HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0862

# City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

#### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 25, 2020

Council File No.: 20-0862

Council Meeting Date: November 24, 2020

Agenda Item No.: 5

Agenda Description: AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD

INVESTMENT COMMITTEE REPORT relative to the Senior Meal Emergency Response Program Funding for the period of November through

December 2020.

Council Action: AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD

INVESTMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YFS ABSENT RYU LFF DE LEON **MARTINEZ** WESSON YES YES YES

100 J. 1200

HOLLY L. WOLCOTT

CITY CLERK

#### Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/25/2020

 LAST DAY FOR MAYOR TO ACT:
 12/07/2020

APPROVED \*DISAPPROVED \*VETO

2- (7- #· 12/01/2020

Mayor DATE SIGNED

### Adopted Report(s)

Title Date

Report from Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment

11/17/2020