

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



Eric Garcetti  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [20-0600-S56](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 14, 2020

**Council File No.:** [20-0600-S56](#)

**Council Meeting Date:** October 13, 2020

**Agenda Item No.:** 28

**Agenda Description:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to Letters of Agreement (LOA) with ten labor organizations regarding cost savings for Fiscal Year (FY) 2020-21.

**Council Action:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
ABSENT	VACANT VACANT
YES	HERB WESSON

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## Adopted Report(s)

<b>Title</b>	<b>Date</b>
Report from City Administrative Officer	10/05/2020
Attachment to Report dated 10/05/2020 - Letter of Agreement	10/05/2020
Attachment to report dated 10/05/2020 - City Attorney Letter of Agreement	10/05/2020
Report from City Administrative Officer	10/05/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Service Employees International Union, Local 721 (SEIU)	10/02/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Fiscal and Policy Professionals Association (FPPA)	10/01/2020
Attachment to Report dated 10/01/2020 - Letters of Agreement with Los Angeles City Attorney Management Association	10/01/2020
Report from City Administrative Officer	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with International Union of Operating Engineers, Local 501 (IUOE, Local 501)	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Engineers and Architects Association (EAA)	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Laborer's International Union of North America, Local 777 (LIUNA)	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with American Federation of State, County and Municipal Employees, Council 36 (AFSCME)	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Los Angeles/Orange Counties Building and Construction Trades Council	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Municipal Construction Inspectors Association (MCIA)	10/01/2020
Attachment to Report dated 10/01/2020 - Letter of Agreement with Los Angeles Professional Managers Association (LAPMA)	10/01/2020