SSE** **666 S LA BREA AVE** **SWEEPS UST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.024 mi.**
**129 ft.** **Site 4 of 5 in cluster A**

**Relative:**
**Lower**

**Actual:**
**199 ft.**

UST:
Facility ID: FA0017483
Permitting Agency: Los Angeles City Fire Department
Latitude: 34.06301
Longitude: -118.34397

Facility ID: 24435
Permitting Agency: LOS ANGELES, CITY OF
Latitude: 34.0645261
Longitude: -118.3425304

SWEEPS UST:
Status: Active
Comp Number: 3387
Number: 1
Board Of Equalization: 44-001027
Referral Date: 02-21-93
Action Date: 04-19-94
Created Date: 02-29-88
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-003387-000001
Tank Status: A
Capacity: 10000
Active Date: 10-06-92
Tank Use: M.V. FUEL
STG: P
Content: DIESEL
Number Of Tanks: 1

---

**A5** **MILLER SIDNEY** **EDR Hist Cleaner** **1009188824**
**NNE** **621 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.032 mi.**
**171 ft.** **Site 5 of 5 in cluster A**

**Relative:**
**Higher**

**Actual:**
**201 ft.**

EDR Hist Cleaner

| Year: | Name: | Type: |
|---|---|---|
| 1933 | MILLER SIDNEY | CLOTHES PRESSERS AND CLEANERS |

**B6** **CHARACTERS & COLOR** **RCRA-SQG** **1000352759**
**NNE** **619 SO LA BREA AVE** **FINDS** **CAD981432370**
**< 1/8** **LOS ANGELES, CA 90036** **ECHO**
**0.035 mi.**
**187 ft.** **Site 1 of 21 in cluster B**

**Relative:**
**Higher**

**Actual:**
**201 ft.**

RCRA-SQG:

| | |
|---|---|
| Date form received by agency: | 09/01/1996 |
| Facility name: | CHARACTERS & COLOR |
| Facility address: | 619 SO LA BREA AVE<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAD981432370 |
| Contact: | ENVIRONMENTAL MANAGER |
| Contact address: | 619 SO LA BREA AVE<br>LOS ANGELES, CA 91306 |
| Contact country: | US |
| Contact telephone: | Not reported |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Operator |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

| | |
|---|---|
| Owner/operator name: | A ANDERESEN JR |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

| | |
|---|---|
| U.S. importer of hazardous waste: | No |
| Mixed waste (haz. and radioactive): | No |
| Recycler of hazardous waste: | No |
| Transporter of hazardous waste: | No |

**CHARACTERS & COLOR (Continued)** **1000352759**

| | |
|---|---|
| Treater, storer or disposer of HW: | No |
| Underground injection activity: | No |
| On-site burner exemption: | No |
| Furnace exemption: | No |
| Used oil fuel burner: | No |
| Used oil processor: | No |
| User oil refiner: | No |
| Used oil fuel marketer to burner: | No |
| Used oil Specification marketer: | No |
| Used oil transfer facility: | No |
| Used oil transporter: | No |

Historical Generators:
Date form received by agency: 08/01/1986
Site name: CHARACTERS & COLOR
Classification: Large Quantity Generator

Violation Status: No violations found

FINDS:

Registry ID: 110008268855

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000352759
Registry ID: 110008268855
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110008268855

---

**B7** **VICENTE CLEANERS DYERS** **EDR Hist Cleaner** **1009187320**
**North** **609 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.052 mi.**
**274 ft.** **Site 2 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**201 ft.** 1933 VICENTE CLEANERS DYERS CLOTHES PRESSERS AND CLEANERS

**B8** **EISENSTAD M E** **EDR Hist Cleaner** **1009190050**
**North** **605 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.057 mi.**
**300 ft.** **Site 3 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**201 ft.** 1933 EISENSTAD M E CLOTHES PRESSERS AND CLEANERS

---

**B9** **OHARA E F** **EDR Hist Auto** **1009079464**
**North** **605 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.057 mi.**
**300 ft.** **Site 4 of 21 in cluster B**

**Relative:** EDR Hist Auto
**Higher**

**Actual:** Year: Name: Type:
**201 ft.** 1933 OHARA E F AUTOMOBILE REPAIRING
1937 ROCKET RETAIL STATION GASOLINE AND OIL SERVICE STATIONS
1937 JOHNSTON RAYMOND AUTOMOBILE REPAIRING
1969 MEYMARIAN BROS Gasoline Service Stations
1970 MEYMARIAN BROS Gasoline Service Stations
1971 MEYMARIAN BROS INC Gasoline Service Stations
1972 MEYMARIAN BROS INC Gasoline Service Stations
1973 MEYMARIAN BROS INC Gasoline Service Stations
1974 MEYMARIAN BROS INC Gasoline Service Stations
1976 MEYMARIAN BROS INC Gasoline Service Stations

---

**C10** **CREEK J A** **EDR Hist Auto** **1009081426**
**South** **5323 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.061 mi.**
**324 ft.** **Site 1 of 8 in cluster C**

**Relative:** EDR Hist Auto
**Lower**

**Actual:** Year: Name: Type:
**196 ft.** 1933 CREEK J A AUTOMOBILE REPAIRING

---

**B11** **VICENTO CLEANERS DYERS** **EDR Hist Cleaner** **1009192705**
**North** **601 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.062 mi.**
**327 ft.** **Site 5 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**202 ft.** 1937 VICENTO CLEANERS DYERS CLOTHES PRESSERS AND CLEANERS

**B12** **CHERNISS J L** **EDR Hist Auto** **1009082295**
**North** **601 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.062 mi.**
**327 ft.** **Site 6 of 21 in cluster B**

**Relative:** EDR Hist Auto
**Higher**

**Actual:** Year: Name: Type:
**202 ft.** 1942 CHERNISS J L GASOLINE AND OIL SERVICE STATIONS

---

**B13** **LOOS VINCENT** **EDR Hist Auto** **1009077014**
**NNE** **602 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.063 mi.**
**333 ft.** **Site 7 of 21 in cluster B**

**Relative:** EDR Hist Auto
**Higher**

**Actual:** Year: Name: Type:
**202 ft.** 1929 HOUSE W G GASOLINE AND OIL SERVICE STATION
1937 LOOS VINCENT GASOLINE AND OIL SERVICE STATIONS
1942 LOOS VINCENT GASOLINE AND OIL SERVICE STATIONS

---

**C14** **MC GINTIE E E** **EDR Hist Auto** **1009083196**
**SSW** **5347 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.065 mi.**
**343 ft.** **Site 2 of 8 in cluster C**

**Relative:** EDR Hist Auto
**Lower**

**Actual:** Year: Name: Type:
**196 ft.** 1937 MC GINTIE E E GASOLINE AND OIL SERVICE STATIONS

---

**B15** **HORWITZ MERLE** **EDR Hist Cleaner** **1020006695**
**NNE** **600 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.066 mi.**
**347 ft.** **Site 8 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**202 ft.** 2007 HORWITZ MERLE Drycleaning Plants, Except Rugs
2008 HORWITZ MERLE Drycleaning Plants, Except Rugs
2010 HORWITZ MERLE Drycleaning Plants, Except Rugs

**B16** **LOPE VINCENT** **EDR Hist Auto** **1009080152**
**NNE** **600 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.066 mi.**
**347 ft.** **Site 9 of 21 in cluster B**

**Relative:** EDR Hist Auto
**Higher**

**Actual:**
**202 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1933 | LOPE VINCENT | GASOLINE AND OIL SERVICE STATIONS |
| 1975 | LA BREA CAR CENTER | General Automotive Repair Shops |
| 1977 | LA BREA CAR CENTER | General Automotive Repair Shops |
| 1978 | LA BREA CAR CENTER | General Automotive Repair Shops |

---

**C17** **CALLAHAN JAS** **EDR Hist Cleaner** **1009192581**
**SSW** **5349 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.067 mi.**
**352 ft.** **Site 3 of 8 in cluster C**

**Relative:** EDR Hist Cleaner
**Lower**

**Actual:**
**196 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1933 | CALLAHAN JAS | CLOTHES PRESSERS AND CLEANERS |

---

**C18** **THOMAS W H** **EDR Hist Auto** **1009080033**
**SSW** **5351 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.069 mi.**
**363 ft.** **Site 4 of 8 in cluster C**

**Relative:** EDR Hist Auto
**Lower**

**Actual:**
**196 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1929 | THOMAS W H | AUTOMOBILE REPAIRING AND SERVICE STATIONS |

---

**B19** **76 STATION #251116** **LUST** **S103282031**
**North** **5436 6TH STREET** **HIST CORTESE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.070 mi.**
**367 ft.** **Site 10 of 21 in cluster B**

**Relative:** LUST:
**Higher**

**Actual:**
**202 ft.**

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T10000000379 |
| Global Id: | T10000000379 |
| Latitude: | 34.0646855075755 |
| Longitude: | -118.344243764877 |
| Status: | Completed - Case Closed |
| Status Date: | 07/05/2016 |
| Case Worker: | JR |
| RB Case Number: | 900360216A |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | 1196 |
| Potential Media Affect: | Aquifer used for drinking water supply |

**76 STATION #251116 (Continued)** **S103282031**

Potential Contaminants of Concern: Gasoline
Site History: Not reported

LUST:
Global Id: T10000000379
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

Global Id: T10000000379
Contact Type: Regional Board Caseworker
Contact Name: JAMES RYAN
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: West 4th Street, Suite 200
City: LOS ANGELES
Email: jamesw.ryan@waterboards.ca.gov
Phone Number: 2135766711

LUST:
Global Id: T10000000379
Action Type: RESPONSE
Date: 04/15/2014
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 07/15/2010
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: Other
Date: 10/26/2007
Action: Leak Discovery

Global Id: T10000000379
Action Type: RESPONSE
Date: 09/25/2015
Action: Request for Closure - Regulator Responded

Global Id: T10000000379
Action Type: Other
Date: 09/25/2008
Action: Leak Reported

Global Id: T10000000379
Action Type: ENFORCEMENT
Date: 10/14/2008
Action: Staff Letter

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/15/2014
Action: Monitoring Report - Quarterly

**76 STATION #251116 (Continued)** **S103282031**

Global Id: T10000000379
Action Type: RESPONSE
Date: 01/15/2012
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/15/2009
Action: Other Report / Document

Global Id: T10000000379
Action Type: RESPONSE
Date: 03/10/2009
Action: Soil and Water Investigation Report

Global Id: T10000000379
Action Type: RESPONSE
Date: 01/15/2010
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: RESPONSE
Date: 01/15/2013
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 07/15/2011
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/15/2011
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: RESPONSE
Date: 02/20/2015
Action: Sensitive Receptor Survey Report

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/28/2009
Action: Soil and Water Investigation Workplan

Global Id: T10000000379
Action Type: ENFORCEMENT
Date: 07/05/2016
Action: Closure/No Further Action Letter

Global Id: T10000000379
Action Type: ENFORCEMENT
Date: 11/30/2015
Action: Notification - Preclosure

Global Id: T10000000379
Action Type: RESPONSE

**76 STATION #251116 (Continued)** **S103282031**

Date: 07/15/2014
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 01/31/2016
Action: Correspondence

Global Id: T10000000379
Action Type: RESPONSE
Date: 01/15/2011
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: ENFORCEMENT
Date: 06/15/2009
Action: Staff Letter

Global Id: T10000000379
Action Type: RESPONSE
Date: 08/16/2010
Action: Site Assessment Report

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/15/2013
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 07/15/2013
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 09/28/2012
Action: Site Assessment Report

Global Id: T10000000379
Action Type: RESPONSE
Date: 04/15/2012
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 07/15/2012
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 03/28/2012
Action: Well Installation Report

Global Id: T10000000379
Action Type: RESPONSE
Date: 11/17/2011
Action: Well Installation Workplan

**76 STATION #251116 (Continued)** **S103282031**

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/15/2012
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 03/31/2014
Action: Other Workplan - Regulator Responded

Global Id: T10000000379
Action Type: RESPONSE
Date: 06/03/2014
Action: Other Workplan - Regulator Responded

Global Id: T10000000379
Action Type: RESPONSE
Date: 05/31/2016
Action: Well Destruction Report

Global Id: T10000000379
Action Type: REMEDIATION
Date: 05/17/2011
Action: Dual Phase Extraction

Global Id: T10000000379
Action Type: REMEDIATION
Date: 05/17/2011
Action: Dual Phase Extraction

Global Id: T10000000379
Action Type: RESPONSE
Date: 01/15/2014
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 10/15/2010
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: ENFORCEMENT
Date: 02/02/2011
Action: Staff Letter

Global Id: T10000000379
Action Type: RESPONSE
Date: 11/15/2008
Action: Other Report / Document

Global Id: T10000000379
Action Type: RESPONSE
Date: 11/19/2013
Action: Other Workplan - Regulator Responded

Global Id: T10000000379
Action Type: RESPONSE

**76 STATION #251116 (Continued)** **S103282031**

Date: 04/15/2015
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: RESPONSE
Date: 07/15/2009
Action: Monitoring Report - Semi-Annually

Global Id: T10000000379
Action Type: RESPONSE
Date: 04/15/2010
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 04/15/2009
Action: Monitoring Report - Quarterly

Global Id: T10000000379
Action Type: RESPONSE
Date: 12/22/2010
Action: Pilot Study / Treatability Workplan

Global Id: T10000000379
Action Type: RESPONSE
Date: 07/17/2011
Action: Pilot Study/ Treatability Report

LUST:
Global Id: T10000000379
Status: Completed - Case Closed
Status Date: 07/05/2016

Global Id: T10000000379
Status: Open - Case Begin Date
Status Date: 10/26/2007

Global Id: T10000000379
Status: Open - Eligible for Closure
Status Date: 07/03/2015

Global Id: T10000000379
Status: Open - Eligible for Closure
Status Date: 11/30/2015

Global Id: T10000000379
Status: Open - Referred
Status Date: 08/06/2008

Global Id: T10000000379
Status: Open - Remediation
Status Date: 02/01/2011

Global Id: T10000000379
Status: Open - Site Assessment
Status Date: 10/14/2008

**76 STATION #251116 (Continued)** **S103282031**

| | |
|---|---|
| Lead Agency: | LOS ANGELES, CITY OF |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700902 |
| Global Id: | T0603700902 |
| Latitude: | 34.0648803 |
| Longitude: | -118.3442573 |
| Status: | Completed - Case Closed |
| Status Date: | 05/05/2000 |
| Case Worker: | EL |
| RB Case Number: | 900360216 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700902 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603700902 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | Los Angeles |
| Email: | yrong@waterboards.ca.gov |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700902 |
| Action Type: | Other |
| Date: | 09/09/1997 |
| Action: | Leak Reported |

| | |
|---|---|
| Global Id: | T0603700902 |
| Action Type: | Other |
| Date: | 09/09/1997 |
| Action: | Leak Discovery |

LUST:

| | |
|---|---|
| Global Id: | T0603700902 |
| Status: | Completed - Case Closed |
| Status Date: | 05/05/2000 |

| | |
|---|---|
| Global Id: | T0603700902 |
| Status: | Open - Case Begin Date |
| Status Date: | 09/09/1997 |

Global Id: T0603700902

**76 STATION #251116 (Continued)** **S103282031**

Status: Open - Site Assessment
Status Date: 09/09/1997

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360216 | |
| Status: | Leak being confirmed | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Soil | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603700902 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | LA BREA AVE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 9/9/1997 | |
| Date Leak First Reported: | | 9/9/1997 |
| Date Leak Record Entered: | 3/9/1998 | |
| Date Confirmation Began: | 9/9/1997 | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 3/9/1999 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | Subsurface Monitoring | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Not reported | |
| Leak Source: | Not reported | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 8761.4381717423284905588517 24 |
| Source of Cleanup Funding: | | Not reported |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | 4.5 |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | TOSCO MARKETING CO | |
| RP Address: | P.O. BOX 25376, SANTA ANA, CA 92799 | |
| Program: | LUST | |
| Lat/Long: | 34.0647473 / -1 | |
| Local Agency Staff: | PEJ | |

**76 STATION #251116 (Continued)** **S103282031**

Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Assigned Name: Not reported
Summary: Not reported

HIST CORTESE:
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900360216

---

**B20** **SERVICE STATION 1116** **HIST UST** **1000166746**
**North** **5436 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.070 mi.**
**367 ft.** **Site 11 of 21 in cluster B**

**Relative:** **Higher**
**Actual:** **202 ft.**

HIST UST:
File Number: 00028F3F
URL: http://geotracker.waterboards.ca.gov/ustpdfs/pdf/00028F3F.pdf
Region: STATE
Facility ID: 00000003893
Facility Type: Gas Station
Other Type: Not reported
Contact Name: K MEYMARIAN/A DINKJIAN
Telephone: 2139385533
Owner Name: UNION OIL COMPANY OF CALIFORNI
Owner Address: 3701 WILSHIRE BOULEVARD-SUITE
Owner City,St,Zip: LOS ANGELES, CA 90010
Total Tanks: 0003

Tank Num: 001
Container Num: 1116-4
Year Installed: 1967
Tank Capacity: 00000550
Tank Used for: WASTE
Type of Fuel: WASTE OIL
Container Construction Thickness: Not reported
Leak Detection: None

Tank Num: 002
Container Num: 1116-2
Year Installed: 1967
Tank Capacity: 00009940
Tank Used for: PRODUCT
Type of Fuel: PREMIUM
Container Construction Thickness: Not reported
Leak Detection: Stock Inventor, Pressure Test, 10

Tank Num: 003
Container Num: 1116-1
Year Installed: 1967
Tank Capacity: 00009940
Tank Used for: PRODUCT
Type of Fuel: UNLEADED

**SERVICE STATION 1116 (Continued)** **1000166746**

Container Construction Thickness: Not reported
Leak Detection: Pressure Test, 10

Click here for Geo Tracker PDF:

---

**B21** **MIRACLE MILE 76** **UST** **U003942183**
**North** **5436 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.070 mi.**
**367 ft.** **Site 12 of 21 in cluster B**

**Relative:** UST:
**Higher**
Facility ID: 24209
**Actual:** Permitting Agency: LOS ANGELES, CITY OF
**202 ft.** Latitude: 34.0661764
Longitude: -118.3429006

Facility ID: Not reported
Permitting Agency: Los Angeles City Fire Department
Latitude: 34.06486
Longitude: -118.34429

---

**B22** **UNION SERVICE STATION 1116** **SWEEPS UST** **S101585400**
**North** **5436 W 6TH ST** **CA FID UST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.070 mi.**
**367 ft.** **Site 13 of 21 in cluster B**

**Relative:** SWEEPS UST:
**Higher**
Status: Active
Comp Number: 307
**Actual:** Number: 1
**202 ft.** Board Of Equalization: 44-000051
Referral Date: 07-08-93
Action Date: 03-15-94
Created Date: 02-29-88
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000307-000001
Tank Status: A
Capacity: 550
Active Date: 04-20-88
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: 3

Status: Active
Comp Number: 307
Number: 1
Board Of Equalization: 44-000051
Referral Date: 07-08-93
Action Date: 03-15-94
Created Date: 02-29-88
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000307-000002
Tank Status: A

**UNION SERVICE STATION 1116 (Continued)** **S101585400**

| | |
|---|---|
| Capacity: | 9940 |
| Active Date: | 04-20-88 |
| Tank Use: | M.V. FUEL |
| STG: | P |
| Content: | REG UNLEADED |
| Number Of Tanks: | Not reported |
| Status: | Active |
| Comp Number: | 307 |
| Number: | 1 |
| Board Of Equalization: | 44-000051 |
| Referral Date: | 07-08-93 |
| Action Date: | 03-15-94 |
| Created Date: | 02-29-88 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-050-000307-000003 |
| Tank Status: | A |
| Capacity: | 9940 |
| Active Date: | 04-20-88 |
| Tank Use: | M.V. FUEL |
| STG: | P |
| Content: | REG UNLEADED |
| Number Of Tanks: | Not reported |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19023186 |
| Regulated By: | UTNKA |
| Regulated ID: | 00003893 |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 2139383786 |
| Mail To: | Not reported |
| Mailing Address: | 3701 WILSHIRE BLVD |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Active |

---

**D23** **5225 WILSHIRE ASSOCIATES, CA** **SWEEPS UST** **S100932602**
**SSE** **5225 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.073 mi.**
**385 ft.** **Site 1 of 5 in cluster D**

**Relative:** **Lower**
**Actual:** **197 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 3680 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |

**5225 WILSHIRE ASSOCIATES, CA (Continued)** **S100932602**

| | |
|---|---|
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

---

**D24** **ENVIRONMENTAL SALVAGE LTD** **RCRA NonGen / NLR** **1000261669**
**SSE** **5225 WILSHIRE BLVD** **FINDS** **CAD981569510**
**< 1/8** **LOS ANGELES, CA 90036** **ECHO**
**0.073 mi.**
**385 ft.** **Site 2 of 5 in cluster D**

**Relative:**
**Lower**

**Actual:**
**197 ft.**

RCRA NonGen / NLR:

| | |
|---|---|
| Date form received by agency: | 09/23/1986 |
| Facility name: | ENVIRONMENTAL SALVAGE LTD |
| Facility address: | 5225 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAD981569510 |
| Mailing address: | 1201 SOUTH SIXTH ST<br>COUNCIL BLUFFS, IA 51501 |
| Contact: | ENVIRONMENTAL MANAGER |
| Contact address: | 5225 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| Contact country: | US |
| Contact telephone: | 712-323-1836 |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Non-Generator |
| Description: | Handler: Non-Generators do not presently generate hazardous waste |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | GARY L GRIFFIS |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |
| | |
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |

**ENVIRONMENTAL SALVAGE LTD (Continued)** **1000261669**

Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: Yes
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

Violation Status: No violations found

FINDS:

Registry ID: 110002717212

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000261669
Registry ID: 110002717212
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002717212

---

**B25** **UNION OIL SERVICE STATION 111** **HIST UST** **S118416422**
**North** **5436 WEST SIXTH STREET** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.073 mi.**
**386 ft.** **Site 14 of 21 in cluster B**

**Relative:**
**Higher**

**Actual:**
**202 ft.**

HIST UST:
File Number: 000282A9
URL: http://geotracker.waterboards.ca.gov/ustpdfs/pdf/000282A9.pdf
Region: Not reported
Facility ID: Not reported
Facility Type: Not reported
Other Type: Not reported

**UNION OIL SERVICE STATION 111 (Continued)** **S118416422**

| | |
|---|---|
| Contact Name: | Not reported |
| Telephone: | Not reported |
| Owner Name: | Not reported |
| Owner Address: | Not reported |
| Owner City,St,Zip: | Not reported |
| Total Tanks: | Not reported |
| Tank Num: | Not reported |
| Container Num: | Not reported |
| Year Installed: | Not reported |
| Tank Capacity: | Not reported |
| Tank Used for: | Not reported |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Not reported |

Click here for Geo Tracker PDF:

---

**B26** **UNION OIL SERVICE STATION #111** **HIST UST** **U001561440**
**North** **5436 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.073 mi.**
**386 ft.** **Site 15 of 21 in cluster B**

**Relative:** **Higher**

**Actual:** **202 ft.**

HIST UST:

| | |
|---|---|
| File Number: | Not reported |
| URL: | Not reported |
| Region: | STATE |
| Facility ID: | 00000055788 |
| Facility Type: | Gas Station |
| Other Type: | Not reported |
| Contact Name: | KRIKOR GREG MEYMARIAN |
| Telephone: | 2139383286 |
| Owner Name: | UNION OIL COMPANY OF CALIFORNI |
| Owner Address: | 3701 WILSHIRE BOULEVARD - SUIT |
| Owner City,St,Zip: | LOS ANGELES, CA 90010 |
| Total Tanks: | 0001 |
| Tank Num: | 001 |
| Container Num: | 1 |
| Year Installed: | Not reported |
| Tank Capacity: | 00000196 |
| Tank Used for: | WASTE |
| Type of Fuel: | WASTE OIL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

**B27** **MEYMARIAN GREGORY** **EDR Hist Auto** **1020304090**
**North** **5436 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.073 mi.**
**386 ft.** **Site 16 of 21 in cluster B**

**Relative:** EDR Hist Auto
**Higher**

**Actual:**
**202 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1977 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1978 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1979 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1980 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1982 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1983 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1985 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1986 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1987 | MEYMARIAN BROS INC | Gasoline Service Stations |
| 1988 | UNION 76 STATION | Gasoline Service Stations |
| 1989 | UNION 76 STATION | Gasoline Service Stations |
| 1990 | UNION 76 STATION | Gasoline Service Stations |
| 1991 | UNION 76 STATION | Gasoline Service Stations |
| 1992 | UNION 76 STATION | Gasoline Service Stations |
| 1993 | GREGORY UNOCAL 76 | Gasoline Service Stations |
| 1994 | GREGORY UNOCAL 76 | Gasoline Service Stations |
| 1995 | GREGORY UNOCAL 76 | Gasoline Service Stations |
| 1996 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 1996 | GREGORY UNOCAL 76 | Gasoline Service Stations |
| 1997 | GREGORY UNOCAL 76 | Gasoline Service Stations |
| 1997 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 1998 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 1999 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2000 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2000 | GREGORY UNOCAL 76 | Gasoline Service Stations |
| 2001 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2002 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2003 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2004 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2005 | MEYMARIAN GREGORY | Gasoline Service Stations |
| 2006 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2007 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2008 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2009 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2011 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2012 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2013 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |
| 2014 | MEYMARIAN BROTHERS INC | Gasoline Service Stations |

---

**C28** **MC KAY ROBERTA** **EDR Hist Cleaner** **1009189410**
**SSE** **702 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.076 mi.**
**402 ft.** **Site 5 of 8 in cluster C**

**Relative:** EDR Hist Cleaner
**Lower**

**Actual:**
**197 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1929 | MC KAY ROBERTA | CLOTHES PRESSERS CLEANERS AND REPAIRERS |

**D29** **HUMPHREY R D** **EDR Hist Auto** **1009077023**
**SSE** **5229 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.077 mi.**
**406 ft.** **Site 3 of 5 in cluster D**

**Relative:** EDR Hist Auto
**Lower**

**Actual:**
**198 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1929 | HUMPHREY R D | GASOLINE AND OIL SERVICE STATION |

---

**B30** **LEE KIM** **EDR Hist Cleaner** **1009189526**
**North** **5437 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.081 mi.**
**427 ft.** **Site 17 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:**
**202 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1937 | KEE SOW | LAUNDRIES CHINESE |
| 1942 | LEE KIM | LAUNDRIES ORIENTAL |

---

**B31** **EISENSTADT M E SON** **EDR Hist Cleaner** **1009188574**
**North** **5435 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.081 mi.**
**430 ft.** **Site 18 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:**
**202 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1933 | CIRCLE CLEANERS DYERS | CLOTHES PRESSERS AND CLEANERS |
| 1937 | EISENSTADT M E SON | CLOTHES PRESSERS AND CLEANERS |
| 1971 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1972 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1973 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1974 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1976 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1977 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1978 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1979 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1980 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |

---

**B32** **LOS ALTOS CLEANERS** **DRYCLEANERS** **S121695696**
**North** **5435-39 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.081 mi.**
**430 ft.** **Site 19 of 21 in cluster B**

**Relative:** DRYCLEAN SOUTH COAST:
**Higher**

**Actual:**
**202 ft.**

| | |
|---|---|
| Facility ID: | 14458 |
| Application Number: | C40020 |
| Permit Number: | M23780 |
| Status: | O |
| Representative Name: | Not reported |
| Representative Telephone: | Not reported |

**LOS ALTOS CLEANERS (Continued)** **S121695696**

| | |
|---|---|
| Permit Status: | EXPIRED |
| BCAT Number: | 000234 |
| BCAT Description: | DRY CLEANING EQUIP PERCHLOROETHYLENE |
| CCAT Number: | Not reported |
| CCAT Description: | Not reported |
| UTM East: | 0 |
| UTM North: | 0 |

---

**C33** **UNOCAL #5312** **LUST** **S105051405**
**South** **706 LA BREA AVE N** **N/A**
**< 1/8** **HOLLYWOOD, CA 90038**
**0.083 mi.**
**437 ft.** **Site 6 of 8 in cluster C**

**Relative:** **Lower**
**Actual:** **196 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700930 |
| Global Id: | T0603700930 |
| Latitude: | 34.0835346 |
| Longitude: | -118.3439404 |
| Status: | Completed - Case Closed |
| Status Date: | 09/20/1996 |
| Case Worker: | YR |
| RB Case Number: | 900380207 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700930 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603700930 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | Los Angeles |
| Email: | yrong@waterboards.ca.gov |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700930 |
| Action Type: | Other |
| Date: | 02/03/1992 |
| Action: | Leak Reported |

**UNOCAL #5312 (Continued)** **S105051405**

LUST:

| | |
|---|---|
| Global Id: | T0603700930 |
| Status: | Completed - Case Closed |
| Status Date: | 09/20/1996 |
| Global Id: | T0603700930 |
| Status: | Open - Case Begin Date |
| Status Date: | 02/03/1992 |
| Global Id: | T0603700930 |
| Status: | Open - Remediation |
| Status Date: | 04/07/1992 |
| Global Id: | T0603700930 |
| Status: | Open - Remediation |
| Status Date: | 08/17/1992 |
| Global Id: | T0603700930 |
| Status: | Open - Site Assessment |
| Status Date: | 07/31/1995 |
| Global Id: | T0603700930 |
| Status: | Open - Verification Monitoring |
| Status Date: | 12/28/1993 |

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900380207 | |
| Status: | Case Closed | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Excavate and Treat |
| Global ID: | T0603700930 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | MELROSE AVE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 2/3/1992 |
| Date Leak Record Entered: | 6/9/1992 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 3/31/1996 |
| Date the Case was Closed: | | 9/20/1996 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | Not reported | |
| Water System: | Not reported | |

**UNOCAL #5312 (Continued)** **S105051405**

| | |
|---|---|
| Well Name: | Not reported |
| Approx. Dist To Production Well (ft): | 12477.574128255512636244395698 |
| Source of Cleanup Funding: | UNK |
| Preliminary Site Assessment Workplan Submitted: | Not reported |
| Preliminary Site Assessment Began: | Not reported |
| Pollution Characterization Began: | 7/31/1995 |
| Remediation Plan Submitted: | 4/7/1992 |
| Remedial Action Underway: | 8/17/1992 |
| Post Remedial Action Monitoring Began: | 12/28/1993 |
| Enforcement Action Date: | Not reported |
| Historical Max MTBE Date: | 1/1/1965 |
| Hist Max MTBE Conc in Groundwater: | 18 |
| Hist Max MTBE Conc in Soil: | Not reported |
| Significant Interim Remedial Action Taken: | Not reported |
| GW Qualifier: | Not reported |
| Soil Qualifier: | Not reported |
| Organization: | Not reported |
| Owner Contact: | Not reported |
| Responsible Party: | ENVIRONMENTAL REMEDATION SERV. |
| RP Address: | 376 S. VALENCIA AVE., BREA CA 92621 |
| Program: | LUST |
| Lat/Long: | 34.0835346 / -1 |
| Local Agency Staff: | PEJ |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

---

**C34**
**South**
**< 1/8**
**0.083 mi.**
**437 ft.**

**UNOCAL #5312** **HIST CORTESE** **S101297081**
**706 LA BREA** **N/A**
**LOS ANGELES, CA 90038**

**Site 7 of 8 in cluster C**

**Relative:**
**Lower**

**Actual:**
**196 ft.**

HIST CORTESE:

| | |
|---|---|
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 900380207 |

---

**D35**
**SE**
**< 1/8**
**0.083 mi.**
**439 ft.**

**MARCELLUS O J** **EDR Hist Auto** **1009078288**
**5219 WILSHIRE BLVD** **N/A**
**LOS ANGELES, CA**

**Site 4 of 5 in cluster D**

**Relative:**
**Lower**

**Actual:**
**198 ft.**

EDR Hist Auto

| Year: | Name: | Type: |
|---|---|---|
| 1929 | MARCELLUS O J | AUTOMOBILE REPAIRING AND SERVICE STATIONS |

**B36** **HORWITZ ISIDORE** **EDR Hist Cleaner** **1009190798**
**NNE** **5421 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.085 mi.**
**449 ft.** **Site 20 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**202 ft.** 1933 HORWITZ ISADORE CLOTHES PRESSERS AND CLEANERS
1937 HORWITZ ISIDORE CLOTHES PRESSERS AND CLEANERS

---

**B37** **KEMEN MAX** **EDR Hist Cleaner** **1009191027**
**NNE** **5417 W 6TH ST** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.087 mi.**
**458 ft.** **Site 21 of 21 in cluster B**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**202 ft.** 1933 KEMEN MAX LAUNDRIES HAND
1937 POSOKOW SAML LAUNDRIES HAND
1942 BASAKOW SAML LAUNDRIES HAND

---

**D38** **STINSON L E** **EDR Hist Cleaner** **1009190366**
**SE** **685 S SYCAMORE AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.087 mi.**
**461 ft.** **Site 5 of 5 in cluster D**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** Year: Name: Type:
**200 ft.** 1929 DRAGORE C M CLOTHES PRESSERS CLEANERS AND REPAIRERS
1933 STINSON L E CLOTHES PRESSERS AND CLEANERS

---

**C39** **LA BREA YARD (WESTSIDE SUBWAY PROJECT)** **AST** **A100421553**
**South** **711 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.092 mi.**
**487 ft.** **Site 8 of 8 in cluster C**

**Relative:** AST:
**Lower**

**Actual:**
**195 ft.**

| | |
|---|---|
| Certified Unified Program Agencies: | Not reported |
| Owner: | Skanska USA Civil (Skanska-Traylor-Shea, Joint Venture) |
| Total Gallons: | Not reported |
| CERSID: | 10645615 |
| Facility ID: | Not reported |
| Business Name: | LA County Metropolitian Transportation Authority |
| Phone: | (951) 368-6455 |
| Fax: | Not reported |
| Mailing Address: | 5055 Wilshire Blvd. #700 |
| Mailing Address City: | Los Angeles |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 90036 |
| Operator Name: | Skanska Traylor Shea, JV |

**LA BREA YARD (WESTSIDE SUBWAY PROJECT) (Continued)** **A100421553**

| | |
|---|---|
| Operator Phone: | Roy Widney |
| Owner Phone: | 3238524220 |
| Owner Mail Address: | 5055 Wilshire Blvd.#700 |
| Owner State: | CA |
| Owner Zip Code: | 90036 |
| Owner Country: | United States |
| Property Owner Name: | LACMTA |
| Property Owner Phone: | (213) 922-2000 |
| Property Owner Mailing Address: | 1 Gateway Plaza |
| Property Owner City: | Los Angeles |
| Property Owner Stat : | CA |
| Property Owner Zip Code: | 90012 |
| Property Owner Country: | United States |
| EPAID: | CAL000412019 |

---

**E40** **BLUE BIRD LAUNDRY CORP LTD** **EDR Hist Cleaner** **1009192729**
**North** **455 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.097 mi.**
**512 ft.** **Site 1 of 9 in cluster E**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:** **203 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1942 | BLUE BIRD LAUNDRY CORP LTD | LAUNDRIES STEAM |

---

**F41** **BAZIRAN ARTH** **EDR Hist Cleaner** **1009192489**
**WSW** **676 CLOVERDALE CT** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.097 mi.**
**513 ft.** **Site 1 of 4 in cluster F**

**Relative:** EDR Hist Cleaner
**Lower**

**Actual:** **197 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1937 | BAZIRAN ARTH | CLOTHES PRESSERS AND CLEANERS |

---

**F42** **CLOVERDALE CLEANERS** **EDR Hist Cleaner** **1018583346**
**WSW** **682 S CLOVERDALE AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.101 mi.**
**534 ft.** **Site 2 of 4 in cluster F**

**Relative:** EDR Hist Cleaner
**Lower**

**Actual:** **197 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1986 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1987 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1988 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1989 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1990 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1991 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1992 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1993 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1994 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |

**CLOVERDALE CLEANERS (Continued)** **1018583346**

| | | |
|---|---|---|
| 1995 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1996 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1997 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1998 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 1999 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2000 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2001 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2002 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2003 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2004 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2005 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2006 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2007 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2008 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2009 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2010 | NEW IMAGE CLEANER | Garment Making, Alteration, And Repair |
| 2010 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2011 | NEW IMAGE CLEANER | Garment Making, Alteration, And Repair |
| 2011 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2012 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2012 | NEW IMAGE CLEANER | Garment Making, Alteration, And Repair |
| 2013 | NEW IMAGE CLEANER | Garment Making, Alteration, And Repair |
| 2013 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |
| 2014 | NEW IMAGE CLEANER | Garment Making, Alteration, And Repair |
| 2014 | CLOVERDALE CLEANERS | Drycleaning Plants, Except Rugs |

---

**F43** **NEW IMAGE CLEANERS, RENATO YESCAS** **DRYCLEANERS** **S120712775**
**WSW** **682 S CLOVERDALE AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.101 mi.**
**534 ft.** **Site 3 of 4 in cluster F**

**Relative:** **Lower**
**Actual:** **197 ft.**

DRYCLEAN SOUTH COAST:

| | |
|---|---|
| Facility ID: | 178843 |
| Application Number: | 570246 |
| Permit Number: | G33833 |
| Status: | A |
| Representative Name: | RENATO YESCAS |
| Representative Telephone: | 323 9398557 |
| Permit Status: | INACTIVE |
| BCAT Number: | 000233 |
| BCAT Description: | DRY CLEANING EQUIP PETROLEUM SOLVENT |
| CCAT Number: | Not reported |
| CCAT Description: | Not reported |
| UTM East: | 375.76998901 |
| UTM North: | 3769.7099609 |

| | |
|---|---|
| Facility ID: | 178843 |
| Application Number: | 589574 |
| Permit Number: | G43659 |
| Status: | A |
| Representative Name: | RENATO YESCAS |
| Representative Telephone: | 323 9398557 |
| Permit Status: | ACTIVE |
| BCAT Number: | 000233 |
| BCAT Description: | DRY CLEANING EQUIP PETROLEUM SOLVENT |
| CCAT Number: | Not reported |
| CCAT Description: | Not reported |

**NEW IMAGE CLEANERS, RENATO YESCAS (Continued)** **S120712775**

UTM East: 375.76998901
UTM North: 3769.7099609

---

**F44** **CLOVERDALE CLEANERS** **DRYCLEANERS** **S121697864**
**WSW** **682 S CLOVERDALE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.101 mi.**
**534 ft.** **Site 4 of 4 in cluster F**

**Relative:** **Lower**
**Actual:** **197 ft.**

DRYCLEAN SOUTH COAST:

| | |
|---|---|
| Facility ID: | 44389 |
| Application Number: | 123149 |
| Permit Number: | M41361 |
| Status: | A |
| Representative Name: | YAKOV MALINSKY |
| Representative Telephone: | 323 9329799 |
| Permit Status: | INACTIVE |
| BCAT Number: | 000234 |
| BCAT Description: | DRY CLEANING EQUIP PERCHLOROETHYLENE |
| CCAT Number: | 04 |
| CCAT Description: | VAPOR RECOVERY UNIT COMPRESS & CONDENSE |
| UTM East: | 375.76000977 |
| UTM North: | 3769.7580566 |

---

**E45** **LOS ALTOS CLEANERS** **EDR Hist Cleaner** **1018715437**
**North** **453 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.103 mi.**
**545 ft.** **Site 2 of 9 in cluster E**

**Relative:** **Higher**
**Actual:** **203 ft.**

EDR Hist Cleaner

| Year: | Name: | Type: |
|---|---|---|
| 1982 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1983 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1985 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1986 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1987 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1988 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1989 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1990 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1991 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |
| 1992 | LOS ALTOS CLEANERS | Drycleaning Plants, Except Rugs |

---

**E46** **LOS ALTOS CLEANERS** **ENVIROSTOR** **S106834719**
**North** **453 S LA BREA** **DRYCLEANERS** **N/A**
**< 1/8** **LOS ANGELES, CA 90036** **EMI**
**0.103 mi.**
**545 ft.** **Site 3 of 9 in cluster E**

**Relative:** **Higher**
**Actual:** **203 ft.**

ENVIROSTOR:

| | |
|---|---|
| Facility ID: | 60001631 |
| Status: | No Further Action |
| Status Date: | 05/15/2012 |
| Site Code: | 301558 |

**LOS ALTOS CLEANERS (Continued)** **S106834719**

Site Type: Evaluation
Site Type Detailed: Evaluation
Acres: 0.1
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Cleanup Chatsworth
Assembly: 50
Senate: 26
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Responsible Party
Latitude: 34.06529
Longitude: -118.3443
APN: 5508-006-012
Past Use: DRY CLEANING
Potential COC: Tetrachloroethylene (PCE
Confirmed COC: Tetrachloroethylene (PCE
Potential Description: SOIL, SV
Alias Name: 5508-006-012
Alias Type: APN
Alias Name: 301558
Alias Type: Project Code (Site Code)
Alias Name: 60001631
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 04/04/2012
Comments: NFA Letter issued

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement Termination Notification
Completed Date: 04/12/2012
Comments: Sent out VCA end letter

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo
Completed Date: 05/15/2012
Comments: CRU memo sent.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: No Further Action Letter
Completed Date: 04/04/2012
Comments: NFA Letter issued

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement
Completed Date: 02/24/2012

**LOS ALTOS CLEANERS (Continued)** **S106834719**

Comments: VCA

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

DRYCLEAN SOUTH COAST:
Facility ID: 36789
Application Number: 102510
Permit Number: M28936
Status: A
Representative Name: UNKNOWN UNKNOWN
Representative Telephone: 213 9368383
Permit Status: EXPIRED
BCAT Number: 000234
BCAT Description: DRY CLEANING EQUIP PERCHLOROETHYLENE
CCAT Number: Not reported
CCAT Description: Not reported
UTM East: 376
UTM North: 3770.1000977

EMI:
Year: 1987
County Code: 19
Air Basin: SC
Facility ID: 36789
Air District Name: SC
SIC Code: 7216
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 2
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Year: 1990
County Code: 19
Air Basin: SC
Facility ID: 36789
Air District Name: SC
SIC Code: 7216
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 2
Reactive Organic Gases Tons/Yr: 0

**LOS ALTOS CLEANERS (Continued)** **S106834719**

Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

---

**G47** **LOU EHLERS CADILLAC** **RCRA-SQG** **1000111719**
**ESE** **5151 WILSHIRE BLVD** **LUST** **CAD981462690**
**< 1/8** **LOS ANGELES, CA 90036** **SWEEPS UST**
**0.113 mi.** **HIST UST**
**597 ft.** **Site 1 of 10 in cluster G** **CA FID UST**
**FINDS**
**Relative:** **ECHO**
**Higher** **EMI**
**Actual:** **HAZNET**
**201 ft.** **HIST CORTESE**

RCRA-SQG:
Date form received by agency: 08/14/2007
Facility name: LOU EHLERS CADILLAC
Facility address: 5151 WILSHIRE BLVD
LOS ANGELES, CA 90036
EPA ID: CAD981462690
Contact: RICK DAGRACA
Contact address: 5151 WILSHIRE BLVD
LOS ANGELES, CA 90036
Contact country: US
Contact telephone: 800-720-3078
Contact email: Not reported
EPA Region: 09
Classification: Small Small Quantity Generator
Description: Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time

Owner/Operator Summary:
Owner/operator name: SONIC AUTOMOTIVE INC
Owner/operator address: Not reported
Not reported
Owner/operator country: Not reported
Owner/operator telephone: Not reported
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: 06/30/2006
Owner/Op end date: Not reported

Owner/operator name: SONIC AUTOMOTIVE INC
Owner/operator address: 6415 IDLEWILD RD
CHARLOTTE, NC 28212
Owner/operator country: US
Owner/operator telephone: Not reported
Owner/operator email: Not reported

**LOU EHLERS CADILLAC (Continued)** **1000111719**

Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: 06/30/2006
Owner/Op end date: Not reported

Owner/operator name: NOT REQUIRED
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported
Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

. Waste code: D001
. Waste name: IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET, WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.

Historical Generators:
Date form received by agency: 09/01/1996
Site name: LOU EHLERS CADILLAC DBA
Classification: Large Quantity Generator

Date form received by agency: 09/01/1996
Site name: LOU EHLERS CADILLAC DBA
Classification: Small Quantity Generator

Date form received by agency: 08/03/1994

**LOU EHLERS CADILLAC (Continued)** **1000111719**

Site name: LOU EHLERS CADILLAC DBA
Classification: Small Quantity Generator

Violation Status: No violations found

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360016 | |
| Status: | Case Closed | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Remove Free Product |
| Global ID: | T0603700882 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | ORANGE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 1/1/1988 |
| Date Leak Record Entered: | 1/5/1988 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 11/7/1996 |
| Date the Case was Closed: | | 8/22/1996 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Not reported | |
| Leak Source: | Tank | |
| Operator: | EHLERS, LOU | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 8560.185432225714662738754312 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | | 7/10/1987 |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 1/5/1988 |
| Remediation Plan Submitted: | | 1/29/1988 |
| Remedial Action Underway: | | 4/20/1989 |
| Post Remedial Action Monitoring Began: | | 2/20/1990 |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Yes |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | LOU EHLERS CADILLAC | |
| RP Address: | 5151 WILSHIRE BLVD, LOS ANGELES, CA 90036 | |
| Program: | LUST | |
| Lat/Long: | 34.0622415 / -1 | |
| Local Agency Staff: | PEJ | |

**LOU EHLERS CADILLAC (Continued)** **1000111719**

Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Assigned Name: Not reported
Summary: ADDITIONAL SAP IN PROGRESS. 11/07/96 -
WELL ABANDONMENT REPORT

SWEEPS UST:
Status: Active
Comp Number: 5678
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-25-93
Action Date: 02-25-93
Created Date: 02-29-88
Owner Tank Id: Not reported
SWRCB Tank Id: Not reported
Tank Status: Not reported
Capacity: Not reported
Active Date: Not reported
Tank Use: Not reported
STG: Not reported
Content: Not reported
Number Of Tanks: Not reported

HIST UST:
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000000415
Facility Type: Other
Other Type: Not reported
Contact Name: ERV GRAHAM
Telephone: 2139311871
Owner Name: LOU EHLERS CADILLAC
Owner Address: 5151 WILSHIRE BOULEVARD
Owner City,St,Zip: LOS ANGELES, CA 90036
Total Tanks: 0006

Tank Num: 001
Container Num: 4
Year Installed: Not reported
Tank Capacity: 00001000
Tank Used for: WASTE
Type of Fuel: WASTE OIL
Container Construction Thickness: Not reported
Leak Detection: None

Tank Num: 002
Container Num: 5
Year Installed: Not reported
Tank Capacity: 00000500
Tank Used for: PRODUCT
Type of Fuel: 06
Container Construction Thickness: Not reported

**LOU EHLERS CADILLAC (Continued)** **1000111719**

Leak Detection: None

Tank Num: 003
Container Num: 2
Year Installed: 1973
Tank Capacity: 00009940
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Container Construction Thickness: Not reported
Leak Detection: Visual, Stock Inventor, Vapor Sniff Well, None

Tank Num: 004
Container Num: 1
Year Installed: 1973
Tank Capacity: 00009940
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Container Construction Thickness: Not reported
Leak Detection: Visual, Vapor Sniff Well, None

Tank Num: 005
Container Num: 3
Year Installed: Not reported
Tank Capacity: 00000500
Tank Used for: PRODUCT
Type of Fuel: 06
Container Construction Thickness: Not reported
Leak Detection: Visual, Stock Inventor, None

Tank Num: 006
Container Num: 3
Year Installed: Not reported
Tank Capacity: 00000500
Tank Used for: PRODUCT
Type of Fuel: 06
Container Construction Thickness: Not reported
Leak Detection: Visual, Stock Inventor, None

CA FID UST:
Facility ID: 19056108
Regulated By: UTNKA
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2130000000
Mail To: Not reported
Mailing Address: 5151 CARLING WAY
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900360000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

**LOU EHLERS CADILLAC (Continued)** **1000111719**

| | |
|---|---|
| Facility ID: | 19001487 |
| Regulated By: | UTNKI |
| Regulated ID: | 00000415 |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 2139311871 |
| Mail To: | Not reported |
| Mailing Address: | 5151 WILSHIRE BLVD |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Inactive |

FINDS:

Registry ID: 110002715857

Environmental Interest/Information System

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

HAZARDOUS AIR POLLUTANT MAJOR

STATE MASTER

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000111719 |
| Registry ID: | 110002715857 |
| DFR URL: | http://echo.epa.gov/detailed-facility-report?fid=110002715857 |

EMI:

| | |
|---|---|
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20997 |
| Air District Name: | SC |
| SIC Code: | 5511 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 7 |
| Reactive Organic Gases Tons/Yr: | 7 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |

**LOU EHLERS CADILLAC (Continued)** **1000111719**

NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Year: 1990
County Code: 19
Air Basin: SC
Facility ID: 20997
Air District Name: SC
SIC Code: 5511
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 12
Reactive Organic Gases Tons/Yr: 10
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Year: 1995
County Code: 19
Air Basin: SC
Facility ID: 20997
Air District Name: SC
SIC Code: 5511
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 5
Reactive Organic Gases Tons/Yr: 5
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

HAZNET:
envid: 1000111719
Year: 2008
GEPAID: CAD981462690
Contact: ROBERT SANDERS
Telephone: 7045666751
Mailing Name: Not reported
Mailing Address: 6425 IDLEWILD RD
Mailing City,St,Zip: CHARLOTTE, NC 28212
Gen County: Not reported
TSD EPA ID: CAD981696420
TSD County: Not reported
Waste Category: Unspecified aqueous solution
Disposal Method: Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 6.51
Cat Decode: Not reported
Method Decode: Not reported

**LOU EHLERS CADILLAC (Continued)** **1000111719**

| | |
|---|---|
| Facility County: | Los Angeles |
| envid: | 1000111719 |
| Year: | 2008 |
| GEPAID: | CAD981462690 |
| Contact: | ROBERT SANDERS |
| Telephone: | 7045666751 |
| Mailing Name: | Not reported |
| Mailing Address: | 6425 IDLEWILD RD |
| Mailing City,St,Zip: | CHARLOTTE, NC 28212 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD982444481 |
| TSD County: | Not reported |
| Waste Category: | Contaminated soil from site clean-up |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 53.95 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |
| envid: | 1000111719 |
| Year: | 2008 |
| GEPAID: | CAD981462690 |
| Contact: | ROBERT SANDERS |
| Telephone: | 7045666751 |
| Mailing Name: | Not reported |
| Mailing Address: | 6425 IDLEWILD RD |
| Mailing City,St,Zip: | CHARLOTTE, NC 28212 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD982444481 |
| TSD County: | Not reported |
| Waste Category: | Other organic solids |
| Disposal Method: | Other Treatment |
| Tons: | 50.568 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |
| envid: | 1000111719 |
| Year: | 2008 |
| GEPAID: | CAD981462690 |
| Contact: | ROBERT SANDERS |
| Telephone: | 7045666751 |
| Mailing Name: | Not reported |
| Mailing Address: | 6425 IDLEWILD RD |
| Mailing City,St,Zip: | CHARLOTTE, NC 28212 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD982444481 |
| TSD County: | Not reported |
| Waste Category: | Unspecified oil-containing waste |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.4587 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

**LOU EHLERS CADILLAC (Continued)** **1000111719**

| | |
|---|---|
| envid: | 1000111719 |
| Year: | 2008 |
| GEPAID: | CAD981462690 |
| Contact: | ROBERT SANDERS |
| Telephone: | 7045666751 |
| Mailing Name: | Not reported |
| Mailing Address: | 6425 IDLEWILD RD |
| Mailing City,St,Zip: | CHARLOTTE, NC 28212 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD982444481 |
| TSD County: | Not reported |
| Waste Category: | Other organic solids |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 25.284 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

Click this hyperlink while viewing on your computer to access
62 additional CA_HAZNET: record(s) in the EDR Site Report.

