

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 20-0858***

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| CITY PLANNING CASE: | ENVIRONMENTAL DOCUMENT: | COUNCIL DISTRICT: |
| CPC-2019-6069-CU-DB-CDP-CDO-SPP-MEL-WDI-PHP-1A | ENV-2019-6070-CE-1A | 11 – Mike Bonin |
| PROJECT ADDRESS: | | |
| 2467-2471 South Lincoln Boulevard | | |
| PLANNER CONTACT INFORMATION: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| Juliet Oh | (213) 978-1186 | Juliet.oh@lacity.org |

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|--------------------------------|--------------------------|
| NOTES / INSTRUCTION(S): | |
| Modified Findings | |
| TRANSMITTED BY: | TRANSMITTAL DATE: |
| Jenna Monterrosa | 9/4/20 |