

MOTION

I HEREBY MOVE that Item Number 28 on today's Council Agenda (Council file No. 20-0600-S84) relative to the Second Financial Status Report for Fiscal Year 2020-21 BE AMENDED to approve the Minority Report from the Budget and Finance Committee.

PRESENTED BY: _____
MIKE BONIN
Councilmember, 11th District

SECONDED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District