HIST CORTESE:

| | |
|---|---|
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 900360016 |

---

**G48** **AST** **A100345211**
**ESE** **5151 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.113 mi.**
**597 ft.** **Site 2 of 10 in cluster G**

**Relative:** **Higher**
**Actual:** **201 ft.**

AST:

| | |
|---|---|
| Certified Unified Program Agencies: | City of Los Angeles |
| Owner: | LOU EHLERS CADILLAC/STERLING |
| Total Gallons: | 2,600 |
| CERSID: | Not reported |
| Facility ID: | Not reported |
| Business Name: | Not reported |
| Phone: | Not reported |
| Fax: | Not reported |
| Mailing Address: | Not reported |
| Mailing Address City: | Not reported |
| Mailing Address State: | Not reported |
| Mailing Address Zip Code: | Not reported |
| Operator Name: | Not reported |
| Operator Phone: | Not reported |
| Owner Phone: | Not reported |
| Owner Mail Address: | Not reported |
| Owner State: | Not reported |
| Owner Zip Code: | Not reported |
| Owner Country: | Not reported |
| Property Owner Name: | Not reported |
| Property Owner Phone: | Not reported |
| Property Owner Mailing Address: | Not reported |

**(Continued)** **A100345211**

Property Owner City: Not reported
Property Owner Stat : Not reported
Property Owner Zip Code: Not reported
Property Owner Country: Not reported
EPAID: Not reported

---

**G49** **LOU EHLERS CADILLAC** **LUST** **S111760331**
**ESE** **5151 WILSHIRE BLVD** **N/A**
**< 1/8** **PARK LA BREA, CA 90036**
**0.113 mi.**
**597 ft.** **Site 3 of 10 in cluster G**

**Relative:**
**Higher**

**Actual:**
**201 ft.**

LUST:
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site
Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700882
Global Id: T0603700882
Latitude: 34.0622415
Longitude: -118.341885
Status: Completed - Case Closed
Status Date: 08/22/1996
Case Worker: YR
RB Case Number: 900360016
Local Agency: LOS ANGELES, CITY OF
File Location: Not reported
Local Case Number: Not reported
Potential Media Affect: Aquifer used for drinking water supply
Potential Contaminants of Concern: Gasoline
Site History: Not reported

LUST:
Global Id: T0603700882
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

Global Id: T0603700882
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603700882
Action Type: Other
Date: 01/01/1988
Action: Leak Reported

LUST:
Global Id: T0603700882

**LOU EHLERS CADILLAC (Continued)** **S111760331**

Status: Completed - Case Closed
Status Date: 08/22/1996

Global Id: T0603700882
Status: Open - Case Begin Date
Status Date: 07/10/1987

Global Id: T0603700882
Status: Open - Remediation
Status Date: 01/29/1988

Global Id: T0603700882
Status: Open - Remediation
Status Date: 04/20/1989

Global Id: T0603700882
Status: Open - Site Assessment
Status Date: 07/10/1987

Global Id: T0603700882
Status: Open - Site Assessment
Status Date: 01/05/1988

Global Id: T0603700882
Status: Open - Verification Monitoring
Status Date: 02/20/1990

---

**G50** **LOU EHLERS CADILLAC** **LUST** **S111760470**
**ESE** **5151 WILSHIRE BOULEVARD** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.113 mi.**
**597 ft.** **Site 4 of 10 in cluster G**

**Relative:** **Higher**
**Actual:** **201 ft.**

LUST:
Lead Agency: LOS ANGELES, CITY OF
Case Type: LUST Cleanup Site
Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T10000000685
Global Id: T10000000685
Latitude: 34.0639322
Longitude: -118.3705745
Status: Completed - Case Closed
Status Date: 02/20/2013
Case Worker: EL
RB Case Number: Not reported
Local Agency: LOS ANGELES, CITY OF
File Location: Not reported
Local Case Number: 25973
Potential Media Affect: Not reported
Potential Contaminants of Concern: Not reported
Site History: Not reported

LUST:
Global Id: T10000000685
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780

**LOU EHLERS CADILLAC (Continued)** **S111760470**

City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

LUST:
Global Id: T10000000685
Action Type: ENFORCEMENT
Date: 05/29/2009
Action: Closure/No Further Action Letter - #1

Global Id: T10000000685
Action Type: Other
Date: 09/04/2008
Action: Leak Discovery

Global Id: T10000000685
Action Type: Other
Date: 09/04/2008
Action: Leak Reported

Global Id: T10000000685
Action Type: Other
Date: 09/04/2008
Action: Leak Stopped

LUST:
Global Id: T10000000685
Status: Completed - Case Closed
Status Date: 02/20/2013

Global Id: T10000000685
Status: Open - Assessment & Interim Remedial Action
Status Date: 01/13/2009

Global Id: T10000000685
Status: Open - Case Begin Date
Status Date: 09/04/2008

---

**G51** **OBBINK D E** **EDR Hist Auto** **1009083049**
**ESE** **5151 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.113 mi.**
**597 ft.** **Site 5 of 10 in cluster G**

**Relative:** EDR Hist Auto
**Higher**

**Actual:** Year: Name: Type:
**201 ft.** 1942 OBBINK D E GASOLINE AND OIL SERVICE STATIONS

**G52** **BEVERLY HILLS BMW (SERVICE/PARTS BUILDING)** **AST** **A100417666**
**ESE** **5151 WILSHIRE BLVD** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.113 mi.**
**597 ft.** **Site 6 of 10 in cluster G**

**Relative:** **Higher**
**Actual:** **201 ft.**

AST:

| | |
|---|---|
| Certified Unified Program Agencies: | Not reported |
| Owner: | Sonic Automotive, Inc. |
| Total Gallons: | Not reported |
| CERSID: | 10407670 |
| Facility ID: | CAL000365834 |
| Business Name: | Beverly Hills BMW |
| Phone: | 323-801-1430 |
| Fax: | Not reported |
| Mailing Address: | 5070 Wilshire Blvd |
| Mailing Address City: | Los Angeles |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 90036 |
| Operator Name: | Beverly Hills BMW |
| Operator Phone: | 323-801-1430 |
| Owner Phone: | 704-566-2400 |
| Owner Mail Address: | 4401 Colwick Road |
| Owner State: | NC |
| Owner Zip Code: | 28212 |
| Owner Country: | United States |
| Property Owner Name: | Not reported |
| Property Owner Phone: | Not reported |
| Property Owner Mailing Address: | Not reported |
| Property Owner City: | Not reported |
| Property Owner Stat : | Not reported |
| Property Owner Zip Code: | Not reported |
| Property Owner Country: | Not reported |
| EPAID: | cal000365834 |

---

**G53** **LOU EHLERS CADILLAC** **SWEEPS UST** **S106928859**
**ESE** **5151 WILSHIRE BOULEVARD** **HIST UST** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.113 mi.**
**597 ft.** **Site 7 of 10 in cluster G**

**Relative:** **Higher**
**Actual:** **201 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 14 |
| Number: | Not reported |
| Board Of Equalization: | 44-010897 |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-050-000014-000001 |
| Tank Status: | Not reported |
| Capacity: | 1000 |
| Active Date: | Not reported |
| Tank Use: | OIL |
| STG: | WASTE |
| Content: | WASTE OIL |
| Number Of Tanks: | 6 |
| | |
| Status: | Not reported |

**LOU EHLERS CADILLAC (Continued)** **S106928859**

Comp Number: 14
Number: Not reported
Board Of Equalization: 44-010897
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000014-000002
Tank Status: Not reported
Capacity: 500
Active Date: Not reported
Tank Use: CHEMICAL
STG: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 14
Number: Not reported
Board Of Equalization: 44-010897
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000014-000003
Tank Status: Not reported
Capacity: 9940
Active Date: Not reported
Tank Use: M.V. FUEL
STG: PRODUCT
Content: REG UNLEADED
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 14
Number: Not reported
Board Of Equalization: 44-010897
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000014-000004
Tank Status: Not reported
Capacity: 9940
Active Date: Not reported
Tank Use: M.V. FUEL
STG: PRODUCT
Content: REG UNLEADED
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 14
Number: Not reported
Board Of Equalization: 44-010897
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported

**LOU EHLERS CADILLAC (Continued)** **S106928859**

Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000014-000005
Tank Status: Not reported
Capacity: 500
Active Date: Not reported
Tank Use: CHEMICAL
STG: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 14
Number: Not reported
Board Of Equalization: 44-010897
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-000014-000006
Tank Status: Not reported
Capacity: 500
Active Date: Not reported
Tank Use: CHEMICAL
STG: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

HIST UST:
File Number: 00027900
URL: http://geotracker.waterboards.ca.gov/ustpdfs/pdf/00027900.pdf
Region: Not reported
Facility ID: Not reported
Facility Type: Not reported
Other Type: Not reported
Contact Name: Not reported
Telephone: Not reported
Owner Name: Not reported
Owner Address: Not reported
Owner City,St,Zip: Not reported
Total Tanks: Not reported

Tank Num: Not reported
Container Num: Not reported
Year Installed: Not reported
Tank Capacity: Not reported
Tank Used for: Not reported
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: Not reported

Click here for Geo Tracker PDF:

**E54** **WILSHIRE BEVERLY CLEANERS** **EDR Hist Cleaner** **1009191700**
**North** **447 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA**
**0.118 mi.**
**622 ft.** **Site 4 of 9 in cluster E**

**Relative:** EDR Hist Cleaner
**Higher**

**Actual:**
**204 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1937 | WILSHIRE BEVERLY CLEANERS | CLOTHES PRESSERS AND CLEANERS |

---

**H55** **CORPORATE CLEANERS** **EDR Hist Cleaner** **1019962893**
**South** **732 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.118 mi.**
**623 ft.** **Site 1 of 4 in cluster H**

**Relative:** EDR Hist Cleaner
**Lower**

**Actual:**
**195 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1995 | CORPORATE CLEANERS | Drycleaning Plants, Except Rugs |
| 1996 | CORPORATE CLEANERS | Drycleaning Plants, Except Rugs |
| 2007 | CORPORATE CLEANERS | Drycleaning Plants, Except Rugs |
| 2008 | CORPORATE CLEANERS | Drycleaning Plants, Except Rugs |
| 2009 | CORPORATE CLEANERS | Drycleaning Plants, Except Rugs |
| 2010 | CORPORATE CLEANERS | Drycleaning Plants, Except Rugs |

---

**H56** **CORPORATE CLEANERS** **DRYCLEANERS** **S121700091**
**South** **732 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.118 mi.**
**623 ft.** **Site 2 of 4 in cluster H**

**Relative:** DRYCLEAN SOUTH COAST:
**Lower**

**Actual:**
**195 ft.**

| | |
|---|---|
| Facility ID: | 88067 |
| Application Number: | 255662 |
| Permit Number: | D42940 |
| Status: | S |
| Representative Name: | ZALMAN EZROS |
| Representative Telephone: | 213 9548816 |
| Permit Status: | INACTIVE |
| BCAT Number: | 000236 |
| BCAT Description: | DRY CLEANING EQUIP FLUOROCARBON |
| CCAT Number: | Not reported |
| CCAT Description: | Not reported |
| UTM East: | 376.1000061 |
| UTM North: | 3769.6000977 |

**H57** **CORPORATE CLEANERS** **DRYCLEANERS** **S121693568**
**South** **732 S LA BREA AVE** **N/A**
**< 1/8** **LOS ANGELES, CA 90036**
**0.118 mi.**
**623 ft.** **Site 3 of 4 in cluster H**

**Relative:** **Lower**
**Actual:** **195 ft.**

DRYCLEAN SOUTH COAST:

| | |
|---|---|
| Facility ID: | 104202 |
| Application Number: | 300872 |
| Permit Number: | D88562 |
| Status: | O |
| Representative Name: | DORIS GOMEZ |
| Representative Telephone: | 213 9548816 |
| Permit Status: | INACT_NR |
| BCAT Number: | 000236 |
| BCAT Description: | DRY CLEANING EQUIP FLUOROCARBON |
| CCAT Number: | Not reported |
| CCAT Description: | Not reported |
| UTM East: | 376.1000061 |
| UTM North: | 3769.6000977 |

---

**H58** **AA CUSTOM CLEANERS** **RCRA-SQG** **1000182282**
**South** **732 S LA BREA AVE** **FINDS** **CAD981617368**
**< 1/8** **LOS ANGELES, CA 90010** **ECHO**
**0.118 mi.** **DRYCLEANERS**
**623 ft.** **Site 4 of 4 in cluster H** **EMI**

**Relative:** **Lower**
**Actual:** **195 ft.**

RCRA-SQG:

| | |
|---|---|
| Date form received by agency: | 09/01/1996 |
| Facility name: | AA CUSTOM CLEANERS |
| Facility address: | 732 S LA BREA AVE<br>LOS ANGELES, CA 90010 |
| EPA ID: | CAD981617368 |
| Mailing address: | S LA BREA AVE<br>LOS ANGELES, CA 90010 |
| Contact: | Not reported |
| Contact address: | Not reported<br>Not reported |
| Contact country: | US |
| Contact telephone: | Not reported |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | AUDRY ALOIAV |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |

**AA CUSTOM CLEANERS (Continued)** **1000182282**

Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Owner/operator name: NOT REQUIRED
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported
Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

Violation Status: No violations found

FINDS:

Registry ID: 110002725659

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000182282
Registry ID: 110002725659
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002725659

**AA CUSTOM CLEANERS (Continued)** **1000182282**

DRYCLEAN SOUTH COAST:

| | |
|---|---|
| Facility ID: | 52633 |
| Application Number: | 143213 |
| Permit Number: | M54745 |
| Status: | S |
| Representative Name: | ART KAJIWARA |
| Representative Telephone: | 213 6860800 |
| Permit Status: | INACT_NR |
| BCAT Number: | 000236 |
| BCAT Description: | DRY CLEANING EQUIP FLUOROCARBON |
| CCAT Number: | 04 |
| CCAT Description: | VAPOR RECOVERY UNIT COMPRESS & CONDENSE |
| UTM East: | 376.1000061 |
| UTM North: | 3769.6000977 |

EMI:

| | |
|---|---|
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 52633 |
| Air District Name: | SC |
| SIC Code: | 9999 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

---

**59**
**East**
**< 1/8**
**0.121 mi.**
**639 ft.**

**BAK PHILIP Y & KYUNG JA** **EDR Hist Cleaner** **1019934430**
**639 S ORANGE DR** **N/A**
**LOS ANGELES, CA 90036**

**Relative:**
**Higher**

**Actual:**
**204 ft.**

EDR Hist Cleaner

| Year: | Name: | Type: |
|---|---|---|
| 1995 | BAK PHILIP Y & KYUNG JA | Drycleaning Plants, Except Rugs |
| 1996 | BAK PHILIP Y & KYUNG JA | Drycleaning Plants, Except Rugs |

---

**E60**
**North**
**1/8-1/4**
**0.128 mi.**
**676 ft.**

**LA BREA CHRYSLER PLYMOUTH INC** **SWEEPS UST** **S101617383**
**444 S LA BREA AVE** **CA FID UST** **N/A**
**LOS ANGELES, CA 90036**

**Site 5 of 9 in cluster E**

**Relative:**
**Higher**

**Actual:**
**205 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 1837 |
| Number: | Not reported |

**LA BREA CHRYSLER PLYMOUTH INC (Continued)** **S101617383**

| | |
|---|---|
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19018616 |
| Regulated By: | UTNKI |
| Regulated ID: | 00029582 |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 2139335501 |
| Mail To: | Not reported |
| Mailing Address: | 444 S LA BREA AVE |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Inactive |

---

**E61** **BARISH CHRYSLER PLYMOUTH** **HIST UST** **S118407767**
**North** **444 SOUTH LABREA** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.128 mi.**
**676 ft.** **Site 6 of 9 in cluster E**

**Relative:** **Higher**
**Actual:** **205 ft.**

HIST UST:

| | |
|---|---|
| File Number: | 0002669E |
| URL: | http://geotracker.waterboards.ca.gov/ustpdfs/pdf/0002669E.pdf |
| Region: | Not reported |
| Facility ID: | Not reported |
| Facility Type: | Not reported |
| Other Type: | Not reported |
| Contact Name: | Not reported |
| Telephone: | Not reported |
| Owner Name: | Not reported |
| Owner Address: | Not reported |
| Owner City,St,Zip: | Not reported |
| Total Tanks: | Not reported |
| | |
| Tank Num: | Not reported |
| Container Num: | Not reported |
| Year Installed: | Not reported |
| Tank Capacity: | Not reported |

**BARISH CHRYSLER PLYMOUTH (Continued)** **S118407767**

Tank Used for: Not reported
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: Not reported

Click here for Geo Tracker PDF:

---

**E62** **BARISH CHRYSLER PLYMOUTH** **HIST UST** **1000262736**
**North** **444 S LA BREA AVE** **RCRA NonGen / NLR** **CAD981164759**
**1/8-1/4** **LOS ANGELES, CA 90036** **FINDS**
**0.128 mi.** **ECHO**
**676 ft.** **Site 7 of 9 in cluster E**

**Relative:**
**Higher**

**Actual:**
**205 ft.**

HIST UST:
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000066092
Facility Type: Other
Other Type: AUTO DELAER
Contact Name: JOSEPH BULAK
Telephone: 2139335501
Owner Name: BARISH CHRYSLER-PLYMOUTH, INC.
Owner Address: 444 SO. LABREA
Owner City,St,Zip: LOS ANGELES, CA 90036
Total Tanks: 0001

Tank Num: 001
Container Num: #1
Year Installed: Not reported
Tank Capacity: 00000250
Tank Used for: WASTE
Type of Fuel: 5
Container Construction Thickness: X
Leak Detection: None

RCRA NonGen / NLR:
Date form received by agency: 12/06/1999
Facility name: BARISH CHRYSLER PLYMOUTH
Facility address: 444 S LA BREA AVE
LOS ANGELES, CA 90036
EPA ID: CAD981164759
Contact: BOB BEEHLER
Contact address: 14252 CULVER DR PMB 349
IRVINE, CA 92604
Contact country: US
Contact telephone: 949-559-0117
Contact email: Not reported
EPA Region: 09
Classification: Non-Generator
Description: Handler: Non-Generators do not presently generate hazardous waste

Owner/Operator Summary:
Owner/operator name: BUD BARISH
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported

**BARISH CHRYSLER PLYMOUTH (Continued)** **1000262736**

Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Owner/operator name: NOT REQUIRED
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported
Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Owner/operator name: MARKETING INVESTMENT CHRYSLER
Owner/operator address: 1450 W LONG LAKE RD ST 270
TROY, MI 48098
Owner/operator country: Not reported
Owner/operator telephone: 313-952-1246
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

Violation Status: No violations found

FINDS:

Registry ID: 110002679833

**BARISH CHRYSLER PLYMOUTH (Continued)** **1000262736**

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000262736
Registry ID: 110002679833
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002679833

---

**E63** **LA BREA CHRYSLER PLYMOUTH, INC** **HIST UST** **U001561427**
**North** **444 S LA BREA AVE** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.128 mi.**
**676 ft.** **Site 8 of 9 in cluster E**

**Relative:** **Higher**
**Actual:** **205 ft.**

HIST UST:
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000029582
Facility Type: Not reported
Other Type: AUTO DEALER
Contact Name: HOWARD BARISH - PRES
Telephone: 2139335501
Owner Name: LA BREA CHRYSLER PLYMOUTH, INC
Owner Address: 444 SO LA BREA
Owner City,St,Zip: LOS ANGELES, CA 90036
Total Tanks: 0001

Tank Num: 001
Container Num: 1
Year Installed: Not reported
Tank Capacity: 00000000
Tank Used for: WASTE
Type of Fuel: WASTE OIL
Container Construction Thickness: Not reported
Leak Detection: None

**E64** **LA BREA CHRYSLER PLYMOUTH INC** **HIST UST** **S113003452**
**North** **444 SO LA BREA** **HAZNET** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.128 mi.**
**676 ft.** **Site 9 of 9 in cluster E**

**Relative:**
**Higher**

**Actual:**
**205 ft.**

HIST UST:

| | |
|---|---|
| File Number: | 000274BB |
| URL: | http://geotracker.waterboards.ca.gov/ustpdfs/pdf/000274BB.pdf |
| Region: | Not reported |
| Facility ID: | Not reported |
| Facility Type: | Not reported |
| Other Type: | Not reported |
| Contact Name: | Not reported |
| Telephone: | Not reported |
| Owner Name: | Not reported |
| Owner Address: | Not reported |
| Owner City,St,Zip: | Not reported |
| Total Tanks: | Not reported |
| Tank Num: | Not reported |
| Container Num: | Not reported |
| Year Installed: | Not reported |
| Tank Capacity: | Not reported |
| Tank Used for: | Not reported |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Not reported |

Click here for Geo Tracker PDF:

HAZNET:

| | |
|---|---|
| envid: | S113003452 |
| Year: | 2004 |
| GEPAID: | CAD981164759 |
| Contact: | DANIEL WINSTON |
| Telephone: | -- |
| Mailing Name: | Not reported |
| Mailing Address: | 444 S LA BREA AVE |
| Mailing City,St,Zip: | LOS ANGELES, CA 900363524 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD028409019 |
| TSD County: | Not reported |
| Waste Category: | Unspecified organic liquid mixture |
| Disposal Method: | Transfer Station |
| Tons: | 0.22 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113003452 |
| Year: | 2003 |
| GEPAID: | CAD981164759 |
| Contact: | DANIEL WINSTON |
| Telephone: | -- |
| Mailing Name: | Not reported |
| Mailing Address: | 444 S LA BREA AVE |
| Mailing City,St,Zip: | LOS ANGELES, CA 900363524 |
| Gen County: | Not reported |

**LA BREA CHRYSLER PLYMOUTH INC (Continued)** **S113003452**

TSD EPA ID: CAD028409019
TSD County: Not reported
Waste Category: Unspecified organic liquid mixture
Disposal Method: Transfer Station
Tons: 0.45
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: S113003452
Year: 2000
GEPAID: CAD981164759
Contact: DANIEL WINSTON
Telephone: --
Mailing Name: Not reported
Mailing Address: 444 S LA BREA AVE
Mailing City,St,Zip: LOS ANGELES, CA 900363524
Gen County: Not reported
TSD EPA ID: CAT080013352
TSD County: Not reported
Waste Category: Aqueous solution with total organic residues 10 percent or more
Disposal Method: Recycler
Tons: 0.41
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: S113003452
Year: 2000
GEPAID: CAD981164759
Contact: DANIEL WINSTON
Telephone: --
Mailing Name: Not reported
Mailing Address: 444 S LA BREA AVE
Mailing City,St,Zip: LOS ANGELES, CA 900363524
Gen County: Not reported
TSD EPA ID: CAD099452708
TSD County: Not reported
Waste Category: Oil/water separation sludge
Disposal Method: Transfer Station
Tons: 5.48
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: S113003452
Year: 1999
GEPAID: CAD981164759
Contact: BARISH CHRYSLER PLYMOUTH
Telephone: 0000000000
Mailing Name: Not reported
Mailing Address: 444 S LA BREA AVE
Mailing City,St,Zip: LOS ANGELES, CA 900363524
Gen County: Not reported
TSD EPA ID: CAT080013352
TSD County: Not reported
Waste Category: Aqueous solution with total organic residues 10 percent or more

**LA BREA CHRYSLER PLYMOUTH INC (Continued)** **S113003452**

Disposal Method: Recycler
Tons: 3.9615
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

Click this hyperlink while viewing on your computer to access
16 additional CA_HAZNET: record(s) in the EDR Site Report.

---

**G65** **MIRACLE CLEANERS** **DRYCLEANERS** **S121697943**
**SE** **5170 WILSHIRE BLVD** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.133 mi.**
**701 ft.** **Site 8 of 10 in cluster G**

**Relative:** DRYCLEAN SOUTH COAST:
**Lower**
Facility ID: 45696
**Actual:** Application Number: 126973
**199 ft.** Permit Number: M43167
Status: O
Representative Name: TONY TOURSAJ
Representative Telephone: 213 0000000
Permit Status: INACTIVE
BCAT Number: 000234
BCAT Description: DRY CLEANING EQUIP PERCHLOROETHYLENE
CCAT Number: 04
CCAT Description: VAPOR RECOVERY UNIT COMPRESS & CONDENSE
UTM East: 376.20001221
UTM North: 3769.6000977

---

**G66** **BUDGET CLEANERS,SHAHRAN MIKE ERADAT DBA** **DRYCLEANERS** **S121695021**
**SE** **5170 WILSHIRE BLVD** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.133 mi.**
**701 ft.** **Site 9 of 10 in cluster G**

**Relative:** DRYCLEAN SOUTH COAST:
**Lower**
Facility ID: 132820
**Actual:** Application Number: 407204
**199 ft.** Permit Number: F55734
Status: A
Representative Name: MIKE ERADAT
Representative Telephone: 323 9352399
Permit Status: INACTIVE
BCAT Number: 000603
BCAT Description: DRY CLEANING,DRY-TO-DRY NV,W/ SIC,PERC
CCAT Number: Not reported
CCAT Description: Not reported
UTM East: 0
UTM North: 0

Facility ID: 132820
Application Number: 465870
Permit Number: F88889
Status: A
Representative Name: MIKE ERADAT

**BUDGET CLEANERS,SHAHRAN MIKE ERADAT DBA (Continued)** **S121695021**

| | |
|---|---|
| Representative Telephone: | 323 9352399 |
| Permit Status: | INACT_NR |
| BCAT Number: | 000603 |
| BCAT Description: | DRY CLEANING,DRY-TO-DRY NV,W/ SIC,PERC |
| CCAT Number: | Not reported |
| CCAT Description: | Not reported |
| UTM East: | 0 |
| UTM North: | 0 |

---

**G67** **BUDGET CLEANERS** **RCRA-SQG** **1000144240**
**SE** **5170 WILSHIRE BLVD** **FINDS** **CAD982323719**
**1/8-1/4** **LOS ANGELES, CA 90036** **ECHO**
**0.133 mi.** **EMI**
**701 ft.** **Site 10 of 10 in cluster G** **HAZNET**

**Relative:** **Lower**
**Actual:** **199 ft.**

RCRA-SQG:

| | |
|---|---|
| Date form received by agency: | 08/04/1998 |
| Facility name: | BUDGET CLEANERS |
| Facility address: | 5170 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAD982323719 |
| Contact: | MIKE LOPEZ |
| Contact address: | 5170 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| Contact country: | US |
| Contact telephone: | 323-935-2399 |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | MIKE LOPEZ |
| Owner/operator address: | 5170 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 323-935-2399 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |
| | |
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |

**BUDGET CLEANERS (Continued)** **1000144240**

Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

. Waste code: D000
. Waste name: Not Defined

. Waste code: D039
. Waste name: TETRACHLOROETHYLENE

. Waste code: F002
. Waste name: THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2-TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE LISTED IN F001, F004, OR F005, AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

Violation Status: No violations found

FINDS:

Registry ID: 110002794548

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

**BUDGET CLEANERS (Continued)** **1000144240**

ECHO:
Envid: 1000144240
Registry ID: 110002794548
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002794548

EMI:
Year: 1987
County Code: 19
Air Basin: SC
Facility ID: 45696
Air District Name: SC
SIC Code: 7216
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Year: 1990
County Code: 19
Air Basin: SC
Facility ID: 45696
Air District Name: SC
SIC Code: 7216
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

HAZNET:
envid: 1000144240
Year: 2013
GEPAID: CAL000026399
Contact: NON-DELIVERABLE PER 95 FEES-PH
Telephone: --
Mailing Name: Not reported
Mailing Address: 5170 WILSHIRE BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900360000
Gen County: Los Angeles
TSD EPA ID: ARD981057870
TSD County: 99
Waste Category: Not reported
Disposal Method: Fuel Blending Prior To Energy Recovery At Another Site
Tons: 0.2815
Cat Decode: Not reported

**BUDGET CLEANERS (Continued)** **1000144240**

Method Decode: Not reported
Facility County: Not reported

envid: 1000144240
Year: 2013
GEPAID: CAL000026399
Contact: NON-DELIVERABLE PER 95 FEES-PH
Telephone: --
Mailing Name: Not reported
Mailing Address: 5170 WILSHIRE BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900360000
Gen County: Los Angeles
TSD EPA ID: ARD981057870
TSD County: 99
Waste Category: Not reported
Disposal Method: Fuel Blending Prior To Energy Recovery At Another Site
Tons: 0.3
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Not reported

envid: 1000144240
Year: 2013
GEPAID: CAL000026399
Contact: NON-DELIVERABLE PER 95 FEES-PH
Telephone: --
Mailing Name: Not reported
Mailing Address: 5170 WILSHIRE BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900360000
Gen County: Los Angeles
TSD EPA ID: ARD981057870
TSD County: 99
Waste Category: Not reported
Disposal Method: Fuel Blending Prior To Energy Recovery At Another Site
Tons: 0.187
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Not reported

---

**I68** **BARISH CHRYSLER PLYMOUTH INC** **HIST UST** **U001561417**
**North** **423 S LA BREA AVE** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.152 mi.**
**803 ft.** **Site 1 of 4 in cluster I**

**Relative:** HIST UST:
**Higher**
**Actual:** File Number: 0002669C
**206 ft.** URL: http://geotracker.waterboards.ca.gov/ustpdfs/pdf/0002669C.pdf
Region: STATE
Facility ID: 00000041453
Facility Type: Other
Other Type: Not reported
Contact Name: Not reported
Telephone: 2139335501
Owner Name: BARISH CHRYSLER PLYMOUTH, INC
Owner Address: 444 S. LA BREA AVE.
Owner City,St,Zip: LOS ANGELES, CA 90036
Total Tanks: 0001

**BARISH CHRYSLER PLYMOUTH INC (Continued)** **U001561417**

| | |
|---|---|
| Tank Num: | 001 |
| Container Num: | 1 |
| Year Installed: | Not reported |
| Tank Capacity: | 00000000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | WASTE OIL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

Click here for Geo Tracker PDF:

---

**I69** **BARISH CHRYSLER PLYMOUTH, INC** **SWEEPS UST** **S101617377**
**North** **423 S LA BREA AVE** **CA FID UST** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.152 mi.**
**803 ft.** **Site 2 of 4 in cluster I**

**Relative:**
**Higher**

**Actual:**
**206 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 2270 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-050-002270-000001 |
| Tank Status: | Not reported |
| Capacity: | 1 |
| Active Date: | Not reported |
| Tank Use: | OIL |
| STG: | WASTE |
| Content: | WASTE OIL |
| Number Of Tanks: | 1 |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19055490 |
| Regulated By: | UTNKA |
| Regulated ID: | 00041453 |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 2139335501 |
| Mail To: | Not reported |
| Mailing Address: | 444 S LA BREA AVE |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Active |

**J70** **CARNATION OFFICE (FORMER)** **LUST** **S102426363**
**ESE** **5115 WILSHIRE BLVD** **N/A**
**1/8-1/4** **PARK LA BREA, CA 90036**
**0.172 mi.**
**906 ft.** **Site 1 of 6 in cluster J**

**Relative:** **Higher**
**Actual:** **202 ft.**

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360161 | |
| Status: | Case Closed | |
| Substance: | Hydrocarbons | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603700897 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | Not reported | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 1/27/1992 |
| Date Leak Record Entered: | 2/6/1992 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 2/18/1992 |
| Date the Case was Closed: | | 7/31/1996 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | OLD#021892-04 | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 8680.018865928827214738490638 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | 1/27/1992 |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | BUILDING MANAGER | |
| RP Address: | 5115 WILSHIRE BLVD., LOS ANGELES CA 90036 | |
| Program: | LUST | |
| Lat/Long: | 34.0622255 / -1 | |
| Local Agency Staff: | PEJ | |

**CARNATION OFFICE (FORMER) (Continued)** **S102426363**

Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Assigned Name: Not reported
Summary: Not reported

---

**J71** **AVALON WILSHIRE** **RCRA-LQG 1008372190**
**ESE** **5115 WILSHIRE BLVD** **HAZNET CAR000164145**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.172 mi.**
**906 ft.** **Site 2 of 6 in cluster J**

**Relative:**
**Higher**

**Actual:**
**202 ft.**

RCRA-LQG:
Date form received by agency: 07/20/2005
Facility name: AVALON WILSHIRE
Facility address: 5115 WILSHIRE BLVD
LOS ANGELES, CA 90036
EPA ID: CAR000164145
Mailing address: 4440 VON KARMAN AVENUE
SUITE 300
NEWPORT BEACH, CA 92660
Contact: BRAD TEETERS
Contact address: 4440 VON KARMAN AVENUE SUITE 300
NEWPORT BEACH, CA 92660
Contact country: US
Contact telephone: 949-955-6227
Contact email: Not reported
EPA Region: 09
Classification: Large Quantity Generator
Description: Handler: generates 1,000 kg or more of hazardous waste during any calendar month; or generates more than 1 kg of acutely hazardous waste during any calendar month; or generates more than 100 kg of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month; or generates 1 kg or less of acutely hazardous waste during any calendar month, and accumulates more than 1 kg of acutely hazardous waste at any time; or generates 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulates more than 100 kg of that material at any time

Owner/Operator Summary:
Owner/operator name: AVALON BAY COMMUNITIES INC
Owner/operator address: 4440 VON KARMAN AVENUE SUITE 300
NEWPORT BEACH, CA 92660
Owner/operator country: US
Owner/operator telephone: Not reported
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: 01/01/2005
Owner/Op end date: Not reported

**AVALON WILSHIRE (Continued)** **1008372190**

Owner/operator name: AVALON BAY COMMUNITIES INC
Owner/operator address: Not reported
Not reported
Owner/operator country: US
Owner/operator telephone: Not reported
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: 01/01/2005
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

. Waste code: D002
. Waste name: A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREATER THAN 12.5 IS CONSIDERED TO BE A CORROSIVE HAZARDOUS WASTE. SODIUM HYDROXIDE, A CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED BY INDUSTRIES TO CLEAN OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUTION WITH A LOW PH, IS USED BY MANY INDUSTRIES TO CLEAN METAL PARTS PRIOR TO PAINTING. WHEN THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTAMINATED AND MUST BE DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZARDOUS WASTE.

. Waste code: D003
. Waste name: A MATERIAL IS CONSIDERED TO BE A REACTIVE HAZARDOUS WASTE IF IT IS NORMALLY UNSTABLE, REACTS VIOLENTLY WITH WATER, GENERATES TOXIC GASES WHEN EXPOSED TO WATER OR CORROSIVE MATERIALS, OR IF IT IS CAPABLE OF DETONATION OR EXPLOSION WHEN EXPOSED TO HEAT OR A FLAME. ONE EXAMPLE OF SUCH WASTE WOULD BY WASTE GUNPOWDER.

Violation Status: No violations found

HAZNET:
envid: 1008372190
Year: 2006
GEPAID: CAR000164145
Contact: PHIL SILVER / PROJECT MGR
Telephone: 8187842800
Mailing Name: Not reported
Mailing Address: 4440 VON KARMAN AVENUE SUITE 300
Mailing City,St,Zip: NEWPORT BEACH, CA 926600000

**AVALON WILSHIRE (Continued)** **1008372190**

| | |
|---|---|
| Gen County: | Not reported |
| TSD EPA ID: | CAD008488025 |
| TSD County: | Not reported |
| Waste Category: | Alkaline solution without metals pH >= 12.5 |
| Disposal Method: | Recycler |
| Tons: | 7.5 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |
| | |
| envid: | 1008372190 |
| Year: | 2006 |
| GEPAID: | CAR000164145 |
| Contact: | PHIL SILVER / PROJECT MGR |
| Telephone: | 8187842800 |
| Mailing Name: | Not reported |
| Mailing Address: | 4440 VON KARMAN AVENUE SUITE 300 |
| Mailing City,St,Zip: | NEWPORT BEACH, CA 926600000 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD008488025 |
| TSD County: | Not reported |
| Waste Category: | Alkaline solution without metals pH >= 12.5 |
| Disposal Method: | Recycler |
| Tons: | 8.48 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |
| | |
| envid: | 1008372190 |
| Year: | 2006 |
| GEPAID: | CAR000164145 |
| Contact: | PHIL SILVER / PROJECT MGR |
| Telephone: | 8187842800 |
| Mailing Name: | Not reported |
| Mailing Address: | 4440 VON KARMAN AVENUE SUITE 300 |
| Mailing City,St,Zip: | NEWPORT BEACH, CA 926600000 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD008488025 |
| TSD County: | Not reported |
| Waste Category: | Alkaline solution without metals pH >= 12.5 |
| Disposal Method: | Recycler |
| Tons: | 8.25 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |
| | |
| envid: | 1008372190 |
| Year: | 2005 |
| GEPAID: | CAR000164145 |
| Contact: | BRAD TEETERS |
| Telephone: | 9499556227 |
| Mailing Name: | Not reported |
| Mailing Address: | 4440 VON KARMAN AVENUE SUITE 300 |
| Mailing City,St,Zip: | NEWPORT BEACH, CA 926600000 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD008488025 |
| TSD County: | Not reported |

**AVALON WILSHIRE (Continued)** **1008372190**

Waste Category: Alkaline solution without metals pH >= 12.5
Disposal Method: Recycler
Tons: 19.95
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

---

**J72** **CARNATION OFFICE (FORMER)** **LUST S105024722**
**ESE** **5115 WILSHIRE BLVD** **HIST CORTESE N/A**
**1/8-1/4** **PARK LA BREA, CA 90036**
**0.172 mi.**
**906 ft.** **Site 3 of 6 in cluster J**

**Relative:** **Higher**
**Actual:** **202 ft.**

LUST:
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site
Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700897
Global Id: T0603700897
Latitude: 34.0622255
Longitude: -118.341047
Status: Completed - Case Closed
Status Date: 07/31/1996
Case Worker: YR
RB Case Number: 900360161
Local Agency: LOS ANGELES, CITY OF
File Location: Not reported
Local Case Number: Not reported
Potential Media Affect: Aquifer used for drinking water supply
Potential Contaminants of Concern: Other Solvent or Non-Petroleum Hydrocarbon
Site History: Not reported

LUST:
Global Id: T0603700897
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

Global Id: T0603700897
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603700897
Action Type: Other
Date: 01/27/1992
Action: Leak Reported

LUST:

**CARNATION OFFICE (FORMER) (Continued)** **S105024722**

Global Id: T0603700897
Status: Completed - Case Closed
Status Date: 07/31/1996

Global Id: T0603700897
Status: Open - Case Begin Date
Status Date: 01/27/1992

Global Id: T0603700897
Status: Open - Site Assessment
Status Date: 01/27/1992

HIST CORTESE:
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900360161

---

**J73** **UNK** **SWEEPS UST S101583322**
**ESE** **5115 WILSHIRE BLVD** **CA FID UST N/A**
**1/8-1/4** **LOS ANGELES, CA 90016**
**0.172 mi.**
**906 ft.** **Site 4 of 6 in cluster J**

**Relative:**
**Higher**

**Actual:**
**202 ft.**

SWEEPS UST:
Status: Not reported
Comp Number: 7848
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: Not reported
Tank Status: Not reported
Capacity: Not reported
Active Date: Not reported
Tank Use: Not reported
STG: Not reported
Content: Not reported
Number Of Tanks: Not reported

CA FID UST:
Facility ID: 19003390
Regulated By: UTNKI
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2130000000
Mail To: Not reported
Mailing Address: UNK
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900160000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported

**UNK (Continued)** **S101583322**

NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

---

**I74** **LA BREA AVE MOTORS INC** **RCRA-SQG** **1000686261**
**North** **401 S LA BREA AVE** **FINDS** **CAD983634981**
**1/8-1/4** **LOS ANGELES, CA 90036** **ECHO**
**0.173 mi.**
**912 ft.** **Site 3 of 4 in cluster I**

**Relative:**
**Higher**

**Actual:**
**207 ft.**

RCRA-SQG:
Date form received by agency: 04/24/1992
Facility name: LA BREA AVE MOTORS INC
Facility address: 401 S LA BREA AVE
LOS ANGELES, CA 90036
EPA ID: CAD983634981
Contact: JOSEPH BULAK
Contact address: 401 S LA BREA AVE
LOS ANGELES, CA 90036
Contact country: US
Contact telephone: 213-933-5501
Contact email: Not reported
EPA Region: 09
Classification: Small Small Quantity Generator
Description: Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time

Owner/Operator Summary:
Owner/operator name: CHRYSLER REALTY
Owner/operator address: 450 W LONG LAKE RD
TROY, MI 48098
Owner/operator country: Not reported
Owner/operator telephone: 213-933-5501
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No

**LA BREA AVE MOTORS INC (Continued)** **1000686261**

Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

Violation Status: No violations found

FINDS:

Registry ID: 110002875498

Environmental Interest/Information System
California Hazardous Waste Tracking System - Datamart (HWTS-DATAMART) provides California with information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000686261
Registry ID: 110002875498
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002875498

---

**I75 North 1/8-1/4 0.173 mi. 912 ft.** **LA BREA AVENUE MOTORS - 401 S. LA BREA PROPERTY** **ENVIROSTOR** **S111418021**
**401 SOUTH LA BREA AVENUE** **N/A**
**LA BREA, CA 90036**

**Site 4 of 4 in cluster I**

**Relative: Higher**

**Actual: 207 ft.**

ENVIROSTOR:
Facility ID: 60001610
Status: No Further Action
Status Date: 04/03/2012
Site Code: 301552
Site Type: Evaluation
Site Type Detailed: Evaluation
Acres: 1.25
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Cleanup Chatsworth
Assembly: 50
Senate: 26
Special Program: Voluntary Cleanup Program
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED

**LA BREA AVENUE MOTORS - 401 S. LA BREA PROPERTY (Continued)** **S111418021**

Funding: Responsible Party
Latitude: 34.06668
Longitude: -118.3442
APN: NONE SPECIFIED
Past Use: RETAIL - VEHICLES, VEHICLE MAINTENANCE
Potential COC: Tetrachloroethylene (PCE TPH-gas Trichloroethylene (TCE
Confirmed COC: 30022-NO 30025-NO 30027-NO
Potential Description: OTH, SOIL, SV
Alias Name: 301552
Alias Type: Project Code (Site Code)
Alias Name: 60001610
Alias Type: Envirostor ID Number

Completed Info:

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo
Completed Date: 05/15/2012
Comments: CRU Closeout Memo

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement
Completed Date: 12/09/2011
Comments: VCA executed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 02/10/2012
Comments: DTSC determined FA is required.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Workplan
Completed Date: 02/21/2012
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 04/03/2012
Comments: DTSC concurs with the conclusion of the SSI Report that further environmental investigation of the Site is not required and approves the Report. DTSC issued No Further Action Determination Letter on April 3, 2012.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement Termination Notification
Completed Date: 04/12/2012
Comments: VCA Termination Letter. NFA determination

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: No Further Action Letter
Completed Date: 04/03/2012
Comments: DTSC issued NFA Determination Letter April 3, 2012.

**LA BREA AVENUE MOTORS - 401 S. LA BREA PROPERTY (Continued)** **S111418021**

| | |
|---|---|
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

---

**K76** **MOORE WHITE MEDICAL GRP** **RCRA-SQG** **1000685805**
**WSW** **5455 WILSHIRE BLVD NO 800** **FINDS** **CAD983624610**
**1/8-1/4** **LOS ANGELES, CA 90036** **ECHO**
**0.177 mi.**
**933 ft.** **Site 1 of 2 in cluster K**

**Relative:**
**Lower**

**Actual:**
**197 ft.**

RCRA-SQG:

| | |
|---|---|
| Date form received by agency: | 03/24/1992 |
| Facility name: | MOORE WHITE MEDICAL GRP |
| Facility address: | 5455 WILSHIRE BLVD NO 800<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAD983624610 |
| Mailing address: | WILSHIRE BLVD NO 800<br>LOS ANGELES, CA 90036 |
| Contact: | SUSAN PURSELL |
| Contact address: | 5455 WILSHIRE BLVD NO 800<br>LOS ANGELES, CA 90036 |
| Contact country: | US |
| Contact telephone: | 213-386-8440 |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | MOORE WHITE MEDICAL GRP |
| Owner/operator address: | 5455 WILSHIRE BLVD NO 800<br>LOS ANGELES, CA 90036 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 213-386-8840 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

| | |
|---|---|
| U.S. importer of hazardous waste: | No |
| Mixed waste (haz. and radioactive): | No |
| Recycler of hazardous waste: | No |
| Transporter of hazardous waste: | No |

**MOORE WHITE MEDICAL GRP (Continued)** **1000685805**

| | |
|---|---|
| Treater, storer or disposer of HW: | No |
| Underground injection activity: | No |
| On-site burner exemption: | No |
| Furnace exemption: | No |
| Used oil fuel burner: | No |
| Used oil processor: | No |
| User oil refiner: | No |
| Used oil fuel marketer to burner: | No |
| Used oil Specification marketer: | No |
| Used oil transfer facility: | No |
| Used oil transporter: | No |

Violation Status: No violations found

FINDS:

Registry ID: 110002871839

Environmental Interest/Information System

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000685805 |
| Registry ID: | 110002871839 |
| DFR URL: | http://echo.epa.gov/detailed-facility-report?fid=110002871839 |

---

**77**
**WNW**
**1/8-1/4**
**0.178 mi.**
**938 ft.**

**UNK**
**603 S COCHRAN AVE**
**LOS ANGELES, CA 90019**

**SWEEPS UST** **S101584890**
**CA FID UST** **N/A**

**Relative: Higher**

**Actual: 200 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 7854 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | 0 |

**UNK (Continued)** **S101584890**

CA FID UST:
Facility ID: 19016627
Regulated By: UTNKI
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2130000000
Mail To: Not reported
Mailing Address: UNK
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900190000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

---

**78**
**SW**
**1/8-1/4**
**0.186 mi.**
**980 ft.**

**LA GAY LESBIAN SVC CTR 3**
**735 S CLOVERDALE AVE**
**LOS ANGELES, CA 90036**

**RCRA-SQG** **1000233095**
**FINDS** **CAD981986433**
**ECHO**

**Relative:**
**Lower**

**Actual:**
**195 ft.**

RCRA-SQG:
Date form received by agency: 03/24/1987
Facility name: LA GAY LESBIAN SVC CTR 3
Facility address: 735 S CLOVERDALE AVE
LOS ANGELES, CA 90036
EPA ID: CAD981986433
Mailing address: 200 N MAIN RM EIGHTH HUNDREDCH
LOS ANGELES, CA 90012
Contact: ENVIRONMENTAL MANAGER
Contact address: 735 S CLOVERDALE AVE
LOS ANGELES, CA 90036
Contact country: US
Contact telephone: 213-485-7527
Contact email: Not reported
EPA Region: 09
Classification: Small Small Quantity Generator
Description: Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time

Owner/Operator Summary:
Owner/operator name: NOT REQUIRED
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported
Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Municipal

**LA GAY LESBIAN SVC CTR 3 (Continued)** **1000233095**

Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Owner/operator name: CITY OF LOS ANGELES
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported
Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Municipal
Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

Violation Status: No violations found

FINDS:

Registry ID: 110002765758

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000233095
Registry ID: 110002765758
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002765758

**J79** **LOU EHLERS CADILLAC** **UST** **U003781514**
**ESE** **5151 CARLING WA** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.196 mi.**
**1033 ft.** **Site 5 of 6 in cluster J**

**Relative:** UST:
**Higher**
**Actual:** Facility ID: 25240
**202 ft.** Permitting Agency: LOS ANGELES, CITY OF
Latitude: 34.0679
Longitude: -118.35282

---

**L80** **LIBERTY CAR & TRUCK RENTA** **HIST CORTESE** **S104159600**
**South** **800 LA BREA** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90038**
**0.196 mi.**
**1034 ft.** **Site 1 of 4 in cluster L**

**Relative:** HIST CORTESE:
**Lower**
**Actual:** Region: CORTESE
**191 ft.** Facility County Code: 19
Reg By: LTNKA
Reg Id: 900380025

---

**K81** **WALGREENS #6516** **RCRA-CESQG** **1016954316**
**WSW** **5467 WILSHIRE BLVD** **CAL000323484**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.201 mi.**
**1059 ft.** **Site 2 of 2 in cluster K**

**Relative:** RCRA-CESQG:
**Lower**
**Actual:** Date form received by agency: 04/06/2016
**197 ft.** Facility name: WALGREENS #6516
Facility address: 5467 WILSHIRE BLVD
LOS ANGELES, CA 90036
EPA ID: CAL000323484
Mailing address: GREYHAWK CT
SUITE 200
CARLSBAD, CA 92010
Contact: KARINA ROMERO
Contact address: GREYHAWK CT SUITE 200
CARLSBAD, CA 92010
Contact country: US
Contact telephone: 760-602-8700
Contact email: REGULATORY@3ECOMPANY.COM
EPA Region: 09
Classification: Conditionally Exempt Small Quantity Generator
Description: Handler: generates 100 kg or less of hazardous waste per calendar month, and accumulates 1000 kg or less of hazardous waste at any time; or generates 1 kg or less of acutely hazardous waste per calendar month, and accumulates at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste; or generates 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulates at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of

**WALGREENS #6516 (Continued)** **1016954316**

any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | ZACHARY ALL INVESTORS LLC |
| Owner/operator address: | PALORA STREET |
| | ENCINO, CA 91316 |
| Owner/operator country: | US |
| Owner/operator telephone: | 310-652-0294 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | 06/10/2002 |
| Owner/Op end date: | Not reported |
| | |
| Owner/operator name: | WALGREEN CO. |
| Owner/operator address: | Not reported |
| | Not reported |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | Not reported |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Operator |
| Owner/Op start date: | 06/30/2002 |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

| | |
|---|---|
| U.S. importer of hazardous waste: | No |
| Mixed waste (haz. and radioactive): | No |
| Recycler of hazardous waste: | No |
| Transporter of hazardous waste: | No |
| Treater, storer or disposer of HW: | No |
| Underground injection activity: | No |
| On-site burner exemption: | No |
| Furnace exemption: | No |
| Used oil fuel burner: | No |
| Used oil processor: | No |
| User oil refiner: | No |
| Used oil fuel marketer to burner: | No |
| Used oil Specification marketer: | No |
| Used oil transfer facility: | No |
| Used oil transporter: | No |

| | |
|---|---|
| . Waste code: | 122 |
| . Waste name: | Alkaline solution without metals (pH > 12.5) |
| | |
| . Waste code: | 131 |
| . Waste name: | Aqueous solution (2 < pH < 12.5) containing reactive anions (azide, bromate, chlorate, cyanide, fluoride, hypochlorite, nitrite, perchlorate, and sulfide anions) |

**WALGREENS #6516 (Continued)** **1016954316**

. Waste code: 181
. Waste name: Other inorganic solid waste

. Waste code: 214
. Waste name: Unspecified solvent mixture

. Waste code: 311
. Waste name: Pharmaceutical waste

. Waste code: 331
. Waste name: Off-specification, aged, or surplus organics

. Waste code: D001
. Waste name: IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET, WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.

