

MOTION

I MOVE that the matter of the Public Safety Committee Report relative to the second status update and the draft Request for Proposals (RFP) relative to an unarmed model of crises response, Item No. 34 on today's Council Agenda (CF 20-0769), BE AMENDED to add the following instructions:

DIRECT the City Administrative Officer (CAO) to conduct a minimum four (4) bidders conferences, with at least one to occur in the evening, one weekend, and one with language interpretation.

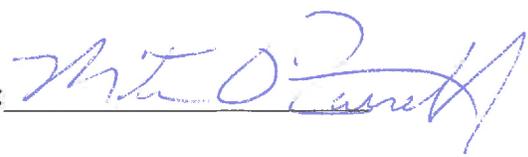
DIRECT the following departments: Civil + Human Rights and Equity, Housing, Community Investment for Families, Youth Development, Economic and Workforce Development, Neighborhood Empowerment and Recreation and Parks; to assist in outreach for the bidders conference.

PRESENTED BY:   
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

  
NURY MARTINEZ  
Councilmember, 6<sup>th</sup> District

ORIGINAL

  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

SEP 15 2021 