

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 20-0023-S1

**Council Meeting Date:** April 22, 2025

**Agenda Item No.:** 18

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to increasing the maximum loan amount for the accessibility retrofit of an affordable housing development project located at 8740-8750 South Vermont Avenue in Council District Eight.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04-22-2025
05-02-2025

APPROVED

4/28/2025

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DATE SIGNED

Adopted Report(s) Title  
Report from Housing and Homelessness Committee - 4-2-25