

(When required)

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State of California)
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Notice Type: HRG - NOTICE OF HEARING

Ad Description:
20-0858

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/07/2020

Executed on: 08/07/2020
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



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CITY CLERK

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DJ#: 3386804

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on Thursday, September 3, 2020 at approximately 10:00AM or soon thereafter to consider the following: Statutory and Categorical Exemptions and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission (LACPC) and Appeals filed by 1) Michael Davitt, Archdiocese of LA/Archdiocese Education and Welfare Corporation (Representative: Bill Christopher, Urban Concepts) and 2) Tracy Carpenter from the LACPC's determination in approving the CEQA Exemptions and the following: 1) a Conditional Use Permit for a 100 percent increase in density for a Housing Development Project in which the density increase is greater than the maximum 35 percent permitted, allowing a total of 40 dwelling units in lieu of the 20 base units as otherwise permitted in the R3 Zone; 2) a Density Bonus Affordable Housing Incentive Program Review for a Housing Development Project comprised of 40 dwelling units, of which 39 units will be set aside for Low Income Households (homeless) and one unit will be set aside as a Manager's Unit, requesting the following: a) An On-Menu Incentive to permit a floor area ratio (FAR) of 3:1 in lieu of the otherwise required 1.5:1 FAR; 3) a Coastal Development Permit for Development within the Single Permit Jurisdiction of the Coastal Zone; 4) a Community Design Overlay (CDO) Plan Approval for a Project in the Lincoln Boulevard CDO; 5) a Project Permit Compliance Review for a Project within the Southeast Venice Subarea of the Venice Coastal Zone Specific Plan; 6) a Mello Act Compliance Review for the construction of 40 Residential Units in the Coastal Zone; and 7) a Waiver of Dedication and/or Improvements to waive the required 18-foot dedication along Lincoln Boulevard and widening and improvement of the half-roadway width; and 8) Conditions of Approval Nos. 3, 8, 9, and 10 for the demolition of a 2,056 square-foot auto repair shop and addition to and conversion of a 2,482 square-foot philanthropic use, in conjunction with the construction of a four-story, 30,463 square-foot, mixed-use development comprised of 39 permanent supportive housing units and one manager's unit, with 4,441 square feet of supportive services and 3,085 square feet of ground floor commercial (office) use; a total of six parking spaces are provided onsite for the properties located at 2467-2471 South Lincoln Boulevard, subject to Conditions of Approval. Applicant: Rebecca Dennison, Venice Community Housing Corporation Representative: Jonathan Lonner, Burns And Bouchard Inc. CPC-2019-8089-CU-DB-CDP-CDO-SPP-MEL-WDI; ENV-2019-6070-CE In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at www.lacity.org/government/follow-meetings/council-committee-meetings. The live audio can also be heard at: (213) 821-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press '9' to request to speak. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org. In addition, you may view the contents of Council file No. 20-0858 by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 8/7/20

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C.F.
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