. Waste code: D002
. Waste name: A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREATER THAN 12.5 IS CONSIDERED TO BE A CORROSIVE HAZARDOUS WASTE. SODIUM HYDROXIDE, A CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED BY INDUSTRIES TO CLEAN OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUTION WITH A LOW PH, IS USED BY MANY INDUSTRIES TO CLEAN METAL PARTS PRIOR TO PAINTING. WHEN THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTAMINATED AND MUST BE DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZARDOUS WASTE.

. Waste code: D007
. Waste name: CHROMIUM

. Waste code: D009
. Waste name: MERCURY

. Waste code: D010
. Waste name: SELENIUM

. Waste code: P001
. Waste name: 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

. Waste code: P075
. Waste name: NICOTINE, & SALTS

Historical Generators:
Date form received by agency: 03/01/2014
Site name: WALGREENS #6516
Classification: Conditionally Exempt Small Quantity Generator

. Waste code: D001
. Waste name: IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET, WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE

**WALGREENS #6516 (Continued)** **1016954316**

MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.

. Waste code: D002
. Waste name: A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREATER THAN 12.5 IS CONSIDERED TO BE A CORROSIVE HAZARDOUS WASTE. SODIUM HYDROXIDE, A CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED BY INDUSTRIES TO CLEAN OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUTION WITH A LOW PH, IS USED BY MANY INDUSTRIES TO CLEAN METAL PARTS PRIOR TO PAINTING. WHEN THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTAMINATED AND MUST BE DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZARDOUS WASTE.

. Waste code: D007
. Waste name: CHROMIUM

. Waste code: D009
. Waste name: MERCURY

. Waste code: D010
. Waste name: SELENIUM

. Waste code: D024
. Waste name: M-CRESOL

. Waste code: P001
. Waste name: 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

. Waste code: P075
. Waste name: NICOTINE, & SALTS

. Waste code: U034
. Waste name: ACETALDEHYDE, TRICHLORO-

. Waste code: U165
. Waste name: NAPHTHALENE

Biennial Reports:

Last Biennial Reporting Year: 2017

Annual Waste Handled:

Waste code: D001
Waste name: IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET, WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.
Amount (Lbs): 173

Waste code: D002
Waste name: A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREATER THAN 12.5 IS CONSIDERED TO BE A CORROSIVE HAZARDOUS WASTE. SODIUM HYDROXIDE, A CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED BY INDUSTRIES TO CLEAN OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUTION WITH A LOW PH, IS USED BY MANY INDUSTRIES TO CLEAN METAL PARTS PRIOR TO PAINTING. WHEN

**WALGREENS #6516 (Continued)** **1016954316**

THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTAMINATED AND MUST BE DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZARDOUS WASTE.
Amount (Lbs): 150

Waste code: D007
Waste name: CHROMIUM
Amount (Lbs): 1

Waste code: D009
Waste name: MERCURY
Amount (Lbs): 11

Waste code: D010
Waste name: SELENIUM
Amount (Lbs): 1

Waste code: P001
Waste name: 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%
Amount (Lbs): 6

Waste code: P075
Waste name: NICOTINE, & SALTS
Amount (Lbs): 10

Violation Status: No violations found

---

**M82** **AE NUGENT CHEVROLET** **SWEEPS UST S101585299**
**North** **400 S LA BREA AVE** **CA FID UST N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.206 mi.**
**1090 ft.** **Site 1 of 5 in cluster M**

**Relative:**
**Higher**

**Actual:**
**209 ft.**

SWEEPS UST:
Status: Not reported
Comp Number: 2256
Number: Not reported
Board Of Equalization: 44-012225
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-050-002256-000001
Tank Status: Not reported
Capacity: 250
Active Date: Not reported
Tank Use: M.V. FUEL
STG: PRODUCT
Content: REG UNLEADED
Number Of Tanks: 1

CA FID UST:
Facility ID: 19022075
Regulated By: UTNKA
Regulated ID: 00041412
Cortese Code: Not reported
SIC Code: Not reported

**AE NUGENT CHEVROLET (Continued)** **S101585299**

| | |
|---|---|
| Facility Phone: | 2139392131 |
| Mail To: | Not reported |
| Mailing Address: | 400 S LA BREA AVE |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Active |

---

**M83** **AST** **A100345087**
**North** **400 S LA BREA AVE** **N/A**
**1/8-1/4** **LOS ANGELES, CA**
**0.206 mi.**
**1090 ft.** **Site 2 of 5 in cluster M**

**Relative:** AST:
**Higher**

**Actual:**
**209 ft.**

| | |
|---|---|
| Certified Unified Program Agencies: | City of Los Angeles |
| Owner: | MIRACLE MILE CHEVROLET |
| Total Gallons: | 2,250 |
| CERSID: | Not reported |
| Facility ID: | Not reported |
| Business Name: | Not reported |
| Phone: | Not reported |
| Fax: | Not reported |
| Mailing Address: | Not reported |
| Mailing Address City: | Not reported |
| Mailing Address State: | Not reported |
| Mailing Address Zip Code: | Not reported |
| Operator Name: | Not reported |
| Operator Phone: | Not reported |
| Owner Phone: | Not reported |
| Owner Mail Address: | Not reported |
| Owner State: | Not reported |
| Owner Zip Code: | Not reported |
| Owner Country: | Not reported |
| Property Owner Name: | Not reported |
| Property Owner Phone: | Not reported |
| Property Owner Mailing Address: | Not reported |
| Property Owner City: | Not reported |
| Property Owner Stat : | Not reported |
| Property Owner Zip Code: | Not reported |
| Property Owner Country: | Not reported |
| EPAID: | Not reported |

**M84** **VACANT BUILDING** **LUST** **S108087215**
**North** **400 LA BREA AVE.** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.206 mi.**
**1090 ft.** **Site 3 of 5 in cluster M**

**Relative:**
**Higher**

**Actual:**
**209 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603705714 |
| Global Id: | T0603705714 |
| Latitude: | 34.066859 |
| Longitude: | -118.344018 |
| Status: | Completed - Case Closed |
| Status Date: | 09/29/2008 |
| Case Worker: | Not reported |
| RB Case Number: | 900360281 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | F22104 |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Other Solvent or Non-Petroleum Hydrocarbon |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603705714 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603705714 |
| Action Type: | ENFORCEMENT |
| Date: | 09/29/2008 |
| Action: | Closure/No Further Action Letter |
| Global Id: | T0603705714 |
| Action Type: | ENFORCEMENT |
| Date: | 09/28/2008 |
| Action: | Site Visit / Inspection / Sampling |
| Global Id: | T0603705714 |
| Action Type: | RESPONSE |
| Date: | 01/15/2008 |
| Action: | Monitoring Report - Quarterly |
| Global Id: | T0603705714 |
| Action Type: | ENFORCEMENT |
| Date: | 01/29/2008 |
| Action: | Staff Letter |
| Global Id: | T0603705714 |
| Action Type: | RESPONSE |
| Date: | 11/15/2006 |
| Action: | Other Report / Document |

**VACANT BUILDING (Continued)** **S108087215**

Global Id: T0603705714
Action Type: Other
Date: 07/03/1989
Action: Leak Discovery

Global Id: T0603705714
Action Type: RESPONSE
Date: 04/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603705714
Action Type: Other
Date: 01/27/2006
Action: Leak Reported

Global Id: T0603705714
Action Type: RESPONSE
Date: 09/15/2006
Action: Other Report / Document

Global Id: T0603705714
Action Type: ENFORCEMENT
Date: 02/01/2007
Action: Staff Letter

Global Id: T0603705714
Action Type: ENFORCEMENT
Date: 05/04/2007
Action: Staff Letter

Global Id: T0603705714
Action Type: ENFORCEMENT
Date: 09/15/2006
Action: Staff Letter

Global Id: T0603705714
Action Type: RESPONSE
Date: 04/15/2007
Action: Other Report / Document

Global Id: T0603705714
Action Type: RESPONSE
Date: 10/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603705714
Action Type: RESPONSE
Date: 04/15/2007
Action: Soil and Water Investigation Workplan

LUST:
Global Id: T0603705714
Status: Completed - Case Closed
Status Date: 09/29/2008

Global Id: T0603705714
Status: Open - Case Begin Date

**VACANT BUILDING (Continued)** **S108087215**

Status Date: 07/03/1989

Global Id: T0603705714
Status: Open - Site Assessment
Status Date: 01/27/2006

Global Id: T0603705714
Status: Open - Site Assessment
Status Date: 04/20/2007

---

**M85** **METROPOLITAN MOTOR AUTO DBA LA BREA CHEV** **RCRA-SQG 1000125210**
**North** **400 S LA BREA AVE** **HIST UST CAD981577794**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.206 mi.**
**1090 ft.** **Site 4 of 5 in cluster M**

**Relative:** **Higher**
**Actual:** **209 ft.**

RCRA-SQG:
Date form received by agency: 11/21/2001
Facility name: METROPOLITAN MOTOR AUTO DBA LA BREA CHEV
Facility address: 400 S LA BREA AVE
LOS ANGELES, CA 90036
EPA ID: CAD981577794
Contact: JOHN SCHMIDT
Contact address: 400 S LA BREA AVE
LOS ANGELES, CA 90036
Contact country: US
Contact telephone: 323-939-2131
Contact email: Not reported
EPA Region: 09
Classification: Small Small Quantity Generator
Description: Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time

Owner/Operator Summary:
Owner/operator name: NOT REQUIRED
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999
Owner/operator country: Not reported
Owner/operator telephone: 415-555-1212
Owner/operator email: Not reported
Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Owner/operator name: METROPOLITAN MOTOR AUTO
Owner/operator address: 400 S LA BREA AVE
LOS ANGELES, CA 90036
Owner/operator country: Not reported
Owner/operator telephone: 323-939-2131
Owner/operator email: Not reported

**METROPOLITAN MOTOR AUTO DBA LA BREA CHEV (Continued)** **1000125210**

Owner/operator fax: Not reported
Owner/operator extension: Not reported
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:
U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): No
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No

. Waste code: D039
. Waste name: TETRACHLOROETHYLENE

Violation Status: No violations found

HIST UST:
File Number: 00026116
URL: http://geotracker.waterboards.ca.gov/ustpdfs/pdf/00026116.pdf
Region: STATE
Facility ID: 00000041412
Facility Type: Other
Other Type: Not reported
Contact Name: MAS IWATA
Telephone: 2139392131
Owner Name: A.E. NUGENT CHEVROLET
Owner Address: 400 S. LA BREA
Owner City,St,Zip: LOS ANGELES, CA 90036
Total Tanks: 0001

Tank Num: 001
Container Num: 1
Year Installed: 1952
Tank Capacity: 00000250
Tank Used for: PRODUCT
Type of Fuel: REGULAR
Container Construction Thickness: Not reported
Leak Detection: None

Click here for Geo Tracker PDF:

**J86** **EVERBEST BUSINESS MACHINES** **RCRA-SQG** **1000354182**
**ESE** **5104 WILSHIRE BLVD** **FINDS** **CAD982369209**
**1/8-1/4** **LOS ANGELES, CA 90036** **ECHO**
**0.207 mi.**
**1091 ft.** **Site 6 of 6 in cluster J**

**Relative:**
**Lower**

**Actual:**
**199 ft.**

RCRA-SQG:

| | |
|---|---|
| Date form received by agency: | 04/11/1988 |
| Facility name: | EVERBEST BUSINESS MACHINES |
| Facility address: | 5104 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| EPA ID: | CAD982369209 |
| Mailing address: | WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| Contact: | ENVIRONMENTAL MANAGER |
| Contact address: | 5104 WILSHIRE BLVD<br>LOS ANGELES, CA 90036 |
| Contact country: | US |
| Contact telephone: | 213-933-9557 |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Operator |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

| | |
|---|---|
| Owner/operator name: | ALBERT CAVALIER |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

| | |
|---|---|
| U.S. importer of hazardous waste: | No |
| Mixed waste (haz. and radioactive): | No |

**EVERBEST BUSINESS MACHINES (Continued)** **1000354182**

| | |
|---|---|
| Recycler of hazardous waste: | No |
| Transporter of hazardous waste: | No |
| Treater, storer or disposer of HW: | No |
| Underground injection activity: | No |
| On-site burner exemption: | No |
| Furnace exemption: | No |
| Used oil fuel burner: | No |
| Used oil processor: | No |
| User oil refiner: | No |
| Used oil fuel marketer to burner: | No |
| Used oil Specification marketer: | No |
| Used oil transfer facility: | No |
| Used oil transporter: | No |

Violation Status: No violations found

FINDS:

Registry ID: 110002801941

Environmental Interest/Information System

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000354182 |
| Registry ID: | 110002801941 |
| DFR URL: | http://echo.epa.gov/detailed-facility-report?fid=110002801941 |

---

**L87** **CELEBRITY CAR LEASING (FORMER)** **LUST S101297079**
**South** **816 LA BREA AVE S** **HIST CORTESE N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.222 mi.**
**1170 ft.** **Site 2 of 4 in cluster L**

**Relative:** **Lower**
**Actual:** **188 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700898 |
| Global Id: | T0603700898 |
| Latitude: | 34.085781 |
| Longitude: | -118.3440336 |
| Status: | Completed - Case Closed |
| Status Date: | 06/11/1997 |
| Case Worker: | YR |
| RB Case Number: | 900360170 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |

**CELEBRITY CAR LEASING (FORMER) (Continued)** **S101297079**

Potential Contaminants of Concern: Other Solvent or Non-Petroleum Hydrocarbon
Site History: Not reported

LUST:
Global Id: T0603700898
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

Global Id: T0603700898
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603700898
Action Type: Other
Date: 12/01/1989
Action: Leak Stopped

Global Id: T0603700898
Action Type: Other
Date: 05/25/1990
Action: Leak Reported

Global Id: T0603700898
Action Type: Other
Date: 12/01/1989
Action: Leak Discovery

LUST:
Global Id: T0603700898
Status: Completed - Case Closed
Status Date: 06/11/1997

Global Id: T0603700898
Status: Open - Case Begin Date
Status Date: 12/01/1989

Global Id: T0603700898
Status: Open - Site Assessment
Status Date: 12/01/1989

Global Id: T0603700898
Status: Open - Site Assessment
Status Date: 05/25/1990

**CELEBRITY CAR LEASING (FORMER) (Continued)** **S101297079**

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360170 | |
| Status: | Case Closed | |
| Substance: | Hydrocarbons | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Excavate and Dispose |
| Global ID: | T0603700898 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | W. 8TH STREET | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 12/1/1989 | |
| Date Leak First Reported: | | 5/25/1990 |
| Date Leak Record Entered: | 8/19/1990 | |
| Date Confirmation Began: | 12/1/1989 | |
| Date Leak Stopped: | 12/1/1989 | |
| Date Case Last Changed on Database: | | 5/30/1997 |
| Date the Case was Closed: | | 6/11/1997 |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | OLD CASE #082190-07 | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 7501.5089488965354658015574144 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | 12/1/1989 |
| Preliminary Site Assessment Began: | | 5/25/1990 |
| Pollution Characterization Began: | | 5/25/1990 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | ARMANDO LOPEZ | |
| RP Address: | 18240 LAKE ENCINO DR., ENCINO CA 91376 | |
| Program: | LUST | |
| Lat/Long: | 34.0601675 / -1 | |
| Local Agency Staff: | PEJ | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |

**CELEBRITY CAR LEASING (FORMER) (Continued)** **S101297079**

Assigned Name: Not reported
Summary: 05/30/97 - REQUEST FOR CLOSURE

HIST CORTESE:
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900360170

---

**M88** **LA BREA AVENUE MOTORS - 359 S. LA BREA PROPERTY** **ENVIROSTOR** **S111418022**
**North** **359 SOUTH LA BREA AVENUE** **N/A**
**1/8-1/4** **LA BREA, CA 90036**
**0.231 mi.**
**1220 ft.** **Site 5 of 5 in cluster M**

**Relative:**
**Higher**

**Actual:**
**209 ft.**

ENVIROSTOR:
Facility ID: 60001611
Status: No Further Action
Status Date: 04/03/2012
Site Code: 301551
Site Type: Evaluation
Site Type Detailed: Evaluation
Acres: 0.31
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Cleanup Chatsworth
Assembly: 50
Senate: 26
Special Program: Voluntary Cleanup Program
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Responsible Party
Latitude: 34.06714
Longitude: -118.3442
APN: NONE SPECIFIED
Past Use: VEHICLE MAINTENANCE
Potential COC: Under Investigation Tetrachloroethylene (PCE TPH-diesel TPH-gas TPH-MOTOR OIL Trichloroethylene (TCE 1,1-Dichloroethane 1,1-Dichloroethylene
Confirmed COC: 30022-NO 30024-NO 30025-NO 30192-NO 3002502-NO 30027-NO 30194-NO 31001-NO
Potential Description: OTH, SOIL, SV
Alias Name: 301551
Alias Type: Project Code (Site Code)
Alias Name: 60001611
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement
Completed Date: 12/09/2011
Comments: VCA executed.

Completed Area Name: PROJECT WIDE

**LA BREA AVENUE MOTORS - 359 S. LA BREA PROPERTY (Continued)** **S111418022**

| | |
|---|---|
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | No Further Action Letter |
| Completed Date: | 04/03/2012 |
| Comments: | DTSC issued No Further Action Determination Letter on April 3, 2012. |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo |
| Completed Date: | 05/15/2012 |
| Comments: | CRU Closeout Memo |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Preliminary Endangerment Assessment Report |
| Completed Date: | 02/10/2012 |
| Comments: | DTSC determined FA is required to fully assess potential site impacts. Additional soil gas investigation and GW assessment is necessary. |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Site Characterization Workplan |
| Completed Date: | 02/21/2012 |
| Comments: | DTSC approved the work plan on 02/21/2012 |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | *Correspondence - Received |
| Completed Date: | 02/15/2012 |
| Comments: | Not reported |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Site Characterization Report |
| Completed Date: | 04/03/2012 |
| Comments: | DTSC concurs with the conclusion of the SSI Report that further environmental investigation of the Site is not required and approves the Report. DTSC issued No Further Action Determination Letter on April 3, 2012. |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Voluntary Cleanup Agreement Termination Notification |
| Completed Date: | 04/12/2012 |
| Comments: | VCA Termination. NFA required. |
| | |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

**L89** **METROPOLITAN PARATRANSIT CO** **SWEEPS UST** **1000367923**
**South** **820 S LA BREA AVE** **CA FID UST** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.233 mi.**
**1232 ft.** **Site 3 of 4 in cluster L**

**Relative:** **Lower**
**Actual:** **187 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 4794 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19055891 |
| Regulated By: | UTNKA |
| Regulated ID: | Not reported |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 2130000000 |
| Mail To: | Not reported |
| Mailing Address: | 820 S LA BREA AVE |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Active |

---

**L90** **GABRIEL V DE CAESAR** **SWEEPS UST** **S101585877**
**South** **834 S LA BREA AVE** **CA FID UST** **N/A**
**1/8-1/4** **LOS ANGELES, CA 90036**
**0.239 mi.**
**1261 ft.** **Site 4 of 4 in cluster L**

**Relative:** **Lower**
**Actual:** **186 ft.**

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |
| Comp Number: | 7427 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |

**GABRIEL V DE CAESAR (Continued)** **S101585877**

Tank Status: Not reported
Capacity: Not reported
Active Date: Not reported
Tank Use: Not reported
STG: Not reported
Content: Not reported
Number Of Tanks: Not reported

CA FID UST:
Facility ID: 19032050
Regulated By: UTNKI
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2130000000
Mail To: Not reported
Mailing Address: 834 S LA BREA AVE
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900360000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

---

**N91** **LOU EHLERS CADILLAC (FORMER)** **LUST** **S109517604**
**ESE** **5050-5070 WILSHIRE BLVD** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.268 mi.**
**1413 ft.** **Site 1 of 3 in cluster N**

**Relative:** **Lower**
**Actual:** **197 ft.**

LUST:
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site
Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T10000000665
Global Id: T10000000665
Latitude: 34.061681
Longitude: -118.340325
Status: Completed - Case Closed
Status Date: 12/21/2009
Case Worker: DPP
RB Case Number: 900360298
Local Agency: LOS ANGELES, CITY OF
File Location: Regional Board
Local Case Number: 37057
Potential Media Affect: Soil
Potential Contaminants of Concern: Waste Oil / Motor / Hydraulic / Lubricating
Site History: Not reported

LUST:
Global Id: T10000000665
Contact Type: Regional Board Caseworker
Contact Name: DANIEL PIROTTON
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: Not reported
City: R4 UNKNOWN

**LOU EHLERS CADILLAC (FORMER) (Continued)** **S109517604**

Email: dpirotton@waterboards.ca.gov
Phone Number: 2135766714

Global Id: T10000000665
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

LUST:
Global Id: T10000000665
Action Type: ENFORCEMENT
Date: 01/13/2009
Action: Staff Letter

Global Id: T10000000665
Action Type: Other
Date: 10/15/2008
Action: Leak Discovery

Global Id: T10000000665
Action Type: ENFORCEMENT
Date: 12/21/2009
Action: Closure/No Further Action Letter

Global Id: T10000000665
Action Type: RESPONSE
Date: 02/16/2009
Action: Other Report / Document

Global Id: T10000000665
Action Type: Other
Date: 10/22/2008
Action: Leak Stopped

Global Id: T10000000665
Action Type: ENFORCEMENT
Date: 12/03/2009
Action: Notification - Preclosure

LUST:
Global Id: T10000000665
Status: Completed - Case Closed
Status Date: 12/21/2009

Global Id: T10000000665
Status: Open - Case Begin Date
Status Date: 10/15/2008

Global Id: T10000000665
Status: Open - Referred
Status Date: 12/10/2008

**92**
**WSW**
**1/4-1/2**
**0.270 mi.**
**1424 ft.**

**BRE 5220 WILSHIRE**
**5220 WILSHIRE BLVD**
**LOS ANGELES, CA 90036**

**CPS-SLIC** **S109349199**
**BROWNFIELDS** **N/A**
**ENF**
**CIWQS**

**Relative:**
**Lower**

**Actual:**
**198 ft.**

CPS-SLIC:

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 11/15/2013 |
| Global Id: | T10000000618 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.061903 |
| Longitude: | -118.343798 |
| Case Type: | Cleanup Program Site |
| Case Worker: | NA |
| Local Agency: | Not reported |
| RB Case Number: | 1237 |
| File Location: | Not reported |
| Potential Media Affected: | Not reported |
| Potential Contaminants of Concern: | Tetrachloroethylene (PCE), Heating Oil / Fuel Oil, Methane |
| Site History: | Background: Based on information generated from the RAW, the Site was initially developed in the late 1920s or early 1930s. Since that time the Site had been occupied by a combination of single-family residences and commercial structures including a former dry cleaners and a three-story church with a basement. The 3.2-acre Site has been vacant since 2006 and is planned to be redeveloped for residential housing complete with ground floor retail and two levels of subterranean parking. The Site is situated within the Central Sub-basin of the Coastal Plain of the Los Angeles Groundwater Basin. Based on the information from the soil borings completed on the Site, the Site is generally underlain by alternating silt and clay layers with occasional fine grained sand layers to approximately 30 feet below ground surface (bgs). Groundwater beneath the Site was encountered at depths ranging between 17 to 24 feet bgs. Due to a lack of appropriate onsite groundwater monitoring wells, groundwater flow direction or gradient has not been established. Since 1999, several Phase-I and Phase-II environmental investigations were conducted at the Site. Results of Phase-I investigations revealed no evidence of recognized environmental conditions (RECs) except for three following areas of concern (AOCs): AA Custom Cleaners (732 South La Brea) operated a dry cleaning from 1986 through 1996. Two 120-gallon and 280-gallon waste oil underground storage tanks (USTs) were reportedly removed from the Site, however no record of this removal is found. Two hydraulic passenger elevators and one former hydraulic service elevator that was located within the Wilshire Building since 1960. Remedial Action Plan: The proposed Site redevelopment plan includes construction of the subterranean Parking structure. This would require significant Site grading activities that would result in excavation of nearly the entire Site to approximately 16 feet to 20 feet below current street grade. Consequently, it is our understanding that this redevelopment and related excavation will remove all soil up to or below the water table across the entire of the 3.2-acre Site. Due to the relatively shallow depth to groundwater (approximately 16-20 feet bgs), dewatering and removal of the impacted groundwater is expected during the proposed removal activities. |

**BRE 5220 WILSHIRE (Continued)** **S109349199**

Click here to access the California GeoTracker records for this facility:

BROWNFIELDS:

| | |
|---|---|
| Global ID: | T10000000618 |
| Latitude: | 34.061903 |
| Longitude: | -118.343798 |
| Project Type: | Cleanup Program Site |
| Status: | Completed - Case Closed |
| Status Date: | 11/15/2013 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Last Correspondence Date: | 11/15/2013 |
| Release Type: | Other Type of Release |
| Contaminant(s) of Concern: | Tetrachloroethylene (PCE), Heating Oil / Fuel Oil, Methane |
| Media of Concern: | Not reported |
| Past Use(s) that Caused Contamination: | Not reported |
| Human Health Exposure Controlled: | Not reported |
| Human Health Exposure Controlled Date: | Not reported |
| Groundwater Migration Controlled: | Not reported |
| Groundwater Migration Controlled Date: | Not reported |
| Primary Caseworker Name: | NOORI ALAVI |
| Primary Caseworker Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Primary Caseworker Phone Number: | 213-576-6659 |
| Primary Caseworker Address: | 320 W. 4TH ST., #200 |
| Primary Caseworker Address: | LOS ANGELES |
| Primary Caseworker Address: | CA |
| Primary Caseworker Email: | nalavi@waterboards.ca.gov |

ENF:

| | |
|---|---|
| Region: | 4 |
| Facility Id: | 766603 |
| Agency Name: | BRE Properties, Inc. |
| Place Type: | Residence/Education |
| Place Subtype: | Residence, NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.062040000000 |
| Place Longitude: | -118.34378 |
| SIC Code 1: | 1522 |
| SIC Desc 1: | General Contractors-Residential Buildings, Other Than Single-Family |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 0.35999999 |
| Threat To Water Quality: | Not reported |
| Complexity: | Not reported |

**BRE 5220 WILSHIRE (Continued)** **S109349199**

| | |
|---|---|
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Miscellaneous |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDNONMUNIPRCS |
| Program Category1: | NPDESWW |
| Program Category2: | Not reported |
| # Of Programs: | 1 |
| WDID: | 4B198900095 |
| Reg Measure Id: | 380424 |
| Reg Measure Type: | Enrollee |
| Region: | 4 |
| Order #: | R4-2008-0032 |
| Npdes# CA#: | CAG994004 |
| Major-Minor: | Minor |
| Npdes Type: | OTH |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | 6969 |
| Status: | Historical |
| Status Date: | 09/11/2013 |
| Effective Date: | 08/11/2011 |
| Expiration/Review Date: | 06/05/2013 |
| Termination Date: | 09/10/2013 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | Y |
| Individual/General: | I |
| Fee Code: | 62 - Treatment system to meet priority pollutant limit Category 1 |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 392583 |
| Region: | 4 |
| Order / Resolution Number: | Not reported |
| Enforcement Action Type: | Notice of Violation |
| Effective Date: | 07/03/2013 |
| Adoption/Issuance Date: | 07/03/2013 |
| Achieve Date: | Not reported |
| Termination Date: | 07/13/2013 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | NOV 07/03/2013 for BRE Properties, Inc. |
| Description: | Not reported |
| Program: | NPDNONMUNIPRCS |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |

**BRE 5220 WILSHIRE (Continued)** **S109349199**

Project $ Completed: 0
Total $ Paid/Completed Amount: 0

CIWQS:
Agency: BRE Properties, Inc.
Agency Address: 5141 California Avenue 250, Irvine, CA 92617
Place/Project Type: Residence, NEC
SIC/NAICS: 1522
Region: 4
Program: NPDNONMUNIPRCS
Regulatory Measure Status: Historical
Regulatory Measure Type: Enrollee
Order Number: R4-2008-0032
WDID: 4B198900095
NPDES Number: CAG994004
Adoption Date: Not reported
Effective Date: 08/11/2011
Termination Date: 09/10/2013
Expiration/Review Date: 06/05/2013
Design Flow: 0.36
Major/Minor: Minor
Complexity: Not reported
TTWQ: Not reported
Enforcement Actions within 5 years: 0
Violations within 5 years: 0
Latitude: 34.06204
Longitude: -118.34378

---

**O93** **LA BREA MOTORS** **ENVIROSTOR** **S105024639**
**North** **339 SOUTH LA BREA AVENUE** **VCP** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036** **HIST CORTESE**
**0.270 mi.**
**1425 ft.** **Site 1 of 3 in cluster O**

**Relative:**
**Higher**

**Actual:**
**212 ft.**

ENVIROSTOR:
Facility ID: 60001395
Status: No Further Action
Status Date: 02/14/2012
Site Code: 301517
Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup
Acres: 0.37
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Cleanup Chatsworth
Assembly: 50
Senate: 26
Special Program: Voluntary Cleanup Program
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Responsible Party
Latitude: 34.06775
Longitude: -118.3440
APN: 5508-001-008, 5508-001-009, 5508-001-010

**LA BREA MOTORS (Continued)** **S105024639**

Past Use: VEHICLE MAINTENANCE
Potential COC: Tetrachloroethylene (PCE Trichloroethylene (TCE
Confirmed COC: Tetrachloroethylene (PCE Trichloroethylene (TCE
Potential Description: OTH
Alias Name: 5508-001-008
Alias Type: APN
Alias Name: 5508-001-009
Alias Type: APN
Alias Name: 5508-001-010
Alias Type: APN
Alias Name: 301517
Alias Type: Project Code (Site Code)
Alias Name: 60001395
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo
Completed Date: 07/22/2011
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: No Further Action Letter
Completed Date: 06/10/2011
Comments: Issued NFA Letter

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 03/30/2011
Comments: DTSC issued letter requesting Risk Assessment.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Risk Assessment Report
Completed Date: 06/10/2011
Comments: Response to DTSC comments on Risk Assessment considered acceptable.
DTSC issued NFA letter.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement Termination Notification
Completed Date: 06/16/2011
Comments: Sent letter

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement
Completed Date: 01/11/2011
Comments: VCA executed

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported

**LA BREA MOTORS (Continued)** **S105024639**

Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

VCP:
Facility ID: 60001395
Site Type: Voluntary Cleanup
Site Type Detail: Voluntary Cleanup
Site Mgmt. Req.: NONE SPECIFIED
Acres: 0.37
National Priorities List: NO
Cleanup Oversight Agencies: SMBRP
Lead Agency: SMBRP
Lead Agency Description: DTSC - Site Cleanup Program
Project Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Cleanup Chatsworth
Site Code: 301517
Assembly: 50
Senate: 26
Special Programs Code: Voluntary Cleanup Program
Status: No Further Action
Status Date: 02/14/2012
Restricted Use: NO
Funding: Responsible Party
Lat/Long: 34.06775 / -118.3440
APN: 5508-001-008, 5508-001-009, 5508-001-010
Past Use: VEHICLE MAINTENANCE
Potential COC: 30022, 30027
Confirmed COC: 30022,30027
Potential Description: OTH
Alias Name: 5508-001-008
Alias Type: APN
Alias Name: 5508-001-009
Alias Type: APN
Alias Name: 5508-001-010
Alias Type: APN
Alias Name: 301517
Alias Type: Project Code (Site Code)
Alias Name: 60001395
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo
Completed Date: 07/22/2011
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: No Further Action Letter
Completed Date: 06/10/2011
Comments: Issued NFA Letter

Completed Area Name: PROJECT WIDE

**LA BREA MOTORS (Continued)** **S105024639**

Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 03/30/2011
Comments: DTSC issued letter requesting Risk Assessment.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Risk Assessment Report
Completed Date: 06/10/2011
Comments: Response to DTSC comments on Risk Assessment considered acceptable.
DTSC issued NFA letter.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement Termination Notification
Completed Date: 06/16/2011
Comments: Sent letter

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Voluntary Cleanup Agreement
Completed Date: 01/11/2011
Comments: VCA executed

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

HIST CORTESE:
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900360034

---

**O94** **LA BREA DODGE INC** **RCRA-SQG 1000164619**
**North** **339 S LA BREA AVE** **LUST CAD981689060**
**1/4-1/2** **LOS ANGELES, CA 90036** **HIST UST**
**0.270 mi.** **FINDS**
**1425 ft.** **Site 2 of 3 in cluster O** **ECHO**

**Relative:**
**Higher**

**Actual:**
**212 ft.**

RCRA-SQG:
Date form received by agency: 09/01/1996
Facility name: LA BREA DODGE INC
Facility address: 339 S LA BREA AVE
LOS ANGELES, CA 90036
EPA ID: CAD981689060
Mailing address: S LA BREA AVE
LOS ANGELES, CA 90036
Contact: Not reported
Contact address: Not reported
Not reported

**LA BREA DODGE INC (Continued)** **1000164619**

| | |
|---|---|
| Contact country: | US |
| Contact telephone: | Not reported |
| Contact email: | Not reported |
| EPA Region: | 09 |
| Classification: | Small Small Quantity Generator |
| Description: | Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time |

Owner/Operator Summary:

| | |
|---|---|
| Owner/operator name: | LA BREA DODGE INC |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Owner |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |
| | |
| Owner/operator name: | NOT REQUIRED |
| Owner/operator address: | NOT REQUIRED<br>NOT REQUIRED, ME 99999 |
| Owner/operator country: | Not reported |
| Owner/operator telephone: | 415-555-1212 |
| Owner/operator email: | Not reported |
| Owner/operator fax: | Not reported |
| Owner/operator extension: | Not reported |
| Legal status: | Private |
| Owner/Operator Type: | Operator |
| Owner/Op start date: | Not reported |
| Owner/Op end date: | Not reported |

Handler Activities Summary:

| | |
|---|---|
| U.S. importer of hazardous waste: | No |
| Mixed waste (haz. and radioactive): | No |
| Recycler of hazardous waste: | No |
| Transporter of hazardous waste: | No |
| Treater, storer or disposer of HW: | No |
| Underground injection activity: | No |
| On-site burner exemption: | No |
| Furnace exemption: | No |
| Used oil fuel burner: | No |
| Used oil processor: | No |
| User oil refiner: | No |
| Used oil fuel marketer to burner: | No |
| Used oil Specification marketer: | No |
| Used oil transfer facility: | No |
| Used oil transporter: | No |

Violation Status: No violations found

**LA BREA DODGE INC (Continued)** **1000164619**

LUST:
- Lead Agency: LOS ANGELES RWQCB (REGION 4)
- Case Type: LUST Cleanup Site
- Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700884
- Global Id: T0603700884
- Latitude: 34.0680372
- Longitude: -118.3441632
- Status: Completed - Case Closed
- Status Date: 07/18/1996
- Case Worker: YR
- RB Case Number: 900360034
- Local Agency: LOS ANGELES, CITY OF
- File Location: Not reported
- Local Case Number: Not reported
- Potential Media Affect: Aquifer used for drinking water supply
- Potential Contaminants of Concern: * Solvents
- Site History: Not reported

LUST:
- Global Id: T0603700884
- Contact Type: Local Agency Caseworker
- Contact Name: ELOY LUNA
- Organization Name: LOS ANGELES, CITY OF
- Address: 200 North Main Street, Suite 1780
- City: LOS ANGELES
- Email: eloy.luna@lacity.org
- Phone Number: Not reported

- Global Id: T0603700884
- Contact Type: Regional Board Caseworker
- Contact Name: YUE RONG
- Organization Name: LOS ANGELES RWQCB (REGION 4)
- Address: 320 W. 4TH ST., SUITE 200
- City: Los Angeles
- Email: yrong@waterboards.ca.gov
- Phone Number: Not reported

LUST:
- Global Id: T0603700884
- Action Type: Other
- Date: 01/31/1988
- Action: Leak Reported

LUST:
- Global Id: T0603700884
- Status: Completed - Case Closed
- Status Date: 07/18/1996

- Global Id: T0603700884
- Status: Open - Case Begin Date
- Status Date: 01/31/1988

- Global Id: T0603700884
- Status: Open - Site Assessment
- Status Date: 04/06/1988

**LA BREA DODGE INC (Continued)** **1000164619**

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360034 | |
| Status: | Case Closed | |
| Substance: | Solvents | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603700884 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | 3RD & 4TH ST | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 1/31/1988 |
| Date Leak Record Entered: | 4/6/1988 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 7/8/1988 |
| Date the Case was Closed: | | 7/18/1996 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Not reported | |
| Leak Source: | Not reported | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 9596.55248267692521225734662 |
| Source of Cleanup Funding: | | Not reported |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 4/6/1988 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | CHRYSLER REALTY CORP | |
| RP Address: | 1450 LONG LAKE RD, SUITE 280, TROY MI 48098 | |
| Program: | LUST | |
| Lat/Long: | 34.0680372 / -1 | |
| Local Agency Staff: | PEJ | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |

**LA BREA DODGE INC (Continued)** **1000164619**

Assigned Name: Not reported
Summary: ADDITIONAL SI REQUIRED.

HIST UST:
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000067798
Facility Type: Other
Other Type: AUTOMOTIVE SALES & S
Contact Name: CARLOS R. PLESHE
Telephone: 2139384121
Owner Name: LA BREA DODGE, INC.
Owner Address: 339 SOUTH LA BREA AVENUE
Owner City,St,Zip: LOS ANGELES, CA 90036
Total Tanks: 0001

Tank Num: 001
Container Num: 2
Year Installed: Not reported
Tank Capacity: 00000000
Tank Used for: WASTE
Type of Fuel: C
Container Construction Thickness: X
Leak Detection: None

FINDS:

Registry ID: 110002753556

Environmental Interest/Information System
RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

STATE MASTER

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000164619
Registry ID: 110002753556
DFR URL: http://echo.epa.gov/detailed-facility-report?fid=110002753556

**N95** **HIGHLAND EXPRESS CLEANERS** **CPS-SLIC S103967778**
**ESE** **5034 WILSHIRE BOULEVARD** **EMI N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.280 mi.**
**1476 ft.** **Site 2 of 3 in cluster N**

**Relative:**
**Lower**

**Actual:**
**197 ft.**

CPS-SLIC:

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 08/16/2013 |
| Global Id: | SLT410412836 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.061802 |
| Longitude: | -118.339131 |
| Case Type: | Cleanup Program Site |
| Case Worker: | COR |
| Local Agency: | Not reported |
| RB Case Number: | 1041 |
| File Location: | Regional Board |
| Potential Media Affected: | Soil, Soil Vapor |
| Potential Contaminants of Concern: | Tetrachloroethylene (PCE) |
| Site History: | The property is located on the southeastern corner of Citrus Avenue and Wilshire Boulevard in Los Angeles. The property was previously used as a gas station (Phillips Petroleum Company) from 1934 to 1979. The subject property is currently comprised of a two-story commercial building , which houses several different businesses including the dry cleaning store (5028 -5044 Wilshire Boulevard), and two one-story buildings, consisting of a Starbucks Coffee store (5020 Wilshire Boulevard) and a flower shop (5032 Wilshire Boulevard). In addition, based on the records obtained from the City of Los Angeles Building & Safety Department, the adjacent property at 5000 Wilshire Boulevard (7-11 Store) was a gas station (Union Oil Company) from 1941 to 1961. |

Click here to access the California GeoTracker records for this facility:

SLIC REG 4:

| | |
|---|---|
| Region: | 4 |
| Facility Status: | Site Assessment |
| SLIC: | 1041 |
| Substance: | PCE |
| Staff: | CO |

EMI:

| | |
|---|---|
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 38193 |
| Air District Name: | SC |
| SIC Code: | 7216 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |

**HIGHLAND EXPRESS CLEANERS (Continued)** **S103967778**

| | |
|---|---|
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 38193 |
| Air District Name: | SC |
| SIC Code: | 7216 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 5 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

---

**P96** **CHEVRON DEALER/STEVE'S CHEVRON** **LUST** **S105051353**
**South** **859 LA BREA AVE N** **N/A**
**1/4-1/2** **HOLLYWOOD, CA 90038**
**0.304 mi.**
**1605 ft.** **Site 1 of 6 in cluster P**

**Relative:** **Lower**
**Actual:** **188 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700914 |
| Global Id: | T0603700914 |
| Latitude: | 34.0862745 |
| Longitude: | -118.3441994 |
| Status: | Completed - Case Closed |
| Status Date: | 12/12/1988 |
| Case Worker: | YR |
| RB Case Number: | 900380034 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700914 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |
| Global Id: | T0603700914 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |

**CHEVRON DEALER/STEVE'S CHEVRON (Continued)** **S105051353**

Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603700914
Action Type: Other
Date: 05/13/1985
Action: Leak Reported

LUST:
Global Id: T0603700914
Status: Completed - Case Closed
Status Date: 12/12/1988

Global Id: T0603700914
Status: Open - Case Begin Date
Status Date: 05/13/1985

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 900380034
Status: Case Closed
Substance: Gasoline
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Soil
Abatement Method Used at the Site: Not reported
Global ID: T0603700914
W Global ID: Not reported
Staff: UNK
Local Agency: 19050
Cross Street: WILLOUGHBY
Enforcement Type: Not reported
Date Leak Discovered: Not reported
Date Leak First Reported: 5/13/1985
Date Leak Record Entered: 12/31/1986
Date Confirmation Began: Not reported
Date Leak Stopped: Not reported
Date Case Last Changed on Database: 12/12/1988
Date the Case was Closed: 12/12/1988
How Leak Discovered: Not reported
How Leak Stopped: Not reported
Cause of Leak: UNK
Leak Source: UNK
Operator: Not reported
Water System: Not reported
Well Name: Not reported
Approx. Dist To Production Well (ft): 12966.806128724541904282525146
Source of Cleanup Funding: UNK
Preliminary Site Assessment Workplan Submitted: Not reported
Preliminary Site Assessment Began: Not reported

**CHEVRON DEALER/STEVE'S CHEVRON (Continued)** **S105051353**

| | |
|---|---|
| Pollution Characterization Began: | Not reported |
| Remediation Plan Submitted: | Not reported |
| Remedial Action Underway: | Not reported |
| Post Remedial Action Monitoring Began: | Not reported |
| Enforcement Action Date: | Not reported |
| Historical Max MTBE Date: | Not reported |
| Hist Max MTBE Conc in Groundwater: | Not reported |
| Hist Max MTBE Conc in Soil: | Not reported |
| Significant Interim Remedial Action Taken: | Not reported |
| GW Qualifier: | Not reported |
| Soil Qualifier: | Not reported |
| Organization: | Not reported |
| Owner Contact: | Not reported |
| Responsible Party: | BLANK RP |
| RP Address: | Not reported |
| Program: | LUST |
| Lat/Long: | 34.0862745 / -1 |
| Local Agency Staff: | PEJ |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | *CONTAMINATION NOT SIGNIFICANT. NO FURTHER ACTION REQUIRED. **DAB AUTHORIZED CLOSURE 08/02/88 |

---

**P97** **CHEVRON DEALER/STEVE'S CH** **HIST CORTESE** **S102427510**
**South** **859 LA BREA** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90019**
**0.304 mi.**
**1605 ft.** **Site 2 of 6 in cluster P**

**Relative:** **Lower**
**Actual:** **188 ft.**

HIST CORTESE:

| | |
|---|---|
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 900380034 |

---

**N98** **TIDEWATER SERVICE STATION (FORMER)** **LUST** **S113165995**
**ESE** **5020 WILSHIRE BOULEVARD** **HAZNET** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.308 mi.**
**1625 ft.** **Site 3 of 3 in cluster N**

**Relative:** **Lower**
**Actual:** **195 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=SL0603709506 |
| Global Id: | SL0603709506 |
| Latitude: | 34.0618981050027 |
| Longitude: | -118.339059449074 |
| Status: | Completed - Case Closed |
| Status Date: | 02/21/2014 |
| Case Worker: | DMB |
| RB Case Number: | 900360316 |
| Local Agency: | Not reported |

**TIDEWATER SERVICE STATION (FORMER) (Continued)** **S113165995**

File Location: Regional Board
Local Case Number: Not reported
Potential Media Affect: Aquifer used for drinking water supply
Potential Contaminants of Concern: Other Solvent or Non-Petroleum Hydrocarbon
Site History: Not reported

LUST:
Global Id: SL0603709506
Contact Type: Regional Board Caseworker
Contact Name: DAVID M. BJOSTAD
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4th Street, Suite 200
City: Los Angeles
Email: dave.bjostad@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: SL0603709506
Action Type: RESPONSE
Date: 06/15/2014
Action: Well Destruction Report

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 09/11/2013
Action: Referral to Regional Board

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 11/08/2010
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: RESPONSE
Date: 05/13/2013
Action: Request for Closure

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 04/25/2011
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 05/13/2013
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 01/12/2011
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 04/23/2013
Action: Technical Correspondence / Assistance / Other

**TIDEWATER SERVICE STATION (FORMER) (Continued)** **S113165995**

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 10/19/2006
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 07/05/2011
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 10/24/2011
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 01/18/2012
Action: Technical Correspondence / Assistance / Other

Global Id: SL0603709506
Action Type: RESPONSE
Date: 08/13/2013
Action: Site Investigation Workplan - Regulator Responded

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 12/18/2013
Action: Notification - Preclosure

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 02/21/2014
Action: Closure/No Further Action Letter

Global Id: SL0603709506
Action Type: Other
Date: 01/02/1965
Action: Leak Reported

Global Id: SL0603709506
Action Type: RESPONSE
Date: 05/17/2013
Action: Request for Closure - Regulator Responded

Global Id: SL0603709506
Action Type: ENFORCEMENT
Date: 01/25/2012
Action: Technical Correspondence / Assistance / Other

LUST:
Global Id: SL0603709506
Status: Completed - Case Closed
Status Date: 02/21/2014

Global Id: SL0603709506
Status: Open - Case Begin Date

**TIDEWATER SERVICE STATION (FORMER) (Continued)** **S113165995**

Status Date: 10/18/2000

Global Id: SL0603709506
Status: Open - Eligible for Closure
Status Date: 10/25/2013

Global Id: SL0603709506
Status: Open - Site Assessment
Status Date: 10/18/2000

Global Id: SL0603709506
Status: Open - Site Assessment
Status Date: 07/07/2009

HAZNET:
envid: S113165995
Year: 1998
GEPAID: CAL920985439
Contact: KENNETH BLAKE
Telephone: 2139362102
Mailing Name: Not reported
Mailing Address: 5020 WILSHIRE BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900364315
Gen County: Not reported
TSD EPA ID: CAT000613976
TSD County: Not reported
Waste Category: Photochemicals/photoprocessing waste
Disposal Method: Transfer Station
Tons: .0015
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: S113165995
Year: 1997
GEPAID: CAL920985439
Contact: KENNETH BLAKE
Telephone: 2139362102
Mailing Name: Not reported
Mailing Address: 5020 WILSHIRE BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900364315
Gen County: Not reported
TSD EPA ID: CAD981402522
TSD County: Not reported
Waste Category: Metal sludge (Alkaline solution (pH >= 12.5) with metals)
Disposal Method: Recycler
Tons: .0417
Cat Decode: Not reported
Method Decode: Not reported
Facility County: Los Angeles

envid: S113165995
Year: 1997
GEPAID: CAL920985439
Contact: KENNETH BLAKE
Telephone: 2139362102

**TIDEWATER SERVICE STATION (FORMER) (Continued)** **S113165995**

| | |
|---|---|
| Mailing Name: | Not reported |
| Mailing Address: | 5020 WILSHIRE BLVD |
| Mailing City,St,Zip: | LOS ANGELES, CA 900364315 |
| Gen County: | Not reported |
| TSD EPA ID: | CAT000613976 |
| TSD County: | Not reported |
| Waste Category: | Photochemicals/photoprocessing waste |
| Disposal Method: | Transfer Station |
| Tons: | .0085 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113165995 |
| Year: | 1996 |
| GEPAID: | CAL920985439 |
| Contact: | KENNETH BLAKE |
| Telephone: | 2139362102 |
| Mailing Name: | Not reported |
| Mailing Address: | 5020 WILSHIRE BLVD |
| Mailing City,St,Zip: | LOS ANGELES, CA 900364315 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD981402522 |
| TSD County: | Not reported |
| Waste Category: | Metal sludge (Alkaline solution (pH >= 12.5) with metals) |
| Disposal Method: | Recycler |
| Tons: | .0417 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113165995 |
| Year: | 1995 |
| GEPAID: | CAL920985439 |
| Contact: | KENNETH BLAKE |
| Telephone: | 2139362102 |
| Mailing Name: | Not reported |
| Mailing Address: | 5020 WILSHIRE BLVD |
| Mailing City,St,Zip: | LOS ANGELES, CA 900364315 |
| Gen County: | Not reported |
| TSD EPA ID: | CAD981402522 |
| TSD County: | Not reported |
| Waste Category: | Metal sludge (Alkaline solution (pH >= 12.5) with metals) |
| Disposal Method: | Recycler |
| Tons: | .0650 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

Click this hyperlink while viewing on your computer to access additional CA_HAZNET: detail in the EDR Site Report.

