

BUDGET AND FINANCE COMMITTEE REPORT relative to the proposed first amendment to contract for legal services with Gibson Dunn & Crutcher, LLP for representation in the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to amend Contract No. 201616 with Gibson Dunn & Crutcher, LLP to increase funding from the original allocation of \$900,000 to a total amount of \$4,974,000 through the end of Fiscal Year 2025-2026.
2. TRANSFER \$3,974,000 from the Unappropriated Balance Outside Counsel, Including Workers Compensation line item, to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
3. TRANSFER \$1,000,000 from the City Attorney Salaries General Fund No. 100/12, Account No. 001010 to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
4. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.
5. REQUEST the City Attorney to report to the Budget and Finance Committee as soon as they are aware that additional funding may be required, before allocating any additional funds, by the end of the calendar year, or sooner, as appropriate.

Fiscal Impact Statement: None submitted by the Office of the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Against:
Sherman Oaks Neighborhood Council

Summary:

On September 16, 2025, your Committee considered a City Attorney report relative to the proposed first amendment to contract for legal services with Gibson Dunn & Crutcher, LLP for representation in the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al.

After providing an opportunity for public comment, the Committee approved the recommendations as amended, as stated above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,
BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	NO
HERNANDEZ:	YES

MM 20-0263-S3_rpt_BF_9-16-25

-NOT OFFICIAL UNTIL COUNCIL ACTS-