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CITY OF LA / CITY CLERK / ADMIN SERVICES  
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LOS ANGELES, CA - 90012

DJ#: 3391454

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on Thursday, September 17, 2020 at approximately 10:00AM or soon thereafter to consider the following: Statutory Exemption, Revised Sustainable Communities Project Exemption (SCPE) (ENV-2019-1736-SCPE), dated November 2019, and reports from the Department of City Planning relative to compliance with the requirements of the California Environmental Quality Act for use of a SCPE as authorized pursuant to Public Resources Code Section 21155.1, by the proposed project identified as Planning Case Number ZA-2019-1744-CU-MCUP-SPR-TOC; VTT-82618-CN, for the construction of an approximately 201,123 square-foot, mixed-use building containing 121 residential units, 125 hotel guestrooms, and 13,037 square feet of commercial/restaurant/retail space, to be constructed with seven residential/hotel levels above one level of ground floor residential and hotel lobbies and commercial uses and two levels of subterranean parking, and providing 192 automobile parking spaces, within two levels of subterranean parking, 108 long-term bicycle parking spaces, 31 short-term bicycle parking spaces, and 10,256 square feet of open space, located at 623-671 South La Brea Avenue, subject to Conditions of Approval.

In addition, you may view the contents of Council file No. 19-1533 by visiting: <http://www.lacouncilfile.com>  
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
8/21/20

DJ-3391454#

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:  
19-1533

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/21/2020

Executed on: 08/21/2020  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 5 5 0 2 2 6 2 \*

Applicant: Gidi Cohen, La Brea Bliss, LLC  
Representative: Dana Sayles, ThreeSixty  
Case No. ZA-2019-1744-CU-MCUP-SPR-TOC; VTT-82618-CN; ENV No. ENV-2019-1736-SCPE  
In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.  
The audio for this meeting is broadcast live on the internet at [www.lacity.org/government/follow-meetings/council-committee-meetings](http://www.lacity.org/government/follow-meetings/council-committee-meetings). The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area).  
Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.  
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-its>.  
If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: [clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

C.F. 19-1533