**O99** **EXXON #7-7221 (FORMER)** **LUST** **S102590673**
**North** **307 LA BREA AVE N** **ENF** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036** **HIST CORTESE**
**0.314 mi.** **CIWQS**
**1657 ft.** **Site 3 of 3 in cluster O**

**Relative:**
**Higher**

**Actual:**
**214 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700931 |
| Global Id: | T0603700931 |
| Latitude: | 34.076416630017 |
| Longitude: | -118.34434568882 |
| Status: | Completed - Case Closed |
| Status Date: | 01/15/2009 |
| Case Worker: | DPP |
| RB Case Number: | 900380216 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Regional Board |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700931 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | DANIEL PIROTTON |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | Not reported |
| City: | R4 UNKNOWN |
| Email: | dpirotton@waterboards.ca.gov |
| Phone Number: | 2135766714 |

| | |
|---|---|
| Global Id: | T0603700931 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700931 |
| Action Type: | ENFORCEMENT |
| Date: | 05/07/2002 |
| Action: | Staff Letter |

| | |
|---|---|
| Global Id: | T0603700931 |
| Action Type: | RESPONSE |
| Date: | 10/15/2006 |
| Action: | Monitoring Report - Quarterly |

| | |
|---|---|
| Global Id: | T0603700931 |
| Action Type: | REMEDIATION |
| Date: | 02/28/2001 |
| Action: | Pump & Treat (P&T) Groundwater |

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 01/02/2009
Action: Site Visit / Inspection / Sampling

Global Id: T0603700931
Action Type: RESPONSE
Date: 10/15/2005
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2006
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/26/2006
Action: Unknown

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2006
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2003
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 01/15/2003
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 01/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 01/15/2009
Action: Closure/No Further Action Letter

Global Id: T0603700931
Action Type: Other
Date: 04/30/1992
Action: Leak Reported

Global Id: T0603700931
Action Type: RESPONSE

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

Date: 01/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 12/27/2006
Action: Request for Closure

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2004
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 10/15/2003
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2005
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 10/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2002
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2002
Action: Other Report / Document

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 12/30/2008
Action: Notification - Preclosure

Global Id: T0603700931
Action Type: RESPONSE
Date: 01/15/2004
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2003
Action: Monitoring Report - Quarterly

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 12/04/1998
Action: Staff Letter

Global Id: T0603700931
Action Type: REMEDIATION
Date: 08/01/1996
Action: Soil Vapor Extraction (SVE)

Global Id: T0603700931
Action Type: REMEDIATION
Date: 08/01/2005
Action: Pump & Treat (P&T) Groundwater

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 07/20/2004
Action: Staff Letter

Global Id: T0603700931
Action Type: RESPONSE
Date: 01/15/2005
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 10/15/2004
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 02/15/2005
Action: Staff Letter

Global Id: T0603700931
Action Type: ENFORCEMENT
Date: 02/08/2007
Action: Staff Letter

Global Id: T0603700931
Action Type: RESPONSE
Date: 01/15/2006
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 10/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

Date: 10/15/2002
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: Other
Date: 04/13/1992
Action: Leak Discovery

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2004
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 07/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2002
Action: Monitoring Report - Quarterly

Global Id: T0603700931
Action Type: RESPONSE
Date: 04/15/2005
Action: Monitoring Report - Quarterly

LUST:
Global Id: T0603700931
Status: Completed - Case Closed
Status Date: 01/15/2009

Global Id: T0603700931
Status: Open - Case Begin Date
Status Date: 04/13/1992

Global Id: T0603700931
Status: Open - Remediation
Status Date: 01/14/2000

Global Id: T0603700931
Status: Open - Remediation
Status Date: 03/22/2000

Global Id: T0603700931
Status: Open - Site Assessment
Status Date: 05/05/1992

Global Id: T0603700931
Status: Open - Site Assessment
Status Date: 04/12/1993

Global Id: T0603700931
Status: Open - Site Assessment
Status Date: 11/22/1996

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

Global Id: T0603700931
Status: Open - Site Assessment
Status Date: 04/15/2005

Global Id: T0603700931
Status: Open - Verification Monitoring
Status Date: 04/30/1992

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900380216 | |
| Status: | Remedial action (cleanup) Underway | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | FPVE |
| Global ID: | T0603700931 | |
| W Global ID: | Not reported | |
| Staff: | DP | |
| Local Agency: | 19050 | |
| Cross Street: | BEVERLY BLVD | |
| Enforcement Type: | LET | |
| Date Leak Discovered: | 4/13/1992 | |
| Date Leak First Reported: | | 4/30/1992 |
| Date Leak Record Entered: | 5/11/1992 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 7/11/2002 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | OM | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | ROSENBERG, JOSHUA | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 11910.427858303642534995258622 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | 5/5/1992 |
| Preliminary Site Assessment Began: | | 4/12/1993 |
| Pollution Characterization Began: | | 11/22/1996 |
| Remediation Plan Submitted: | | 1/14/2000 |
| Remedial Action Underway: | | 3/22/2000 |
| Post Remedial Action Monitoring Began: | | 4/30/1992 |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | 1/27/1997 |
| Hist Max MTBE Conc in Groundwater: | | 970000 |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Yes |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

| | |
|---|---|
| Responsible Party: | MS. JENNIFER SEDLACHEK |
| RP Address: | 2300 CLAYTON RD. |
| Program: | LUST |
| Lat/Long: | 34.0762969 / -1 |
| Local Agency Staff: | PEJ |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

ENF:

| | |
|---|---|
| Region: | 4 |
| Facility Id: | 226198 |
| Agency Name: | ExxonMobil Environmental Services Company Simi Valley |
| Place Type: | Facility |
| Place Subtype: | Groundwater Cleanup Site |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.068716999999 |
| Place Longitude: | -118.344026 |
| SIC Code 1: | 2911 |
| SIC Desc 1: | Petroleum Refining |
| SIC Code 2: | 1311 |
| SIC Desc 2: | Crude Petroleum and Natural Gas |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 2.16000000 |
| Threat To Water Quality: | 2 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Miscellaneous |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDNONMUNIPRCS |
| Program Category1: | NPDESWW |
| Program Category2: | Not reported |
| # Of Programs: | 1 |
| WDID: | 4B196600130 |
| Reg Measure Id: | 194009 |
| Reg Measure Type: | Enrollee |
| Region: | 4 |
| Order #: | R4-2002-0125 |
| Npdes# CA#: | CAG834001 |
| Major-Minor: | Minor |
| Npdes Type: | OTH |

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

| | |
|---|---|
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | 2000 |
| Status: | Historical |
| Status Date: | 09/20/2007 |
| Effective Date: | 04/26/2000 |
| Expiration/Review Date: | 07/11/2002 |
| Termination Date: | 09/20/2007 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | Y |
| Individual/General: | I |
| Fee Code: | 15 - WDRs pending rescission |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 332426 |
| Region: | 4 |
| Order / Resolution Number: | NOV |
| Enforcement Action Type: | Notice of Violation |
| Effective Date: | 07/13/2007 |
| Adoption/Issuance Date: | 07/13/2007 |
| Achieve Date: | Not reported |
| Termination Date: | 07/13/2007 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | NOV sent 7/13/07 for failure to file NOI for coverage under R4-2007-0021. |
| Description: | NOV sent 7/13/07 for failure to file NOI for coverage under R4-2007-0021 which conditionally terminated enrollment under R4-2002-00125 on 4/11/07. |
| Program: | NPDNONMUNIPRCS |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |
| | |
| Region: | 4 |
| Facility Id: | 226198 |
| Agency Name: | ExxonMobil Environmental Services Company Simi Valley |
| Place Type: | Facility |
| Place Subtype: | Groundwater Cleanup Site |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.068716999999 |
| Place Longitude: | -118.344026 |
| SIC Code 1: | 2911 |

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

| | |
|---|---|
| SIC Desc 1: | Petroleum Refining |
| SIC Code 2: | 1311 |
| SIC Desc 2: | Crude Petroleum and Natural Gas |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 2.16000000 |
| Threat To Water Quality: | 2 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Miscellaneous |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDNONMUNIPRCS |
| Program Category1: | NPDESWW |
| Program Category2: | Not reported |
| # Of Programs: | 1 |
| WDID: | 4B196600130 |
| Reg Measure Id: | 194009 |
| Reg Measure Type: | Enrollee |
| Region: | 4 |
| Order #: | R4-2002-0125 |
| Npdes# CA#: | CAG834001 |
| Major-Minor: | Minor |
| Npdes Type: | OTH |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | 2000 |
| Status: | Historical |
| Status Date: | 09/20/2007 |
| Effective Date: | 04/26/2000 |
| Expiration/Review Date: | 07/11/2002 |
| Termination Date: | 09/20/2007 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | Y |
| Individual/General: | I |
| Fee Code: | 15 - WDRs pending rescission |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 251874 |
| Region: | 4 |
| Order / Resolution Number: | Telephone call |
| Enforcement Action Type: | Oral Communication |
| Effective Date: | 02/06/2004 |

**EXXON #7-7221 (FORMER) (Continued)** **S102590673**

| | |
|---|---|
| Adoption/Issuance Date: | 02/06/2004 |
| Achieve Date: | Not reported |
| Termination Date: | 02/06/2004 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | Staff phoned discharger 2/6/04 & described the current monitoring requirements. |
| Description: | Staff phoned discharger 2/6/04 & described the current monitoring requirements contained in Order R4-2002-0125, which the discharger did not have. Staff faxed a copy to him. |
| Program: | NPDNONMUNIPRCS |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

HIST CORTESE:

| | |
|---|---|
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 900380216 |

CIWQS:

| | |
|---|---|
| Agency: | ExxonMobil Environmental Services Company Simi Valley |
| Agency Address: | 1464 Madera Road N-265, Simi Valley, CA 93065 |
| Place/Project Type: | Groundwater Cleanup Site |
| SIC/NAICS: | Multiple SIC |
| Region: | 4 |
| Program: | NPDNONMUNIPRCS |
| Regulatory Measure Status: | Historical |
| Regulatory Measure Type: | Enrollee |
| Order Number: | R4-2002-0125 |
| WDID: | 4B196600130 |
| NPDES Number: | CAG834001 |
| Adoption Date: | Not reported |
| Effective Date: | 04/26/2000 |
| Termination Date: | 09/20/2007 |
| Expiration/Review Date: | 07/11/2002 |
| Design Flow: | 0.0216 |
| Major/Minor: | Minor |
| Complexity: | B |
| TTWQ: | 2 |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.068717 |
| Longitude: | -118.344026 |

**P100** **EXPERT CAR WASH** **LUST** **S106116240**
**South** **900 LA BREA AVE . S.** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.317 mi.**
**1674 ft.** **Site 3 of 6 in cluster P**

**Relative:**
**Lower**

**Actual:**
**186 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700896 |
| Global Id: | T0603700896 |
| Latitude: | 34.087271 |
| Longitude: | -118.344059 |
| Status: | Completed - Case Closed |
| Status Date: | 04/24/1998 |
| Case Worker: | AS |
| RB Case Number: | 900360152 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700896 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | ADNAN SIDDIQUI |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | LOS ANGELES |
| Email: | asiddiqui@waterboards.ca.gov |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603700896 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700896 |
| Action Type: | RESPONSE |
| Date: | 07/15/2007 |
| Action: | Monitoring Report - Quarterly |

| | |
|---|---|
| Global Id: | T0603700896 |
| Action Type: | Other |
| Date: | 09/30/1990 |
| Action: | Leak Stopped |

| | |
|---|---|
| Global Id: | T0603700896 |
| Action Type: | Other |
| Date: | 01/16/1991 |
| Action: | Leak Reported |

**EXPERT CAR WASH (Continued)** **S106116240**

Global Id: T0603700896
Action Type: ENFORCEMENT
Date: 03/26/1997
Action: * Historical Enforcement

Global Id: T0603700896
Action Type: Other
Date: 09/30/1990
Action: Leak Discovery

LUST:
Global Id: T0603700896
Status: Completed - Case Closed
Status Date: 04/24/1998

Global Id: T0603700896
Status: Open - Case Begin Date
Status Date: 09/30/1990

Global Id: T0603700896
Status: Open - Site Assessment
Status Date: 01/16/1991

Global Id: T0603700896
Status: Open - Site Assessment
Status Date: 12/07/1995

Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site
Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603761730
Global Id: T0603761730
Latitude: 34.058466
Longitude: -118.345105
Status: Completed - Case Closed
Status Date: 01/10/2012
Case Worker: DMB
RB Case Number: 900360152A
Local Agency: LOS ANGELES, CITY OF
File Location: Regional Board
Local Case Number: 24634
Potential Media Affect: Under Investigation
Potential Contaminants of Concern: Gasoline
Site History: Not reported

LUST:
Global Id: T0603761730
Contact Type: Regional Board Caseworker
Contact Name: DAVID M. BJOSTAD
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4th Street, Suite 200
City: Los Angeles
Email: dave.bjostad@waterboards.ca.gov
Phone Number: Not reported

Global Id: T0603761730
Contact Type: Local Agency Caseworker

**EXPERT CAR WASH (Continued)** **S106116240**

Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

LUST:

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 04/04/2008
Action: Staff Letter

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 04/19/2004
Action: Staff Letter

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 01/13/2004
Action: Staff Letter

Global Id: T0603761730
Action Type: RESPONSE
Date: 05/24/2006
Action: Soil and Water Investigation Workplan

Global Id: T0603761730
Action Type: RESPONSE
Date: 10/15/2006
Action: Well Installation Report

Global Id: T0603761730
Action Type: RESPONSE
Date: 04/15/2009
Action: Remedial Progress Report

Global Id: T0603761730
Action Type: RESPONSE
Date: 03/30/2009
Action: Soil and Water Investigation Report

Global Id: T0603761730
Action Type: RESPONSE
Date: 09/15/2008
Action: Other Workplan

Global Id: T0603761730
Action Type: RESPONSE
Date: 01/15/2005
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 02/25/2004
Action: Staff Letter

**EXPERT CAR WASH (Continued)** **S106116240**

Global Id: T0603761730
Action Type: RESPONSE
Date: 01/15/2009
Action: Remedial Progress Report

Global Id: T0603761730
Action Type: RESPONSE
Date: 01/30/2009
Action: Well Installation Report

Global Id: T0603761730
Action Type: RESPONSE
Date: 10/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 04/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 05/15/2008
Action: Interim Remedial Action Plan

Global Id: T0603761730
Action Type: RESPONSE
Date: 05/15/2008
Action: Soil and Water Investigation Workplan

Global Id: T0603761730
Action Type: RESPONSE
Date: 07/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 06/15/2006
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 08/18/2008
Action: Staff Letter

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 10/24/2008
Action: Staff Letter

Global Id: T0603761730
Action Type: RESPONSE
Date: 01/15/2006
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE

**EXPERT CAR WASH (Continued)** **S106116240**

Date: 09/15/2008
Action: Corrective Action Plan / Remedial Action Plan - Addendum

Global Id: T0603761730
Action Type: REMEDIATION
Date: 10/18/2006
Action: Pump & Treat (P&T) Groundwater

Global Id: T0603761730
Action Type: RESPONSE
Date: 02/27/2004
Action: Other Report / Document

Global Id: T0603761730
Action Type: RESPONSE
Date: 01/15/2009
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 04/15/2005
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 07/15/2004
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: Other
Date: 07/09/2003
Action: Leak Reported

Global Id: T0603761730
Action Type: RESPONSE
Date: 04/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 10/15/2006
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 01/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 04/15/2009
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 10/15/2008
Action: Monitoring Report - Quarterly

**EXPERT CAR WASH (Continued)** **S106116240**

| | |
|---|---|
| Global Id: | T0603761730 |
| Action Type: | ENFORCEMENT |
| Date: | 01/10/2012 |
| Action: | Closure/No Further Action Letter |
| Global Id: | T0603761730 |
| Action Type: | ENFORCEMENT |
| Date: | 12/16/2011 |
| Action: | Notification - Preclosure |
| Global Id: | T0603761730 |
| Action Type: | ENFORCEMENT |
| Date: | 06/15/2009 |
| Action: | Staff Letter |
| Global Id: | T0603761730 |
| Action Type: | Other |
| Date: | 07/09/2003 |
| Action: | Leak Discovery |
| Global Id: | T0603761730 |
| Action Type: | REMEDIATION |
| Date: | 10/18/2006 |
| Action: | Pump & Treat (P&T) Groundwater |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |
| Date: | 09/06/2011 |
| Action: | Request for Closure |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |
| Date: | 04/07/2011 |
| Action: | Clean Up Fund - 5-Year Review Summary |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |
| Date: | 04/09/2004 |
| Action: | Preliminary Site Assessment Workplan |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |
| Date: | 10/15/2005 |
| Action: | Monitoring Report - Quarterly |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |
| Date: | 07/15/2005 |
| Action: | Monitoring Report - Quarterly |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |
| Date: | 04/15/2006 |
| Action: | Monitoring Report - Quarterly |
| Global Id: | T0603761730 |
| Action Type: | RESPONSE |

**EXPERT CAR WASH (Continued)** **S106116240**

Date: 07/15/2009
Action: Remedial Progress Report

Global Id: T0603761730
Action Type: ENFORCEMENT
Date: 05/31/2006
Action: Staff Letter

Global Id: T0603761730
Action Type: RESPONSE
Date: 07/15/2007
Action: Monitoring Report - Quarterly

Global Id: T0603761730
Action Type: RESPONSE
Date: 07/15/2006
Action: Other Report / Document

Global Id: T0603761730
Action Type: RESPONSE
Date: 07/15/2009
Action: Monitoring Report - Quarterly

LUST:
Global Id: T0603761730
Status: Completed - Case Closed
Status Date: 01/10/2012

Global Id: T0603761730
Status: Open - Case Begin Date
Status Date: 07/09/2003

Global Id: T0603761730
Status: Open - Remediation
Status Date: 10/18/2006

Global Id: T0603761730
Status: Open - Remediation
Status Date: 02/02/2011

Global Id: T0603761730
Status: Open - Site Assessment
Status Date: 07/09/2003

Global Id: T0603761730
Status: Open - Site Assessment
Status Date: 03/29/2004

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 900360152A
Status: Preliminary site assessment workplan submitted
Substance: Gasoline

**EXPERT CAR WASH (Continued)** **S106116240**

| | | |
|---|---|---|
| Substance Quantity: | Not reported | |
| Local Case No: | 24634 | |
| Case Type: | Undefined | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603761730 | |
| W Global ID: | Not reported | |
| Staff: | WXT | |
| Local Agency: | 19050 | |
| Cross Street: | Not reported | |
| Enforcement Type: | DLSEL | |
| Date Leak Discovered: | 7/9/2003 | |
| Date Leak First Reported: | | 7/9/2003 |
| Date Leak Record Entered: | Not reported | |
| Date Confirmation Began: | 7/9/2003 | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | Not reported |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | OM | |
| How Leak Stopped: | Close Tank | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | Not reported |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | 3/29/2004 |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | STEVEN BRIGHT | |
| RP Address: | 603 OCEAN AVENUE -1 EAST | |
| Program: | LUST | |
| Lat/Long: | 0 / 0 | |
| Local Agency Staff: | Not reported | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | Not reported | |

**P101** **METRO CAR WASH (FORMER)** **LUST** **S104406298**
**South** **900 LA BREA** **HIST CORTESE** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.317 mi.**
**1674 ft.** **Site 4 of 6 in cluster P**

**Relative:** **Lower**
**Actual:** **186 ft.**

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360152 | |
| Status: | Case Closed | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603700896 | |
| W Global ID: | Not reported | |
| Staff: | AS | |
| Local Agency: | 19050 | |
| Cross Street: | 9TH ST | |
| Enforcement Type: | EF | |
| Date Leak Discovered: | 9/30/1990 | |
| Date Leak First Reported: | | 1/16/1991 |
| Date Leak Record Entered: | 2/19/1991 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | 9/30/1990 | |
| Date Case Last Changed on Database: | | 4/16/1998 |
| Date the Case was Closed: | | 4/24/1998 |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Structure Failure | |
| Leak Source: | Tank | |
| Operator: | OLD # 022191-02 | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 6973.594092465667970351773 4734 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | 1/16/1991 |
| Pollution Characterization Began: | | 12/7/1995 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | 3/26/1997 |
| Historical Max MTBE Date: | | 1/1/1965 |
| Hist Max MTBE Conc in Groundwater: | | 3500 |
| Hist Max MTBE Conc in Soil: | | .16 |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | ISAAC SHANFELD/JACK KORN/ | |
| RP Address: | 112 HAMILTON DR N., STE 303, BEVERLY HILLS CA 90211 | |
| Program: | LUST | |
| Lat/Long: | 34.0587746 / -1 | |
| Local Agency Staff: | PEJ | |

**METRO CAR WASH (FORMER) (Continued)** **S104406298**

| | | |
|---|---|---|
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | 10/20/97 - ADD'L SITE INVESTIGATION<br>4TH QTR 1997 GW MON RPT<br>SUMMARY OF EXISTING UST | 01/30/98 -<br>04/16/98 - COMPLIANCE |

HIST CORTESE:

| | |
|---|---|
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 900360152 |

---

**102**
**North**
**1/4-1/2**
**0.330 mi.**
**1741 ft.**

**HOROWITZ PROPERTY** **LUST** **S110275287**
**303 LA BREA S.** **N/A**
**LOS ANGELES, CA 90036**

**Relative:**
**Higher**

**Actual:**
**214 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T10000001949 |
| Global Id: | T10000001949 |
| Latitude: | 34.0686182807563 |
| Longitude: | -118.344313502312 |
| Status: | Completed - Case Closed |
| Status Date: | 12/23/2011 |
| Case Worker: | JH |
| RB Case Number: | 900360307 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | 37096 |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T10000001949 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T10000001949 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | JAY HUANG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 WEST 4TH STREET, SUITE 200 |
| City: | LOS ANGELES |
| Email: | jhuang@waterboards.ca.gov |
| Phone Number: | 2135766711 |

**HOROWITZ PROPERTY (Continued)** **S110275287**

LUST:

| | |
|---|---|
| Global Id: | T10000001949 |
| Action Type: | RESPONSE |
| Date: | 11/15/2011 |
| Action: | Request for Closure |
| Global Id: | T10000001949 |
| Action Type: | Other |
| Date: | 12/01/1994 |
| Action: | Leak Discovery |
| Global Id: | T10000001949 |
| Action Type: | ENFORCEMENT |
| Date: | 12/23/2011 |
| Action: | Closure/No Further Action Letter |
| Global Id: | T10000001949 |
| Action Type: | ENFORCEMENT |
| Date: | 06/15/2010 |
| Action: | Staff Letter |
| Global Id: | T10000001949 |
| Action Type: | RESPONSE |
| Date: | 08/15/2010 |
| Action: | Soil and Water Investigation Workplan |
| Global Id: | T10000001949 |
| Action Type: | RESPONSE |
| Date: | 12/15/2010 |
| Action: | Final Remedial Action Report / Corrective Action Report |
| Global Id: | T10000001949 |
| Action Type: | ENFORCEMENT |
| Date: | 12/12/2011 |
| Action: | Notification - Preclosure |
| Global Id: | T10000001949 |
| Action Type: | REMEDIATION |
| Date: | 09/01/2011 |
| Action: | Excavation |
| Global Id: | T10000001949 |
| Action Type: | RESPONSE |
| Date: | 12/15/2010 |
| Action: | Soil and Water Investigation Report |
| Global Id: | T10000001949 |
| Action Type: | ENFORCEMENT |
| Date: | 09/03/2010 |
| Action: | Staff Letter |
| Global Id: | T10000001949 |
| Action Type: | ENFORCEMENT |
| Date: | 05/04/2010 |
| Action: | Staff Letter |
| Global Id: | T10000001949 |

**HOROWITZ PROPERTY (Continued)** **S110275287**

Action Type: RESPONSE
Date: 06/15/2010
Action: Other Report / Document

LUST:
Global Id: T10000001949
Status: Completed - Case Closed
Status Date: 12/23/2011

Global Id: T10000001949
Status: Open - Case Begin Date
Status Date: 04/02/2010

Global Id: T10000001949
Status: Open - Referred
Status Date: 04/02/2010

Global Id: T10000001949
Status: Open - Remediation
Status Date: 09/03/2010

Global Id: T10000001949
Status: Open - Site Assessment
Status Date: 06/15/2010

---

**P103** **MOLE-RICHARDSON COMPANY** **HIST CORTESE** **S105024641**
**South** **926 LA BREA** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90038**
**0.352 mi.**
**1857 ft.** **Site 5 of 6 in cluster P**

**Relative:** HIST CORTESE:
**Lower** Region: CORTESE
**Actual:** Facility County Code: 19
**183 ft.** Reg By: LTNKA
Reg Id: 900360098

---

**P104** **MOLE-RICHARDSON COMPANY** **LUST** **S102433923**
**South** **926 LA BREA AVE** **N/A**
**1/4-1/2** **PARK LA BREA, CA 90036**
**0.352 mi.**
**1857 ft.** **Site 6 of 6 in cluster P**

**Relative:** LUST:
**Lower** Lead Agency: LOS ANGELES RWQCB (REGION 4)
**Actual:** Case Type: LUST Cleanup Site
**183 ft.** Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700890
Global Id: T0603700890
Latitude: 34.0583396
Longitude: -118.3453891
Status: Completed - Case Closed
Status Date: 07/30/1996
Case Worker: YR
RB Case Number: 900360098
Local Agency: LOS ANGELES, CITY OF

**MOLE-RICHARDSON COMPANY (Continued)** **S102433923**

File Location: Not reported
Local Case Number: Not reported
Potential Media Affect: Aquifer used for drinking water supply
Potential Contaminants of Concern: Gasoline
Site History: Not reported

LUST:
Global Id: T0603700890
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

Global Id: T0603700890
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603700890
Action Type: Other
Date: 04/04/1994
Action: Leak Reported

LUST:
Global Id: T0603700890
Status: Completed - Case Closed
Status Date: 07/30/1996

Global Id: T0603700890
Status: Open - Case Begin Date
Status Date: 04/04/1994

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 900360098
Status: Case Closed
Substance: Gasoline
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Groundwater
Abatement Method Used at the Site: Not reported
Global ID: T0603700890
W Global ID: Not reported
Staff: UNK
Local Agency: 19050

**MOLE-RICHARDSON COMPANY (Continued)** **S102433923**

| | | |
|---|---|---|
| Cross Street: | OLYMPIC BLVD | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 4/4/1994 |
| Date Leak Record Entered: | 9/23/1994 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 4/8/1998 |
| Date the Case was Closed: | | 7/30/1996 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 6808.348437186850832295116 3944 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | No |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | MOLE RICHARDSON CO | |
| RP Address: | 937 N SYCAMORE AVE, LOS ANGELES CA 90038 | |
| Program: | LUST | |
| Lat/Long: | 34.0583396 / -1 | |
| Local Agency Staff: | PEJ | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | 12/19/97 GW MON RPT 1997 GW MON RPT 1998 | 04/08/98 |

---

**Q105** **IRV WHITE BUICK** **LUST** **1000136456**
**North** **250 S LA BREA AVE** **SWEEPS UST** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036** **CA FID UST**
**0.404 mi.**
**2133 ft.** **Site 1 of 3 in cluster Q**

**Relative:** **Higher**
**Actual:** **217 ft.**

LUST REG 4:

| | |
|---|---|
| Region: | 4 |
| Regional Board: | 04 |
| County: | Los Angeles |
| Facility Id: | 900360025 |
| Status: | Case Closed |

**IRV WHITE BUICK (Continued)** **1000136456**

| | | |
|---|---|---|
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Excavate and Dispose |
| Global ID: | T0603700883 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | 003RD ST | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 8/7/1989 |
| Date Leak Record Entered: | 9/25/1989 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 5/19/1995 |
| Date the Case was Closed: | | 5/23/1995 |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | Tank | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 10135.696921550946396125127079 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 8/7/1989 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | 5/19/1995 |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Yes |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | IRV WHITE | |
| RP Address: | 16101 ROYAL MOUNT DR., ENCINO, CA 91436 | |
| Program: | LUST | |
| Lat/Long: | 34.0698861 / -1 | |
| Local Agency Staff: | PEJ | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | GROUND WATER MONITORING PROGRAM IMPLEMENTED. 5-19-95 WELL ABANDONMENT RPT REC'D. | |

SWEEPS UST:

| | |
|---|---|
| Status: | Not reported |

**IRV WHITE BUICK (Continued)** **1000136456**

| | |
|---|---|
| Comp Number: | 4795 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19002124 |
| Regulated By: | UTNKI |
| Regulated ID: | Not reported |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 2134563271 |
| Mail To: | Not reported |
| Mailing Address: | 250 S LA BREA AVE |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | LOS ANGELES 900360000 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Inactive |

---

**Q106** **IRV WHITE BUICK** **LUST** **S111711261**
**North** **250 LA BREA AVE S** **N/A**
**1/4-1/2** **PARK LA BREA, CA 90036**
**0.404 mi.**
**2133 ft.** **Site 2 of 3 in cluster Q**

**Relative:** **Higher**
**Actual:** **217 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700883 |
| Global Id: | T0603700883 |
| Latitude: | 34.0698861 |
| Longitude: | -118.3439082 |
| Status: | Completed - Case Closed |
| Status Date: | 05/23/1995 |
| Case Worker: | YR |
| RB Case Number: | 900360025 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |

**IRV WHITE BUICK (Continued)** **S111711261**

Site History: Not reported

LUST:
Global Id: T0603700883
Contact Type: Local Agency Caseworker
Contact Name: ELOY LUNA
Organization Name: LOS ANGELES, CITY OF
Address: 200 North Main Street, Suite 1780
City: LOS ANGELES
Email: eloy.luna@lacity.org
Phone Number: Not reported

Global Id: T0603700883
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603700883
Action Type: Other
Date: 08/07/1989
Action: Leak Reported

LUST:
Global Id: T0603700883
Status: Completed - Case Closed
Status Date: 05/23/1995

Global Id: T0603700883
Status: Open - Case Begin Date
Status Date: 08/07/1989

Global Id: T0603700883
Status: Open - Site Assessment
Status Date: 08/07/1989

Global Id: T0603700883
Status: Open - Verification Monitoring
Status Date: 05/19/1995

---

**Q107** **IRV WHITE BUICK** **HIST CORTESE** **S105024638**
**North** **250 LA BREA** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.404 mi.**
**2133 ft.** **Site 3 of 3 in cluster Q**

**Relative:** HIST CORTESE:
**Higher** Region: CORTESE
**Actual:** Facility County Code: 19
**217 ft.** Reg By: LTNKA
Reg Id: 900360025

**108**
**SSW**
**1/4-1/2**
**0.414 mi.**
**2187 ft.**

**UNOCAL #1074**
**5301 OLYMPIC BLVD W**
**PARK LA BREA, CA 90036**

**LUST** **S101297201**
**HIST CORTESE** **N/A**

**Relative:**
**Lower**

**Actual:**
**184 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700894 |
| Global Id: | T0603700894 |
| Latitude: | 34.0572486 |
| Longitude: | -118.3460641 |
| Status: | Completed - Case Closed |
| Status Date: | 06/12/1997 |
| Case Worker: | YR |
| RB Case Number: | 900360134 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700894 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603700894 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | Los Angeles |
| Email: | yrong@waterboards.ca.gov |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700894 |
| Action Type: | Other |
| Date: | 10/20/1992 |
| Action: | Leak Reported |

| | |
|---|---|
| Global Id: | T0603700894 |
| Action Type: | Other |
| Date: | 08/30/1992 |
| Action: | Leak Discovery |

LUST:

| | |
|---|---|
| Global Id: | T0603700894 |
| Status: | Completed - Case Closed |
| Status Date: | 06/12/1997 |

**UNOCAL #1074 (Continued)** **S101297201**

Global Id: T0603700894
Status: Open - Case Begin Date
Status Date: 08/30/1992

Global Id: T0603700894
Status: Open - Site Assessment
Status Date: 10/20/1992

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360134 | |
| Status: | Case Closed | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603700894 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | LA BREA AVE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 8/30/1992 | |
| Date Leak First Reported: | | 10/20/1992 |
| Date Leak Record Entered: | 11/1/1992 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 8/14/1998 |
| Date the Case was Closed: | | 6/12/1997 |
| How Leak Discovered: | OM | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | VELASCO, JOSE | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 6361.52206777482779509928672 65 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 10/20/1992 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | 1/1/1965 |
| Hist Max MTBE Conc in Groundwater: | | 16000 |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |

**UNOCAL #1074 (Continued)** **S101297201**

Responsible Party: UNOCAL CORP.
RP Address: 376 S. VALENCIA AVE., BREA CA 92621
Program: LUST
Lat/Long: 34.0572486 / -1
Local Agency Staff: PEJ
Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Assigned Name: Not reported
Summary: 10/31/96 - SITE QUARTERLY REPORT FOR CLOSURE EXCAVATION SOIL SAMPLING ABANDONMENT REPORT 12/11/96 - REQUEST 08/14/98 - WELL

HIST CORTESE:
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900360134

---

**109 NNW 1/4-1/2 0.415 mi. 2193 ft.** **LA CITY FIRE STATION #61** **LUST** **S105691601**
**5821 3RD ST W.** **N/A**
**LOS ANGELES, CA 90036**

**Relative: Higher**
**Actual: 213 ft.**

LUST:
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site
Geo Track: http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603714801
Global Id: T0603714801
Latitude: 34.069402
Longitude: -118.347078
Status: Completed - Case Closed
Status Date: 11/07/2011
Case Worker: DMB
RB Case Number: 900360252
Local Agency: LOS ANGELES, CITY OF
File Location: Regional Board
Local Case Number: Not reported
Potential Media Affect: Aquifer used for drinking water supply
Potential Contaminants of Concern: Gasoline
Site History: Not reported

LUST:
Global Id: T0603714801
Contact Type: Regional Board Caseworker
Contact Name: DAVID M. BJOSTAD
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4th Street, Suite 200
City: Los Angeles
Email: dave.bjostad@waterboards.ca.gov
Phone Number: Not reported

Global Id: T0603714801
Contact Type: Local Agency Caseworker
Contact Name: TBD

**LA CITY FIRE STATION #61 (Continued)** **S105691601**

Organization Name: LOS ANGELES, CITY OF
Address: 200 N. MAIN ST. RM. 970
City: LOS ANGELES
Email: Not reported
Phone Number: 2134826528

LUST:

Global Id: T0603714801
Action Type: RESPONSE
Date: 07/30/2010
Action: Well Installation Report

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 06/18/2009
Action: Staff Letter

Global Id: T0603714801
Action Type: RESPONSE
Date: 06/09/2009
Action: Soil and Water Investigation Workplan

Global Id: T0603714801
Action Type: RESPONSE
Date: 04/30/2009
Action: Soil and Water Investigation Workplan

Global Id: T0603714801
Action Type: RESPONSE
Date: 04/15/2010
Action: Soil and Water Investigation Report

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 02/27/2009
Action: Staff Letter

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 09/16/2008
Action: Notice to Comply

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 07/11/2002
Action: Staff Letter

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 11/07/2011
Action: Closure/No Further Action Letter

Global Id: T0603714801
Action Type: RESPONSE
Date: 08/29/2002
Action: Other Report / Document

**LA CITY FIRE STATION #61 (Continued)** **S105691601**

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 05/26/2009
Action: Technical Correspondence / Assistance / Other

Global Id: T0603714801
Action Type: Other
Date: 05/23/2002
Action: Leak Reported

Global Id: T0603714801
Action Type: RESPONSE
Date: 07/15/2010
Action: Monitoring Report - Semi-Annually

Global Id: T0603714801
Action Type: Other
Date: 05/23/2002
Action: Leak Discovery

Global Id: T0603714801
Action Type: RESPONSE
Date: 04/27/2011
Action: Request for Closure

Global Id: T0603714801
Action Type: RESPONSE
Date: 10/13/2011
Action: Request for Closure

Global Id: T0603714801
Action Type: RESPONSE
Date: 01/15/2011
Action: Monitoring Report - Semi-Annually

Global Id: T0603714801
Action Type: ENFORCEMENT
Date: 04/30/2010
Action: Staff Letter

Global Id: T0603714801
Action Type: REMEDIATION
Date: 04/12/2001
Action: Excavation

LUST:
Global Id: T0603714801
Status: Completed - Case Closed
Status Date: 11/07/2011

Global Id: T0603714801
Status: Open - Case Begin Date
Status Date: 08/01/2001

Global Id: T0603714801
Status: Open - Site Assessment
Status Date: 08/01/2001

**LA CITY FIRE STATION #61 (Continued)** **S105691601**

Global Id: T0603714801
Status: Open - Site Assessment
Status Date: 09/20/2001

Global Id: T0603714801
Status: Open - Site Assessment
Status Date: 06/10/2010

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360252 | |
| Status: | Not reported | |
| Substance: | Gasoline | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Undefined | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603714801 | |
| W Global ID: | Not reported | |
| Staff: | TCS | |
| Local Agency: | 19050 | |
| Cross Street: | Not reported | |
| Enforcement Type: | LET | |
| Date Leak Discovered: | 5/23/2002 | |
| Date Leak First Reported: | | 5/23/2002 |
| Date Leak Record Entered: | Not reported | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 8/26/2002 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | Not reported |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |

**LA CITY FIRE STATION #61 (Continued)** **S105691601**

| | |
|---|---|
| Responsible Party: | MIKE BROWN |
| RP Address: | 650 S. SPRING ST. |
| Program: | LUST |
| Lat/Long: | 0 / 0 |
| Local Agency Staff: | Not reported |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

---

**110 East 1/4-1/2 0.416 mi. 2194 ft.**

**LAUSD/ BURROUGHS JH**
**600 S MCCADDEN PL**
**LOS ANGELES, CA 90005**

**ENVIROSTOR S113013238**
**VCP N/A**
**HAZNET**

**Relative: Higher**

**Actual: 213 ft.**

ENVIROSTOR:

| | |
|---|---|
| Facility ID: | 60002631 |
| Status: | Active |
| Status Date: | 03/27/2018 |
| Site Code: | 301822 |
| Site Type: | Voluntary Cleanup |
| Site Type Detailed: | Voluntary Cleanup |
| Acres: | 10.23 |
| NPL: | NO |
| Regulatory Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Program Manager: | Aslam Shareef |
| Supervisor: | Shahir Haddad |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Assembly: | , 50 |
| Senate: | , 26 |
| Special Program: | Voluntary Cleanup Program |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Responsible Party |
| Latitude: | 34.06404 |
| Longitude: | -118.3368 |
| APN: | NONE SPECIFIED |
| Past Use: | NONE SPECIFIED |
| Potential COC: | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | 301822 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 60002631 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Reimbursement Agreement |
| Completed Date: | 04/18/2018 |
| Comments: | Contract #17-T4462 was executed on 4/18/2018. The advance deposit of $17,386.00 is due by May 18, 2018. Advance received on 5/1/2018. |

**LAUSD/ BURROUGHS JH (Continued)** **S113013238**

| | |
|---|---|
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Remedial Action Completion Report |
| Future Due Date: | 2019 |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Remedial Action Completion Report |
| Future Due Date: | 2019 |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Remedial Action Completion Report |
| Future Due Date: | 2019 |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Operations and Maintenance Plan |
| Schedule Due Date: | 06/15/2019 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 04/15/2019 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 04/29/2019 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 12/13/2018 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 03/13/2019 |
| Schedule Revised Date: | Not reported |

VCP:

| | |
|---|---|
| Facility ID: | 60002631 |
| Site Type: | Voluntary Cleanup |
| Site Type Detail: | Voluntary Cleanup |
| Site Mgmt. Req.: | NONE SPECIFIED |
| Acres: | 10.23 |
| National Priorities List: | NO |
| Cleanup Oversight Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Lead Agency Description: | DTSC - Site Cleanup Program |
| Project Manager: | Aslam Shareef |
| Supervisor: | Shahir Haddad |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Site Code: | 301822 |
| Assembly: | , 50 |
| Senate: | , 26 |
| Special Programs Code: | Voluntary Cleanup Program |
| Status: | Active |
| Status Date: | 03/27/2018 |

**LAUSD/ BURROUGHS JH (Continued)** **S113013238**

| | |
|---|---|
| Restricted Use: | NO |
| Funding: | Responsible Party |
| Lat/Long: | 34.06404 / -118.3368 |
| APN: | NONE SPECIFIED |
| Past Use: | NONE SPECIFIED |
| Potential COC: | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | 301822 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 60002631 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Reimbursement Agreement |
| Completed Date: | 04/18/2018 |
| Comments: | Contract #17-T4462 was executed on 4/18/2018. The advance deposit of $17,386.00 is due by May 18, 2018. Advance received on 5/1/2018. |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Remedial Action Completion Report |
| Future Due Date: | 2019 |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Remedial Action Completion Report |
| Future Due Date: | 2019 |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Remedial Action Completion Report |
| Future Due Date: | 2019 |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Operations and Maintenance Plan |
| Schedule Due Date: | 06/15/2019 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 04/15/2019 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 04/29/2019 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 12/13/2018 |
| Schedule Revised Date: | Not reported |
| Schedule Area Name: | PROJECT WIDE |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Design/Implementation Workplan |
| Schedule Due Date: | 03/13/2019 |
| Schedule Revised Date: | Not reported |

**LAUSD/ BURROUGHS JH (Continued)** **S113013238**

HAZNET:

| | |
|---|---|
| envid: | S113013238 |
| Year: | 2016 |
| GEPAID: | CAD982039505 |
| Contact: | PAT SCHAENEN |
| Telephone: | 2132413356 |
| Mailing Name: | Not reported |
| Mailing Address: | 333 S BEAUDRY AVE FL 21 |
| Mailing City,St,Zip: | LOS ANGELES, CA 900170000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | TXD055141378 |
| TSD County: | 99 |
| Waste Category: | Polychlorinated biphenyls and material containing PCBs |
| Disposal Method: | Incineration--Thermal Destruction Other Than Use As A Fuel |
| Tons: | 0.43969 |
| Cat Decode: | Polychlorinated biphenyls and material containing PCBs |
| Method Decode: | Incineration--Thermal Destruction Other Than Use As A Fuel |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113013238 |
| Year: | 2016 |
| GEPAID: | CAD982039505 |
| Contact: | PAT SCHAENEN |
| Telephone: | 2132413356 |
| Mailing Name: | Not reported |
| Mailing Address: | 333 S BEAUDRY AVE FL 21 |
| Mailing City,St,Zip: | LOS ANGELES, CA 900170000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | TXD055141378 |
| TSD County: | 99 |
| Waste Category: | Other inorganic solid waste |
| Disposal Method: | Incineration--Thermal Destruction Other Than Use As A Fuel |
| Tons: | 3.21 |
| Cat Decode: | Other inorganic solid waste |
| Method Decode: | Incineration--Thermal Destruction Other Than Use As A Fuel |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113013238 |
| Year: | 2015 |
| GEPAID: | CAD982039505 |
| Contact: | PAT SCHAENEN |
| Telephone: | 2132413921 |
| Mailing Name: | Not reported |
| Mailing Address: | 333 S BEAUDRY AVE FL 28 |
| Mailing City,St,Zip: | LOS ANGELES, CA 900170000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD982444481 |
| TSD County: | San Bernardino |
| Waste Category: | Off-specification, aged or surplus organics |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.0495 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113013238 |

**LAUSD/ BURROUGHS JH (Continued)** **S113013238**

| | |
|---|---|
| Year: | 2015 |
| GEPAID: | CAD982039505 |
| Contact: | PAT SCHAENEN |
| Telephone: | 2132413921 |
| Mailing Name: | Not reported |
| Mailing Address: | 333 S BEAUDRY AVE FL 28 |
| Mailing City,St,Zip: | LOS ANGELES, CA 900170000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD982444481 |
| TSD County: | San Bernardino |
| Waste Category: | Waste oil and mixed oil |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.114 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

| | |
|---|---|
| envid: | S113013238 |
| Year: | 2015 |
| GEPAID: | CAD982039505 |
| Contact: | PAT SCHAENEN |
| Telephone: | 2132413921 |
| Mailing Name: | Not reported |
| Mailing Address: | 333 S BEAUDRY AVE FL 28 |
| Mailing City,St,Zip: | LOS ANGELES, CA 900170000 |
| Gen County: | Los Angeles |
| TSD EPA ID: | CAD982444481 |
| TSD County: | San Bernardino |
| Waste Category: | Other inorganic solid waste |
| Disposal Method: | Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.03 |
| Cat Decode: | Not reported |
| Method Decode: | Not reported |
| Facility County: | Los Angeles |

Click this hyperlink while viewing on your computer to access
19 additional CA_HAZNET: record(s) in the EDR Site Report.

