

(When required)

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County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
20-0894

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/23/2020

Executed on: 10/23/2020
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Robert J. Gaskin

Signature



Email

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This space for filing stamp only

DJ#: 3409597

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on Thursday, November 5, 2020 at approximately 10:00AM or soon thereafter to consider the following: Mitigated Negative Declaration (MND), Errata, Mitigation Measures, Mitigation Monitoring Program (MMP) and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and Appeals filed by 1) Supporter's Alliance for Environmental Responsibility (Representative: Richard Drury, Lozeau Drury, LLP) and 2) Katelyn Scanlan (Representative: Jennifer Wong) from the decision by the LACPC to adopt the MND and MMP prepared for the MND and sustain the Advisory Agency's determination approving Vesting Tentative Tract Map No. VTT-74602 for the merger and re-subdivision of six subdivided lots and a non-subdivided remainder, into one ground lot and five airspace lots; proposed Lot 1 consists of a master ground lot with approximately 316,438 square feet of lot area, proposed Airspace Lot 2 consists of 640 apartment units, proposed Airspace Lot 3 is a commercial lot with an allocation of two commercial condominiums with 2,360 square feet of commercial space, proposed Airspace Lot 4 consists of parking, proposed Airspace Lot 5 consists of an existing five-story parking structure, and proposed Airspace Lot 6 consists of a commercial lot with an allocation of two commercial condominiums with 3,700 square feet of commercial space for the properties located at 3432 - 3470 West Wilshire Boulevard; 659 - 699 South Mariposa Avenue; 3265 - 3287 West 7th Street and 666 - 678 South Irolo Street, subject to Conditions of Approval. Applicant: Central Plaza, LLC Representative: Edgar Khalatian, Mayer Brown LLP Case Nos. VTT-74602-2A; ENV-2016-3693-MND In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically. The audio for this meeting is broadcast live on the internet at www.lacity.org/government/follow-meetings/council-committee-meetings. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services>. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org. In addition, you may view the contents of Council file No. 20-0894 by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 10/23/20

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C.F. 20-0894