

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 19-0400 and CF 20-0047***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
N/A	N/A	All
PROJECT ADDRESS:		
Citywide		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Justin Bilow	213.202.5401	Justin.Bilow@lacity.org

NOTES / INSTRUCTION(S):	
<p>Enclosed is a set of slides for the Housing committee meeting on February 10, 2021, supplementing the reports on the implementation of the Housing Crisis Act of 2019 (SB 330), prepared and transmitted separately.</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez, Commission Office	February 5, 2021