---

**R111** **CHANNEL GATEWAY PROJECT** **CPS-SLIC** **S106483727**
**West** **1092 PRINCETON DR** **N/A**
**1/4-1/2** **LOS ANGELES, CA 90036**
**0.416 mi.**
**2197 ft.** **Site 1 of 2 in cluster R**

**Relative:** CPS-SLIC:
**Lower**

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/01/1998 |
| Global Id: | SL184071390 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.062384 |
| Longitude: | -118.351705 |
| Case Type: | Cleanup Program Site |
| Case Worker: | Not reported |
| Local Agency: | LOS ANGELES, CITY OF |

**Actual:**
**195 ft.**

**CHANNEL GATEWAY PROJECT (Continued)** **S106483727**

RB Case Number: 0016
File Location: Not reported
Potential Media Affected: Not reported
Potential Contaminants of Concern: Not reported
Site History: Not reported

Click here to access the California GeoTracker records for this facility:

---

**R112**
**WSW**
**1/4-1/2**
**0.440 mi.**
**2324 ft.**

**Relative:**
**Lower**

**Actual:**
**195 ft.**

**BERG MILL SUPPLY CO INC** **PROC** **S122413376**
**5670 WILSHIRE BLVD #450** **N/A**
**LOS ANGELES, CA 90036**

**Site 2 of 2 in cluster R**

PROC:

| | |
|---|---|
| Reg Id: | 270972 |
| Cert Id: | PR270972.001 |
| Organization Id: | 19183 |
| Organization Name: | Berg Mill Supply Co Inc |
| Mailing Address: | 5670 Wilshire Blvd Ste 450 |
| Mailing City: | Los Angeles |
| Mailing State: | CA |
| Mailing Zip Code: | 90036 |
| Website: | Not reported |
| Email: | Not reported |
| Phone Number: | (323) 939-4300 |
| Rural: | N/A |
| Operation Begin Date: | 06/01/2018 |
| Aluminium: | Not reported |
| Glass: | Not reported |
| Plastic: | Not reported |
| Bimetal: | Not reported |
| Hours of Operation: | Mon - Fri 8:00 am - 5:00 pm; Sat - Sun Closed |

---

**113**
**SSW**
**1/4-1/2**
**0.476 mi.**
**2515 ft.**

**Relative:**
**Lower**

**Actual:**
**183 ft.**

**HARRY'S AUTO BODY INC.** **CPS-SLIC** **S106485898**
**1023 &1027 S. REDONDO BLVD** **N/A**
**LOS ANGELES, CA 90019**

CPS-SLIC:

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 02/11/2003 |
| Global Id: | SLT43705703 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.056477 |
| Longitude: | -118.346235 |
| Case Type: | Cleanup Program Site |
| Case Worker: | Not reported |
| Local Agency: | Not reported |
| RB Case Number: | 1073 |
| File Location: | Not reported |
| Potential Media Affected: | Not reported |
| Potential Contaminants of Concern: | Not reported |

**HARRY'S AUTO BODY INC. (Continued)** **S106485898**

Site History: Not reported

Click here to access the California GeoTracker records for this facility:

---

**S114** **CITY OF WEST HOLLYWOOD - VALLEY SOUND** **CPS-SLIC** **S106387200**
**South** **1023 LA BREA AVENUE** **N/A**
**1/4-1/2** **WEST HOLLYWOOD, CA 90046**
**0.479 mi.**
**2528 ft.** **Site 1 of 3 in cluster S**

**Relative:**
**Lower**

**Actual:**
**171 ft.**

CPS-SLIC:

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Open - Inactive** |
| Status Date: | 01/29/2015 |
| Global Id: | SL0603731985 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.0893015 |
| Longitude: | -118.3440851 |
| Case Type: | Cleanup Program Site |
| Case Worker: | Not reported |
| Local Agency: | Not reported |
| RB Case Number: | 1064G |
| File Location: | Not reported |
| Potential Media Affected: | Not reported |
| Potential Contaminants of Concern: | Not reported |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

SLIC REG 4:

| | |
|---|---|
| Region: | 4 |
| Facility Status: | Site Assessment |
| SLIC: | 1064G |
| Substance: | Not reported |
| Staff: | DBR |

---

**S115** **CITY OF WEST HOLLYWOOD - FOUNDATION HOUSE** **CPS-SLIC** **S106387199**
**South** **1033 LA BREA** **N/A**
**1/4-1/2** **WEST HOLLYWOOD, CA 90046**
**0.492 mi.**
**2600 ft.** **Site 2 of 3 in cluster S**

**Relative:**
**Lower**

**Actual:**
**167 ft.**

CPS-SLIC:

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Open - Inactive** |
| Status Date: | 01/29/2015 |
| Global Id: | SL0603774157 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.0894809 |
| Longitude: | -118.3440834 |
| Case Type: | Cleanup Program Site |
| Case Worker: | Not reported |
| Local Agency: | Not reported |
| RB Case Number: | 1064F |

**CITY OF WEST HOLLYWOOD - FOUNDATION HOUSE (Continued)** **S106387199**

File Location: Not reported
Potential Media Affected: Not reported
Potential Contaminants of Concern: Not reported
Site History: Not reported

Click here to access the California GeoTracker records for this facility:

SLIC REG 4:
Region: 4
Facility Status: Site Assessment
SLIC: 1064F
Substance: Not reported
Staff: DBR

---

**S116** **CITY OF WEST HOLLYWOOD - BELLINO PROPERTY** **CPS-SLIC** **S106387198**
**South** **1037 LA BREA AVENUE** **N/A**
**1/4-1/2** **WEST HOLLYWOOD, CA 90046**
**0.495 mi.**
**2616 ft.** **Site 3 of 3 in cluster S**

**Relative:**
**Lower**

**Actual:**
**167 ft.**

CPS-SLIC:
Region: STATE
**Facility Status:** **Open - Inactive**
Status Date: 01/29/2015
Global Id: SL0603771008
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.0895527
Longitude: -118.3440832
Case Type: Cleanup Program Site
Case Worker: Not reported
Local Agency: Not reported
RB Case Number: 1064E
File Location: Not reported
Potential Media Affected: Not reported
Potential Contaminants of Concern: Not reported
Site History: Not reported

Click here to access the California GeoTracker records for this facility:

SLIC REG 4:
Region: 4
Facility Status: Site Assessment
SLIC: 1064E
Substance: Not reported
Staff: DBR

**117**
**North**
**1/4-1/2**
**0.498 mi.**
**2632 ft.**

**UNITED COMMUNITY SERVICES**
**201 LA BREA AVE S**
**LOS ANGELES, CA 90036**

**LUST**
**HIST CORTESE**

**S101297070**
**N/A**

**Relative:**
**Higher**

**Actual:**
**222 ft.**

LUST:

| | |
|---|---|
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |
| Geo Track: | http://geotracker.waterboards.ca.gov/profile_report.asp?global_id=T0603700887 |
| Global Id: | T0603700887 |
| Latitude: | 34.0707912262857 |
| Longitude: | -118.344383239746 |
| Status: | Completed - Case Closed |
| Status Date: | 07/18/1996 |
| Case Worker: | YR |
| RB Case Number: | 900360061 |
| Local Agency: | LOS ANGELES, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Other Solvent or Non-Petroleum Hydrocarbon |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700887 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | ELOY LUNA |
| Organization Name: | LOS ANGELES, CITY OF |
| Address: | 200 North Main Street, Suite 1780 |
| City: | LOS ANGELES |
| Email: | eloy.luna@lacity.org |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603700887 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | Los Angeles |
| Email: | yrong@waterboards.ca.gov |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700887 |
| Action Type: | Other |
| Date: | 08/23/1990 |
| Action: | Leak Reported |

LUST:

| | |
|---|---|
| Global Id: | T0603700887 |
| Status: | Completed - Case Closed |
| Status Date: | 07/18/1996 |

| | |
|---|---|
| Global Id: | T0603700887 |
| Status: | Open - Case Begin Date |
| Status Date: | 08/23/1990 |

| | |
|---|---|
| Global Id: | T0603700887 |

**UNITED COMMUNITY SERVICES (Continued)** **S101297070**

Status: Open - Site Assessment
Status Date: 08/23/1990

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 900360061 | |
| Status: | Case Closed | |
| Substance: | Hydrocarbons | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Remove Free Product |
| Global ID: | T0603700887 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19050 | |
| Cross Street: | Not reported | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 8/23/1990 |
| Date Leak Record Entered: | 10/22/1990 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 10/30/1996 |
| Date the Case was Closed: | | 7/18/1996 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 10369.972887977210511504831637 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 8/23/1990 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Yes |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | GERBER, ROSENFIELD & CO., INC | |
| RP Address: | 1026 ROBERTSON BLVD., SUITE 200 LOS ANGELES CA 90035 | |
| Program: | LUST | |
| Lat/Long: | 34.0709461 / -1 | |
| Local Agency Staff: | PEJ | |

**UNITED COMMUNITY SERVICES (Continued)** **S101297070**

Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Assigned Name: Not reported
Summary: Not reported

HIST CORTESE:
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900360061

---

**118**
**NE**
**1/2-1**
**0.679 mi.**
**3585 ft.**

**THIRD STREET ELEMENTARY SCHOOL**
**201 SOUTH JUNE STREET**
**LOS ANGELES, CA 90004**

**ENVIROSTOR** **S105628575**
**SCH** **N/A**

**Relative:**
**Higher**

**Actual:**
**229 ft.**

ENVIROSTOR:
Facility ID: 19820044
Status: No Further Action
Status Date: 06/29/2007
Site Code: 300797
Site Type: School Investigation
Site Type Detailed: School
Acres: 4.6
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Southern California Schools & Brownfields Outreach
Assembly: 50
Senate: 26
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: School District
Latitude: 34.07000
Longitude: -118.3353
APN: 5513030900
Past Use: * EDUCATIONAL SERVICES
Potential COC: Antimony and compounds Arsenic Barium and compounds Beryllium and compounds Cadmium and compounds Chromium III Cobalt Copper and compounds Lead Mercury and compounds Molybdenum Nickel Selenium Silver Thallium and compounds Vanadium and compounds Zinc Aldrin Chlordane DDD DDE DDT Dieldrin Endosulfan Endrin HCH (alpha HCH (beta HCH (gamma) Lindane HCH-technical Heptachlor Heptachlor epoxide Mirex Toxaphene Polychlorinated biphenyls (PCBs 2,4,5-Trichlorophenol 2,4,6-Trichlorophenol 2,4-Dimethylphenol 2,4-Dinitrophenol 2,4-Dinitrotoluene (also see Dinitrotoluene mixture 2,6-Dimethylphenol 2,6-Dinitrotoluene (also see Dinitrotoluene mixture 2-Chlorophenol 2-Methylphenol 2-Nitroaniline 3,3-Dichlorobenzidine 3,4-Dimethylphenol 3-Methylphenol 3-Nitroaniline 4-Chloroaniline 4-Methylphenol 4-Nitroaniline Acenaphthene Anthracene Benz[a]anthracene Benzo[a]pyrene

**THIRD STREET ELEMENTARY SCHOOL (Continued)** **S105628575**

Benzo[b]fluoranthene Benzo[k]fluoranthene Benzyl alcohol
Bis(2-chloro-1-methylethyl)ether Bis(2-chloroethyl)ether
Bis(2-chloroisopropyl)ether Bis(2-ethylhexyl)phthalate (DEHP) Butyl
benzyl phthalate Carbazole Chrysene Dibenz[ah]anthracene Dibenzofuran
Dibutyl phthalate Diethyl phthalate Dimethyl phthalate Dinitrotoluene
mixture Fluoranthene Fluorene Hexachlorobenzene Hexachloroethane
Indeno[1,2,3-cd]pyrene N-Nitroso di-n-propylamine
N-Nitrosodimethylamine N-Nitrosodiphenylamine Naphthalene
Nitrobenzene Pentachlorophenol Phenol Pyrene Pyridine di-n-Octyl
phthalate 1,1,1,2-Tetrachloroethane 1,1,1-Trichloroethane (TCA
1,1,2,2-Tetrachloroethane 1,1,2-Trichloroethane
1,1,2-Trichloropropane 1,1-Dichloroethane 1,1-Dichloroethylene
1,2,3-Trichloropropane 1,2,3-Trichloropropene 1,2,4-Trichlorobenzene
1,2,4-Trimethylbenzene 1,2-Dibromo-3-chloropropane (DBCP
1,2-Dibromoethane (EDB 1,2-Dichlorobenzene 1,2-Dichloroethane (EDC
1,2-Dichloroethylene (cis 1,2-Dichloroethylene (trans
1,2-Dichloropropane 1,3,5-Trimethylbenzene 1,3-Dichlorobenzene
1,3-Dichloropropane 1,3-Dichloropropene 1,4-Dibromobenzene
1,4-Dichlorobenzene Benzene Bromobenzene Bromodichloromethane
Bromoform (tribromomethane Bromomethane (Methyl bromide Carbon
tetrachloride Chlorobenzene Chloroethane Chloroform Chloromethane
(methyl chloride Dibromochloromethane Dichlorodifluoromethane
Ethylbenzene Hexachlorobutadiene Methyl ethyl ketone (2-Butanone
Methyl isobutyl ketone Methyl tertbutyl ether (MTBE Methylene bromide
Methylene chloride Styrene Tetrachloroethylene (PCE Toluene
Trichloroethylene (TCE Trichlorofluoromethane Vinyl chloride Xylenes
n-Butylbenzene n-Propylbenzene o-Chlorotoluene sec-Butylbenzene
tert-Butylbenzene Methane

Confirmed COC: 30001-NO 30003-NO 30004-NO 30006-NO 30007-NO 30008-NO 30010-NO 30013-NO 30015-NO 30016-NO 30542-NO 30564-NO 30565-NO 30571-NO 30572-NO 30578-NO 30022-NO 30026-NO 30058-NO 30067-NO 30078-NO 30084-NO 30087-NO 30093-NO 30473-NO 30474-NO 30476-NO 30477-NO 30479-NO 30481-NO 30484-NO 30485-NO 30499-NO 30506-NO 30515-NO 30309-NO 30311-NO 30312-NO 30313-NO 30314-NO 30315-NO 30316-NO 30318-NO 30357-NO 30094-NO 30096-NO 30104-NO 30105-NO 30108-NO 30137-NO 30152-NO 30156-NO 30179-NO 30180-NO 30182-NO 30183-NO 30185-NO 30188-NO 30192-NO 30193-NO 30195-NO 30196-NO 30200-NO 30202-NO 30207-NO 30231-NO 30232-NO 30240-NO 30242-NO 30272-NO 30536-NO 30383-NO 30587-NO 30593-NO 30594-NO 30386-NO 30392-NO 30394-NO 30412-NO 30384-NO 30387-NO 30393-NO 30400-NO 30402-NO 30407-NO 30411-NO 30413-NO 30414-NO 30424-NO 30425-NO 30448-NO 30550-NO 30567-NO 30116-NO 30135-NO 30245-NO 30027-NO 30085-NO 30088-NO 30095-NO 30103-NO 30106-NO 30113-NO 30126-NO 30136-NO 30143-NO 30178-NO 30181-NO 30186-NO 30191-NO 30194-NO 30201-NO 30212-NO 30230-NO 30233-NO 30241-NO 30261-NO 30028-NO 30243-NO 30423-NO 30451-NO 30043-NO 30080-NO 30127-NO 30154-NO 30482-NO 30308-NO 30475-NO 30478-NO 30480-NO 30483-NO 30525-NO 30563-NO 30566-NO 30570-NO 30577-NO 30535-NO 30146-NO 30187-NO 30018-NO 30021-NO 30023-NO

Potential Description: SOIL, SV
Alias Name: LOS ANGELES UNIFIED SCHOOL DISTRICT
Alias Type: Alternate Name
Alias Name: THIRD STREET ELEM. SCHOOL
Alias Type: Alternate Name
Alias Name: THIRD STREET ELEMENTARY SCHOOL
Alias Type: Alternate Name
Alias Name: 5513030900

**THIRD STREET ELEMENTARY SCHOOL (Continued)** **S105628575**

Alias Type: APN
Alias Name: 300797
Alias Type: Project Code (Site Code)
Alias Name: 19820044
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 05/11/2001
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Supplemental Site Investigation Report
Completed Date: 12/10/2003
Comments: SSI

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Technical Report
Completed Date: 04/06/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Workplan
Completed Date: 06/26/2002
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Workplan
Completed Date: 12/10/2003
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/13/2004
Comments: Mitigated Negative Declaration & Initial Study

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/01/2000
Comments: PEA Draft Work Plan

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 10/28/1999
Comments: The Source for Enviromental Risk Management Data

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo

**THIRD STREET ELEMENTARY SCHOOL (Continued)** **S105628575**

Completed Date: 11/01/2001
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Inspections/Visit (Non LUR)
Completed Date: 01/08/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo
Completed Date: 06/29/2007
Comments: CRU Memo completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Environmental Oversight Agreement
Completed Date: 02/10/2000
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

SCH:

Facility ID: 19820044
Site Type: School Investigation
Site Type Detail: School
Site Mgmt. Req.: NONE SPECIFIED
Acres: 4.6
National Priorities List: NO
Cleanup Oversight Agencies: SMBRP
Lead Agency: SMBRP
Lead Agency Description: DTSC - Site Cleanup Program
Project Manager: Not reported
Supervisor: Javier Hinojosa
Division Branch: Southern California Schools & Brownfields Outreach
Site Code: 300797
Assembly: 50
Senate: 26
Special Program Status: Not reported
Status: No Further Action
Status Date: 06/29/2007
Restricted Use: NO
Funding: School District
Latitude: 34.07000
Longitude: -118.3353
APN: 5513030900
Past Use: * EDUCATIONAL SERVICES

**THIRD STREET ELEMENTARY SCHOOL (Continued)** **S105628575**

Potential COC: Antimony and compounds, Arsenic, Barium and compounds, Beryllium and compounds, Cadmium and compounds, Chromium III, Cobalt, Copper and compounds, Lead, Mercury and compounds, Molybdenum, Nickel, Selenium, Silver, Thallium and compounds, Vanadium and compounds, Zinc, Aldrin, Chlordane, DDD, DDE, DDT, Dieldrin, Endosulfan, Endrin, HCH (alpha, HCH (beta, HCH (gamma) Lindane, HCH-technical, Heptachlor, Heptachlor epoxide, Mirex, Toxaphene, Polychlorinated biphenyls (PCBs, 2,4,5-Trichlorophenol, 2,4,6-Trichlorophenol, 2,4-Dimethylphenol, 2,4-Dinitrophenol, 2,4-Dinitrotoluene (also see Dinitrotoluene mixture, 2,6-Dimethylphenol, 2,6-Dinitrotoluene (also see Dinitrotoluene mixture, 2-Chlorophenol, 2-Methylphenol, 2-Nitroaniline, 3,3-Dichlorobenzidine, 3,4-Dimethylphenol, 3-Methylphenol, 3-Nitroaniline, 4-Chloroaniline, 4-Methylphenol, 4-Nitroaniline, Acenaphthene, Anthracene, Benz[a]anthracene, Benzo[a]pyrene, Benzo[b]fluoranthene, Benzo[k]fluoranthene, Benzyl alcohol, Bis(2-chloro-1-methylethyl)ether, Bis(2-chloroethyl)ether, Bis(2-chloroisopropyl)ether, Bis(2-ethylhexyl)phthalate (DEHP), Butyl benzyl phthalate, Carbazole, Chrysene, Dibenz[ah]anthracene, Dibenzofuran, Dibutyl phthalate, Diethyl phthalate, Dimethyl phthalate, Dinitrotoluene mixture, Fluoranthene, Fluorene, Hexachlorobenzene, Hexachloroethane, Indeno[1,2,3-cd]pyrene, N-Nitroso di-n-propylamine, N-Nitrosodimethylamine, N-Nitrosodiphenylamine, Naphthalene, Nitrobenzene, Pentachlorophenol, Phenol, Pyrene, Pyridine, di-n-Octyl phthalate, 1,1,1,2-Tetrachloroethane, 1,1,1-Trichloroethane (TCA, 1,1,2,2-Tetrachloroethane, 1,1,2-Trichloroethane, 1,1,2-Trichloropropane, 1,1-Dichloroethane, 1,1-Dichloroethylene, 1,2,3-Trichloropropane, 1,2,3-Trichloropropene, 1,2,4-Trichlorobenzene, 1,2,4-Trimethylbenzene, 1,2-Dibromo-3-chloropropane (DBCP, 1,2-Dibromoethane (EDB, 1,2-Dichlorobenzene, 1,2-Dichloroethane (EDC, 1,2-Dichloroethylene (cis, 1,2-Dichloroethylene (trans, 1,2-Dichloropropane, 1,3,5-Trimethylbenzene, 1,3-Dichlorobenzene, 1,3-Dichloropropane, 1,3-Dichloropropene, 1,4-Dibromobenzene, 1,4-Dichlorobenzene, Benzene, Bromobenzene, Bromodichloromethane, Bromoform (tribromomethane, Bromomethane (Methyl bromide, Carbon tetrachloride, Chlorobenzene, Chloroethane, Chloroform, Chloromethane (methyl chloride, Dibromochloromethane, Dichlorodifluoromethane, Ethylbenzene, Hexachlorobutadiene, Methyl ethyl ketone (2-Butanone, Methyl isobutyl ketone, Methyl tertbutyl ether (MTBE, Methylene bromide, Methylene chloride, Styrene, Tetrachloroethylene (PCE, Toluene, Trichloroethylene (TCE, Trichlorofluoromethane, Vinyl chloride, Xylenes, n-Butylbenzene, n-Propylbenzene, o-Chlorotoluene, sec-Butylbenzene, tert-Butylbenzene, Methane

Confirmed COC: 30001-NO, 30003-NO, 30004-NO, 30006-NO, 30007-NO, 30008-NO, 30010-NO, 30013-NO, 30015-NO, 30016-NO, 30542-NO, 30564-NO, 30565-NO, 30571-NO, 30572-NO, 30578-NO, 30022-NO, 30026-NO, 30058-NO, 30067-NO, 30078-NO, 30084-NO, 30087-NO, 30093-NO, 30473-NO, 30474-NO, 30476-NO, 30477-NO, 30479-NO, 30481-NO, 30484-NO, 30485-NO, 30499-NO, 30506-NO, 30515-NO, 30309-NO, 30311-NO, 30312-NO, 30313-NO, 30314-NO, 30315-NO, 30316-NO, 30318-NO, 30357-NO, 30094-NO, 30096-NO, 30104-NO, 30105-NO, 30108-NO, 30137-NO, 30152-NO, 30156-NO, 30179-NO, 30180-NO, 30182-NO, 30183-NO, 30185-NO, 30188-NO, 30192-NO, 30193-NO, 30195-NO, 30196-NO, 30200-NO, 30202-NO, 30207-NO, 30231-NO, 30232-NO, 30240-NO, 30242-NO, 30272-NO, 30536-NO, 30383-NO, 30587-NO, 30593-NO, 30594-NO, 30386-NO, 30392-NO, 30394-NO, 30412-NO, 30384-NO, 30387-NO, 30393-NO, 30400-NO, 30402-NO, 30407-NO, 30411-NO, 30413-NO, 30414-NO, 30424-NO, 30425-NO,

**THIRD STREET ELEMENTARY SCHOOL (Continued)** **S105628575**

30448-NO, 30550-NO, 30567-NO, 30116-NO, 30135-NO, 30245-NO, 30027-NO, 30085-NO, 30088-NO, 30095-NO, 30103-NO, 30106-NO, 30113-NO, 30126-NO, 30136-NO, 30143-NO, 30178-NO, 30181-NO, 30186-NO, 30191-NO, 30194-NO, 30201-NO, 30212-NO, 30230-NO, 30233-NO, 30241-NO, 30261-NO, 30028-NO, 30243-NO, 30423-NO, 30451-NO, 30043-NO, 30080-NO, 30127-NO, 30154-NO, 30482-NO, 30308-NO, 30475-NO, 30478-NO, 30480-NO, 30483-NO, 30525-NO, 30563-NO, 30566-NO, 30570-NO, 30577-NO, 30535-NO, 30146-NO, 30187-NO, 30018-NO, 30021-NO, 30023-NO

Potential Description: SOIL, SV
Alias Name: LOS ANGELES UNIFIED SCHOOL DISTRICT
Alias Type: Alternate Name
Alias Name: THIRD STREET ELEM. SCHOOL
Alias Type: Alternate Name
Alias Name: THIRD STREET ELEMENTARY SCHOOL
Alias Type: Alternate Name
Alias Name: 5513030900
Alias Type: APN
Alias Name: 300797
Alias Type: Project Code (Site Code)
Alias Name: 19820044
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 05/11/2001
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Supplemental Site Investigation Report
Completed Date: 12/10/2003
Comments: SSI

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Technical Report
Completed Date: 04/06/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Workplan
Completed Date: 06/26/2002
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Workplan
Completed Date: 12/10/2003
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/13/2004
Comments: Mitigated Negative Declaration & Initial Study

**THIRD STREET ELEMENTARY SCHOOL (Continued)** **S105628575**

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Other Report |
| Completed Date: | 02/01/2000 |
| Comments: | PEA Draft Work Plan |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Other Report |
| Completed Date: | 10/28/1999 |
| Comments: | The Source for Enviromental Risk Management Data |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo |
| Completed Date: | 11/01/2001 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Site Inspections/Visit (Non LUR) |
| Completed Date: | 01/08/2004 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo |
| Completed Date: | 06/29/2007 |
| Comments: | CRU Memo completed |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Environmental Oversight Agreement |
| Completed Date: | 02/10/2000 |
| Comments: | Not reported |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

---

**119**
**WNW**
**1/2-1**
**0.982 mi.**
**5186 ft.**

**HANCOCK PARK ELEMENTARY SCHOOL** **ENVIROSTOR** **S105628457**
**408 SOUTH FAIRFAX AVENUE** **SCH** **N/A**
**LOS ANGELES, CA 90036**

**Relative:**
**Lower**

**Actual:**
**179 ft.**

ENVIROSTOR:

| | |
|---|---|
| Facility ID: | 19000014 |
| Status: | Inactive - Needs Evaluation |
| Status Date: | 11/22/2005 |
| Site Code: | 300796 |
| Site Type: | School Investigation |

**HANCOCK PARK ELEMENTARY SCHOOL (Continued)** **S105628457**

Site Type Detailed: School
Acres: 0
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Thomas Cota
Division Branch: Southern California Schools & Brownfields Outreach
Assembly: 50
Senate: 26
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: School District
Latitude: 34.06950
Longitude: -118.3602
APN: 5509018902
Past Use: * UNKNOWN
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: HANCOCK PARK ELEM. SCHOOL
Alias Type: Alternate Name
Alias Name: HANCOCK PARK ELEMENTARY SCHOOL
Alias Type: Alternate Name
Alias Name: LOS ANGELES UNIFIED SCHOOL DISTRICT
Alias Type: Alternate Name
Alias Name: 5509018902
Alias Type: APN
Alias Name: 300796
Alias Type: Project Code (Site Code)
Alias Name: 19000014
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Environmental Oversight Agreement
Completed Date: 02/10/2000
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo
Completed Date: 05/17/2002
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

**HANCOCK PARK ELEMENTARY SCHOOL (Continued)** **S105628457**

SCH:

| | |
|---|---|
| Facility ID: | 19000014 |
| Site Type: | School Investigation |
| Site Type Detail: | School |
| Site Mgmt. Req.: | NONE SPECIFIED |
| Acres: | 0 |
| National Priorities List: | NO |
| Cleanup Oversight Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Lead Agency Description: | DTSC - Site Cleanup Program |
| Project Manager: | Not reported |
| Supervisor: | Thomas Cota |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Site Code: | 300796 |
| Assembly: | 50 |
| Senate: | 26 |
| Special Program Status: | Not reported |
| Status: | Inactive - Needs Evaluation |
| Status Date: | 11/22/2005 |
| Restricted Use: | NO |
| Funding: | School District |
| Latitude: | 34.06950 |
| Longitude: | -118.3602 |
| APN: | 5509018902 |
| Past Use: | * UNKNOWN |
| Potential COC: | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | HANCOCK PARK ELEM. SCHOOL |
| Alias Type: | Alternate Name |
| Alias Name: | HANCOCK PARK ELEMENTARY SCHOOL |
| Alias Type: | Alternate Name |
| Alias Name: | LOS ANGELES UNIFIED SCHOOL DISTRICT |
| Alias Type: | Alternate Name |
| Alias Name: | 5509018902 |
| Alias Type: | APN |
| Alias Name: | 300796 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 19000014 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Environmental Oversight Agreement |
| Completed Date: | 02/10/2000 |
| Comments: | Not reported |
| | |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo |
| Completed Date: | 05/17/2002 |
| Comments: | Not reported |
| | |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |

**HANCOCK PARK ELEMENTARY SCHOOL (Continued)** **S105628457**

| | |
|---|---|
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

Count: 2 records. ORPHAN SUMMARY

| City | EDR ID | Site Name | Site Address | Zip | Database(s) |
|---|---|---|---|---|---|
| LOS ANGELES | S105219917 | HARRY'S AUTO BODY INC. | 1023 &1027 REDONDO | 90019 | CPS-SLIC |
| LOS ANGELES | S106092350 | SALT LAKE PROPERTY | 111 S.STANLEY AVE. | 90036 | ENVIROSTOR |

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

## STANDARD ENVIRONMENTAL RECORDS

### *Federal NPL site list*

NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 08/13/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 36

Source: EPA
Telephone: N/A
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Quarterly

NPL Site Boundaries

Sources:

EPA's Environmental Photographic Interpretation Center (EPIC)
Telephone: 202-564-7333

EPA Region 1
Telephone 617-918-1143

EPA Region 3
Telephone 215-814-5418

EPA Region 4
Telephone 404-562-8033

EPA Region 5
Telephone 312-886-6686

EPA Region 10
Telephone 206-553-8665

EPA Region 6
Telephone: 214-655-6659

EPA Region 7
Telephone: 913-551-7247

EPA Region 8
Telephone: 303-312-6774

EPA Region 9
Telephone: 415-947-4246

Proposed NPL: Proposed National Priority List Sites

A site that has been proposed for listing on the National Priorities List through the issuance of a proposed rule in the Federal Register. EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet the requirements for listing.

Date of Government Version: 08/13/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 36

Source: EPA
Telephone: N/A
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Quarterly

NPL LIENS: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991
Date Data Arrived at EDR: 02/02/1994
Date Made Active in Reports: 03/30/1994
Number of Days to Update: 56

Source: EPA
Telephone: 202-564-4267
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: No Update Planned

***Federal Delisted NPL site list***

Delisted NPL: National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 08/13/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 36

Source: EPA
Telephone: N/A
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Quarterly

***Federal CERCLIS list***

FEDERAL FACILITY: Federal Facility Site Information listing

A listing of National Priority List (NPL) and Base Realignment and Closure (BRAC) sites found in the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) Database where EPA Federal Facilities Restoration and Reuse Office is involved in cleanup activities.

Date of Government Version: 11/07/2016
Date Data Arrived at EDR: 01/05/2017
Date Made Active in Reports: 04/07/2017
Number of Days to Update: 92

Source: Environmental Protection Agency
Telephone: 703-603-8704
Last EDR Contact: 07/06/2018
Next Scheduled EDR Contact: 10/15/2018
Data Release Frequency: Varies

SEMS: Superfund Enterprise Management System

SEMS (Superfund Enterprise Management System) tracks hazardous waste sites, potentially hazardous waste sites, and remedial activities performed in support of EPA's Superfund Program across the United States. The list was formerly know as CERCLIS, renamed to SEMS by the EPA in 2015. The list contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). This dataset also contains sites which are either proposed to or on the National Priorities List (NPL) and the sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 29

Source: EPA
Telephone: 800-424-9346
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Quarterly

***Federal CERCLIS NFRAP site list***

SEMS-ARCHIVE: Superfund Enterprise Management System Archive

SEMS-ARCHIVE (Superfund Enterprise Management System Archive) tracks sites that have no further interest under the Federal Superfund Program based on available information. The list was formerly known as the CERCLIS-NFRAP, renamed to SEMS ARCHIVE by the EPA in 2015. EPA may perform a minimal level of assessment work at a site while it is archived if site conditions change and/or new information becomes available. Archived sites have been removed and archived from the inventory of SEMS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list the site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. The decision does not necessarily mean that there is no hazard associated with a given site; it only means that. based upon available information, the location is not judged to be potential NPL site.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 29

Source: EPA
Telephone: 800-424-9346
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Quarterly

***Federal RCRA CORRACTS facilities list***

CORRACTS: Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 03/01/2018
Date Data Arrived at EDR: 03/28/2018
Date Made Active in Reports: 06/22/2018
Number of Days to Update: 86

Source: EPA
Telephone: 800-424-9346
Last EDR Contact: 09/19/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

***Federal RCRA non-CORRACTS TSD facilities list***

RCRA-TSDF: RCRA - Treatment, Storage and Disposal

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 03/01/2018
Date Data Arrived at EDR: 03/28/2018
Date Made Active in Reports: 06/22/2018
Number of Days to Update: 86

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 09/19/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

***Federal RCRA generators list***

RCRA-LQG: RCRA - Large Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 03/01/2018
Date Data Arrived at EDR: 03/28/2018
Date Made Active in Reports: 06/22/2018
Number of Days to Update: 86

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 09/19/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

RCRA-SQG: RCRA - Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 03/01/2018
Date Data Arrived at EDR: 03/28/2018
Date Made Active in Reports: 06/22/2018
Number of Days to Update: 86

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 09/19/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

RCRA-CESQG: RCRA - Conditionally Exempt Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 03/01/2018
Date Data Arrived at EDR: 03/28/2018
Date Made Active in Reports: 06/22/2018
Number of Days to Update: 86

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 09/19/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

***Federal institutional controls / engineering controls registries***

LUCIS: Land Use Control Information System

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 05/14/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: Department of the Navy
Telephone: 843-820-7326
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 02/25/2019
Data Release Frequency: Varies

US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 07/31/2018
Date Data Arrived at EDR: 08/28/2018
Date Made Active in Reports: 09/14/2018
Number of Days to Update: 17

Source: Environmental Protection Agency
Telephone: 703-603-0695
Last EDR Contact: 08/28/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

US INST CONTROL: Sites with Institutional Controls

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 07/31/2018
Date Data Arrived at EDR: 08/28/2018
Date Made Active in Reports: 09/14/2018
Number of Days to Update: 17

Source: Environmental Protection Agency
Telephone: 703-603-0695
Last EDR Contact: 08/28/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

***Federal ERNS list***

ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances.

Date of Government Version: 09/24/2018
Date Data Arrived at EDR: 09/25/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 45

Source: National Response Center, United States Coast Guard
Telephone: 202-267-2180
Last EDR Contact: 09/25/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

***State- and tribal - equivalent NPL***

RESPONSE: State Response Sites

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk.

Date of Government Version: 07/30/2018
Date Data Arrived at EDR: 07/31/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 38

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 10/30/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Quarterly

***State- and tribal - equivalent CERCLIS***

ENVIROSTOR: EnviroStor Database

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

Date of Government Version: 07/30/2018
Date Data Arrived at EDR: 07/31/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 38

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 10/30/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Quarterly

***State and tribal landfill and/or solid waste disposal site lists***

SWF/LF (SWIS): Solid Waste Information System

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inve ntory of solid waste disposal facilities or landfills. These may be active or i nactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 08/08/2018
Date Data Arrived at EDR: 08/10/2018
Date Made Active in Reports: 08/24/2018
Number of Days to Update: 14

Source: Department of Resources Recycling and Recovery
Telephone: 916-341-6320
Last EDR Contact: 08/10/2018
Next Scheduled EDR Contact: 11/26/2018
Data Release Frequency: Quarterly

***State and tribal leaking storage tank lists***

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

LUST REG 1: Active Toxic Site Investigation

Del Norte, Humboldt, Lake, Mendocino, Modoc, Siskiyou, Sonoma, Trinity counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/01/2001
Date Data Arrived at EDR: 02/28/2001
Date Made Active in Reports: 03/29/2001
Number of Days to Update: 29

Source: California Regional Water Quality Control Board North Coast (1)
Telephone: 707-570-3769
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

LUST REG 7: Leaking Underground Storage Tank Case Listing

Leaking Underground Storage Tank locations. Imperial, Riverside, San Diego, Santa Barbara counties.

Date of Government Version: 02/26/2004
Date Data Arrived at EDR: 02/26/2004
Date Made Active in Reports: 03/24/2004
Number of Days to Update: 27

Source: California Regional Water Quality Control Board Colorado River Basin Region (7)
Telephone: 760-776-8943
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

LUST: Leaking Underground Fuel Tank Report (GEOTRACKER)

Leaking Underground Storage Tank (LUST) Sites included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/08/2018
Number of Days to Update: 26

Source: State Water Resources Control Board
Telephone: see region list
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

LUST REG 9: Leaking Underground Storage Tank Report

Orange, Riverside, San Diego counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 03/01/2001
Date Data Arrived at EDR: 04/23/2001
Date Made Active in Reports: 05/21/2001
Number of Days to Update: 28

Source: California Regional Water Quality Control Board San Diego Region (9)
Telephone: 858-637-5595
Last EDR Contact: 09/26/2011
Next Scheduled EDR Contact: 01/09/2012
Data Release Frequency: No Update Planned

LUST REG 6V: Leaking Underground Storage Tank Case Listing

Leaking Underground Storage Tank locations. Inyo, Kern, Los Angeles, Mono, San Bernardino counties.

Date of Government Version: 06/07/2005
Date Data Arrived at EDR: 06/07/2005
Date Made Active in Reports: 06/29/2005
Number of Days to Update: 22

Source: California Regional Water Quality Control Board Victorville Branch Office (6)
Telephone: 760-241-7365
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: No Update Planned

LUST REG 6L: Leaking Underground Storage Tank Case Listing

For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/09/2003
Date Data Arrived at EDR: 09/10/2003
Date Made Active in Reports: 10/07/2003
Number of Days to Update: 27

Source: California Regional Water Quality Control Board Lahontan Region (6)
Telephone: 530-542-5572
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: No Update Planned

LUST REG 5: Leaking Underground Storage Tank Database

Leaking Underground Storage Tank locations. Alameda, Alpine, Amador, Butte, Colusa, Contra Costa, Calveras, El Dorado, Fresno, Glenn, Kern, Kings, Lake, Lassen, Madera, Mariposa, Merced, Modoc, Napa, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Solano, Stanislaus, Sutter, Tehama, Tulare, Tuolumne, Yolo, Yuba counties.

Date of Government Version: 07/01/2008
Date Data Arrived at EDR: 07/22/2008
Date Made Active in Reports: 07/31/2008
Number of Days to Update: 9

Source: California Regional Water Quality Control Board Central Valley Region (5)
Telephone: 916-464-4834
Last EDR Contact: 07/01/2011
Next Scheduled EDR Contact: 10/17/2011
Data Release Frequency: No Update Planned

LUST REG 2: Fuel Leak List

Leaking Underground Storage Tank locations. Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, Sonoma counties.

Date of Government Version: 09/30/2004
Date Data Arrived at EDR: 10/20/2004
Date Made Active in Reports: 11/19/2004
Number of Days to Update: 30

Source: California Regional Water Quality Control Board San Francisco Bay Region (2)
Telephone: 510-622-2433
Last EDR Contact: 09/19/2011
Next Scheduled EDR Contact: 01/02/2012
Data Release Frequency: Quarterly

LUST REG 3: Leaking Underground Storage Tank Database

Leaking Underground Storage Tank locations. Monterey, San Benito, San Luis Obispo, Santa Barbara, Santa Cruz counties.

Date of Government Version: 05/19/2003
Date Data Arrived at EDR: 05/19/2003
Date Made Active in Reports: 06/02/2003
Number of Days to Update: 14

Source: California Regional Water Quality Control Board Central Coast Region (3)
Telephone: 805-542-4786
Last EDR Contact: 07/18/2011
Next Scheduled EDR Contact: 10/31/2011
Data Release Frequency: No Update Planned

LUST REG 4: Underground Storage Tank Leak List

Los Angeles, Ventura counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/07/2004
Date Data Arrived at EDR: 09/07/2004
Date Made Active in Reports: 10/12/2004
Number of Days to Update: 35

Source: California Regional Water Quality Control Board Los Angeles Region (4)
Telephone: 213-576-6710
Last EDR Contact: 09/06/2011
Next Scheduled EDR Contact: 12/19/2011
Data Release Frequency: No Update Planned

LUST REG 8: Leaking Underground Storage Tanks

California Regional Water Quality Control Board Santa Ana Region (8). For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/14/2005
Date Data Arrived at EDR: 02/15/2005
Date Made Active in Reports: 03/28/2005
Number of Days to Update: 41

Source: California Regional Water Quality Control Board Santa Ana Region (8)
Telephone: 909-782-4496
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: Varies

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land

LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

Date of Government Version: 04/12/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 10
Telephone: 206-553-2857
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land

LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 04/10/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: Environmental Protection Agency
Telephone: 415-972-3372
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.

Date of Government Version: 04/25/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63
Source: EPA Region 8
Telephone: 303-312-6271
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Iowa, Kansas, and Nebraska

Date of Government Version: 04/24/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63
Source: EPA Region 7
Telephone: 913-551-7003
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R6: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 04/01/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63
Source: EPA Region 6
Telephone: 214-665-6597
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R4: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Florida, Mississippi and North Carolina.

Date of Government Version: 05/08/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63
Source: EPA Region 4
Telephone: 404-562-8677
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land
A listing of leaking underground storage tank locations on Indian Land.

Date of Government Version: 04/13/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63
Source: EPA Region 1
Telephone: 617-918-1313
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN LUST R5: Leaking Underground Storage Tanks on Indian Land
Leaking underground storage tanks located on Indian Land in Michigan, Minnesota and Wisconsin.

Date of Government Version: 04/12/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63
Source: EPA, Region 5
Telephone: 312-886-7439
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

CPS-SLIC: Statewide SLIC Cases (GEOTRACKER)
Cleanup Program Sites (CPS; also known as Site Cleanups [SC] and formerly known as Spills, Leaks, Investigations, and Cleanups [SLIC] sites) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27
Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

SLIC REG 1: Active Toxic Site Investigations
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/03/2003
Date Data Arrived at EDR: 04/07/2003
Date Made Active in Reports: 04/25/2003
Number of Days to Update: 18

Source: California Regional Water Quality Control Board, North Coast Region (1)
Telephone: 707-576-2220
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

SLIC REG 2: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/30/2004
Date Data Arrived at EDR: 10/20/2004
Date Made Active in Reports: 11/19/2004
Number of Days to Update: 30

Source: Regional Water Quality Control Board San Francisco Bay Region (2)
Telephone: 510-286-0457
Last EDR Contact: 09/19/2011
Next Scheduled EDR Contact: 01/02/2012
Data Release Frequency: Quarterly

SLIC REG 3: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 05/18/2006
Date Data Arrived at EDR: 05/18/2006
Date Made Active in Reports: 06/15/2006
Number of Days to Update: 28

Source: California Regional Water Quality Control Board Central Coast Region (3)
Telephone: 805-549-3147
Last EDR Contact: 07/18/2011
Next Scheduled EDR Contact: 10/31/2011
Data Release Frequency: Semi-Annually

SLIC REG 4: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 11/17/2004
Date Data Arrived at EDR: 11/18/2004
Date Made Active in Reports: 01/04/2005
Number of Days to Update: 47

Source: Region Water Quality Control Board Los Angeles Region (4)
Telephone: 213-576-6600
Last EDR Contact: 07/01/2011
Next Scheduled EDR Contact: 10/17/2011
Data Release Frequency: Varies

SLIC REG 5: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/01/2005
Date Data Arrived at EDR: 04/05/2005
Date Made Active in Reports: 04/21/2005
Number of Days to Update: 16

Source: Regional Water Quality Control Board Central Valley Region (5)
Telephone: 916-464-3291
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: Semi-Annually

SLIC REG 6V: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 05/24/2005
Date Data Arrived at EDR: 05/25/2005
Date Made Active in Reports: 06/16/2005
Number of Days to Update: 22

Source: Regional Water Quality Control Board, Victorville Branch
Telephone: 619-241-6583
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: Semi-Annually

SLIC REG 6L: SLIC Sites
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/07/2004
Date Data Arrived at EDR: 09/07/2004
Date Made Active in Reports: 10/12/2004
Number of Days to Update: 35

Source: California Regional Water Quality Control Board, Lahontan Region
Telephone: 530-542-5574
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: No Update Planned

SLIC REG 7: SLIC List
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 11/24/2004
Date Data Arrived at EDR: 11/29/2004
Date Made Active in Reports: 01/04/2005
Number of Days to Update: 36

Source: California Regional Quality Control Board, Colorado River Basin Region
Telephone: 760-346-7491
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

SLIC REG 8: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/03/2008
Date Data Arrived at EDR: 04/03/2008
Date Made Active in Reports: 04/14/2008
Number of Days to Update: 11

Source: California Region Water Quality Control Board Santa Ana Region (8)
Telephone: 951-782-3298
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: Semi-Annually

SLIC REG 9: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/10/2007
Date Data Arrived at EDR: 09/11/2007
Date Made Active in Reports: 09/28/2007
Number of Days to Update: 17

Source: California Regional Water Quality Control Board San Diego Region (9)
Telephone: 858-467-2980
Last EDR Contact: 08/08/2011
Next Scheduled EDR Contact: 11/21/2011
Data Release Frequency: Annually

***State and tribal registered storage tank lists***

FEMA UST: Underground Storage Tank Listing
A listing of all FEMA owned underground storage tanks.

Date of Government Version: 05/15/2017
Date Data Arrived at EDR: 05/30/2017
Date Made Active in Reports: 10/13/2017
Number of Days to Update: 136

Source: FEMA
Telephone: 202-646-5797
Last EDR Contact: 10/10/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Varies

UST: Active UST Facilities
Active UST facilities gathered from the local regulatory agencies

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 21

Source: SWRCB
Telephone: 916-341-5851
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Semi-Annually

UST CLOSURE: Proposed Closure of Underground Storage Tank (UST) Cases

UST cases that are being considered for closure by either the State Water Resources Control Board or the Executive Director have been posted for a 60-day public comment period. UST Case Closures being proposed for consideration by the State Water Resources Control Board. These are primarily UST cases that meet closure criteria under the decisional framework in State Water Board Resolution No. 92-49 and other Board orders. UST Case Closures proposed for consideration by the Executive Director pursuant to State Water Board Resolution No. 2012-0061. These are cases that meet the criteria of the Low-Threat UST Case Closure Policy. UST Case Closure Review Denials and Approved Orders.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 21

Source: State Water Resources Control Board
Telephone: 916-327-7844
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

MILITARY UST SITES: Military UST Sites (GEOTRACKER)

Military ust sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

AST: Aboveground Petroleum Storage Tank Facilities

A listing of aboveground storage tank petroleum storage tank locations.

Date of Government Version: 07/06/2016
Date Data Arrived at EDR: 07/12/2016
Date Made Active in Reports: 09/19/2016
Number of Days to Update: 69

Source: California Environmental Protection Agency
Telephone: 916-327-5092
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Quarterly

INDIAN UST R4: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 4 (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee and Tribal Nations)

Date of Government Version: 05/08/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 4
Telephone: 404-562-9424
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R10: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 10 (Alaska, Idaho, Oregon, Washington, and Tribal Nations).

Date of Government Version: 04/12/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 10
Telephone: 206-553-2857
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R9: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

Date of Government Version: 04/10/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 9
Telephone: 415-972-3368
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R5: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 5 (Michigan, Minnesota and Wisconsin and Tribal Nations).

Date of Government Version: 04/12/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 5
Telephone: 312-886-6136
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R1: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal Nations).

Date of Government Version: 04/13/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA, Region 1
Telephone: 617-918-1313
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R7: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 7 (Iowa, Kansas, Missouri, Nebraska, and 9 Tribal Nations).

Date of Government Version: 04/24/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 7
Telephone: 913-551-7003
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R6: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 6 (Louisiana, Arkansas, Oklahoma, New Mexico, Texas and 65 Tribes).

Date of Government Version: 04/01/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 6
Telephone: 214-665-7591
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INDIAN UST R8: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).

Date of Government Version: 04/25/2018
Date Data Arrived at EDR: 05/18/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 63

Source: EPA Region 8
Telephone: 303-312-6137
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

***State and tribal voluntary cleanup sites***

INDIAN VCP R7: Voluntary Cleanup Priority Lisitng

A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

Date of Government Version: 03/20/2008
Date Data Arrived at EDR: 04/22/2008
Date Made Active in Reports: 05/19/2008
Number of Days to Update: 27

Source: EPA, Region 7
Telephone: 913-551-7365
Last EDR Contact: 04/20/2009
Next Scheduled EDR Contact: 07/20/2009
Data Release Frequency: Varies

VCP: Voluntary Cleanup Program Properties
Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 07/30/2018
Date Data Arrived at EDR: 07/31/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 38
Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 10/30/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Quarterly

INDIAN VCP R1: Voluntary Cleanup Priority Listing
A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

Date of Government Version: 07/27/2015
Date Data Arrived at EDR: 09/29/2015
Date Made Active in Reports: 02/18/2016
Number of Days to Update: 142
Source: EPA, Region 1
Telephone: 617-918-1102
Last EDR Contact: 09/24/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Varies

***State and tribal Brownfields sites***

BROWNFIELDS: Considered Brownfieds Sites Listing
A listing of sites the SWRCB considers to be Brownfields since these are sites have come to them through the MOA Process.

Date of Government Version: 09/24/2018
Date Data Arrived at EDR: 09/25/2018
Date Made Active in Reports: 10/15/2018
Number of Days to Update: 20
Source: State Water Resources Control Board
Telephone: 916-323-7905
Last EDR Contact: 09/25/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

**ADDITIONAL ENVIRONMENTAL RECORDS**

***Local Brownfield lists***

US BROWNFIELDS: A Listing of Brownfields Sites
Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on brownfields properties assessed or cleaned up with grant funding as well as information on Targeted Brownfields Assessments performed by EPA Regions. A listing of ACRES Brownfield sites is obtained from Cleanups in My Community. Cleanups in My Community provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs.

Date of Government Version: 09/18/2018
Date Data Arrived at EDR: 09/18/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 52
Source: Environmental Protection Agency
Telephone: 202-566-2777
Last EDR Contact: 09/18/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Semi-Annually

***Local Lists of Landfill / Solid Waste Disposal Sites***

WMUDS/SWAT: Waste Management Unit Database
Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Date of Government Version: 04/01/2000
Date Data Arrived at EDR: 04/10/2000
Date Made Active in Reports: 05/10/2000
Number of Days to Update: 30

Source: State Water Resources Control Board
Telephone: 916-227-4448
Last EDR Contact: 10/25/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: No Update Planned

SWRCY: Recycler Database
A listing of recycling facilities in California.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/15/2018
Number of Days to Update: 33

Source: Department of Conservation
Telephone: 916-323-3836
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

HAULERS: Registered Waste Tire Haulers Listing
A listing of registered waste tire haulers.

Date of Government Version: 09/26/2018
Date Data Arrived at EDR: 09/28/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 34

Source: Integrated Waste Management Board
Telephone: 916-341-6422
Last EDR Contact: 08/07/2018
Next Scheduled EDR Contact: 02/25/2019
Data Release Frequency: Varies

INDIAN ODI: Report on the Status of Open Dumps on Indian Lands
Location of open dumps on Indian land.

Date of Government Version: 12/31/1998
Date Data Arrived at EDR: 12/03/2007
Date Made Active in Reports: 01/24/2008
Number of Days to Update: 52

Source: Environmental Protection Agency
Telephone: 703-308-8245
Last EDR Contact: 10/25/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Varies

DEBRIS REGION 9: Torres Martinez Reservation Illegal Dump Site Locations
A listing of illegal dump sites location on the Torres Martinez Indian Reservation located in eastern Riverside County and northern Imperial County, California.

Date of Government Version: 01/12/2009
Date Data Arrived at EDR: 05/07/2009
Date Made Active in Reports: 09/21/2009
Number of Days to Update: 137

Source: EPA, Region 9
Telephone: 415-947-4219
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: No Update Planned

ODI: Open Dump Inventory
An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258 Subtitle D Criteria.

Date of Government Version: 06/30/1985
Date Data Arrived at EDR: 08/09/2004
Date Made Active in Reports: 09/17/2004
Number of Days to Update: 39

Source: Environmental Protection Agency
Telephone: 800-424-9346
Last EDR Contact: 06/09/2004
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

IHS OPEN DUMPS: Open Dumps on Indian Land
A listing of all open dumps located on Indian Land in the United States.

Date of Government Version: 04/01/2014
Date Data Arrived at EDR: 08/06/2014
Date Made Active in Reports: 01/29/2015
Number of Days to Update: 176

Source: Department of Health & Human Serivces, Indian Health Service
Telephone: 301-443-1452
Last EDR Contact: 11/02/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Varies

***Local Lists of Hazardous waste / Contaminated Sites***

US HIST CDL: National Clandestine Laboratory Register

A listing of clandestine drug lab locations that have been removed from the DEAs National Clandestine Laboratory Register.

Date of Government Version: 09/21/2018
Date Data Arrived at EDR: 09/21/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 49

Source: Drug Enforcement Administration
Telephone: 202-307-1000
Last EDR Contact: 08/28/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: No Update Planned

HIST CAL-SITES: Calsites Database

The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005
Date Data Arrived at EDR: 08/03/2006
Date Made Active in Reports: 08/24/2006
Number of Days to Update: 21

Source: Department of Toxic Substance Control
Telephone: 916-323-3400
Last EDR Contact: 02/23/2009
Next Scheduled EDR Contact: 05/25/2009
Data Release Frequency: No Update Planned

SCH: School Property Evaluation Program

This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or the environment they pose.

