TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #61

# MOTION

I MOVE that the matter of the Transmittal Letter from Arts, Parks, Health, Education, and Neighborhoods Committee to Public Safety Committee, relative amending LAMC Section 63.41, as recorded under Council File 20-0190, which expired per Council policy (CF 05-0533), be re-activated and that the matter be restored to its most recent legislative status as of the date of the File's expiration.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

SEP 2 6 2025