

(When required)

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State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
20-0813-S1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/19/2021

Executed on: 02/19/2021
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Robert J. Marklin

Signature



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DJ#: 3442998

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on **Tuesday, March 16, 2021** at approximately **2:00 P.M.** or soon thereafter to consider the following: Certification of the Olympic Tower Environmental Impact Report (EIR), No. ENV-2015-4558-EIR (SCH No. 2016061048), including the Final EIR, dated August 14, 2019, Draft EIR, dated October 4, 2018, Erratum, dated September 2019 (Olympic Tower Project EIR), Mitigation Monitoring Program (MMP), Mitigation Measures, Statement of Overriding Considerations, and related California Environmental Quality Act findings, as well as the whole of the administrative record, report from the Los Angeles City Planning Commission (LACPC) relative to a Transfer of Floor Area Rights (TFAR) for the transfer of greater than 50,000 square feet of floor area, to allow for the transfer of up to 455,161 square feet of floor area from the City of Los Angeles Convention Center (Donor Site) located at 1201 South Figueroa Street, to the Project Site (Receiver Site), and to allow for the transfer of up to 101,826 square feet of floor area from the Grand Central Square (a Private Donor Site), located at 320 West 3rd Street, to the Project Site (Receiver Site), thereby permitting a maximum of 13.1 FAR in lieu of the otherwise permitted 6.1 FAR; and appeals filed by 1) Charles Carnow, UNITE HERE Local 11 (Representative: Law Office of Gideon Kravov and 2) LA Fig Property Owner, LLC (Representative: Alfred Fraijo, Jr., Esq., Sheppard, Mullin, Richter and Hampton, LLP) from the decision of the LACPC in finding that the project was assessed in the previously certified Olympic Tower EIR, No. ENV-2015-4558-EIR (SCH No. 2016061048), and approving the following: 1) a Master Conditional Use to permit a full line of alcoholic beverages for on-site consumption within up to 16 premises and up to 4 premises for off-site consumption; 2) a Conditional Use Permit to allow dancing within the commercial uses; 3) a Director's Decision to allow less than one on-site tree per four residential dwelling units (63 trees in lieu of 94 trees); and 4) a Director's Decision to allow short-term bicycle parking inside a building and long-term bicycle parking on a level other than the ground floor or nearest floor to the ground floor in a parking garage; 5) and, approval of a Site Plan Review for a project resulting in an increase of 50 or more dwelling units or guest rooms, for the demolition and removal of all existing development on the Project Site and development of a single 57-story high-rise building containing up to 65,074 square feet of retail/commercial space (in three stories); 33,498 square feet of office space (in six stories); 10,801 square feet of hotel conference center/ballroom space (on one story); 8,448 square feet of residential condominium amenities (on the same story as the hotel conference center); 373 hotel rooms (216,065 square feet in 17 stories, including lobby/amenities level); 374 residential condominium units

(435,731 square feet in 24 stories); and 9,556 square feet of penthouse amenity area (in two stories) for a project total of 779,173 square feet of total floor area; a six-level subterranean parking garage would be located beneath the building, and eight levels of above ground parking would be provided within the podium level of the building; six levels of the above ground parking would be wrapped with office uses on the Olympic Boulevard street frontage; two additional stories dedicated to mechanical facilities would also be included in the proposed structure; the Project proposes a FAR of up to 13.1, for the properties located at 813-815 West Olympic Boulevard and 947-951 South Figueroa Street, subject to Conditions of Approval. Applicant: Olymptig26, LLC Representative: PSOMAS, Anne Williams Case No. CPC-2015-4557-MCUP-CUX-TDR-SPR-DD-1A; ENV-2015-4558-EIR Related Case No. VTT-73966-CN-1A In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically. The audio for this meeting is broadcast live on the internet at www.lacity.org/government/follow-meetings/council-committee-meetings. The live audio can also be heard at (213) 621-CITY (Metro) (818) 904-6450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press #9 to request to speak. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-tts>. If you are unable to telephone in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: LACouncilComment.com In addition, you may view the contents of Council file No. **20-0813-S1** by visiting: <http://www.lacouncilfile.com> Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLIS WOLCOTT, CITY CLERK of the City of Los Angeles 2/19/21

DJ-3442998#