Date of Government Version: 07/30/2018
Date Data Arrived at EDR: 07/31/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 38

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 10/30/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Quarterly

CDL: Clandestine Drug Labs

A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup work.

Date of Government Version: 12/31/2017
Date Data Arrived at EDR: 06/12/2018
Date Made Active in Reports: 08/06/2018
Number of Days to Update: 55

Source: Department of Toxic Substances Control
Telephone: 916-255-6504
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Varies

TOXIC PITS: Toxic Pits Cleanup Act Sites

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995
Date Data Arrived at EDR: 08/30/1995
Date Made Active in Reports: 09/26/1995
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 916-227-4364
Last EDR Contact: 01/26/2009
Next Scheduled EDR Contact: 04/27/2009
Data Release Frequency: No Update Planned

US CDL: Clandestine Drug Labs

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments.

Date of Government Version: 09/21/2018
Date Data Arrived at EDR: 09/21/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 49

Source: Drug Enforcement Administration
Telephone: 202-307-1000
Last EDR Contact: 08/28/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Quarterly

CERS HAZ WASTE: CERS HAZ WASTE

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, and RCRA LQ HW Generator programs.

Date of Government Version: 07/23/2018
Date Data Arrived at EDR: 07/25/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 42

Source: CalEPA
Telephone: 916-323-2514
Last EDR Contact: 10/23/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Quarterly

***Local Lists of Registered Storage Tanks***

SWEEPS UST: SWEEPS UST Listing

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

Date of Government Version: 06/01/1994
Date Data Arrived at EDR: 07/07/2005
Date Made Active in Reports: 08/11/2005
Number of Days to Update: 35

Source: State Water Resources Control Board
Telephone: N/A
Last EDR Contact: 06/03/2005
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

UST MENDOCINO: Mendocino County UST Database

A listing of underground storage tank locations in Mendocino County.

Date of Government Version: 03/28/2018
Date Data Arrived at EDR: 05/25/2018
Date Made Active in Reports: 07/10/2018
Number of Days to Update: 46

Source: Department of Public Health
Telephone: 707-463-4466
Last EDR Contact: 10/09/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Annually

HIST UST: Hazardous Substance Storage Container Database

The Hazardous Substance Storage Container Database is a historical listing of UST sites. Refer to local/county source for current data.

Date of Government Version: 10/15/1990
Date Data Arrived at EDR: 01/25/1991
Date Made Active in Reports: 02/12/1991
Number of Days to Update: 18

Source: State Water Resources Control Board
Telephone: 916-341-5851
Last EDR Contact: 07/26/2001
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

SAN FRANCISCO AST: Aboveground Storage Tank Site Listing

Aboveground storage tank sites

Date of Government Version: 09/11/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/11/2018
Number of Days to Update: 29

Source: San Francisco County Department of Public Health
Telephone: 415-252-3896
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

CA FID UST: Facility Inventory Database

The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to local/county source for current data.

Date of Government Version: 10/31/1994
Date Data Arrived at EDR: 09/05/1995
Date Made Active in Reports: 09/29/1995
Number of Days to Update: 24

Source: California Environmental Protection Agency
Telephone: 916-341-5851
Last EDR Contact: 12/28/1998
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

CERS TANKS: California Environmental Reporting System (CERS) Tanks

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs.

Date of Government Version: 07/23/2018
Date Data Arrived at EDR: 07/25/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 42

Source: California Environmental Protection Agency
Telephone: 916-323-2514
Last EDR Contact: 10/23/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Quarterly

***Local Land Records***

LIENS: Environmental Liens Listing

A listing of property locations with environmental liens for California where DTSC is a lien holder.

Date of Government Version: 08/29/2018
Date Data Arrived at EDR: 08/30/2018
Date Made Active in Reports: 10/01/2018
Number of Days to Update: 32

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

LIENS 2: CERCLA Lien Information

A Federal CERCLA ('Superfund') lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 57

Source: Environmental Protection Agency
Telephone: 202-564-6023
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Semi-Annually

DEED: Deed Restriction Listing

Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 09/04/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 10/02/2018
Number of Days to Update: 27

Source: DTSC and SWRCB
Telephone: 916-323-3400
Last EDR Contact: 09/05/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Semi-Annually

***Records of Emergency Release Reports***

HMIRS: Hazardous Materials Information Reporting System
Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

Date of Government Version: 03/26/2018
Date Data Arrived at EDR: 03/27/2018
Date Made Active in Reports: 06/08/2018
Number of Days to Update: 73

Source: U.S. Department of Transportation
Telephone: 202-366-4555
Last EDR Contact: 09/25/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

CHMIRS: California Hazardous Material Incident Report System
California Hazardous Material Incident Reporting System. CHMIRS contains information on reported hazardous material incidents (accidental releases or spills).

Date of Government Version: 04/06/2018
Date Data Arrived at EDR: 04/24/2018
Date Made Active in Reports: 06/14/2018
Number of Days to Update: 51

Source: Office of Emergency Services
Telephone: 916-845-8400
Last EDR Contact: 07/27/2018
Next Scheduled EDR Contact: 11/05/2018
Data Release Frequency: Semi-Annually

LDS: Land Disposal Sites Listing (GEOTRACKER)
Land Disposal sites (Landfills) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/08/2018
Number of Days to Update: 26

Source: State Water Qualilty Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

MCS: Military Cleanup Sites Listing (GEOTRACKER)
Military sites (consisting of: Military UST sites; Military Privatized sites; and Military Cleanup sites [formerly known as DoD non UST]) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

SPILLS 90: SPILLS90 data from FirstSearch
Spills 90 includes those spill and release records available exclusively from FirstSearch databases. Typically, they may include chemical, oil and/or hazardous substance spills recorded after 1990. Duplicate records that are already included in EDR incident and release records are not included in Spills 90.

Date of Government Version: 06/06/2012
Date Data Arrived at EDR: 01/03/2013
Date Made Active in Reports: 02/22/2013
Number of Days to Update: 50

Source: FirstSearch
Telephone: N/A
Last EDR Contact: 01/03/2013
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

***Other Ascertainable Records***

RCRA NonGen / NLR: RCRA - Non Generators / No Longer Regulated
RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

Date of Government Version: 03/01/2018
Date Data Arrived at EDR: 03/28/2018
Date Made Active in Reports: 06/22/2018
Number of Days to Update: 86

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 09/19/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

FUDS: Formerly Used Defense Sites

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 01/31/2015
Date Data Arrived at EDR: 07/08/2015
Date Made Active in Reports: 10/13/2015
Number of Days to Update: 97

Source: U.S. Army Corps of Engineers
Telephone: 202-528-4285
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

DOD: Department of Defense Sites

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

Date of Government Version: 12/31/2005
Date Data Arrived at EDR: 11/10/2006
Date Made Active in Reports: 01/11/2007
Number of Days to Update: 62

Source: USGS
Telephone: 888-275-8747
Last EDR Contact: 10/12/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Semi-Annually

FEDLAND: Federal and Indian Lands

Federally and Indian administrated lands of the United States. Lands included are administrated by: Army Corps of Engineers, Bureau of Reclamation, National Wild and Scenic River, National Wildlife Refuge, Public Domain Land, Wilderness, Wilderness Study Area, Wildlife Management Area, Bureau of Indian Affairs, Bureau of Land Management, Department of Justice, Forest Service, Fish and Wildlife Service, National Park Service.

Date of Government Version: 12/31/2005
Date Data Arrived at EDR: 02/06/2006
Date Made Active in Reports: 01/11/2007
Number of Days to Update: 339

Source: U.S. Geological Survey
Telephone: 888-275-8747
Last EDR Contact: 10/12/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: N/A

SCRD DRYCLEANERS: State Coalition for Remediation of Drycleaners Listing

The State Coalition for Remediation of Drycleaners was established in 1998, with support from the U.S. EPA Office of Superfund Remediation and Technology Innovation. It is comprised of representatives of states with established drycleaner remediation programs. Currently the member states are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Date of Government Version: 01/01/2017
Date Data Arrived at EDR: 02/03/2017
Date Made Active in Reports: 04/07/2017
Number of Days to Update: 63

Source: Environmental Protection Agency
Telephone: 615-532-8599
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 11/26/2018
Data Release Frequency: Varies

US FIN ASSUR: Financial Assurance Information

All owners and operators of facilities that treat, store, or dispose of hazardous waste are required to provide proof that they will have sufficient funds to pay for the clean up, closure, and post-closure care of their facilities.

Date of Government Version: 08/31/2018
Date Data Arrived at EDR: 09/25/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 45

Source: Environmental Protection Agency
Telephone: 202-566-1917
Last EDR Contact: 09/25/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

EPA WATCH LIST: EPA WATCH LIST

EPA maintains a "Watch List" to facilitate dialogue between EPA, state and local environmental agencies on enforcement matters relating to facilities with alleged violations identified as either significant or high priority. Being on the Watch List does not mean that the facility has actually violated the law only that an investigation by EPA or a state or local environmental agency has led those organizations to allege that an unproven violation has in fact occurred. Being on the Watch List does not represent a higher level of concern regarding the alleged violations that were detected, but instead indicates cases requiring additional dialogue between EPA, state and local agencies - primarily because of the length of time the alleged violation has gone unaddressed or unresolved.

Date of Government Version: 08/30/2013
Date Data Arrived at EDR: 03/21/2014
Date Made Active in Reports: 06/17/2014
Number of Days to Update: 88

Source: Environmental Protection Agency
Telephone: 617-520-3000
Last EDR Contact: 11/05/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

2020 COR ACTION: 2020 Corrective Action Program List

The EPA has set ambitious goals for the RCRA Corrective Action program by creating the 2020 Corrective Action Universe. This RCRA cleanup baseline includes facilities expected to need corrective action. The 2020 universe contains a wide variety of sites. Some properties are heavily contaminated while others were contaminated but have since been cleaned up. Still others have not been fully investigated yet, and may require little or no remediation. Inclusion in the 2020 Universe does not necessarily imply failure on the part of a facility to meet its RCRA obligations.

Date of Government Version: 09/30/2017
Date Data Arrived at EDR: 05/08/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 73

Source: Environmental Protection Agency
Telephone: 703-308-4044
Last EDR Contact: 11/09/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

TSCA: Toxic Substances Control Act

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2016
Date Data Arrived at EDR: 06/21/2017
Date Made Active in Reports: 01/05/2018
Number of Days to Update: 198

Source: EPA
Telephone: 202-260-5521
Last EDR Contact: 09/21/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Every 4 Years

TRIS: Toxic Chemical Release Inventory System

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2016
Date Data Arrived at EDR: 01/10/2018
Date Made Active in Reports: 01/12/2018
Number of Days to Update: 2

Source: EPA
Telephone: 202-566-0250
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Annually

SSTS: Section 7 Tracking Systems

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2009
Date Data Arrived at EDR: 12/10/2010
Date Made Active in Reports: 02/25/2011
Number of Days to Update: 77

Source: EPA
Telephone: 202-564-4203
Last EDR Contact: 10/24/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Annually

ROD: Records Of Decision

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 57

Source: EPA
Telephone: 703-416-0223
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Annually

RMP: Risk Management Plans

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 08/01/2018
Date Data Arrived at EDR: 08/22/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 44

Source: Environmental Protection Agency
Telephone: 202-564-8600
Last EDR Contact: 10/23/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

RAATS: RCRA Administrative Action Tracking System

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995
Date Data Arrived at EDR: 07/03/1995
Date Made Active in Reports: 08/07/1995
Number of Days to Update: 35

Source: EPA
Telephone: 202-564-4104
Last EDR Contact: 06/02/2008
Next Scheduled EDR Contact: 09/01/2008
Data Release Frequency: No Update Planned

PRP: Potentially Responsible Parties

A listing of verified Potentially Responsible Parties

Date of Government Version: 08/13/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 36

Source: EPA
Telephone: 202-564-6023
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

PADS: PCB Activity Database System

PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 06/01/2017
Date Data Arrived at EDR: 06/09/2017
Date Made Active in Reports: 10/13/2017
Number of Days to Update: 126

Source: EPA
Telephone: 202-566-0500
Last EDR Contact: 10/11/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Annually

ICIS: Integrated Compliance Information System

The Integrated Compliance Information System (ICIS) supports the information needs of the national enforcement and compliance program as well as the unique needs of the National Pollutant Discharge Elimination System (NPDES) program.

Date of Government Version: 11/18/2016
Date Data Arrived at EDR: 11/23/2016
Date Made Active in Reports: 02/10/2017
Number of Days to Update: 79

Source: Environmental Protection Agency
Telephone: 202-564-2501
Last EDR Contact: 10/09/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Quarterly

FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 04/09/2009
Date Data Arrived at EDR: 04/16/2009
Date Made Active in Reports: 05/11/2009
Number of Days to Update: 25

Source: EPA/Office of Prevention, Pesticides and Toxic Substances
Telephone: 202-566-1667
Last EDR Contact: 08/18/2017
Next Scheduled EDR Contact: 12/04/2017
Data Release Frequency: Quarterly

FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

A listing of FIFRA/TSCA Tracking System (FTTS) inspections and enforcements.

Date of Government Version: 04/09/2009
Date Data Arrived at EDR: 04/16/2009
Date Made Active in Reports: 05/11/2009
Number of Days to Update: 25

Source: EPA
Telephone: 202-566-1667
Last EDR Contact: 08/18/2017
Next Scheduled EDR Contact: 12/04/2017
Data Release Frequency: Quarterly

MLTS: Material Licensing Tracking System

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 08/30/2016
Date Data Arrived at EDR: 09/08/2016
Date Made Active in Reports: 10/21/2016
Number of Days to Update: 43

Source: Nuclear Regulatory Commission
Telephone: 301-415-7169
Last EDR Contact: 10/11/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Quarterly

COAL ASH DOE: Steam-Electric Plant Operation Data

A listing of power plants that store ash in surface ponds.

Date of Government Version: 12/31/2005
Date Data Arrived at EDR: 08/07/2009
Date Made Active in Reports: 10/22/2009
Number of Days to Update: 76

Source: Department of Energy
Telephone: 202-586-8719
Last EDR Contact: 09/07/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

COAL ASH EPA: Coal Combustion Residues Surface Impoundments List

A listing of coal combustion residues surface impoundments with high hazard potential ratings.

Date of Government Version: 07/01/2014
Date Data Arrived at EDR: 09/10/2014
Date Made Active in Reports: 10/20/2014
Number of Days to Update: 40

Source: Environmental Protection Agency
Telephone: N/A
Last EDR Contact: 09/04/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

PCB TRANSFORMER: PCB Transformer Registration Database
The database of PCB transformer registrations that includes all PCB registration submittals.

Date of Government Version: 05/24/2017
Date Data Arrived at EDR: 11/30/2017
Date Made Active in Reports: 12/15/2017
Number of Days to Update: 15
Source: Environmental Protection Agency
Telephone: 202-566-0517
Last EDR Contact: 10/26/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

RADINFO: Radiation Information Database
The Radiation Information Database (RADINFO) contains information about facilities that are regulated by U.S. Environmental Protection Agency (EPA) regulations for radiation and radioactivity.

Date of Government Version: 10/02/2018
Date Data Arrived at EDR: 10/03/2018
Date Made Active in Reports: 11/09/2018
Number of Days to Update: 37
Source: Environmental Protection Agency
Telephone: 202-343-9775
Last EDR Contact: 10/03/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Quarterly

HIST FTTS: FIFRA/TSCA Tracking System Administrative Case Listing
A complete administrative case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006
Date Data Arrived at EDR: 03/01/2007
Date Made Active in Reports: 04/10/2007
Number of Days to Update: 40
Source: Environmental Protection Agency
Telephone: 202-564-2501
Last EDR Contact: 12/17/2007
Next Scheduled EDR Contact: 03/17/2008
Data Release Frequency: No Update Planned

HIST FTTS INSP: FIFRA/TSCA Tracking System Inspection & Enforcement Case Listing
A complete inspection and enforcement case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006
Date Data Arrived at EDR: 03/01/2007
Date Made Active in Reports: 04/10/2007
Number of Days to Update: 40
Source: Environmental Protection Agency
Telephone: 202-564-2501
Last EDR Contact: 12/17/2008
Next Scheduled EDR Contact: 03/17/2008
Data Release Frequency: No Update Planned

DOT OPS: Incident and Accident Data
Department of Transporation, Office of Pipeline Safety Incident and Accident data.

Date of Government Version: 07/31/2012
Date Data Arrived at EDR: 08/07/2012
Date Made Active in Reports: 09/18/2012
Number of Days to Update: 42
Source: Department of Transporation, Office of Pipeline Safety
Telephone: 202-366-4595
Last EDR Contact: 10/30/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Varies

CONSENT: Superfund (CERCLA) Consent Decrees
Major legal settlements that establish responsibility and standards for cleanup at NPL (Superfund) sites. Released periodically by United States District Courts after settlement by parties to litigation matters.

Date of Government Version: 06/30/2018
Date Data Arrived at EDR: 07/17/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 80

Source: Department of Justice, Consent Decree Library
Telephone: Varies
Last EDR Contact: 10/01/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Varies

BRS: Biennial Reporting System

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2015
Date Data Arrived at EDR: 02/22/2017
Date Made Active in Reports: 09/28/2017
Number of Days to Update: 218

Source: EPA/NTIS
Telephone: 800-424-9346
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Biennially

INDIAN RESERV: Indian Reservations

This map layer portrays Indian administered lands of the United States that have any area equal to or greater than 640 acres.

Date of Government Version: 12/31/2014
Date Data Arrived at EDR: 07/14/2015
Date Made Active in Reports: 01/10/2017
Number of Days to Update: 546

Source: USGS
Telephone: 202-208-3710
Last EDR Contact: 10/09/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Semi-Annually

FUSRAP: Formerly Utilized Sites Remedial Action Program

DOE established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations.

Date of Government Version: 08/08/2017
Date Data Arrived at EDR: 09/11/2018
Date Made Active in Reports: 09/14/2018
Number of Days to Update: 3

Source: Department of Energy
Telephone: 202-586-3559
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

UMTRA: Uranium Mill Tailings Sites

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

Date of Government Version: 06/23/2017
Date Data Arrived at EDR: 10/11/2017
Date Made Active in Reports: 11/03/2017
Number of Days to Update: 23

Source: Department of Energy
Telephone: 505-845-0011
Last EDR Contact: 08/20/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

LEAD SMELTER 1: Lead Smelter Sites

A listing of former lead smelter site locations.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 57

Source: Environmental Protection Agency
Telephone: 703-603-8787
Last EDR Contact: 10/04/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Varies

LEAD SMELTER 2: Lead Smelter Sites

A list of several hundred sites in the U.S. where secondary lead smelting was done from 1931and 1964. These sites may pose a threat to public health through ingestion or inhalation of contaminated soil or dust

Date of Government Version: 04/05/2001
Date Data Arrived at EDR: 10/27/2010
Date Made Active in Reports: 12/02/2010
Number of Days to Update: 36

Source: American Journal of Public Health
Telephone: 703-305-6451
Last EDR Contact: 12/02/2009
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

US AIRS (AFS): Aerometric Information Retrieval System Facility Subsystem (AFS)

The database is a sub-system of Aerometric Information Retrieval System (AIRS). AFS contains compliance data on air pollution point sources regulated by the U.S. EPA and/or state and local air regulatory agencies. This information comes from source reports by various stationary sources of air pollution, such as electric power plants, steel mills, factories, and universities, and provides information about the air pollutants they produce. Action, air program, air program pollutant, and general level plant data. It is used to track emissions and compliance data from industrial plants.

Date of Government Version: 10/12/2016
Date Data Arrived at EDR: 10/26/2016
Date Made Active in Reports: 02/03/2017
Number of Days to Update: 100

Source: EPA
Telephone: 202-564-2496
Last EDR Contact: 09/26/2017
Next Scheduled EDR Contact: 01/08/2018
Data Release Frequency: Annually

US AIRS MINOR: Air Facility System Data

A listing of minor source facilities.

Date of Government Version: 10/12/2016
Date Data Arrived at EDR: 10/26/2016
Date Made Active in Reports: 02/03/2017
Number of Days to Update: 100

Source: EPA
Telephone: 202-564-2496
Last EDR Contact: 09/26/2017
Next Scheduled EDR Contact: 01/08/2018
Data Release Frequency: Annually

US MINES: Mines Master Index File

Contains all mine identification numbers issued for mines active or opened since 1971. The data also includes violation information.

Date of Government Version: 08/01/2018
Date Data Arrived at EDR: 08/29/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 37

Source: Department of Labor, Mine Safety and Health Administration
Telephone: 303-231-5959
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Semi-Annually

US MINES 2: Ferrous and Nonferrous Metal Mines Database Listing

This map layer includes ferrous (ferrous metal mines are facilities that extract ferrous metals, such as iron ore or molybdenum) and nonferrous (Nonferrous metal mines are facilities that extract nonferrous metals, such as gold, silver, copper, zinc, and lead) metal mines in the United States.

Date of Government Version: 12/05/2005
Date Data Arrived at EDR: 02/29/2008
Date Made Active in Reports: 04/18/2008
Number of Days to Update: 49

Source: USGS
Telephone: 703-648-7709
Last EDR Contact: 08/31/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

US MINES 3: Active Mines & Mineral Plants Database Listing

Active Mines and Mineral Processing Plant operations for commodities monitored by the Minerals Information Team of the USGS.

Date of Government Version: 04/14/2011
Date Data Arrived at EDR: 06/08/2011
Date Made Active in Reports: 09/13/2011
Number of Days to Update: 97

Source: USGS
Telephone: 703-648-7709
Last EDR Contact: 08/31/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

ABANDONED MINES: Abandoned Mines

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by OSMRE to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of AML impacts, as well as, information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/11/2018
Date Made Active in Reports: 09/14/2018
Number of Days to Update: 3

Source: Department of Interior
Telephone: 202-208-2609
Last EDR Contact: 09/10/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

FINDS: Facility Index System/Facility Registry System

Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 08/07/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 30

Source: EPA
Telephone: (415) 947-8000
Last EDR Contact: 09/18/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Quarterly

DOCKET HWC: Hazardous Waste Compliance Docket Listing

A complete list of the Federal Agency Hazardous Waste Compliance Docket Facilities.

Date of Government Version: 05/31/2018
Date Data Arrived at EDR: 07/26/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 71

Source: Environmental Protection Agency
Telephone: 202-564-0527
Last EDR Contact: 08/31/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

UXO: Unexploded Ordnance Sites

A listing of unexploded ordnance site locations

Date of Government Version: 09/30/2017
Date Data Arrived at EDR: 06/19/2018
Date Made Active in Reports: 09/14/2018
Number of Days to Update: 87

Source: Department of Defense
Telephone: 703-704-1564
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Varies

ECHO: Enforcement & Compliance History Information

ECHO provides integrated compliance and enforcement information for about 800,000 regulated facilities nationwide.

Date of Government Version: 09/02/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 09/14/2018
Number of Days to Update: 9

Source: Environmental Protection Agency
Telephone: 202-564-2280
Last EDR Contact: 09/05/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Quarterly

FUELS PROGRAM: EPA Fuels Program Registered Listing

This listing includes facilities that are registered under the Part 80 (Code of Federal Regulations) EPA Fuels Programs. All companies now are required to submit new and updated registrations.

Date of Government Version: 08/22/2018
Date Data Arrived at EDR: 08/22/2018
Date Made Active in Reports: 10/05/2018
Number of Days to Update: 44

Source: EPA
Telephone: 800-385-6164
Last EDR Contact: 08/22/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Quarterly

CA BOND EXP. PLAN: Bond Expenditure Plan

Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of Hazardous Substance Cleanup Bond Act funds. It is not updated.

Date of Government Version: 01/01/1989
Date Data Arrived at EDR: 07/27/1994
Date Made Active in Reports: 08/02/1994
Number of Days to Update: 6

Source: Department of Health Services
Telephone: 916-255-2118
Last EDR Contact: 05/31/1994
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

CORTESE: "Cortese" Hazardous Waste & Substances Sites List

The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites).

Date of Government Version: 09/24/2018
Date Data Arrived at EDR: 09/25/2018
Date Made Active in Reports: 10/16/2018
Number of Days to Update: 21

Source: CAL EPA/Office of Emergency Information
Telephone: 916-323-3400
Last EDR Contact: 09/25/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

CUPA LIVERMORE-PLEASANTON: CUPA Facility Listing

list of facilities associated with the various CUPA programs in Livermore-Pleasanton

Date of Government Version: 08/28/2018
Date Data Arrived at EDR: 08/30/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 63

Source: Livermore-Pleasanton Fire Department
Telephone: 925-454-2361
Last EDR Contact: 11/07/2018
Next Scheduled EDR Contact: 02/25/2019
Data Release Frequency: Varies

CUPA SAN FRANCISCO CO: CUPA Facility Listing

Cupa facilities

Date of Government Version: 09/11/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 09/19/2018
Number of Days to Update: 7

Source: San Francisco County Department of Environmental Health
Telephone: 415-252-3896
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

DRYCLEANERS: Cleaner Facilities

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaner's agents; linen supply; coin-operated laundries and cleaning; drycleaning plants, except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

Date of Government Version: 08/30/2018
Date Data Arrived at EDR: 09/27/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 35

Source: Department of Toxic Substance Control
Telephone: 916-327-4498
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Annually

DRYCLEAN AVAQMD: Antelope Valley Air Quality Management District Drycleaner Listing

A listing of dry cleaners in the Antelope Valley Air Quality Management District.

Date of Government Version: 06/25/2018
Date Data Arrived at EDR: 06/28/2018
Date Made Active in Reports: 08/06/2018
Number of Days to Update: 39

Source: Antelope Valley Air Quality Management District
Telephone: 661-723-8070
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

DRYCLEAN SOUTH COAST: South Coast Air Quality Management District Drycleaner Listing
A listing of dry cleaners in the South Coast Air Quality Management District

Date of Government Version: 10/04/2018
Date Data Arrived at EDR: 10/05/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 27

Source: South Coast Air Quality Management District
Telephone: 909-396-3211
Last EDR Contact: 10/05/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

EMI: Emissions Inventory Data
Toxics and criteria pollutant emissions data collected by the ARB and local air pollution agencies.

Date of Government Version: 12/31/2017
Date Data Arrived at EDR: 06/20/2018
Date Made Active in Reports: 08/06/2018
Number of Days to Update: 47

Source: California Air Resources Board
Telephone: 916-322-2990
Last EDR Contact: 09/21/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Varies

ENF: Enforcement Action Listing
A listing of Water Board Enforcement Actions. Formal is everything except Oral/Verbal Communication, Notice of Violation, Expedited Payment Letter, and Staff Enforcement Letter.

Date of Government Version: 08/01/2018
Date Data Arrived at EDR: 08/02/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 36

Source: State Water Resoruces Control Board
Telephone: 916-445-9379
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

Financial Assurance 1: Financial Assurance Information Listing
Financial Assurance information

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 07/24/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 48

Source: Department of Toxic Substances Control
Telephone: 916-255-3628
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

Financial Assurance 2: Financial Assurance Information Listing
A listing of financial assurance information for solid waste facilities. Financial assurance is intended to ensure that resources are available to pay for the cost of closure, post-closure care, and corrective measures if the owner or operator of a regulated facility is unable or unwilling to pay.

Date of Government Version: 08/14/2018
Date Data Arrived at EDR: 08/16/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 25

Source: California Integrated Waste Management Board
Telephone: 916-341-6066
Last EDR Contact: 11/07/2018
Next Scheduled EDR Contact: 02/25/2019
Data Release Frequency: Varies

HAZNET: Facility and Manifest Data
Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method. This database begins with calendar year 1993.

Date of Government Version: 12/31/2016
Date Data Arrived at EDR: 07/12/2017
Date Made Active in Reports: 10/17/2017
Number of Days to Update: 97

Source: California Environmental Protection Agency
Telephone: 916-255-1136
Last EDR Contact: 10/10/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Annually

ICE: ICE

Contains data pertaining to the Permitted Facilities with Inspections / Enforcements sites tracked in Envirostor.

Date of Government Version: 08/20/2018
Date Data Arrived at EDR: 08/21/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 20

Source: Department of Toxic Subsances Control
Telephone: 877-786-9427
Last EDR Contact: 08/21/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Quarterly

HIST CORTESE: Hazardous Waste & Substance Site List

The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the state agency.

Date of Government Version: 04/01/2001
Date Data Arrived at EDR: 01/22/2009
Date Made Active in Reports: 04/08/2009
Number of Days to Update: 76

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 01/22/2009
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

HWP: EnviroStor Permitted Facilities Listing

Detailed information on permitted hazardous waste facilities and corrective action ("cleanups") tracked in EnviroStor.

Date of Government Version: 08/20/2018
Date Data Arrived at EDR: 08/21/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 20

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 08/21/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Quarterly

HWT: Registered Hazardous Waste Transporter Database

A listing of hazardous waste transporters. In California, unless specifically exempted, it is unlawful for any person to transport hazardous wastes unless the person holds a valid registration issued by DTSC. A hazardous waste transporter registration is valid for one year and is assigned a unique registration number.

Date of Government Version: 07/09/2018
Date Data Arrived at EDR: 07/11/2018
Date Made Active in Reports: 08/24/2018
Number of Days to Update: 44

Source: Department of Toxic Substances Control
Telephone: 916-440-7145
Last EDR Contact: 10/10/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Quarterly

MINES: Mines Site Location Listing

A listing of mine site locations from the Office of Mine Reclamation.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: Department of Conservation
Telephone: 916-322-1080
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

MWMP: Medical Waste Management Program Listing

The Medical Waste Management Program (MWMP) ensures the proper handling and disposal of medical waste by permitting and inspecting medical waste Offsite Treatment Facilities (PDF) and Transfer Stations (PDF) throughout the state. MWMP also oversees all Medical Waste Transporters.

Date of Government Version: 08/28/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 28

Source: Department of Public Health
Telephone: 916-558-1784
Last EDR Contact: 09/05/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

NPDES: NPDES Permits Listing
A listing of NPDES permits, including stormwater.

Date of Government Version: 08/09/2018
Date Data Arrived at EDR: 08/10/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 31

Source: State Water Resources Control Board
Telephone: 916-445-9379
Last EDR Contact: 08/10/2018
Next Scheduled EDR Contact: 11/26/2018
Data Release Frequency: Quarterly

PEST LIC: Pesticide Regulation Licenses Listing
A listing of licenses and certificates issued by the Department of Pesticide Regulation. The DPR issues licenses and/or certificates to: Persons and businesses that apply or sell pesticides; Pest control dealers and brokers; Persons who advise on agricultural pesticide applications.

Date of Government Version: 09/04/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 28

Source: Department of Pesticide Regulation
Telephone: 916-445-4038
Last EDR Contact: 09/05/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Quarterly

PROC: Certified Processors Database
A listing of certified processors.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/15/2018
Number of Days to Update: 33

Source: Department of Conservation
Telephone: 916-323-3836
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

NOTIFY 65: Proposition 65 Records
Listings of all Proposition 65 incidents reported to counties by the State Water Resources Control Board and the Regional Water Quality Control Board. This database is no longer updated by the reporting agency.

Date of Government Version: 09/19/2018
Date Data Arrived at EDR: 09/20/2018
Date Made Active in Reports: 10/19/2018
Number of Days to Update: 29

Source: State Water Resources Control Board
Telephone: 916-445-3846
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: No Update Planned

UIC: UIC Listing
A listing of wells identified as underground injection wells, in the California Oil and Gas Wells database.

Date of Government Version: 04/27/2018
Date Data Arrived at EDR: 06/13/2018
Date Made Active in Reports: 07/17/2018
Number of Days to Update: 34

Source: Deaprtment of Conservation
Telephone: 916-445-2408
Last EDR Contact: 09/13/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

WASTEWATER PITS: Oil Wastewater Pits Listing
Water officials discovered that oil producers have been dumping chemical-laden wastewater into hundreds of unlined pits that are operating without proper permits. Inspections completed by the Central Valley Regional Water Quality Control Board revealed the existence of previously unidentified waste sites. The water boards review found that more than one-third of the region's active disposal pits are operating without permission.

Date of Government Version: 05/08/2018
Date Data Arrived at EDR: 07/11/2018
Date Made Active in Reports: 09/13/2018
Number of Days to Update: 64

Source: RWQCB, Central Valley Region
Telephone: 559-445-5577
Last EDR Contact: 10/12/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Varies

WDS: Waste Discharge System
Sites which have been issued waste discharge requirements.

Date of Government Version: 06/19/2007
Date Data Arrived at EDR: 06/20/2007
Date Made Active in Reports: 06/29/2007
Number of Days to Update: 9

Source: State Water Resources Control Board
Telephone: 916-341-5227
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Quarterly

WIP: Well Investigation Program Case List
Well Investigation Program case in the San Gabriel and San Fernando Valley area.

Date of Government Version: 07/03/2009
Date Data Arrived at EDR: 07/21/2009
Date Made Active in Reports: 08/03/2009
Number of Days to Update: 13

Source: Los Angeles Water Quality Control Board
Telephone: 213-576-6726
Last EDR Contact: 09/25/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Varies

CERS: CalEPA Regulated Site Portal Data
The CalEPA Regulated Site Portal database combines data about environmentally regulated sites and facilities in California into a single database. It combines data from a variety of state and federal databases, and provides an overview of regulated activities across the spectrum of environmental programs for any given location in California. These activities include hazardous materials and waste, state and federal cleanups, impacted ground and surface waters, and toxic materials

Date of Government Version: 07/23/2018
Date Data Arrived at EDR: 07/25/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 42

Source: California Environmental Protection Agency
Telephone: 916-323-2514
Last EDR Contact: 10/23/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

NON-CASE INFO: Non-Case Information Sites (GEOTRACKER)
Non-Case Information sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

UIC GEO: Underground Injection Control Sites (GEOTRACKER)
Underground control injection sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resource Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

SAMPLING POINT: Sampling Point ? Public Sites (GEOTRACKER)
Sampling point - public sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

OTHER OIL GAS: Other Oil & Gas Projects Sites (GEOTRACKER)
Other Oil & Gas Projects sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

CIWQS: California Integrated Water Quality System
The California Integrated Water Quality System (CIWQS) is a computer system used by the State and Regional Water Quality Control Boards to track information about places of environmental interest, manage permits and other orders, track inspections, and manage violations and enforcement activities.

Date of Government Version: 09/04/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 10/02/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-794-4977
Last EDR Contact: 09/05/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

WDR: Waste Discharge Requirements Listing
In general, the Waste Discharge Requirements (WDRs) Program (sometimes also referred to as the "Non Chapter 15 (Non 15) Program") regulates point discharges that are exempt pursuant to Subsection 20090 of Title 27 and not subject to the Federal Water Pollution Control Act. Exemptions from Title 27 may be granted for nine categories of discharges (e.g., sewage, wastewater, etc.) that meet, and continue to meet, the preconditions listed for each specific exemption. The scope of the WDRs Program also includes the discharge of wastes classified as inert, pursuant to section 20230 of Title 27.

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 916-341-5810
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

WELL STIM PROJ: Well Stimulation Project (GEOTRACKER)
Includes areas of groundwater monitoring plans, a depiction of the monitoring network, and the facilities, boundaries, and subsurface characteristics of the oilfield and the features (oil and gas wells, produced water ponds, UIC wells, water supply wells, etc?) being monitored

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

PROJECT: Project Sites (GEOTRACKER)
Projects sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

PROD WATER PONDS: Produced Water Ponds Sites (GEOTRACKER)
Produced water ponds sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

MILITARY PRIV SITES: Military Privatized Sites (GEOTRACKER)
Military privatized sites

Date of Government Version: 09/10/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/09/2018
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 12/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Varies

**EDR HIGH RISK HISTORICAL RECORDS**

***EDR Exclusive Records***

EDR MGP: EDR Proprietary Manufactured Gas Plants
The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: N/A
Date Data Arrived at EDR: N/A
Date Made Active in Reports: N/A
Number of Days to Update: N/A

Source: EDR, Inc.
Telephone: N/A
Last EDR Contact: N/A
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

EDR Hist Auto: EDR Exclusive Historical Auto Stations
EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A
Date Data Arrived at EDR: N/A
Date Made Active in Reports: N/A
Number of Days to Update: N/A

Source: EDR, Inc.
Telephone: N/A
Last EDR Contact: N/A
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

EDR Hist Cleaner: EDR Exclusive Historical Cleaners
EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A
Date Data Arrived at EDR: N/A
Date Made Active in Reports: N/A
Number of Days to Update: N/A

Source: EDR, Inc.
Telephone: N/A
Last EDR Contact: N/A
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

## EDR RECOVERED GOVERNMENT ARCHIVES

***Exclusive Recovered Govt. Archives***

RGA LF: Recovered Government Archive Solid Waste Facilities List

The EDR Recovered Government Archive Landfill database provides a list of landfills derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the Department of Resources Recycling and Recovery in California.

Date of Government Version: N/A
Date Data Arrived at EDR: 07/01/2013
Date Made Active in Reports: 01/13/2014
Number of Days to Update: 196

Source: Department of Resources Recycling and Recovery
Telephone: N/A
Last EDR Contact: 06/01/2012
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

RGA LUST: Recovered Government Archive Leaking Underground Storage Tank

The EDR Recovered Government Archive Leaking Underground Storage Tank database provides a list of LUST incidents derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the State Water Resources Control Board in California.

Date of Government Version: N/A
Date Data Arrived at EDR: 07/01/2013
Date Made Active in Reports: 12/30/2013
Number of Days to Update: 182

Source: State Water Resources Control Board
Telephone: N/A
Last EDR Contact: 06/01/2012
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

## COUNTY RECORDS

ALAMEDA COUNTY:

CS ALAMEDA: Contaminated Sites

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 10/05/2018
Date Data Arrived at EDR: 10/10/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 22

Source: Alameda County Environmental Health Services
Telephone: 510-567-6700
Last EDR Contact: 10/05/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Semi-Annually

UST ALAMEDA: Underground Tanks

Underground storage tank sites located in Alameda county.

Date of Government Version: 10/05/2018
Date Data Arrived at EDR: 10/10/2018
Date Made Active in Reports: 11/02/2018
Number of Days to Update: 23

Source: Alameda County Environmental Health Services
Telephone: 510-567-6700
Last EDR Contact: 10/05/2018
Next Scheduled EDR Contact: 04/24/2047
Data Release Frequency: Semi-Annually

AMADOR COUNTY:

CUPA AMADOR: CUPA Facility List

Cupa Facility List

Date of Government Version: 07/01/2018
Date Data Arrived at EDR: 07/24/2018
Date Made Active in Reports: 08/20/2018
Number of Days to Update: 27

Source: Amador County Environmental Health
Telephone: 209-223-6439
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Varies

BUTTE COUNTY:

CUPA BUTTE: CUPA Facility Listing
Cupa facility list.

Date of Government Version: 04/21/2017
Date Data Arrived at EDR: 04/25/2017
Date Made Active in Reports: 08/09/2017
Number of Days to Update: 106

Source: Public Health Department
Telephone: 530-538-7149
Last EDR Contact: 10/05/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: No Update Planned

CALVERAS COUNTY:

CUPA CALVERAS: CUPA Facility Listing
Cupa Facility Listing

Date of Government Version: 08/02/2018
Date Data Arrived at EDR: 08/06/2018
Date Made Active in Reports: 08/20/2018
Number of Days to Update: 14

Source: Calveras County Environmental Health
Telephone: 209-754-6399
Last EDR Contact: 09/24/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

COLUSA COUNTY:

CUPA COLUSA: CUPA Facility List
Cupa facility list.

Date of Government Version: 05/23/2018
Date Data Arrived at EDR: 05/24/2018
Date Made Active in Reports: 07/13/2018
Number of Days to Update: 50

Source: Health & Human Services
Telephone: 530-458-0396
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Semi-Annually

CONTRA COSTA COUNTY:

SL CONTRA COSTA: Site List
List includes sites from the underground tank, hazardous waste generator and business plan/2185 programs.

Date of Government Version: 08/20/2018
Date Data Arrived at EDR: 08/21/2018
Date Made Active in Reports: 09/11/2018
Number of Days to Update: 21

Source: Contra Costa Health Services Department
Telephone: 925-646-2286
Last EDR Contact: 10/29/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Semi-Annually

DEL NORTE COUNTY:

CUPA DEL NORTE: CUPA Facility List
Cupa Facility list

Date of Government Version: 04/27/2018
Date Data Arrived at EDR: 05/02/2018
Date Made Active in Reports: 06/15/2018
Number of Days to Update: 44

Source: Del Norte County Environmental Health Division
Telephone: 707-465-0426
Last EDR Contact: 10/25/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Varies

EL DORADO COUNTY:

CUPA EL DORADO: CUPA Facility List
CUPA facility list.

Date of Government Version: 09/04/2018
Date Data Arrived at EDR: 09/05/2018
Date Made Active in Reports: 09/18/2018
Number of Days to Update: 13

Source: El Dorado County Environmental Management Department
Telephone: 530-621-6623
Last EDR Contact: 07/30/2018
Next Scheduled EDR Contact: 11/12/2018
Data Release Frequency: Varies

FRESNO COUNTY:

CUPA FRESNO: CUPA Resources List
Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground storage tanks.

Date of Government Version: 07/11/2018
Date Data Arrived at EDR: 07/17/2018
Date Made Active in Reports: 08/30/2018
Number of Days to Update: 44

Source: Dept. of Community Health
Telephone: 559-445-3271
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Semi-Annually

GLENN COUNTY:

CUPA GLENN: CUPA Facility List
Cupa facility list

Date of Government Version: 01/22/2018
Date Data Arrived at EDR: 01/24/2018
Date Made Active in Reports: 03/14/2018
Number of Days to Update: 49

Source: Glenn County Air Pollution Control District
Telephone: 830-934-6500
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

HUMBOLDT COUNTY:

CUPA HUMBOLDT: CUPA Facility List
CUPA facility list.

Date of Government Version: 07/11/2018
Date Data Arrived at EDR: 07/13/2018
Date Made Active in Reports: 08/22/2018
Number of Days to Update: 40

Source: Humboldt County Environmental Health
Telephone: N/A
Last EDR Contact: 08/20/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Semi-Annually

IMPERIAL COUNTY:

CUPA IMPERIAL: CUPA Facility List
Cupa facility list.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 07/24/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 43

Source: San Diego Border Field Office
Telephone: 760-339-2777
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

INYO COUNTY:

CUPA INYO: CUPA Facility List
Cupa facility list.

Date of Government Version: 04/02/2018
Date Data Arrived at EDR: 04/03/2018
Date Made Active in Reports: 06/14/2018
Number of Days to Update: 72

Source: Inyo County Environmental Health Services
Telephone: 760-878-0238
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

KERN COUNTY:

UST KERN: Underground Storage Tank Sites & Tank Listing
Kern County Sites and Tanks Listing.

Date of Government Version: 07/20/2018
Date Data Arrived at EDR: 07/25/2018
Date Made Active in Reports: 09/12/2018
Number of Days to Update: 49

Source: Kern County Environment Health Services Department
Telephone: 661-862-8700
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

KINGS COUNTY:

CUPA KINGS: CUPA Facility List
A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 08/23/2018
Date Data Arrived at EDR: 08/24/2018
Date Made Active in Reports: 09/18/2018
Number of Days to Update: 25

Source: Kings County Department of Public Health
Telephone: 559-584-1411
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

LAKE COUNTY:

CUPA LAKE: CUPA Facility List
Cupa facility list

Date of Government Version: 08/08/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 08/22/2018
Number of Days to Update: 13

Source: Lake County Environmental Health
Telephone: 707-263-1164
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Varies

LASSEN COUNTY:

CUPA LASSEN: CUPA Facility List
Cupa facility list

Date of Government Version: 07/27/2018
Date Data Arrived at EDR: 08/06/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 30

Source: Lassen County Environmental Health
Telephone: 530-251-8528
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

LOS ANGELES COUNTY:

AOCONCERN: San Gabriel Valley Areas of Concern
San Gabriel Valley areas where VOC contamination is at or above the MCL as designated by region 9 EPA office.

Date of Government Version: 03/30/2009
Date Data Arrived at EDR: 03/31/2009
Date Made Active in Reports: 10/23/2009
Number of Days to Update: 206
Source: EPA Region 9
Telephone: 415-972-3178
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: No Update Planned

HMS LOS ANGELES: HMS: Street Number List
Industrial Waste and Underground Storage Tank Sites.

Date of Government Version: 07/02/2018
Date Data Arrived at EDR: 07/13/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 59
Source: Department of Public Works
Telephone: 626-458-3517
Last EDR Contact: 10/05/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Semi-Annually

LF LOS ANGELES: List of Solid Waste Facilities
Solid Waste Facilities in Los Angeles County.

Date of Government Version: 07/16/2018
Date Data Arrived at EDR: 07/18/2018
Date Made Active in Reports: 08/24/2018
Number of Days to Update: 37
Source: La County Department of Public Works
Telephone: 818-458-5185
Last EDR Contact: 10/16/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Varies

LF LOS ANGELES CITY: City of Los Angeles Landfills
Landfills owned and maintained by the City of Los Angeles.

Date of Government Version: 01/01/2018
Date Data Arrived at EDR: 05/01/2018
Date Made Active in Reports: 05/14/2018
Number of Days to Update: 13
Source: Engineering & Construction Division
Telephone: 213-473-7869
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Varies

SITE MIT LOS ANGELES: Site Mitigation List
Industrial sites that have had some sort of spill or complaint.

Date of Government Version: 04/01/2018
Date Data Arrived at EDR: 04/17/2018
Date Made Active in Reports: 06/19/2018
Number of Days to Update: 63
Source: Community Health Services
Telephone: 323-890-7806
Last EDR Contact: 10/16/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Annually

UST EL SEGUNDO: City of El Segundo Underground Storage Tank
Underground storage tank sites located in El Segundo city.

Date of Government Version: 01/21/2017
Date Data Arrived at EDR: 04/19/2017
Date Made Active in Reports: 05/10/2017
Number of Days to Update: 21
Source: City of El Segundo Fire Department
Telephone: 310-524-2236
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Semi-Annually

UST LONG BEACH: City of Long Beach Underground Storage Tank
Underground storage tank sites located in the city of Long Beach.

Date of Government Version: 03/09/2017
Date Data Arrived at EDR: 03/10/2017
Date Made Active in Reports: 05/03/2017
Number of Days to Update: 54
Source: City of Long Beach Fire Department
Telephone: 562-570-2563
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Annually

UST TORRANCE: City of Torrance Underground Storage Tank
Underground storage tank sites located in the city of Torrance.

Date of Government Version: 10/02/2018
Date Data Arrived at EDR: 10/05/2018
Date Made Active in Reports: 11/02/2018
Number of Days to Update: 28

Source: City of Torrance Fire Department
Telephone: 310-618-2973
Last EDR Contact: 10/05/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Semi-Annually

MADERA COUNTY:

CUPA MADERA: CUPA Facility List
A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 08/30/2018
Date Data Arrived at EDR: 09/04/2018
Date Made Active in Reports: 09/19/2018
Number of Days to Update: 15

Source: Madera County Environmental Health
Telephone: 559-675-7823
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

MARIN COUNTY:

UST MARIN: Underground Storage Tank Sites
Currently permitted USTs in Marin County.

Date of Government Version: 09/26/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 11/02/2018
Number of Days to Update: 29

Source: Public Works Department Waste Management
Telephone: 415-473-6647
Last EDR Contact: 10/01/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Semi-Annually

MERCED COUNTY:

CUPA MERCED: CUPA Facility List
CUPA facility list.

Date of Government Version: 08/29/2018
Date Data Arrived at EDR: 08/31/2018
Date Made Active in Reports: 09/19/2018
Number of Days to Update: 19

Source: Merced County Environmental Health
Telephone: 209-381-1094
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

MONO COUNTY:

CUPA MONO: CUPA Facility List
CUPA Facility List

Date of Government Version: 07/18/2018
Date Data Arrived at EDR: 09/04/2018
Date Made Active in Reports: 09/19/2018
Number of Days to Update: 15

Source: Mono County Health Department
Telephone: 760-932-5580
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Varies

MONTEREY COUNTY:

CUPA MONTEREY: CUPA Facility Listing
CUPA Program listing from the Environmental Health Division.

Date of Government Version: 07/30/2018
Date Data Arrived at EDR: 08/02/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 34

Source: Monterey County Health Department
Telephone: 831-796-1297
Last EDR Contact: 10/01/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Varies

NAPA COUNTY:

LUST NAPA: Sites With Reported Contamination
A listing of leaking underground storage tank sites located in Napa county.

Date of Government Version: 01/09/2017
Date Data Arrived at EDR: 01/11/2017
Date Made Active in Reports: 03/02/2017
Number of Days to Update: 50

Source: Napa County Department of Environmental Management
Telephone: 707-253-4269
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: No Update Planned

UST NAPA: Closed and Operating Underground Storage Tank Sites
Underground storage tank sites located in Napa county.

Date of Government Version: 08/27/2018
Date Data Arrived at EDR: 08/28/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 36

Source: Napa County Department of Environmental Management
Telephone: 707-253-4269
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: No Update Planned

NEVADA COUNTY:

CUPA NEVADA: CUPA Facility List
CUPA facility list.

Date of Government Version: 07/31/2018
Date Data Arrived at EDR: 08/02/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 34

Source: Community Development Agency
Telephone: 530-265-1467
Last EDR Contact: 10/25/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Varies

ORANGE COUNTY:

IND_SITE ORANGE: List of Industrial Site Cleanups
Petroleum and non-petroleum spills.

Date of Government Version: 07/13/2018
Date Data Arrived at EDR: 08/08/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 33

Source: Health Care Agency
Telephone: 714-834-3446
Last EDR Contact: 11/05/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Annually

LUST ORANGE: List of Underground Storage Tank Cleanups
Orange County Underground Storage Tank Cleanups (LUST).

Date of Government Version: 07/13/2018
Date Data Arrived at EDR: 08/08/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 33

Source: Health Care Agency
Telephone: 714-834-3446
Last EDR Contact: 11/05/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

UST ORANGE: List of Underground Storage Tank Facilities
Orange County Underground Storage Tank Facilities (UST).

