HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0002-S34

# City of Los Angeles **CALIFORNIA**



### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

# OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 29, 2020

Council File No.: 20-0002-S34

**Council Meeting Date:** October 28, 2020

6 Agenda Item No.:

**Agenda Description:** RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

> COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the City's 2019-20 Federal Legislative Program for S. 3263 (Udall), which would set requirements related to waste and recycling collection systems for a variety of products and materials including plastics.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:** 

COMMITTEE REPORT AND RESOLUTION - ADOPTED FORTHWITH

**DATE SIGNED** 

#### **Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
YES	DE LEON	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT

CITY CLERK

Mayor

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	10/29/20	)20	
LAST DAY FOR MAYOR TO ACT:	11/09/20	020	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	
CC			
Z-H		11/06/2020	

# Adopted Report(s)

TitleDateReport from Rules, Elections, and Intergovernmental Relations Committee10/14/2020