

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



Eric Garcetti  
MAYOR

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0400](#), [20-0047](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 22, 2021

**Council File No.:** [19-0400](#), [20-0047](#)

**Council Meeting Date:** March 03, 2021

**Agenda Item No.:** 19

**Agenda Description:** PLANNING AND LAND USE MANAGEMENT and HOUSING COMMITTEES' REPORTS relative to the implementation of Senate Bill 330 (Skinner), the Housing Crisis Act of 2019.

**Council Action:** PLANNING AND LAND USE MANAGEMENT AND HOUSING COMMITTEES' REPORTS ADOPTED AS AMENDED BY MOTION (HARRIS-DAWSON - BONIN) AND MOTION (BONIN - HARRIS-DAWSON)

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	KEVIN DE LEON
YES	MARQUEECE HARRIS-DAWSON
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	NITHYA RAMAN
YES	MARK RIDLEY-THOMAS
YES	MONICA RODRIGUEZ

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)

**Title**

**Date**

Amending Motion (Harris-Dawson - Bonin)

03/03/2021

Amending Motion (Bonin - Harris-Dawson)

03/03/2021

Report from Housing Committee

02/19/2021