Date of Government Version: 07/13/2018
Date Data Arrived at EDR: 08/06/2018
Date Made Active in Reports: 09/12/2018
Number of Days to Update: 37

Source: Health Care Agency
Telephone: 714-834-3446
Last EDR Contact: 11/06/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

PLACER COUNTY:

MS PLACER: Master List of Facilities
List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 09/04/2018
Date Data Arrived at EDR: 09/06/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 27

Source: Placer County Health and Human Services
Telephone: 530-745-2363
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Semi-Annually

PLUMAS COUNTY:

CUPA PLUMAS: CUPA Facility List
Plumas County CUPA Program facilities.

Date of Government Version: 07/19/2018
Date Data Arrived at EDR: 07/25/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 42

Source: Plumas County Environmental Health
Telephone: 530-283-6355
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

RIVERSIDE COUNTY:

LUST RIVERSIDE: Listing of Underground Tank Cleanup Sites
Riverside County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 10/10/2018
Date Data Arrived at EDR: 10/12/2018
Date Made Active in Reports: 10/16/2018
Number of Days to Update: 4

Source: Department of Environmental Health
Telephone: 951-358-5055
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Quarterly

UST RIVERSIDE: Underground Storage Tank Tank List
Underground storage tank sites located in Riverside county.

Date of Government Version: 10/10/2018
Date Data Arrived at EDR: 10/12/2018
Date Made Active in Reports: 11/05/2018
Number of Days to Update: 24

Source: Department of Environmental Health
Telephone: 951-358-5055
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Quarterly

SACRAMENTO COUNTY:

CS SACRAMENTO: Toxic Site Clean-Up List
List of sites where unauthorized releases of potentially hazardous materials have occurred.

Date of Government Version: 08/03/2018
Date Data Arrived at EDR: 10/02/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 30

Source: Sacramento County Environmental Management
Telephone: 916-875-8406
Last EDR Contact: 10/02/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Quarterly

ML SACRAMENTO: Master Hazardous Materials Facility List

Any business that has hazardous materials on site - hazardous material storage sites, underground storage tanks, waste generators.

Date of Government Version: 08/23/2018
Date Data Arrived at EDR: 10/02/2018
Date Made Active in Reports: 11/02/2018
Number of Days to Update: 31

Source: Sacramento County Environmental Management
Telephone: 916-875-8406
Last EDR Contact: 10/02/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Quarterly

SAN BENITO COUNTY:

CUPA SAN BENITO: CUPA Facility List

Cupa facility list

Date of Government Version: 08/07/2018
Date Data Arrived at EDR: 08/09/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 27

Source: San Benito County Environmental Health
Telephone: N/A
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

SAN BERNARDINO COUNTY:

PERMITS SAN BERNARDINO: Hazardous Material Permits

This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

Date of Government Version: 07/27/2018
Date Data Arrived at EDR: 07/31/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 41

Source: San Bernardino County Fire Department Hazardous Materials Division
Telephone: 909-387-3041
Last EDR Contact: 11/05/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

SAN DIEGO COUNTY:

HMMD SAN DIEGO: Hazardous Materials Management Division Database

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination are included.)

Date of Government Version: 06/04/2018
Date Data Arrived at EDR: 06/06/2018
Date Made Active in Reports: 07/17/2018
Number of Days to Update: 41

Source: Hazardous Materials Management Division
Telephone: 619-338-2268
Last EDR Contact: 09/06/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Quarterly

LF SAN DIEGO: Solid Waste Facilities
San Diego County Solid Waste Facilities.

Date of Government Version: 04/18/2018
Date Data Arrived at EDR: 04/24/2018
Date Made Active in Reports: 06/19/2018
Number of Days to Update: 56

Source: Department of Health Services
Telephone: 619-338-2209
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

SAN DIEGO CO LOP: Local Oversight Program Listing
A listing of all LOP release sites that are or were under the County of San Diego's jurisdiction. Included are closed or transferred cases, open cases, and cases that did not have a case type indicated. The cases without a case type are mostly complaints; however, some of them could be LOP cases.

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 07/24/2018
Date Made Active in Reports: 08/24/2018
Number of Days to Update: 31

Source: Department of Environmental Health
Telephone: 858-505-6874
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

SAN DIEGO CO. SAM: Environmental Case Listing
The listing contains all underground tank release cases and projects pertaining to properties contaminated with hazardous substances that are actively under review by the Site Assessment and Mitigation Program.

Date of Government Version: 03/23/2010
Date Data Arrived at EDR: 06/15/2010
Date Made Active in Reports: 07/09/2010
Number of Days to Update: 24

Source: San Diego County Department of Environmental Health
Telephone: 619-338-2371
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: No Update Planned

SAN FRANCISCO COUNTY:

LUST SAN FRANCISCO: Local Oversite Facilities
A listing of leaking underground storage tank sites located in San Francisco county.

Date of Government Version: 09/19/2008
Date Data Arrived at EDR: 09/19/2008
Date Made Active in Reports: 09/29/2008
Number of Days to Update: 10

Source: Department Of Public Health San Francisco County
Telephone: 415-252-3920
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

UST SAN FRANCISCO: Underground Storage Tank Information
Underground storage tank sites located in San Francisco county.

Date of Government Version: 09/17/2018
Date Data Arrived at EDR: 09/18/2018
Date Made Active in Reports: 10/03/2018
Number of Days to Update: 15

Source: Department of Public Health
Telephone: 415-252-3920
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Quarterly

SAN JOAQUIN COUNTY:

UST SAN JOAQUIN: San Joaquin Co. UST
A listing of underground storage tank locations in San Joaquin county.

Date of Government Version: 06/22/2018
Date Data Arrived at EDR: 06/26/2018
Date Made Active in Reports: 07/11/2018
Number of Days to Update: 15

Source: Environmental Health Department
Telephone: N/A
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/31/2018
Data Release Frequency: Semi-Annually

SAN LUIS OBISPO COUNTY:

CUPA SAN LUIS OBISPO: CUPA Facility List
Cupa Facility List.

Date of Government Version: 08/20/2018
Date Data Arrived at EDR: 08/21/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 17

Source: San Luis Obispo County Public Health Department
Telephone: 805-781-5596
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

SAN MATEO COUNTY:

BI SAN MATEO: Business Inventory
List includes Hazardous Materials Business Plan, hazardous waste generators, and underground storage tanks.

Date of Government Version: 09/18/2018
Date Data Arrived at EDR: 09/20/2018
Date Made Active in Reports: 11/01/2018
Number of Days to Update: 42

Source: San Mateo County Environmental Health Services Division
Telephone: 650-363-1921
Last EDR Contact: 09/10/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Annually

LUST SAN MATEO: Fuel Leak List
A listing of leaking underground storage tank sites located in San Mateo county.

Date of Government Version: 09/18/2018
Date Data Arrived at EDR: 09/20/2018
Date Made Active in Reports: 10/17/2018
Number of Days to Update: 27

Source: San Mateo County Environmental Health Services Division
Telephone: 650-363-1921
Last EDR Contact: 09/10/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Semi-Annually

SANTA BARBARA COUNTY:

CUPA SANTA BARBARA: CUPA Facility Listing
CUPA Program Listing from the Environmental Health Services division.

Date of Government Version: 09/08/2011
Date Data Arrived at EDR: 09/09/2011
Date Made Active in Reports: 10/07/2011
Number of Days to Update: 28

Source: Santa Barbara County Public Health Department
Telephone: 805-686-8167
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

SANTA CLARA COUNTY:

CUPA SANTA CLARA: Cupa Facility List
Cupa facility list

Date of Government Version: 08/17/2018
Date Data Arrived at EDR: 08/22/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 16

Source: Department of Environmental Health
Telephone: 408-918-1973
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

HIST LUST SANTA CLARA: HIST LUST - Fuel Leak Site Activity Report
A listing of open and closed leaking underground storage tanks. This listing is no longer updated by the county. Leaking underground storage tanks are now handled by the Department of Environmental Health.

Date of Government Version: 03/29/2005
Date Data Arrived at EDR: 03/30/2005
Date Made Active in Reports: 04/21/2005
Number of Days to Update: 22

Source: Santa Clara Valley Water District
Telephone: 408-265-2600
Last EDR Contact: 03/23/2009
Next Scheduled EDR Contact: 06/22/2009
Data Release Frequency: No Update Planned

LUST SANTA CLARA: LOP Listing
A listing of leaking underground storage tanks located in Santa Clara county.

Date of Government Version: 03/03/2014
Date Data Arrived at EDR: 03/05/2014
Date Made Active in Reports: 03/18/2014
Number of Days to Update: 13

Source: Department of Environmental Health
Telephone: 408-918-3417
Last EDR Contact: 08/24/2018
Next Scheduled EDR Contact: 12/10/2018
Data Release Frequency: Annually

SAN JOSE HAZMAT: Hazardous Material Facilities
Hazardous material facilities, including underground storage tank sites.

Date of Government Version: 08/01/2018
Date Data Arrived at EDR: 08/06/2018
Date Made Active in Reports: 09/11/2018
Number of Days to Update: 36

Source: City of San Jose Fire Department
Telephone: 408-535-7694
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Annually

SANTA CRUZ COUNTY:

CUPA SANTA CRUZ: CUPA Facility List
CUPA facility listing.

Date of Government Version: 01/21/2017
Date Data Arrived at EDR: 02/22/2017
Date Made Active in Reports: 05/23/2017
Number of Days to Update: 90

Source: Santa Cruz County Environmental Health
Telephone: 831-464-2761
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

SHASTA COUNTY:

CUPA SHASTA: CUPA Facility List
Cupa Facility List.

Date of Government Version: 06/15/2017
Date Data Arrived at EDR: 06/19/2017
Date Made Active in Reports: 08/09/2017
Number of Days to Update: 51

Source: Shasta County Department of Resource Management
Telephone: 530-225-5789
Last EDR Contact: 08/17/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Varies

SOLANO COUNTY:

LUST SOLANO: Leaking Underground Storage Tanks
A listing of leaking underground storage tank sites located in Solano county.

Date of Government Version: 08/29/2018
Date Data Arrived at EDR: 09/04/2018
Date Made Active in Reports: 10/17/2018
Number of Days to Update: 43

Source: Solano County Department of Environmental Management
Telephone: 707-784-6770
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Quarterly

UST SOLANO: Underground Storage Tanks
Underground storage tank sites located in Solano county.

Date of Government Version: 08/29/2018
Date Data Arrived at EDR: 09/04/2018
Date Made Active in Reports: 10/18/2018
Number of Days to Update: 44

Source: Solano County Department of Environmental Management
Telephone: 707-784-6770
Last EDR Contact: 08/29/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Quarterly

SONOMA COUNTY:

CUPA SONOMA: Cupa Facility List
Cupa Facility list

Date of Government Version: 09/24/2018
Date Data Arrived at EDR: 09/25/2018
Date Made Active in Reports: 10/16/2018
Number of Days to Update: 21

Source: County of Sonoma Fire & Emergency Services Department
Telephone: 707-565-1174
Last EDR Contact: 09/24/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Varies

LUST SONOMA: Leaking Underground Storage Tank Sites
A listing of leaking underground storage tank sites located in Sonoma county.

Date of Government Version: 10/02/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 10/25/2018
Number of Days to Update: 21

Source: Department of Health Services
Telephone: 707-565-6565
Last EDR Contact: 09/24/2018
Next Scheduled EDR Contact: 01/07/2019
Data Release Frequency: Quarterly

STANISLAUS COUNTY:

CUPA STANISLAUS: CUPA Facility List
Cupa facility list

Date of Government Version: 08/14/2018
Date Data Arrived at EDR: 08/16/2018
Date Made Active in Reports: 08/24/2018
Number of Days to Update: 8

Source: Stanislaus County Department of Ennvironmental Protection
Telephone: 209-525-6751
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Varies

SUTTER COUNTY:

UST SUTTER: Underground Storage Tanks
Underground storage tank sites located in Sutter county.

Date of Government Version: 09/18/2018
Date Data Arrived at EDR: 09/20/2018
Date Made Active in Reports: 10/25/2018
Number of Days to Update: 35

Source: Sutter County Department of Agriculture
Telephone: 530-822-7500
Last EDR Contact: 09/17/2018
Next Scheduled EDR Contact: 12/17/2018
Data Release Frequency: Semi-Annually

TEHAMA COUNTY:

CUPA TEHAMA: CUPA Facility List
Cupa facilities

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 08/02/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 36

Source: Tehama County Department of Environmental Health
Telephone: 530-527-8020
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

TRINITY COUNTY:

CUPA TRINITY: CUPA Facility List
Cupa facility list

Date of Government Version: 07/17/2018
Date Data Arrived at EDR: 07/24/2018
Date Made Active in Reports: 09/07/2018
Number of Days to Update: 45

Source: Department of Toxic Substances Control
Telephone: 760-352-0381
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

TULARE COUNTY:

CUPA TULARE: CUPA Facility List
Cupa program facilities

Date of Government Version: 09/13/2018
Date Data Arrived at EDR: 09/14/2018
Date Made Active in Reports: 09/19/2018
Number of Days to Update: 5

Source: Tulare County Environmental Health Services Division
Telephone: 559-624-7400
Last EDR Contact: 11/01/2018
Next Scheduled EDR Contact: 02/18/2019
Data Release Frequency: Varies

TUOLUMNE COUNTY:

CUPA TUOLUMNE: CUPA Facility List
Cupa facility list

Date of Government Version: 04/23/2018
Date Data Arrived at EDR: 04/25/2018
Date Made Active in Reports: 06/25/2018
Number of Days to Update: 61

Source: Divison of Environmental Health
Telephone: 209-533-5633
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Varies

VENTURA COUNTY:

BWT VENTURA: Business Plan, Hazardous Waste Producers, and Operating Underground Tanks
The BWT list indicates by site address whether the Environmental Health Division has Business Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 07/02/2018
Date Data Arrived at EDR: 07/26/2018
Date Made Active in Reports: 09/05/2018
Number of Days to Update: 41

Source: Ventura County Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Quarterly

LF VENTURA: Inventory of Illegal Abandoned and Inactive Sites
Ventura County Inventory of Closed, Illegal Abandoned, and Inactive Sites.

Date of Government Version: 12/01/2011
Date Data Arrived at EDR: 12/01/2011
Date Made Active in Reports: 01/19/2012
Number of Days to Update: 49

Source: Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 10/01/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Annually

LUST VENTURA: Listing of Underground Tank Cleanup Sites
Ventura County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 05/29/2008
Date Data Arrived at EDR: 06/24/2008
Date Made Active in Reports: 07/31/2008
Number of Days to Update: 37

Source: Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 11/07/2018
Next Scheduled EDR Contact: 02/25/2019
Data Release Frequency: Quarterly

MED WASTE VENTURA: Medical Waste Program List
To protect public health and safety and the environment from potential exposure to disease causing agents, the Environmental Health Division Medical Waste Program regulates the generation, handling, storage, treatment and disposal of medical waste throughout the County.

Date of Government Version: 07/02/2018
Date Data Arrived at EDR: 07/26/2018
Date Made Active in Reports: 08/24/2018
Number of Days to Update: 29

Source: Ventura County Resource Management Agency
Telephone: 805-654-2813
Last EDR Contact: 10/22/2018
Next Scheduled EDR Contact: 02/04/2019
Data Release Frequency: Quarterly

UST VENTURA: Underground Tank Closed Sites List
Ventura County Operating Underground Storage Tank Sites (UST)/Underground Tank Closed Sites List.

Date of Government Version: 09/04/2018
Date Data Arrived at EDR: 09/12/2018
Date Made Active in Reports: 10/04/2018
Number of Days to Update: 22

Source: Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 09/12/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Quarterly

YOLO COUNTY:

UST YOLO: Underground Storage Tank Comprehensive Facility Report
Underground storage tank sites located in Yolo county.

Date of Government Version: 10/15/2018
Date Data Arrived at EDR: 10/19/2018
Date Made Active in Reports: 11/05/2018
Number of Days to Update: 17

Source: Yolo County Department of Health
Telephone: 530-666-8646
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/14/2019
Data Release Frequency: Annually

YUBA COUNTY:

CUPA YUBA: CUPA Facility List
CUPA facility listing for Yuba County.

Date of Government Version: 05/10/2018
Date Data Arrived at EDR: 05/15/2018
Date Made Active in Reports: 06/15/2018
Number of Days to Update: 31

Source: Yuba County Environmental Health Department
Telephone: 530-749-7523
Last EDR Contact: 10/25/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Varies

**OTHER DATABASE(S)**

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

CT MANIFEST: Hazardous Waste Manifest Data
Facility and manifest data. Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a tsd facility.

Date of Government Version: 08/10/2018
Date Data Arrived at EDR: 08/10/2018
Date Made Active in Reports: 09/10/2018
Number of Days to Update: 31

Source: Department of Energy & Environmental Protection
Telephone: 860-424-3375
Last EDR Contact: 08/09/2018
Next Scheduled EDR Contact: 11/26/2018
Data Release Frequency: No Update Planned

NJ MANIFEST: Manifest Information
Hazardous waste manifest information.

Date of Government Version: 12/31/2017
Date Data Arrived at EDR: 07/13/2018
Date Made Active in Reports: 08/01/2018
Number of Days to Update: 19

Source: Department of Environmental Protection
Telephone: N/A
Last EDR Contact: 10/09/2018
Next Scheduled EDR Contact: 01/21/2019
Data Release Frequency: Annually

NY MANIFEST: Facility and Manifest Data
Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a TSD facility.

Date of Government Version: 07/01/2018
Date Data Arrived at EDR: 08/01/2018
Date Made Active in Reports: 08/31/2018
Number of Days to Update: 30

Source: Department of Environmental Conservation
Telephone: 518-402-8651
Last EDR Contact: 10/31/2018
Next Scheduled EDR Contact: 02/11/2019
Data Release Frequency: Quarterly

PA MANIFEST: Manifest Information
Hazardous waste manifest information.

Date of Government Version: 12/31/2016
Date Data Arrived at EDR: 07/25/2017
Date Made Active in Reports: 09/25/2017
Number of Days to Update: 62

Source: Department of Environmental Protection
Telephone: 717-783-8990
Last EDR Contact: 10/15/2018
Next Scheduled EDR Contact: 01/28/2019
Data Release Frequency: Annually

RI MANIFEST: Manifest information
Hazardous waste manifest information

Date of Government Version: 12/31/2017
Date Data Arrived at EDR: 02/23/2018
Date Made Active in Reports: 04/09/2018
Number of Days to Update: 45

Source: Department of Environmental Management
Telephone: 401-222-2797
Last EDR Contact: 08/21/2018
Next Scheduled EDR Contact: 12/03/2018
Data Release Frequency: Annually

WI MANIFEST: Manifest Information
Hazardous waste manifest information.

Date of Government Version: 12/31/2017
Date Data Arrived at EDR: 06/15/2018
Date Made Active in Reports: 07/09/2018
Number of Days to Update: 24

Source: Department of Natural Resources
Telephone: N/A
Last EDR Contact: 09/06/2018
Next Scheduled EDR Contact: 12/24/2018
Data Release Frequency: Annually

Oil/Gas Pipelines
Source: PennWell Corporation
Petroleum Bundle (Crude Oil, Refined Products, Petrochemicals, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)) N = Natural Gas Bundle (Natural Gas, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)). This map includes information copyrighted by PennWell Corporation. This information is provided on a best effort basis and PennWell Corporation does not guarantee its accuracy nor warrant its fitness for any particular purpose. Such information has been reprinted with the permission of PennWell.

Electric Power Transmission Line Data
Source: PennWell Corporation
This map includes information copyrighted by PennWell Corporation. This information is provided on a best effort basis and PennWell Corporation does not guarantee its accuracy nor warrant its fitness for any particular purpose. Such information has been reprinted with the permission of PennWell.

Sensitive Receptors: There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

AHA Hospitals:
Source: American Hospital Association, Inc.
Telephone: 312-280-5991
The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals.

Medical Centers: Provider of Services Listing
Source: Centers for Medicare & Medicaid Services
Telephone: 410-786-3000
A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services, a federal agency within the U.S. Department of Health and Human Services.

Nursing Homes
Source: National Institutes of Health
Telephone: 301-594-6248
Information on Medicare and Medicaid certified nursing homes in the United States.

Public Schools
Source: National Center for Education Statistics
Telephone: 202-502-7300
The National Center for Education Statistics' primary database on elementary and secondary public education in the United States. It is a comprehensive, annual, national statistical database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states.

Private Schools
Source: National Center for Education Statistics
Telephone: 202-502-7300
The National Center for Education Statistics' primary database on private school locations in the United States.

Daycare Centers: Licensed Facilities
Source: Department of Social Services
Telephone: 916-657-4041

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.
Source: FEMA
Telephone: 877-336-2627
Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005 and 2010 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory
Source: Department of Fish and Wildlife
Telephone: 916-445-0411

Current USGS 7.5 Minute Topographic Map
Source: U.S. Geological Survey

**STREET AND ADDRESS INFORMATION**

© 2015 TomTom North America, Inc. All rights reserved. This material is proprietary and the subject of copyright protection and other intellectual property rights owned by or licensed to Tele Atlas North America, Inc. The use of this material is subject to the terms of a license agreement. You will be held liable for any unauthorized copying or disclosure of this material.

# GEOCHECK ® - PHYSICAL SETTING SOURCE ADDENDUM

**TARGET PROPERTY ADDRESS**

625-639 S LA BREA AND 659, 665-671 S LA BREA
625-639 S LA BREA AND 659, 665-671 S LA BREA
LOS ANGELES, CA 90036

**TARGET PROPERTY COORDINATES**

| | |
|---|---|
| Latitude (North): | 34.063518 - 34° 3' 48.66'' |
| Longitude (West): | 118.344351 - 118° 20' 39.66'' |
| Universal Tranverse Mercator: | Zone 11 |
| UTM X (Meters): | 375937.5 |
| UTM Y (Meters): | 3769819.5 |
| Elevation: | 200 ft. above sea level |

**USGS TOPOGRAPHIC MAP**

| | |
|---|---|
| Target Property Map: | 5630741 HOLLYWOOD, CA |
| Version Date: | 2012 |

EDR's GeoCheck Physical Setting Source Addendum is provided to assist the environmental professional in forming an opinion about the impact of potential contaminant migration.

Assessment of the impact of contaminant migration generally has two principle investigative components:

1. Groundwater flow direction, and
2. Groundwater flow velocity.

Groundwater flow direction may be impacted by surface topography, hydrology, hydrogeology, characteristics of the soil, and nearby wells. Groundwater flow velocity is generally impacted by the nature of the geologic strata.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**GROUNDWATER FLOW DIRECTION INFORMATION**

Groundwater flow direction for a particular site is best determined by a qualified environmental professional using site-specific well data. If such data is not reasonably ascertainable, it may be necessary to rely on other sources of information, such as surface topographic information, hydrologic information, hydrogeologic data collected on nearby properties, and regional groundwater flow information (from deep aquifers).

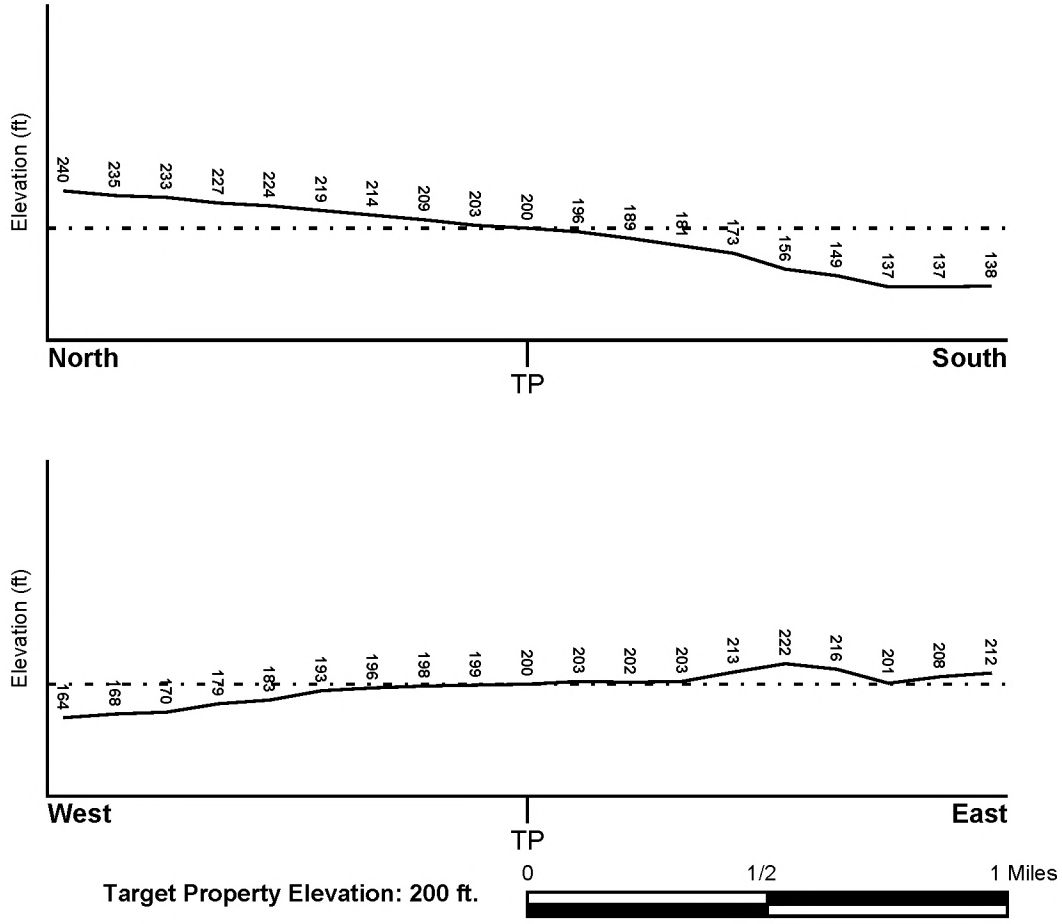
**TOPOGRAPHIC INFORMATION**

Surface topography may be indicative of the direction of surficial groundwater flow. This information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

**TARGET PROPERTY TOPOGRAPHY**

General Topographic Gradient: General South

**SURROUNDING TOPOGRAPHY: ELEVATION PROFILES**




Source: Topography has been determined from the USGS 7.5' Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

## HYDROLOGIC INFORMATION

Surface water can act as a hydrologic barrier to groundwater flow. Such hydrologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

Refer to the Physical Setting Source Map following this summary for hydrologic information (major waterways and bodies of water).

## FEMA FLOOD ZONE

| Flood Plain Panel at Target Property | FEMA Source Type |
|---|---|
| 06037C1605F | FEMA FIRM Flood data |

| Additional Panels in search area: | FEMA Source Type |
|---|---|
| 06037C1615F | FEMA FIRM Flood data |

## NATIONAL WETLAND INVENTORY

| NWI Quad at Target Property | NWI Electronic Data Coverage |
|---|---|
| HOLLYWOOD | YES - refer to the Overview Map and Detail Map |

## HYDROGEOLOGIC INFORMATION

Hydrogeologic information obtained by installation of wells on a specific site can often be an indicator of groundwater flow direction in the immediate area. Such hydrogeologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

***Site-Specific Hydrogeological Data*:***

| | |
|---|---|
| Search Radius: | 1.25 miles |
| Status: | Not found |

## AQUIFLOW®

Search Radius: 1.000 Mile.

EDR has developed the AQUIFLOW Information System to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted by environmental professionals to regulatory authorities at select sites and has extracted the date of the report, groundwater flow direction as determined hydrogeologically, and the depth to water table.

| MAP ID | LOCATION FROM TP | GENERAL DIRECTION GROUNDWATER FLOW |
|---|---|---|
| Not Reported | | |

* ©1996 Site-specific hydrogeological data gathered by CERCLIS Alerts, Inc., Bainbridge Island, WA. All rights reserved. All of the information and opinions presented are those of the cited EPA report(s), which were completed under a Comprehensive Environmental Response Compensation and Liability Information System (CERCLIS) investigation.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

## GROUNDWATER FLOW VELOCITY INFORMATION

Groundwater flow velocity information for a particular site is best determined by a qualified environmental professional using site specific geologic and soil strata data. If such data are not reasonably ascertainable, it may be necessary to rely on other sources of information, including geologic age identification, rock stratigraphic unit and soil characteristics data collected on nearby properties and regional soil information. In general, contaminant plumes move more quickly through sandy-gravelly types of soils than silty-clayey types of soils.

## GEOLOGIC INFORMATION IN GENERAL AREA OF TARGET PROPERTY

Geologic information can be used by the environmental professional in forming an opinion about the relative speed at which contaminant migration may be occurring.

**ROCK STRATIGRAPHIC UNIT**

| | |
|---|---|
| Era: | Cenozoic |
| System: | Quaternary |
| Series: | Quaternary |
| Code: | Q *(decoded above as Era, System & Series)* |

**GEOLOGIC AGE IDENTIFICATION**

Category: Stratifed Sequence

Geologic Age and Rock Stratigraphic Unit Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - a digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

**DOMINANT SOIL COMPOSITION IN GENERAL AREA OF TARGET PROPERTY**

The U.S. Department of Agriculture's (USDA) Soil Conservation Service (SCS) leads the National Cooperative Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps. The following information is based on Soil Conservation Service STATSGO data.

Soil Component Name: URBAN LAND

Soil Surface Texture: variable

Hydrologic Group: Not reported

Soil Drainage Class: Not reported

Hydric Status: Soil does not meet the requirements for a hydric soil.

Corrosion Potential - Uncoated Steel: Not Reported

Depth to Bedrock Min: > 10 inches

Depth to Bedrock Max: > 10 inches

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

| Soil Layer Information | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Boundary | | | Classification | | | |
| Layer | Upper | Lower | Soil Texture Class | AASHTO Group | Unified Soil | Permeability Rate (in/hr) | Soil Reaction (pH) |
| 1 | 0 inches | 6 inches | variable | Not reported | Not reported | Max: 0.00<br>Min: 0.00 | Max: 0.00<br>Min: 0.00 |

**OTHER SOIL TYPES IN AREA**

Based on Soil Conservation Service STATSGO data, the following additional subordinant soil types may appear within the general area of target property.

Soil Surface Textures:
sandy loam
gravelly - sandy loam
silt loam
clay
fine sand
gravelly - sand
sand
fine sandy loam

Surficial Soil Types:
sandy loam
gravelly - sandy loam
silt loam
clay
fine sand
gravelly - sand
sand
fine sandy loam

Shallow Soil Types:
fine sandy loam
gravelly - loam
sandy clay
sandy clay loam
clay
silty clay
sand

Deeper Soil Types:
gravelly - sandy loam
sandy loam
very gravelly - sandy loam
stratified
very fine sandy loam
weathered bedrock
sand
gravelly - fine sandy loam
silty clay loam
clay loam

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

## LOCAL / REGIONAL WATER AGENCY RECORDS

EDR Local/Regional Water Agency records provide water well information to assist the environmental professional in assessing sources that may impact ground water flow direction, and in forming an opinion about the impact of contaminant migration on nearby drinking water wells.

## WELL SEARCH DISTANCE INFORMATION

| DATABASE | SEARCH DISTANCE (miles) |
|---|---|
| Federal USGS | 1.000 |
| Federal FRDS PWS | Nearest PWS within 1 mile |
| State Database | 1.000 |

## FEDERAL USGS WELL INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| No Wells Found | | |

## FEDERAL FRDS PUBLIC WATER SUPPLY SYSTEM INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| No PWS System Found | | |

Note: PWS System location is not always the same as well location.

## STATE DATABASE WELL INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| No Wells Found | | |

## OTHER STATE DATABASE INFORMATION

## STATE OIL/GAS WELL INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| 1 | CAOG11000210789 | 1/8 - 1/4 Mile North |
| A2 | CAOG11000201100 | 1/8 - 1/4 Mile SE |
| 3 | CAOG11000210768 | 1/8 - 1/4 Mile NW |
| A4 | CAOG11000213973 | 1/8 - 1/4 Mile SE |
| 5 | CAOG11000210637 | 1/8 - 1/4 Mile SW |
| 6 | CAOG11000210788 | 1/4 - 1/2 Mile NNW |
| 7 | CAOG11000210786 | 1/4 - 1/2 Mile North |
| B8 | CAOG11000210759 | 1/4 - 1/2 Mile WNW |
| C9 | CAOG11000210766 | 1/4 - 1/2 Mile NW |
| D10 | CAOG11000210790 | 1/4 - 1/2 Mile NW |
| B11 | CAOG11000210515 | 1/4 - 1/2 Mile WNW |
| B12 | CAOG11000210755 | 1/4 - 1/2 Mile WNW |
| B13 | CAOG11000210753 | 1/4 - 1/2 Mile WNW |
| D14 | CAOG11000210791 | 1/4 - 1/2 Mile NNW |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**STATE OIL/GAS WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| C15 | CAOG11000210757 | 1/4 - 1/2 Mile NW |
| E16 | CAOG11000210802 | 1/4 - 1/2 Mile North |
| B17 | CAOG11000210514 | 1/4 - 1/2 Mile WNW |
| F18 | CAOG11000210358 | 1/4 - 1/2 Mile WNW |
| F19 | CAOG11000210765 | 1/4 - 1/2 Mile WNW |
| G20 | CAOG11000210513 | 1/4 - 1/2 Mile West |
| F21 | CAOG11000210750 | 1/4 - 1/2 Mile WNW |
| G22 | CAOG11000210758 | 1/4 - 1/2 Mile West |
| F23 | CAOG11000210749 | 1/4 - 1/2 Mile NW |
| H24 | CAOG11000210792 | 1/4 - 1/2 Mile NW |
| I25 | CAOG11000210806 | 1/4 - 1/2 Mile North |
| E26 | CAOG11000210805 | 1/4 - 1/2 Mile North |
| F27 | CAOG11000210352 | 1/4 - 1/2 Mile WNW |
| E28 | CAOG11000210804 | 1/4 - 1/2 Mile North |
| G29 | CAOG11000210752 | 1/4 - 1/2 Mile WNW |
| 30 | CAOG11000210638 | 1/4 - 1/2 Mile WSW |
| G31 | CAOG11000210517 | 1/4 - 1/2 Mile WNW |
| J32 | CAOG11000210548 | 1/4 - 1/2 Mile NNW |
| J33 | CAOG11000210774 | 1/4 - 1/2 Mile NNW |
| K34 | CAOG11000210748 | 1/4 - 1/2 Mile WNW |
| 35 | CAOG11000210364 | 1/4 - 1/2 Mile SW |
| H36 | CAOG11000210764 | 1/4 - 1/2 Mile WNW |
| J37 | CAOG11000210641 | 1/4 - 1/2 Mile NNW |
| G38 | CAOG11000210351 | 1/4 - 1/2 Mile West |
| G39 | CAOG11000210754 | 1/2 - 1 Mile WNW |
| J40 | CAOG11000210549 | 1/2 - 1 Mile NNW |
| K41 | CAOG11000210516 | 1/2 - 1 Mile WNW |
| I42 | CAOG11000210808 | 1/2 - 1 Mile North |
| L43 | CAOG11000210807 | 1/2 - 1 Mile North |
| 44 | CAOG11000210363 | 1/2 - 1 Mile South |
| H45 | CAOG11000210751 | 1/2 - 1 Mile NW |
| L46 | CAOG11000210656 | 1/2 - 1 Mile NNW |
| K47 | CAOG11000210747 | 1/2 - 1 Mile WNW |
| M48 | CAOG11000210353 | 1/2 - 1 Mile WNW |
| N49 | CAOG11000210809 | 1/2 - 1 Mile NNE |
| J50 | CAOG11000210556 | 1/2 - 1 Mile NNW |
| K51 | CAOG11000210763 | 1/2 - 1 Mile WNW |
| 52 | CAOG11000210369 | 1/2 - 1 Mile WSW |
| M53 | CAOG11000210760 | 1/2 - 1 Mile WNW |
| O54 | CAOG11000210550 | 1/2 - 1 Mile NNW |
| P55 | CAOG11000210640 | 1/2 - 1 Mile NNW |
| N56 | CAOG11000210810 | 1/2 - 1 Mile NNE |
| K57 | CAOG11000210761 | 1/2 - 1 Mile WNW |
| Q58 | CAOG11000210356 | 1/2 - 1 Mile WNW |
| O59 | CAOG11000210551 | 1/2 - 1 Mile NW |
| R60 | CAOG11000210816 | 1/2 - 1 Mile North |
| S61 | CAOG11000210811 | 1/2 - 1 Mile NNE |
| M62 | CAOG11000210354 | 1/2 - 1 Mile WNW |
| L63 | CAOG11000210815 | 1/2 - 1 Mile North |
| N64 | CAOG11000210817 | 1/2 - 1 Mile North |
| O65 | CAOG11000210553 | 1/2 - 1 Mile NNW |
| L66 | CAOG11000210650 | 1/2 - 1 Mile North |
| T67 | CAOG11000210772 | 1/2 - 1 Mile NW |
| N68 | CAOG11000210818 | 1/2 - 1 Mile NNE |
| Q69 | CAOG11000210756 | 1/2 - 1 Mile WNW |
| P70 | CAOG11000210570 | 1/2 - 1 Mile NNW |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**STATE OIL/GAS WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| O71 | CAOG11000210525 | 1/2 - 1 Mile NW |
| P72 | CAOG11000210642 | 1/2 - 1 Mile NNW |
| S73 | CAOG11000210812 | 1/2 - 1 Mile NNE |
| P74 | CAOG11000210558 | 1/2 - 1 Mile NNW |
| O75 | CAOG11000210552 | 1/2 - 1 Mile NNW |
| 76 | CAOG11000210793 | 1/2 - 1 Mile NW |
| S77 | CAOG11000210819 | 1/2 - 1 Mile NNE |
| 78 | CAOG11000210365 | 1/2 - 1 Mile SW |
| T79 | CAOG11000210526 | 1/2 - 1 Mile NW |
| U80 | CAOG11000210555 | 1/2 - 1 Mile NNW |
| V81 | CAOG11000210639 | 1/2 - 1 Mile NNW |
| W82 | CAOG11000210778 | 1/2 - 1 Mile WNW |
| R83 | CAOG11000210469 | 1/2 - 1 Mile North |
| V84 | CAOG11000210468 | 1/2 - 1 Mile North |
| X85 | CAOG11000210470 | 1/2 - 1 Mile NNE |
| S86 | CAOG11000210820 | 1/2 - 1 Mile NNE |
| V87 | CAOG11000210649 | 1/2 - 1 Mile North |
| V88 | CAOG11000210560 | 1/2 - 1 Mile NNW |
| W89 | CAOG11000210776 | 1/2 - 1 Mile WNW |
| U90 | CAOG11000210559 | 1/2 - 1 Mile NNW |
| X91 | CAOG11000210471 | 1/2 - 1 Mile NNE |
| 92 | CAOG11000210803 | 1/2 - 1 Mile NE |
| W93 | CAOG11000210357 | 1/2 - 1 Mile WNW |
| Y94 | CAOG11000210359 | 1/2 - 1 Mile WNW |
| V95 | CAOG11000210643 | 1/2 - 1 Mile NNW |
| U96 | CAOG11000210554 | 1/2 - 1 Mile NNW |
| U97 | CAOG11000210537 | 1/2 - 1 Mile NW |
| Z98 | CAOG11000210821 | 1/2 - 1 Mile NNE |
| Y99 | CAOG11000210762 | 1/2 - 1 Mile WNW |
| AA100 | CAOG11000210472 | 1/2 - 1 Mile NNE |
| V101 | CAOG11000210677 | 1/2 - 1 Mile NNW |
| AB102 | CAOG11000210813 | 1/2 - 1 Mile NE |
| AC103 | CAOG11000210547 | 1/2 - 1 Mile NW |
| AD104 | CAOG11000210771 | 1/2 - 1 Mile NW |
| AE105 | CAOG11000210477 | 1/2 - 1 Mile North |
| X106 | CAOG11000210478 | 1/2 - 1 Mile North |
| AE107 | CAOG11000210476 | 1/2 - 1 Mile North |
| AF108 | CAOG11000210561 | 1/2 - 1 Mile NNW |
| AG109 | CAOG11000210646 | 1/2 - 1 Mile North |
| AH110 | CAOG11000210767 | 1/2 - 1 Mile WNW |
| AF111 | CAOG11000210567 | 1/2 - 1 Mile NNW |
| W112 | CAOG11000210770 | 1/2 - 1 Mile WNW |
| Z113 | CAOG11000210473 | 1/2 - 1 Mile NNE |
| AC114 | CAOG11000210527 | 1/2 - 1 Mile NW |
| AI115 | CAOG11000210536 | 1/2 - 1 Mile NNW |
| X116 | CAOG11000210479 | 1/2 - 1 Mile NNE |
| AI117 | CAOG11000210557 | 1/2 - 1 Mile NNW |
| AF118 | CAOG11000210644 | 1/2 - 1 Mile NNW |
| 119 | CAOG11000210368 | 1/2 - 1 Mile WSW |
| AA120 | CAOG11000210480 | 1/2 - 1 Mile NNE |
| AB121 | CAOG11000210814 | 1/2 - 1 Mile NE |
| Y122 | CAOG11000210784 | 1/2 - 1 Mile WNW |
| Z123 | CAOG11000210474 | 1/2 - 1 Mile NNE |
| AD124 | CAOG11000210314 | 1/2 - 1 Mile NW |
| AC125 | CAOG11000210528 | 1/2 - 1 Mile NW |
| AA126 | CAOG11000210481 | 1/2 - 1 Mile NNE |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**STATE OIL/GAS WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| AE127 | CAOG11000210485 | 1/2 - 1 Mile North |
| AF128 | CAOG11000210568 | 1/2 - 1 Mile NNW |
| AF129 | CAOG11000210562 | 1/2 - 1 Mile NNW |
| AI130 | CAOG11000210535 | 1/2 - 1 Mile NNW |
| AG131 | CAOG11000210484 | 1/2 - 1 Mile North |
| AG132 | CAOG11000210645 | 1/2 - 1 Mile North |
| AJ133 | CAOG11000210486 | 1/2 - 1 Mile North |
| AK134 | CAOG11000210783 | 1/2 - 1 Mile WNW |
| AL135 | CAOG11000210565 | 1/2 - 1 Mile NNW |
| AH136 | CAOG11000210795 | 1/2 - 1 Mile WNW |
| AK137 | CAOG11000210785 | 1/2 - 1 Mile WNW |
| AJ138 | CAOG11000210487 | 1/2 - 1 Mile NNE |
| AM139 | CAOG11000210647 | 1/2 - 1 Mile NNW |
| AN140 | CAOG11000210475 | 1/2 - 1 Mile NE |
| AO141 | CAOG11000210482 | 1/2 - 1 Mile NNE |
| AP142 | CAOG11000210529 | 1/2 - 1 Mile NW |
| AQ143 | CAOG11000210794 | 1/2 - 1 Mile WNW |
| AP144 | CAOG11000210315 | 1/2 - 1 Mile NW |
| AR145 | CAOG11000210488 | 1/2 - 1 Mile NNE |
| AS146 | CAOG11000210796 | 1/2 - 1 Mile NW |
| AL147 | CAOG11000210538 | 1/2 - 1 Mile NNW |
| AT148 | CAOG11000210371 | 1/2 - 1 Mile West |
| AN149 | CAOG11000210483 | 1/2 - 1 Mile NNE |
| AJ150 | CAOG11000210495 | 1/2 - 1 Mile North |
| AM151 | CAOG11000210563 | 1/2 - 1 Mile NNW |
| AQ152 | CAOG11000210779 | 1/2 - 1 Mile WNW |
| 153 | CAOG11000210569 | 1/2 - 1 Mile NNW |
| AT154 | CAOG11000210370 | 1/2 - 1 Mile WSW |
| AU155 | CAOG11000210494 | 1/2 - 1 Mile North |
| AS156 | CAOG11000210322 | 1/2 - 1 Mile NW |
| AL157 | CAOG11000210566 | 1/2 - 1 Mile NNW |
| AU158 | CAOG11000210493 | 1/2 - 1 Mile North |
| AO159 | CAOG11000210489 | 1/2 - 1 Mile NNE |
| AV160 | CAOG11000210648 | 1/2 - 1 Mile North |
| AJ161 | CAOG11000210496 | 1/2 - 1 Mile North |
| AP162 | CAOG11000210530 | 1/2 - 1 Mile NW |
| AW163 | CAOG11000210360 | 1/2 - 1 Mile SW |
| AP164 | CAOG11000210316 | 1/2 - 1 Mile NW |
| AW165 | CAOG11000210367 | 1/2 - 1 Mile SW |
| AR166 | CAOG11000210497 | 1/2 - 1 Mile NNE |
| AM167 | CAOG11000210678 | 1/2 - 1 Mile NNW |
| AQ168 | CAOG11000210769 | 1/2 - 1 Mile WNW |
| AO169 | CAOG11000210490 | 1/2 - 1 Mile NNE |
| AS170 | CAOG11000210797 | 1/2 - 1 Mile WNW |
| AR171 | CAOG11000210498 | 1/2 - 1 Mile NNE |
| AX172 | CAOG11000210540 | 1/2 - 1 Mile NNW |
| AY173 | CAOG11000210323 | 1/2 - 1 Mile NW |
| AZ174 | CAOG11000210531 | 1/2 - 1 Mile NW |
| AZ175 | CAOG11000210317 | 1/2 - 1 Mile NW |
| BA176 | CAOG11000210564 | 1/2 - 1 Mile NNW |
| AU177 | CAOG11000210503 | 1/2 - 1 Mile North |
| AU178 | CAOG11000210502 | 1/2 - 1 Mile North |
| AY179 | CAOG11000210524 | 1/2 - 1 Mile NW |
| 180 | CAOG11000210372 | 1/2 - 1 Mile WSW |
| BB181 | CAOG11000210491 | 1/2 - 1 Mile NNE |
| AV182 | CAOG11000210501 | 1/2 - 1 Mile North |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

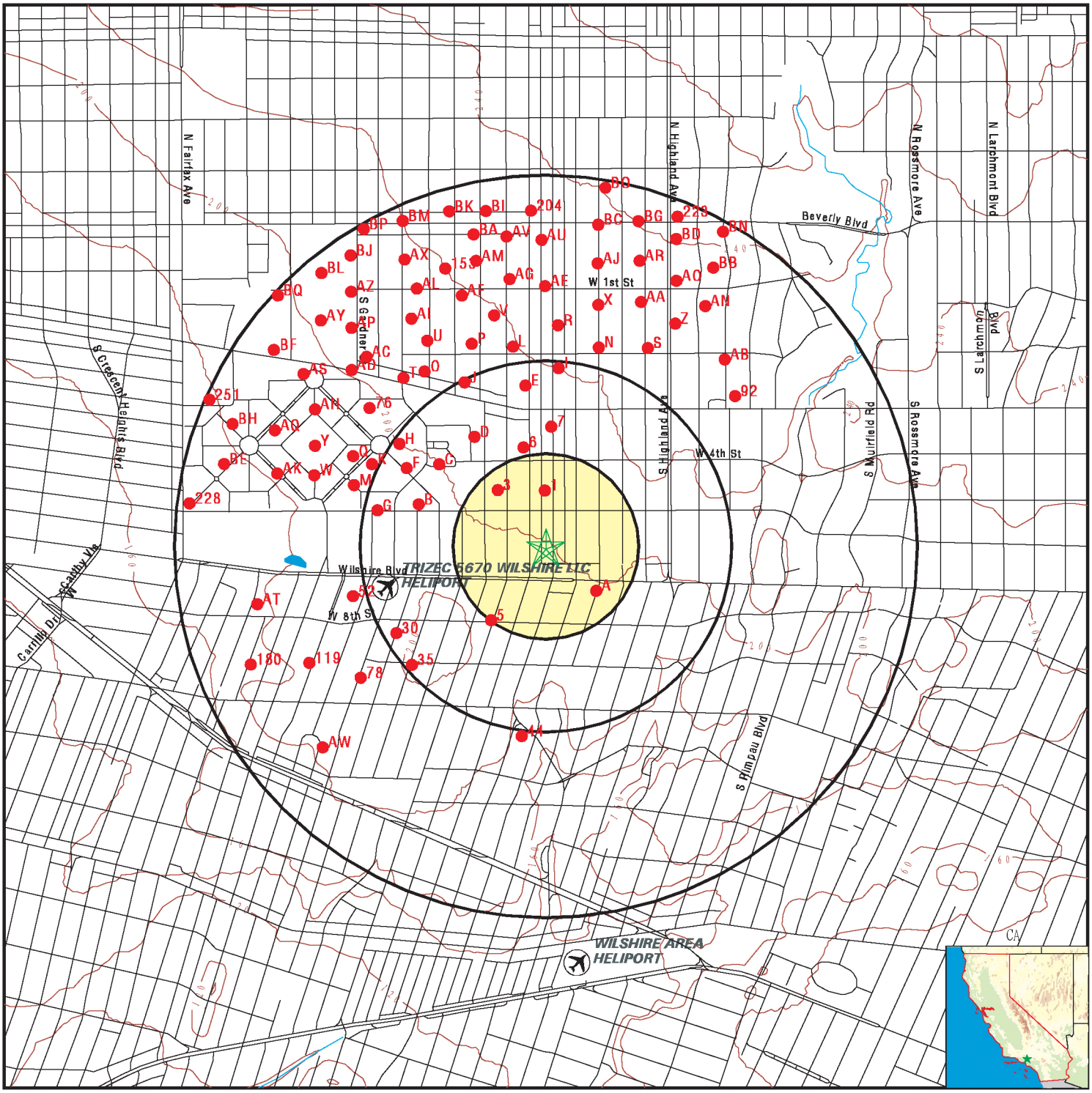
**STATE OIL/GAS WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| BC183 | CAOG11000210504 | 1/2 - 1 Mile North |
| BD184 | CAOG11000210499 | 1/2 - 1 Mile NNE |
| BC185 | CAOG11000210355 | 1/2 - 1 Mile North |
| AV186 | CAOG11000210692 | 1/2 - 1 Mile North |
| BC187 | CAOG11000210505 | 1/2 - 1 Mile NNE |
| BA188 | CAOG11000210687 | 1/2 - 1 Mile NNW |
| BE189 | CAOG11000210775 | 1/2 - 1 Mile WNW |
| AZ190 | CAOG11000210533 | 1/2 - 1 Mile NW |
| BF191 | CAOG11000210328 | 1/2 - 1 Mile NW |
| AY192 | CAOG11000210324 | 1/2 - 1 Mile NW |
| BB193 | CAOG11000210500 | 1/2 - 1 Mile NNE |
| BE194 | CAOG11000210781 | 1/2 - 1 Mile WNW |
| AX195 | CAOG11000210542 | 1/2 - 1 Mile NNW |
| BG196 | CAOG11000210506 | 1/2 - 1 Mile NNE |
| BF197 | CAOG11000210799 | 1/2 - 1 Mile WNW |
| BH198 | CAOG11000210782 | 1/2 - 1 Mile WNW |
| AZ199 | CAOG11000210318 | 1/2 - 1 Mile NW |
| BB200 | CAOG11000210492 | 1/2 - 1 Mile NE |
| BC201 | CAOG11000210651 | 1/2 - 1 Mile North |
| BH202 | CAOG11000210798 | 1/2 - 1 Mile WNW |
| BC203 | CAOG11000210652 | 1/2 - 1 Mile North |
| 204 | CAOG11000210701 | 1/2 - 1 Mile North |
| BD205 | CAOG11000210507 | 1/2 - 1 Mile NNE |
| BI206 | CAOG11000210693 | 1/2 - 1 Mile North |
| BG207 | CAOG11000210653 | 1/2 - 1 Mile NNE |
| BF208 | CAOG11000210329 | 1/2 - 1 Mile NW |
| BJ209 | CAOG11000210534 | 1/2 - 1 Mile NNW |
| BI210 | CAOG11000210691 | 1/2 - 1 Mile NNW |
| BE211 | CAOG11000210787 | 1/2 - 1 Mile WNW |
| BJ212 | CAOG11000210319 | 1/2 - 1 Mile NW |
| BD213 | CAOG11000210508 | 1/2 - 1 Mile NNE |
| BG214 | CAOG11000210655 | 1/2 - 1 Mile NNE |
| BK215 | CAOG11000210688 | 1/2 - 1 Mile NNW |
| BH216 | CAOG11000210777 | 1/2 - 1 Mile WNW |
| BL217 | CAOG11000210325 | 1/2 - 1 Mile NW |
| BF218 | CAOG11000210330 | 1/2 - 1 Mile NW |
| BM219 | CAOG11000210544 | 1/2 - 1 Mile NNW |
| BK220 | CAOG11000210689 | 1/2 - 1 Mile NNW |
| BM221 | CAOG11000210546 | 1/2 - 1 Mile NNW |
| BM222 | CAOG11000210572 | 1/2 - 1 Mile NNW |
| 223 | CAOG11000210658 | 1/2 - 1 Mile NNE |
| BN224 | CAOG11000210509 | 1/2 - 1 Mile NNE |
| BJ225 | CAOG11000210539 | 1/2 - 1 Mile NNW |
| BM226 | CAOG11000210686 | 1/2 - 1 Mile NNW |
| BM227 | CAOG11000210545 | 1/2 - 1 Mile NNW |
| 228 | CAOG11000210773 | 1/2 - 1 Mile West |
| BL229 | CAOG11000210326 | 1/2 - 1 Mile NW |
| BJ230 | CAOG11000210320 | 1/2 - 1 Mile NW |
| BO231 | CAOG11000210662 | 1/2 - 1 Mile North |
| BP232 | CAOG11000210543 | 1/2 - 1 Mile NNW |
| BQ233 | CAOG11000192182 | 1/2 - 1 Mile NW |
| BQ234 | CAOG11000193272 | 1/2 - 1 Mile NW |
| BQ235 | CAOG11000193135 | 1/2 - 1 Mile NW |
| BQ236 | CAOG11000192186 | 1/2 - 1 Mile NW |
| BQ237 | CAOG11000193277 | 1/2 - 1 Mile NW |
| BQ238 | CAOG11000193106 | 1/2 - 1 Mile NW |

**STATE OIL/GAS WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| BQ239 | CAOG11000193086 | 1/2 - 1 Mile NW |
| BQ240 | CAOG11000192185 | 1/2 - 1 Mile NW |
| BQ241 | CAOG11000193083 | 1/2 - 1 Mile NW |
| BQ242 | CAOG11000193084 | 1/2 - 1 Mile NW |
| BQ243 | CAOG11000193071 | 1/2 - 1 Mile NW |
| BM244 | CAOG11000210675 | 1/2 - 1 Mile NNW |
| BQ245 | CAOG11000192173 | 1/2 - 1 Mile NW |
| BO246 | CAOG11000210659 | 1/2 - 1 Mile NNE |
| BQ247 | CAOG11000193178 | 1/2 - 1 Mile NW |
| BQ248 | CAOG11000189038 | 1/2 - 1 Mile NW |
| BQ249 | CAOG11000193157 | 1/2 - 1 Mile NW |
| BN250 | CAOG11000210510 | 1/2 - 1 Mile NNE |
| 251 | CAOG11000210780 | 1/2 - 1 Mile WNW |
| BQ252 | CAOG11000193024 | 1/2 - 1 Mile NW |
| BQ253 | CAOG11000193158 | 1/2 - 1 Mile NW |
| BQ254 | CAOG11000192183 | 1/2 - 1 Mile NW |
| BQ256 | CAOG11000193040 | 1/2 - 1 Mile NW |
| BQ255 | CAOG11000193039 | 1/2 - 1 Mile NW |
| BQ257 | CAOG11000193150 | 1/2 - 1 Mile NW |
| BQ258 | CAOG11000192993 | 1/2 - 1 Mile NW |
| BQ259 | CAOG11000192187 | 1/2 - 1 Mile NW |
| BQ260 | CAOG11000193149 | 1/2 - 1 Mile NW |
| BQ261 | CAOG11000188558 | 1/2 - 1 Mile NW |
| BQ262 | CAOG11000192180 | 1/2 - 1 Mile NW |
| BQ263 | CAOG11000193259 | 1/2 - 1 Mile NW |
| BQ264 | CAOG11000192184 | 1/2 - 1 Mile NW |
| BQ265 | CAOG11000214224 | 1/2 - 1 Mile NW |
| BQ266 | CAOG11000193262 | 1/2 - 1 Mile NW |
| BQ267 | CAOG11000192177 | 1/2 - 1 Mile NW |
| BP268 | CAOG11000210541 | 1/2 - 1 Mile NNW |
| BQ269 | CAOG11000193256 | 1/2 - 1 Mile NW |
| BQ270 | CAOG11000192188 | 1/2 - 1 Mile NW |
| BQ271 | CAOG11000189006 | 1/2 - 1 Mile NW |
| BQ272 | CAOG11000192178 | 1/2 - 1 Mile NW |
| BQ273 | CAOG11000214223 | 1/2 - 1 Mile NW |
| BQ274 | CAOG11000192181 | 1/2 - 1 Mile NW |
| BQ275 | CAOG11000192179 | 1/2 - 1 Mile NW |

# PHYSICAL SETTING SOURCE MAP - 5481695.2s




- County Boundary
- Major Roads
- Contour Lines
- Earthquake Fault Lines
- Airports
- Earthquake epicenter, Richter 5 or greater
- Water Wells
- Public Water Supply Wells
- Cluster of Multiple Icons
- Groundwater Flow Direction
- GI Indeterminate Groundwater Flow at Location
- GV Groundwater Flow Varies at Location
- HD Closest Hydrogeological Data
- Oil, gas or related wells

| | | | |
|---|---|---|---|
| SITE NAME: | 625-639 S La Brea and 659, 665-671 S La Brea | CLIENT: | Partner Engineering and Science, Inc. |
| ADDRESS: | 625-639 S La Brea and 659, 665-671 S La Brea<br>LOS ANGELES CA 90036 | CONTACT: | Jessica Rivera |
| LAT/LONG: | 34.063518 / 118.344351 | INQUIRY #: | 5481695.2s |
| | | DATE: | November 12, 2018 2:45 pm |

Copyright © 2018 EDR, Inc. © 2015 TomTom Rel. 2015.

# GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance

Database EDR ID Number

**1**
**North**
**1/8 - 1/4 Mile**

**OIL_GAS** **CAOG11000210789**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715218 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 46 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210789 | | |

---

**A2**
**SE**
**1/8 - 1/4 Mile**

**OIL_GAS** **CAOG11000201100**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03701151 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | Y | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Any Field | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Highland Corehole | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PDH |
| Site id: | CAOG11000201100 | | |

---

**3**
**NW**
**1/8 - 1/4 Mile**

**OIL_GAS** **CAOG11000210768**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715197 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 22 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210768 | | |

---

**A4**
**SE**
**1/8 - 1/4 Mile**

**OIL_GAS** **CAOG11000213973**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720045 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | Y | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Any Field | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Highland Corehole | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PDH |
| Site id: | CAOG11000213973 | | |

---

**5**
**SW**
**1/8 - 1/4 Mile**

**OIL_GAS** **CAOG11000210637**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715057 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | I |
| Operatorna: | Mesa Oil & Gas Co. | Countyname: | Los Angeles |
| Fieldname: | Any Field | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PDH |
| Site id: | CAOG11000210637 | | |

---

**6**
**NNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210788**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715217 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 43 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210788 | | |

---

**7**
**North**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210786**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715215 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 41 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210786 | | |

---

**B8**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210759**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715188 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 13 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210759 | | |

Map ID
Direction
Distance

Database EDR ID Number

**C9**
**NW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210766**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715195 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 20 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210766 | | |

---

**D10**
**NW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210790**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715219 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 50 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210790 | | |

---

**B11**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210515**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714898 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 404 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210515 | | |

---

**B12**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210755**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715184 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 9 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210755 | | |

---

**B13**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210753**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715182 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 7 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210753 | | |

---

**D14**
**NNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210791**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715220 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 51 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210791 | | |

---

**C15**
**NW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210757**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715186 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 11 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210757 | | |

---

**E16**
**North**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210802**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715231 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 200 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210802 | | |

Map ID
Direction
Distance

Database EDR ID Number

**B17**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210514**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714897 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 403 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210514 | | |

---

**F18**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210358**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714683 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 415 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210358 | | |

---

**F19**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210765**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715194 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 19 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210765 | | |

---

**G20**
**West**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210513**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714896 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 402 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210513 | | |

---

**F21**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210750**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715179 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210750 | | |

---

**G22**
**West**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210758**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715187 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 12 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210758 | | |

---

**F23**
**NW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210749**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715178 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210749 | | |

---

**H24**
**NW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210792**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715221 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 54 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210792 | | |

Map ID
Direction
Distance

Database EDR ID Number

**I25**
**North**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210806**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715235 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 219 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210806 | | |

---

**E26**
**North**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210805**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715234 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 218 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210805 | | |

---

**F27**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210352**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714677 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 407 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210352 | | |

---

**E28**
**North**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210804**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715233 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 217 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210804 | | |

---

**G29**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210752**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715181 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210752 | | |

---

**30**
**WSW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210638**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715058 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |

| | | | |
|---|---|---|---|
| Operatorna: | J. C. Pollock | Countyname: | Los Angeles |
| Fieldname: | Any Field | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210638 | | |

---

**G31**
**WNW** **OIL_GAS** **CAOG11000210517**
**1/4 - 1/2 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714900 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 401 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210517 | | |

---

**J32**
**NNW** **OIL_GAS** **CAOG11000210548**
**1/4 - 1/2 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714932 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | I |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 101 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210548 | | |

Map ID
Direction
Distance

Database EDR ID Number

**J33**
**NNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210774**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715203 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 28 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210774 | | |

---

**K34**
**WNW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210748**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715177 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210748 | | |

---

**35**
**SW**
**1/4 - 1/2 Mile**

**OIL_GAS** **CAOG11000210364**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714689 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Union Oil Company of California | Countyname: | Los Angeles |
| Fieldname: | Any Field | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Masselin | Wellnumber: | 4 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210364 | | |

---

**H36**
**WNW** **OIL_GAS** **CAOG11000210764**
**1/4 - 1/2 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715193 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 18 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210764 | | |

---

**J37**
**NNW** **OIL_GAS** **CAOG11000210641**
**1/4 - 1/2 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715061 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210641 | | |

---

**G38**
**West** **OIL_GAS** **CAOG11000210351**
**1/4 - 1/2 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714676 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 406 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210351 | | |

---

**G39**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210754**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715183 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 8 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210754 | | |

---

**J40**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210549**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714933 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 102 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210549 | | |

Map ID
Direction
Distance

Database EDR ID Number

**K41**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210516**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714899 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 405 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210516 | | |

---

**I42**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210808**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715237 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 237 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210808 | | |

---

**L43**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210807**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715236 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 235 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210807 | | |

---

**44**
**South**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210363**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714688 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | Y | Wellstatus: | P |
| Operatorna: | Union Oil Company of California | Countyname: | Los Angeles |
| Fieldname: | Any Field | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Las Cienegas Core Hole | Wellnumber: | 20 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PDH |
| Site id: | CAOG11000210363 | | |

---

**H45**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210751**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715180 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210751 | | |

---

**L46**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210656**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715076 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 18 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210656 | | |

---

**K47**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210747**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715176 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210747 | | |

---

**M48**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210353**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714678 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 408 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210353 | | |

Map ID
Direction
Distance

Database EDR ID Number

**N49**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210809**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715238 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 238 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210809 | | |

---

**J50**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210556**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714940 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 109 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210556 | | |

---

**K51**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210763**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715192 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 17 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210763 | | |

---

**52**
**WSW** **OIL_GAS** **CAOG11000210369**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714694 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Utah California Consolidated Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 101 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210369 | | |

---

**M53**
**WNW** **OIL_GAS** **CAOG11000210760**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715189 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 14 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210760 | | |

---

**O54**
**NNW** **OIL_GAS** **CAOG11000210550**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714934 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | I |

| | | | |
|---|---|---|---|
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 103 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210550 | | |

---

**P55**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210640**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715060 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210640 | | |

---

**N56**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210810**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715239 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 239 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210810 | | |

Map ID
Direction
Distance

Database EDR ID Number

**K57**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210761**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715190 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 15 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210761 | | |

---

**Q58**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210356**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714681 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 411 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210356 | | |

---

**O59**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210551**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714935 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 104 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210551 | | |

---

**R60**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210816**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715245 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 254 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210816 | | |

---

**S61**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210811**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715240 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 240 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210811 | | |

---

**M62**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210354**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714679 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 409 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210354 | | |

---

**L63**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210815**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715244 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 252 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210815 | | |

---

**N64**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210817**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715246 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 255 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210817 | | |

Map ID
Direction
Distance

Database EDR ID Number

**O65**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210553**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714937 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 106 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210553 | | |

---

**L66**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210650**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715070 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 12 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210650 | | |

---

**T67**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210772**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715201 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 26 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210772 | | |

---

**N68**
**NNE** **OIL_GAS** **CAOG11000210818**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715247 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 256 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210818 | | |

---

**Q69**
**WNW** **OIL_GAS** **CAOG11000210756**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715185 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 10 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210756 | | |

---

**P70**
**NNW** **OIL_GAS** **CAOG11000210570**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714954 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 123 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210570 | | |

---

**O71**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210525**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714909 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210525 | | |

---

**P72**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210642**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715062 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210642 | | |

Map ID
Direction
Distance

Database EDR ID Number

**S73**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210812**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715241 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 241 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210812 | | |

---

**P74**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210558**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714942 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 111 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210558 | | |

---

**O75**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210552**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714936 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 105 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210552 | | |

---

**76**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210793**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715222 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 61 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210793 | | |

---

**S77**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210819**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715248 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 257 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210819 | | |

---

**78**
**SW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210365**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714690 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |

| | | | |
|---|---|---|---|
| Operatorna: | Union Oil Company of California | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Masselin | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210365 | | |

---

**T79**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210526**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714910 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210526 | | |

---

**U80**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210555**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714939 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 108 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210555 | | |

Map ID
Direction
Distance

Database EDR ID Number

**V81**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210639**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715059 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210639 | | |

---

**W82**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210778**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715207 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 32 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210778 | | |

---

**R83**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210469**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714852 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 272 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210469 | | |

---

**V84**
**North** **OIL_GAS** **CAOG11000210468**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714851 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 270 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210468 | | |

---

**X85**
**NNE** **OIL_GAS** **CAOG11000210470**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714853 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 273 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210470 | | |

---

**S86**
**NNE** **OIL_GAS** **CAOG11000210820**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715249 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 258 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210820 | | |

---

**V87**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210649**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715069 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 11 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210649 | | |

---

**V88**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210560**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714944 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 113 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210560 | | |

Map ID
Direction
Distance

Database EDR ID Number

**W89**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210776**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715205 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 30 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210776 | | |

---

**U90**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210559**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714943 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 112 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210559 | | |

---

**X91**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210471**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714854 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 274 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210471 | | |

---

**92**
**NE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210803**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715232 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 209 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210803 | | |

---

**W93**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210357**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714682 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 413 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210357 | | |

---

**Y94**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210359**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714684 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 416 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210359 | | |

---

**V95**
**NNW** **OIL_GAS** **CAOG11000210643**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715063 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210643 | | |

---

**U96**
**NNW** **OIL_GAS** **CAOG11000210554**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714938 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 107 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210554 | | |

Map ID
Direction
Distance

Database EDR ID Number

**U97**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210537**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714921 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 13 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210537 | | |

---

**Z98**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210821**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715250 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 259 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210821 | | |

---

**Y99**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210762**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715191 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 16 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210762 | | |

---

**AA100**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210472**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714855 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 275 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210472 | | |

---

**V101**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210677**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715097 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 39 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210677 | | |

---

**AB102**
**NE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210813**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715242 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | unk | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 243 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210813 | | |

---

**AC103**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210547**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714931 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 23 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210547 | | |

---

**AD104**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210771**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715200 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 25 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210771 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AE105**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210477**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714860 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 289 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210477 | | |

---

**X106**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210478**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714861 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 290 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210478 | | |

---

**AE107**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210476**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714859 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 287 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210476 | | |

---

**AF108**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210561**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714945 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 114 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210561 | | |

---

**AG109**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210646**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715066 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 8 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210646 | | |

---

**AH110**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210767**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715196 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 21 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210767 | | |

---

**AF111**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210567**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714951 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 120 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210567 | | |

---

**W112**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210770**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715199 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 24 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210770 | | |

Map ID
Direction
Distance

Database EDR ID Number

**Z113**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210473**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714856 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 276 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210473 | | |

---

**AC114**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210527**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714911 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210527 | | |

---

**AI115**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210536**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714920 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 12 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210536 | | |

---

**X116**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210479**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714862 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 291 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210479 | | |

---

**AI117**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210557**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714941 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 110 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210557 | | |

---

**AF118**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210644**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715064 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210644 | | |

---

**119**
**WSW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210368**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714693 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | I |
| Operatorna: | Utah California Consolidated Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Lease 2 | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210368 | | |

---

**AA120**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210480**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714863 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 292 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210480 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AB121**
**NE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210814**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715243 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 244 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210814 | | |

---

**Y122**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210784**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715213 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 39 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210784 | | |

---

**Z123**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210474**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714857 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 277 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210474 | | |

---

**AD124**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210314**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714628 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210314 | | |

---

**AC125**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210528**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714912 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210528 | | |

---

**AA126**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210481**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714864 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 293 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210481 | | |

---

**AE127**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210485**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714868 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 307 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210485 | | |

---

**AF128**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210568**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714952 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 121 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210568 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AF129**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210562**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714946 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 115 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210562 | | |

---

**AI130**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210535**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714919 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 11 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210535 | | |

---

**AG131**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210484**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714867 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 305 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210484 | | |

---

**AG132**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210645**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715065 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 7 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210645 | | |

---

**AJ133**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210486**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714869 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 308 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210486 | | |

---

**AK134**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210783**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715212 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 38 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210783 | | |

---

**AL135**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210565**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714949 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 118 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210565 | | |

---

**AH136**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210795**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715224 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 81 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210795 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AK137**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210785**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715214 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 40 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210785 | | |

---

**AJ138**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210487**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714870 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 309 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210487 | | |

---

**AM139**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210647**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715067 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 9 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210647 | | |

---

**AN140**
**NE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210475**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714858 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 278 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210475 | | |

---

**AO141**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210482**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714865 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 294 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210482 | | |

---

**AP142**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210529**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714913 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210529 | | |

---

**AQ143**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210794**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715223 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 67 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210794 | | |

---

**AP144**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210315**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714629 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210315 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AR145**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210488**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714871 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 310 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210488 | | |

---

**AS146**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210796**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715225 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 87 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210796 | | |

---

**AL147**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210538**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714922 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 14 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210538 | | |

---

**AT148**
**West**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210371**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714696 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Wilshire Oil Producers Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210371 | | |

---

**AN149**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210483**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714866 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 295 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210483 | | |

---

**AJ150**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210495**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714878 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 325 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210495 | | |

---

**AM151**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210563**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714947 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 116 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210563 | | |

---

**AQ152**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210779**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715208 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 33 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210779 | | |

Map ID
Direction
Distance

Database EDR ID Number

**153**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210569**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714953 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 122 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210569 | | |

---

**AT154**
**WSW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210370**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714695 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Wilshire Oil Producers Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PDH |
| Site id: | CAOG11000210370 | | |

---

**AU155**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210494**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714877 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 324 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210494 | | |

---

**AS156**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210322**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714636 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 9 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210322 | | |

---

**AL157**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210566**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714950 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 119 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210566 | | |

---

**AU158**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210493**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714876 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 322 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210493 | | |

---

**AO159**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210489**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714872 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 311 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210489 | | |

---

**AV160**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210648**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715068 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 10 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210648 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AJ161**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210496**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714879 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 326 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210496 | | |

---

**AP162**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210530**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714914 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210530 | | |

---

**AW163**
**SW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210360**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714685 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Union Oil Company of California | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Brashear | Wellnumber: | 1 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210360 | | |

---

**AP164**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210316**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714630 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210316 | | |

---

**AW165**
**SW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210367**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714692 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | I |
| Operatorna: | Utah California Consolidated Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PDH |
| Site id: | CAOG11000210367 | | |

---

**AR166**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210497**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714880 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 327 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210497 | | |

---

**AM167**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210678**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715098 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 40 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210678 | | |

---

**AQ168**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210769**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715198 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 23 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210769 | | |

Map ID
Direction
Distance

Database EDR ID Number

**AO169**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210490**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714873 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 312 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210490 | | |

---

**AS170**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210797**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715226 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 88 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210797 | | |

---

**AR171**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210498**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714881 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 328 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210498 | | |

---

**AX172**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210540**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714924 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 16 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210540 | | |

---

**AY173**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210323**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714637 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 10 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210323 | | |

---

**AZ174**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210531**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714915 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 7 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210531 | | |

---

**AZ175**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210317**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714631 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210317 | | |

---

**BA176**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210564**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714948 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Clark | Wellnumber: | 117 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210564 | | |

**AU177**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210503**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714886 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 342 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210503 | | |

---

**AU178**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210502**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714885 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 341 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210502 | | |

---

**AY179**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210524**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714908 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Shell Western Exploration & Production Inc. | | |
| Countyname: | Los Angeles | Fieldname: | Salt Lake |
| Areaname: | Any Area | Section: | 21 |
| Township: | 01S | Range: | 14W |
| Basemeridi: | SB | Elevation: | Not Reported |
| Locationde: | Not Reported | Gissourcec: | hud |
| Comments: | Not Reported | Leasename: | Verne Community |

| | | | |
|---|---|---|---|
| Wellnumber: | 1 | Epawell: | N |
| Hydraulica: | N | Confidenti: | N |
| Spuddate: | Not Reported | Welldeptha: | 0 |
| Redrillfoo: | 0 | Abandonedd: | Not Reported |
| Completion: | Not Reported | Directiona: | Unknown |
| Gissymbol: | POG | Site id: | CAOG11000210524 |

---

**180**
**WSW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210372**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714697 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Wilshire Oil Producers Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake, South | Areaname: | Any Area |
| Section: | 28 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210372 | | |

---

**BB181**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210491**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714874 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 313 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210491 | | |

---

**AV182**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210501**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714884 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 340 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210501 | | |

---

**BC183**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210504**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714887 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 343 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210504 | | |

---

**BD184**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210499**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714882 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 329 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210499 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BC185**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210355**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714680 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 410 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210355 | | |

---

**AV186**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210692**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715112 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 54 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210692 | | |

---

**BC187**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210505**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714888 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 344 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210505 | | |

---

**BA188**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210687**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715107 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 49 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210687 | | |

---

**BE189**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210775**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715204 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 29 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210775 | | |

---

**AZ190**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210533**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714917 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 9 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210533 | | |

---

**BF191**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210328**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714642 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 15 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210328 | | |

---

**AY192**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210324**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714638 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 11 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210324 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BB193**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210500**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714883 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 330 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210500 | | |

---

**BE194**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210781**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715210 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 36 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210781 | | |

---

**AX195**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210542**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714926 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 18 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210542 | | |

---

**BG196**
**NNE** **OIL_GAS** **CAOG11000210506**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714889 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 345 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210506 | | |

---

**BF197**
**WNW** **OIL_GAS** **CAOG11000210799**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715228 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 93 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210799 | | |

---

**BH198**
**WNW** **OIL_GAS** **CAOG11000210782**
**1/2 - 1 Mile**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715211 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 37 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210782 | | |

---

**AZ199**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210318**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714632 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210318 | | |

---

**BB200**
**NE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210492**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714875 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 22 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 314 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210492 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BC201**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210651**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715071 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 13 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210651 | | |

---

**BH202**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210798**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715227 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 90 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210798 | | |

---

**BC203**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210652**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715072 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 14 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210652 | | |

---

**204**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210701**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715121 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 63 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210701 | | |

---

**BD205**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210507**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714890 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 346 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210507 | | |

---

**BI206**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210693**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715113 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 55 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210693 | | |

---

**BG207**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210653**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715073 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 15 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210653 | | |

---

**BF208**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210329**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714643 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 16 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210329 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BJ209**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210534**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714918 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 10 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210534 | | |

---

**BI210**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210691**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715111 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 53 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210691 | | |

---

**BE211**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210787**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715216 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 42 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210787 | | |

---

**BJ212**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210319**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714633 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210319 | | |

---

**BD213**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210508**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714891 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 347 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210508 | | |

---

**BG214**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210655**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715075 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 17 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210655 | | |

---

**BK215**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210688**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715108 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 50 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210688 | | |

---

**BH216**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210777**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715206 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 31 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210777 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BL217**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210325**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714639 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 12 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210325 | | |

---

**BF218**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210330**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714644 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 21 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210330 | | |

---

**BM219**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210544**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714928 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 20 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210544 | | |

---

**BK220**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210689**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715109 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 51 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210689 | | |

---

**BM221**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210546**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714930 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 22 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210546 | | |

---

**BM222**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210572**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714956 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Yavneh Corehole | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210572 | | |

---

**223**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210658**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715078 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 20 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210658 | | |

---

**BN224**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210509**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714892 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 348 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210509 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BJ225**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210539**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714923 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 15 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210539 | | |

---

**BM226**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210686**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715106 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 48 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210686 | | |

---

**BM227**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210545**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714929 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 21 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210545 | | |

---

**228**
**West**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210773**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715202 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | B |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 27 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210773 | | |

---

**BL229**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210326**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714640 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 13 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210326 | | |

---

**BJ230**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210320**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714634 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Gilmore Oil Company | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 7 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210320 | | |

---

**BO231**
**North**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210662**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715082 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 24 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210662 | | |

---

**BP232**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210543**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714927 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 19 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210543 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BQ233**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192182**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715130 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.414 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192182 | | |

---

**BQ234**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193272**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721119 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 196.429 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Oakwood | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193272 | | |

---

**BQ235**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193135**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720509 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 206.5 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 11 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000193135 | | |

---

**BQ236**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192186**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715134 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.928 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 7 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000192186 | | |

---

**BQ237**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193277**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721131 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.189 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Oakwood | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193277 | | |

---

**BQ238**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193106**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720388 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 200.872 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 14 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193106 | | |

---

**BQ239**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193086**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720354 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.946 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 7 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193086 | | |

---

**BQ240**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192185**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715133 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 200.163 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192185 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BQ241**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193083**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720314 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.339 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PWD |
| Site id: | CAOG11000193083 | | |

---

**BQ242**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193084**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720314 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.339 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PWD |
| Site id: | CAOG11000193084 | | |

---

**BQ243**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193071**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720251 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.427 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 10 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193071 | | |

---

**BM244**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210675**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715095 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 16 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 37 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210675 | | |

---

**BQ245**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192173**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715048 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 201.429 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Metropolitan | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192173 | | |

---

**BO246**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210659**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715079 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | Rancho La Brea Oil co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 21 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210659 | | |

---

**BQ247**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193178**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720826 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.09 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Oakwood | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193178 | | |

---

**BQ248**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000189038**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03702957 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 196.23 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 8 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000189038 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BQ249**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193157**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720647 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 200.299 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 15 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193157 | | |

---

**BN250**
**NNE**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210510**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714893 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 15 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 349 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210510 | | |

---

**251**
**WNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210780**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715209 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | Chevron U.S.A. Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Salt Lake | Wellnumber: | 34 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000210780 | | |

---

**BQ252**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193024**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720119 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 200.284 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Metropolitan | Wellnumber: | 9 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193024 | | |

---

**BQ253**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193158**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720662 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 201.391 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 16 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | PWD |
| Site id: | CAOG11000193158 | | |

---

**BQ254**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192183**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715131 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.789 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192183 | | |

---

**BQ256**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193040**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720149 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.347 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 9 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PWD |
| Site id: | CAOG11000193040 | | |

---

**BQ255**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193039**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720149 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.347 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 9 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | PWD |
| Site id: | CAOG11000193039 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BQ257**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193150**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720607 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 200.373 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 13 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193150 | | |

---

**BQ258**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192993**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720017 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.228 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Metropolitan | Wellnumber: | 8 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192993 | | |

---

**BQ259**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192187**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715135 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.101 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Metropolitan | Wellnumber: | 1 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192187 | | |

---

**BQ260**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193149**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03720577 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 199.691 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 12 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193149 | | |

---

**BQ261**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000188558**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03700024 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.643 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 6 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000188558 | | |

---

**BQ262**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192180**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715055 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 199.656 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192180 | | |

---

**BQ263**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193259**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721094 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.983 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Oakwood | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193259 | | |

---

**BQ264**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192184**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715132 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 196.958 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 5 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192184 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BQ265**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000214224**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721228 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | U-169 | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | POG |
| Site id: | CAOG11000214224 | | |

---

**BQ266**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193262**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721100 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.607 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Oakwood | Wellnumber: | 4 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193262 | | |

---

**BQ267**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192177**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715052 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 199.679 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 1 |

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192177 | | |

---

**BP268**
**NNW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000210541**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03714925 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | A |
| Operatorna: | Southern California Edison Co. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | Not Reported | Wellnumber: | 17 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Unknown | Gissymbol: | AOG |
| Site id: | CAOG11000210541 | | |

---

**BQ269**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000193256**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721090 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.855 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Oakwood | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000193256 | | |

---

**BQ270**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192188**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715136 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |

| | | | |
|---|---|---|---|
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 195.474 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Metropolitan | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192188 | | |

---

**BQ271**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000189006**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03702077 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 197.196 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 2 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000189006 | | |

---

**BQ272**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192178**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715053 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 199.089 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192178 | | |

Map ID
Direction
Distance

Database EDR ID Number

**BQ273**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000214223**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03721227 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | Not Reported | Locationde: | Not Reported |
| Gissourcec: | hud | Comments: | Not Reported |
| Leasename: | U-168 | Wellnumber: | 3 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000214223 | | |

---

**BQ274**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192181**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715129 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 198.315 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | Gilmore | Wellnumber: | 1 |
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192181 | | |

---

**BQ275**
**NW**
**1/2 - 1 Mile**

**OIL_GAS** **CAOG11000192179**

| | | | |
|---|---|---|---|
| Districtnu: | 1 | Apinumber: | 03715054 |
| Blmwell: | N | Redrillcan: | Not Reported |
| Dryhole: | N | Wellstatus: | P |
| Operatorna: | McFarland Energy, Inc. | Countyname: | Los Angeles |
| Fieldname: | Salt Lake | Areaname: | Any Area |
| Section: | 21 | Township: | 01S |
| Range: | 14W | Basemeridi: | SB |
| Elevation: | 199.006 | Locationde: | Not Reported |
| Gissourcec: | gps | Comments: | 64002239.ssf |
| Leasename: | U-93 | Wellnumber: | 4 |

# GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Epawell: | N | Hydraulica: | N |
| Confidenti: | N | Spuddate: | Not Reported |
| Welldeptha: | 0 | Redrillfoo: | 0 |
| Abandonedd: | Not Reported | Completion: | Not Reported |
| Directiona: | Directionally drilled | Gissymbol: | POG |
| Site id: | CAOG11000192179 | | |

# GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS
# RADON

**AREA RADON INFORMATION**

State Database: CA Radon

Radon Test Results

| Zipcode | Num Tests | > 4 pCi/L |
|---|---|---|
| 90036 | 48 | 1 |

Federal EPA Radon Zone for LOS ANGELES County: 2

Note: Zone 1 indoor average level > 4 pCi/L.
: Zone 2 indoor average level >= 2 pCi/L and <= 4 pCi/L.
: Zone 3 indoor average level < 2 pCi/L.

---

Federal Area Radon Information for LOS ANGELES COUNTY, CA

Number of sites tested: 63

| Area | Average Activity | % <4 pCi/L | % 4-20 pCi/L | % >20 pCi/L |
|---|---|---|---|---|
| Living Area - 1st Floor | 0.711 pCi/L | 98% | 2% | 0% |
| Living Area - 2nd Floor | Not Reported | Not Reported | Not Reported | Not Reported |
| Basement | 0.933 pCi/L | 100% | 0% | 0% |

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

## TOPOGRAPHIC INFORMATION

USGS 7.5' Digital Elevation Model (DEM)
Source: United States Geologic Survey
EDR acquired the USGS 7.5' Digital Elevation Model in 2002 and updated it in 2006. The 7.5 minute DEM corresponds to the USGS 1:24,000- and 1:25,000-scale topographic quadrangle maps. The DEM provides elevation data with consistent elevation units and projection.

Current USGS 7.5 Minute Topographic Map
Source: U.S. Geological Survey

## HYDROLOGIC INFORMATION

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.
Source: FEMA
Telephone: 877-336-2627
Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005 and 2010 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory
Source: Department of Fish and Wildlife
Telephone: 916-445-0411

## HYDROGEOLOGIC INFORMATION

AQUIFLOW$^{R}$ Information System
Source: EDR proprietary database of groundwater flow information
EDR has developed the AQUIFLOW Information System (AIS) to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted to regulatory authorities at select sites and has extracted the date of the report, hydrogeologically determined groundwater flow direction and depth to water table information.

## GEOLOGIC INFORMATION

Geologic Age and Rock Stratigraphic Unit
Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - A digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

STATSGO: State Soil Geographic Database
Source: Department of Agriculture, Natural Resources Conservation Service (NRCS)
The U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) leads the national Conservation Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps.

SSURGO: Soil Survey Geographic Database
Source: Department of Agriculture, Natural Resources Conservation Service (NRCS)
Telephone: 800-672-5559
SSURGO is the most detailed level of mapping done by the Natural Resources Conservation Service, mapping scales generally range from 1:12,000 to 1:63,360. Field mapping methods using national standards are used to construct the soil maps in the Soil Survey Geographic (SSURGO) database. SSURGO digitizing duplicates the original soil survey maps. This level of mapping is designed for use by landowners, townships and county natural resource planning and management.

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

## LOCAL / REGIONAL WATER AGENCY RECORDS

FEDERAL WATER WELLS

PWS: Public Water Systems
Source: EPA/Office of Drinking Water
Telephone: 202-564-3750
Public Water System data from the Federal Reporting Data System. A PWS is any water system which provides water to at least 25 people for at least 60 days annually. PWSs provide water from wells, rivers and other sources.

PWS ENF: Public Water Systems Violation and Enforcement Data
Source: EPA/Office of Drinking Water
Telephone: 202-564-3750
Violation and Enforcement data for Public Water Systems from the Safe Drinking Water Information System (SDWIS) after August 1995. Prior to August 1995, the data came from the Federal Reporting Data System (FRDS).

USGS Water Wells: USGS National Water Inventory System (NWIS)
This database contains descriptive information on sites where the USGS collects or has collected data on surface water and/or groundwater. The groundwater data includes information on wells, springs, and other sources of groundwater.

STATE RECORDS

Water Well Database
Source: Department of Water Resources
Telephone: 916-651-9648

California Drinking Water Quality Database
Source: Department of Public Health
Telephone: 916-324-2319
The database includes all drinking water compliance and special studies monitoring for the state of California since 1984. It consists of over 3,200,000 individual analyses along with well and water system information.

## OTHER STATE DATABASE INFORMATION

California Oil and Gas Well Locations
Source: Department of Conservation
Telephone: 916-323-1779
Oil and Gas well locations in the state.

RADON

State Database: CA Radon
Source: Department of Health Services
Telephone: 916-324-2208
Radon Database for California

Area Radon Information
Source: USGS
Telephone: 703-356-4020
The National Radon Database has been developed by the U.S. Environmental Protection Agency (USEPA) and is a compilation of the EPA/State Residential Radon Survey and the National Residential Radon Survey. The study covers the years 1986 - 1992. Where necessary data has been supplemented by information collected at private sources such as universities and research institutions.

EPA Radon Zones
Source: EPA
Telephone: 703-356-4020
Sections 307 & 309 of IRAA directed EPA to list and identify areas of U.S. with the potential for elevated indoor radon levels.

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

OTHER

Airport Landing Facilities: Private and public use landing facilities
Source: Federal Aviation Administration, 800-457-6656

Epicenters: World earthquake epicenters, Richter 5 or greater
Source: Department of Commerce, National Oceanic and Atmospheric Administration

California Earthquake Fault Lines: The fault lines displayed on EDR's Topographic map are digitized quaternary fault lines, prepared in 1975 by the United State Geological Survey. Additional information (also from 1975) regarding activity at specific fault lines comes from California's Preliminary Fault Activity Map prepared by the California Division of Mines and Geology.

**STREET AND ADDRESS INFORMATION**

© 2015 TomTom North America, Inc. All rights reserved. This material is proprietary and the subject of copyright protection and other intellectual property rights owned by or licensed to Tele Atlas North America, Inc. The use of this material is subject to the terms of a license agreement. You will be held liable for any unauthorized copying or disclosure of this material.

# APPENDIX D: QUALIFICATIONS

PARTNER

PARTNER

**Alexandra LaBouff**
**Staff Scientist**

## Education

Bachelor of Science, Environmental Science and Management, Emphasis in Ecology, Biodiversity and Conservation, University of California

## Highlights

2 years performing Phase I Environmental Site Assessments (ESA)
Transaction Screen Assessments

## Experience Summary

Ms. LaBouff is a Staff Scientist at Partner Engineering and Science, Inc. (Partner) and has experience performing thorough environmental site inspections of properties including auto repair facilities, current and historical dry cleaners, industrial facilities, commercial and apartment complexes. She is currently expanding on previous Phase I ESA experience to include gas stations, dry cleaners and much more. Ms. LaBouff writes detail oriented technical reports in a timely manner and coordinates with agencies to obtain and review building permits, underground storage tank records and subsurface investigations.

## Project Experience

*Former Gasoline Station, Garden Grove, California.* A current vacant bank with former leaking underground storage tanks associated with the gas station.

*Active Dry Cleaner, Laguna Niguel, California.* A commercial strip mall with an active dry cleaning tenant which required a Phase II.

*Santa Clara Plaza, Santa Ana, California.* A commercial shopping center with two historical dry cleaners onsite and an adjacent historical gas station.

*Vita-Pakt Citrus Products, Covina, California.* A vacant industrial site which was previously used for fruit processing, and had an associated leaking underground storage tank.

*Chiu Chou Lee Customs Service, Santa Fe Spring, California.* An industrial building currently used as a warehouse and office, which was previously used by Ashland Chemical Company and has ongoing groundwater remediation.

## Contact

alabouff@partneresi.com

PARTNER

**David Boyce**
**Project Manager**

## Education

Bachelor of Arts, Political Science, University of South Carolina

## Training

Asbestos Hazard and Emergency Response Act (AHERA) Building Inspection for Asbestos
Mine Safety and Health Administration (MSHA) – Part 46 and Part 48 Certified
Hazardous Waste Operations and Emergency Response (HAZWOPER), 40-hour (with First Aid, CPR)

## Highlights

Over 10 years of experience conducting Phase I and Phase II Environmental Site Assessments (ESAs)
Over 10 years conducting industrial hygiene assessments such as asbestos, lead, radon, and mold surveys

## Experience Summary

Mr. Boyce serves as a Project Manager for Partner Engineering and Science, Inc. (Partner), overseeing and managing all aspects of multi-scope projects including Phase I ESAs in accordance with EPA's All Appropriate Inquiry (AAI), Property Condition Assessments (PCAs), Zoning Reports, Seismic Assessments, and Industrial Hygiene-related projects. Mr. Boyce also serves as a senior technical reviewer on environmental due diligence assessments, including Phase I and II ESAs, for a variety of Clients.

Mr. Boyce has significant experience in due diligence assessments for a variety of property types and the needs and requirements of varied number of reporting standards, including ASTM standards, EPA's All Appropriate Inquiry (AAI), and customized client formats. Specifically, Mr. Boyce has performed Phase I Environmental Site Assessments (ESAs), Geotechnical Evaluations, Environmental Transaction Screens, Phase II and III Subsurface Investigations, Regulatory Compliance Assessments, Asbestos Surveys, Lead-based Paint Surveys, Radon Studies, and Mold Assessments.

### Environmental Assessments

Duties included performing site visits; gathering zoning, ownership, building permits, fire records, and groundwater well information; geology research; UST and leaking underground storage tank (LUST) file review; aerial photograph interpretation; Resource Conservation Recovery Act (RCRA), Water Quality Assurance Revolving Fund (WQARF), Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) database and city directory review; personal interviews; and preparation of technical reports.

### Subsurface Investigations

Mr. Boyce has extensive experience in conducting Phase II Subsurface Investigations on industrial manufacturing facilities, gas stations, auto repair facilities, multi-family residential properties, shopping centers, and undeveloped land. Mr. Boyce has conducted soil and soil gas sampling, oversight of underground storage tank (UST) removals, drywell investigations, and soil and groundwater remediation activities (Former Industrial Plating Facilities/Former Military Airport).

### Industrial Hygiene Surveys

Mr. Boyce has served as a Project Scientist/Project Manager on numerous Industrial Hygiene related projects. Projects included asbestos, microbial remediation, lead-based paint, and industrial hygiene (plating and paint mixing facilities) related projects, including sampling, report preparation, and senior review for numerous banking entities, municipalities, law firms, and a variety of commercial businesses throughout the United

States. In addition, Mr. Boyce has provided asbestos and microbial abatement oversight activities at private, commercial, and school facilities.

**Geotechnical/Forensic**
Mr. Boyce's field experience also includes logging and sampling geotechnical borings for civil engineering projects, and conducting floor measurement surveys for forensic-related studies. Duties included placing boring locations via GPS coordinates, logging borings, collection of soil samples, classifying soils in accordance with Unified Soil Classification System (USCS), and supervision and coordination of drilling and utility locating companies.

## Project Experience

*Various High Profile and Historic Hotel/Resort Properties, Various locations throughout the United States and Caribbean.* Mr. Boyce has managed numerous multi-scope equity projects on high profile and historic hotel/resort properties, with scopes of work including Phase I ESAs, PCAs, Zoning Reports, Seismic Assessments, and Industrial Hygiene-related sampling.

*Various High-Rise Commercial Properties, Various locations throughout the United States.* Mr. Boyce has managed numerous multi-scope equity projects on high-rise properties, with scopes of work including Phase I ESAs, PCAs, Zoning Reports, Seismic Assessments, and Industrial Hygiene-related sampling.

*Various Large-Scale Mining Operations, Various locations throughout the Western United States.* Mr. Boyce has managed and conducted numerous multi-scope projects on large-scale coal, copper, and surface mining operations located throughout the western United States, with scopes of work including Phase I and Phase II ESAs, aboveground storage tank (AST) compliance, and asbestos (transite pipe) removal.

*Department of Defense Cleanup, Mesa, Arizona.* Mr. Boyce was subcontracted to provide general technical operation assistance and routine compliance sampling at a Thermally-Enhanced Soil Vapor Extraction pilot test for a former Air Force jet fueling compound and active Superfund Site.

*Former Semi-Conductor Facility, Phoenix, Arizona.* Mr. Boyce conducted numerous subsurface investigations at a former semiconductor facility and provided technical oversight during remedial activities and post-remedial clearance sampling.

*UST Removal Oversight, Throughout Arizona.* Mr. Boyce conducted numerous subsurface investigations and UST removals under the oversight of the Arizona Department of Environmental Quality at various locations throughout Arizona. Mr. Boyce provided technical oversight during remedial activities and post-remedial clearance sampling.

## Contact

dboyce@partneresi.com

## Education

B.S. in Biological Sciences, University of California Santa Barbara, Distinction in Major

## Registrations

National Registry of Environmental Professionals: Registered Environmental Property Assessor (REPA)

## Training

OSHA 40-Hour Health and Safety Training

## Highlights

Over 16 years in the environmental and engineering consulting industry
Founding member of Partner Engineering and Science, Inc.
Executive Board Member of Partner Engineering and Science, Inc.

## Experience Summary

Ms. Redlin has more than 16 years of experience in the environmental and engineering consulting industry. Her background in environmental science, in addition to her knowledge of current commercial real estate due diligence standards, allows her to offer the most efficient and cost-effective means of regulatory compliance. Ms. Redlin has extensive experience managing all aspects of due diligence, specializing in environmental due diligence, for nationwide and local clients such as:

- Residential Developers
- Commercial Developers
- Mortgage Brokers
- Real Estate Brokers
- Individual Property Owners and Buyers
- Financial Institutions including:
- Portfolio Lenders
- SBA Lenders
- HUD Lenders
- Fannie Mae Lenders
- Freddie Mac Lenders
- Private Equity Funds
- Insurance Lenders

Ms. Redlin has gained valuable knowledge and know-how from having been personally involved in the details of thousands of real estate transactions for various client types, and therefore understands the specific needs and scopes of work required for all parties involved in a transaction.

Ms. Redlin has served as an environmental scientist, project manager, or executive senior author on over 15,000 real estate transactions. Ms. Redlin's due diligence resume includes experience at all levels, advising lenders and real estate investors through the following product types:

- Phase I Environmental Site Assessments

- Phase II Subsurface Investigations
- Phase III Site Characterizations
- Remedial Cost Estimates
- Remediation Design and Implementation
- Environmental Transaction Screens
- Property Condition Assessments
- Probable Maximum Loss Assessments
- Property Condition Evaluations

Real estate investors, redevelopment agencies, financial institutions, insurance lenders, and real estate equity funds have come to rely on her advice and judgment to help them with their real estate business decisions. Ms. Redlin is a dedicated professional who takes pride and pleasure in meeting her client's needs and spearheading and assembling the team with the expertise to handle any issue that may come up during the transaction.

## Project Experience

Ms. Redlin has extensive experience in testing soil, soil gas, and groundwater in the context of a real estate transaction, as well as under the supervision of state and federal regulators. Among her specialties is guiding landowners and prospective purchasers through the process of selling or acquiring an environmentally challenged site.

Ms. Redlin has participated in the characterization of groundwater and soil contamination; quarterly groundwater monitoring; implementation of various systems such as soil vapor extraction systems, dual phase extraction systems, ozone sparging, air sparging, pump and treat; and soil excavation projects such as tank removals at several clean-up sites in Los Angeles and Orange County.

Ms. Redlin also has extensive experience in environmental compliance monitoring and biological consulting. She has extensive experience working as an independent contractor for and in conjunction with state and local agencies such as Santa Barbara County Parks, California Department of Fish and Game, California Public Utilities Commission, Los Angeles Water and Sanitation and others. This included monitoring construction activities near sensitive biological receptors; containing, quantifying and reporting any hazardous material spills that occurred; working with construction crews to ensure compliance with environmental permit regulations as well as reporting to interested parties on the progress and compliance of the project.

## Distinctions

Real Estate Forum- Woman of Influence 2012

Ms. Redlin was named by the Los Angeles Business Journal for Women Making a Difference in 2010.

Ms. Redlin has been designated a 2009 California Mortgage Bankers Association (CMBA) Future Leader.

Ms. Redlin was named Real Estate Southern California Woman of Influence in 2008 for her role in the area's commercial real estate transactions.

Ms. Redlin was one of only two consultants asked to sit on the Risk Managers Association (RMA) Credit Committee roundtable which discussed the effects of the new Federal All Appropriate Inquiries (AAI) standard on Phase I Environmental Site Assessments.

Ms. Redlin received an Industry Profile of Distinction in Brownfield Renewal.

## Affiliations

Member, Environmental Bankers Association
Member, Mortgage Banker's Association
Member, All Star Group, Income Property Lending
Member, International Council of Shopping Centers

## Speaking

Income Property Lending Conferences- Regular Presenter
Southern California Chief Appraiser Meetings- Regular Presenter
Environmental Bankers Association- Regular Presenter
Due Diligence 101 Webinar
Getting in Front of Due Diligence Issues Webinar
Bisnow Conference Series Moderator
GlobeStreet Thought Leader
Connect Apartments Conference – Speaker on Fannie, Freddie
Crittenden Conference – Speaker on Economics of Environmental Risk
First annual CLIC Conference Presenter

## Publications

*The Sale & Purchase of Non-Residential Properties*

*AB 1103: What Does It Mean for the Industry 2014*

*Update on the new Phase I ESA Standard (ASTM E1527-13)*

*What will AB 1103 mean for the commercial real estate industry?*

*Granite Distributor Sponsors Radon Granite Testing Project, Stone World, December 2008*

## Contact

jenny@partneresi.com